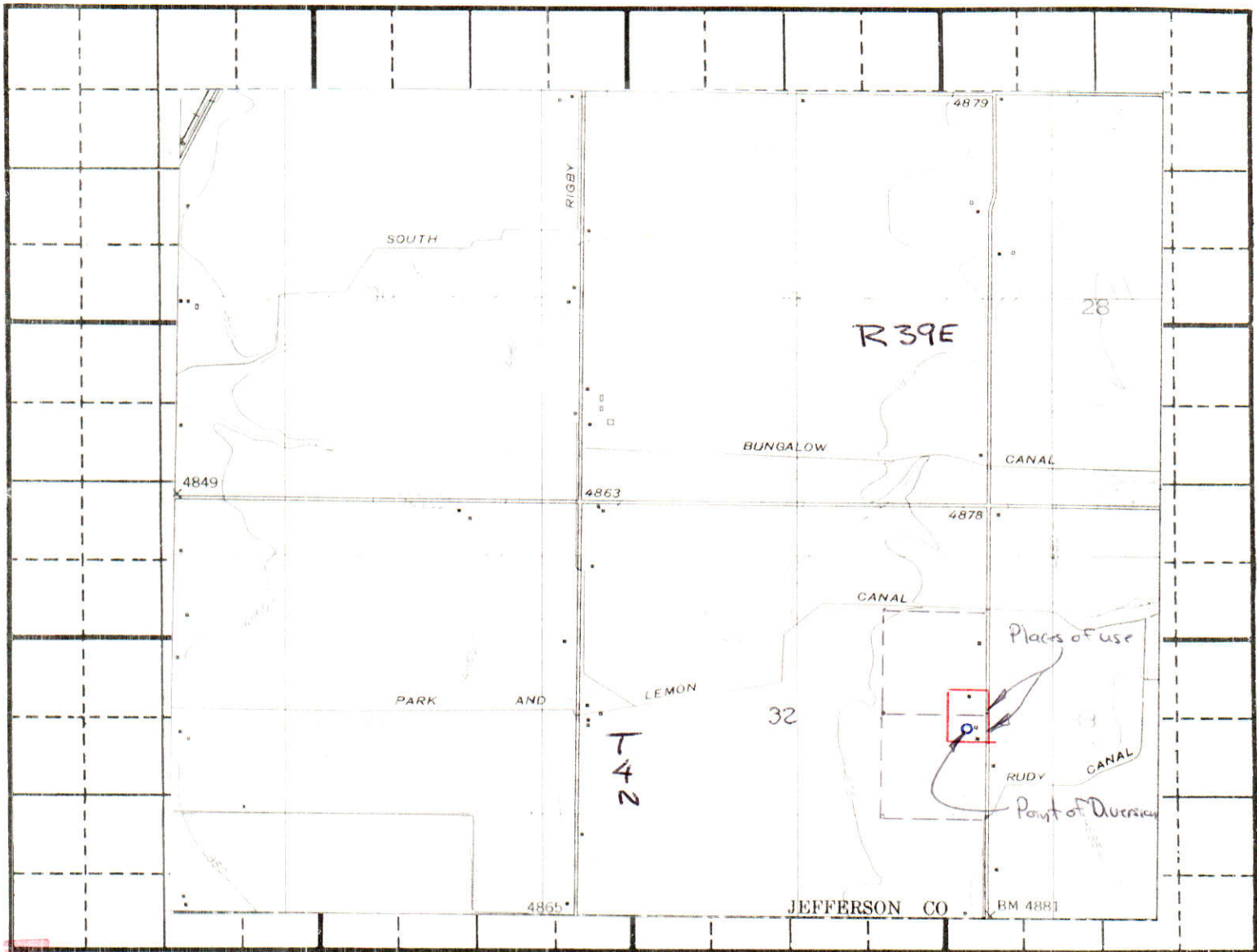


(8) Remarks Additional home owners are Carl Brown + William H. Bills



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Donnerelle) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2nd day of June

x Carl Brown
(Claimant)

19 83

Callen Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by HWT Date 6-2-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Kew Date 6-7-83 claimant by: _____
\$30.00 fee received by BP Date 6-2-83 #26374
Published in Rigby Star
Dates 6/16 - 6/23/83

THE JEFFERSON STAR
RIGBY, IDAHO

**AFFIDAVIT OF
PUBLICATION**

STATE OF IDAHO }
County of Jefferson ss

Bruce Porter

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho, and I do
solemnly swear that the

Notice Of Claims To Water Rights

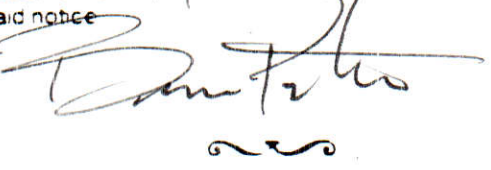
a copy of which notice appears attached here-
to was published in the regular and entire issue
of said newspapers and not in any

supplement issue thereof for Two
consecutive issues the first publication hav-

ing been made on June 15, 1983
and the last publication having been made

on June 22, 1983

Further, that said newspaper is one of general
circulation in said county, that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes, that it has at least two
hundred bona fide subscribers living within the
county of publication, and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



Subscribed to and sworn to before me

this June 23, 1983


Notary Public

(SEAL)

My commission expires Life.

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

35-4180

IMPERIAL RANCHES
RT. 3, BOX 365, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Priority Date: 06/01/1920
Diversion Pt: NESE Sec 19 T 04N R 37E
Use: DOMESTIC (0.08 CFS)
In: SENE Sec 104N R 37E NWSW Sec 20
T 04N R 37E

31-4090

HAWKER, MILBURN
BOX 2050, MONTEVIEW, ID 83435
Source: GROUNDWATER
Priority Date: 04/14/1949
Diversion Pt: SESW Sec 20 T 08N R 34E
Use: IRRIGATION (4.80 CFS)
In: NESE NWSE SWSE SESE Sec 19 T
08N R 34E NESW NWSW SWSW SESW
Sec 20 T 08N R 34E NENE NWNE SWNE
SENE Sec 30 T 08N R 34E FOR 350
ACRES

31-4089

HAWKER, MILBURN
BOX 2050, MONTEVIEW, ID 83435
Source: GROUNDWATER
Priority Date: 02/22/1919
Diversion Pt: NWNE Sec 29 T 08N R 34E
Use: IRRIGATION (2.20 CFS)
In: NENE NWNE SWNE SENE Sec 29 T
08N R 34E FOR 103 ACRES

21-4103 25-4208

BROWN, EARL
RT. 4, BOX 268, RIGBY, ID 83442
Source: GROUNDWATER
Priority Date: 07/01/1917
Diversion Pt: NESE Sec 32 T 04N R 39E
Use: STOCKWATER (0.03 CFS),
DOMESTIC (0.08 CFS)
In: SENE NESE Sec 32 T 04N R 39E
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. June 15 and 22 1983RS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Earl Brown (Name of Claimant)
Rt. 4 Box 268 Rigby, ID 83442 (Mailing Address) Telephone No. 745-7950 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1917

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.08 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.03 cfs</u>	Use <u>Stock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.11 cfs (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 32 Twp. 4N Rge. 39E B.M., County of Jefferson
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
well/pump with lines to 3 homes and stock troughs

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>4N</u>	<u>39E</u>	<u>32</u>				<u>X</u>									<u>X</u>				

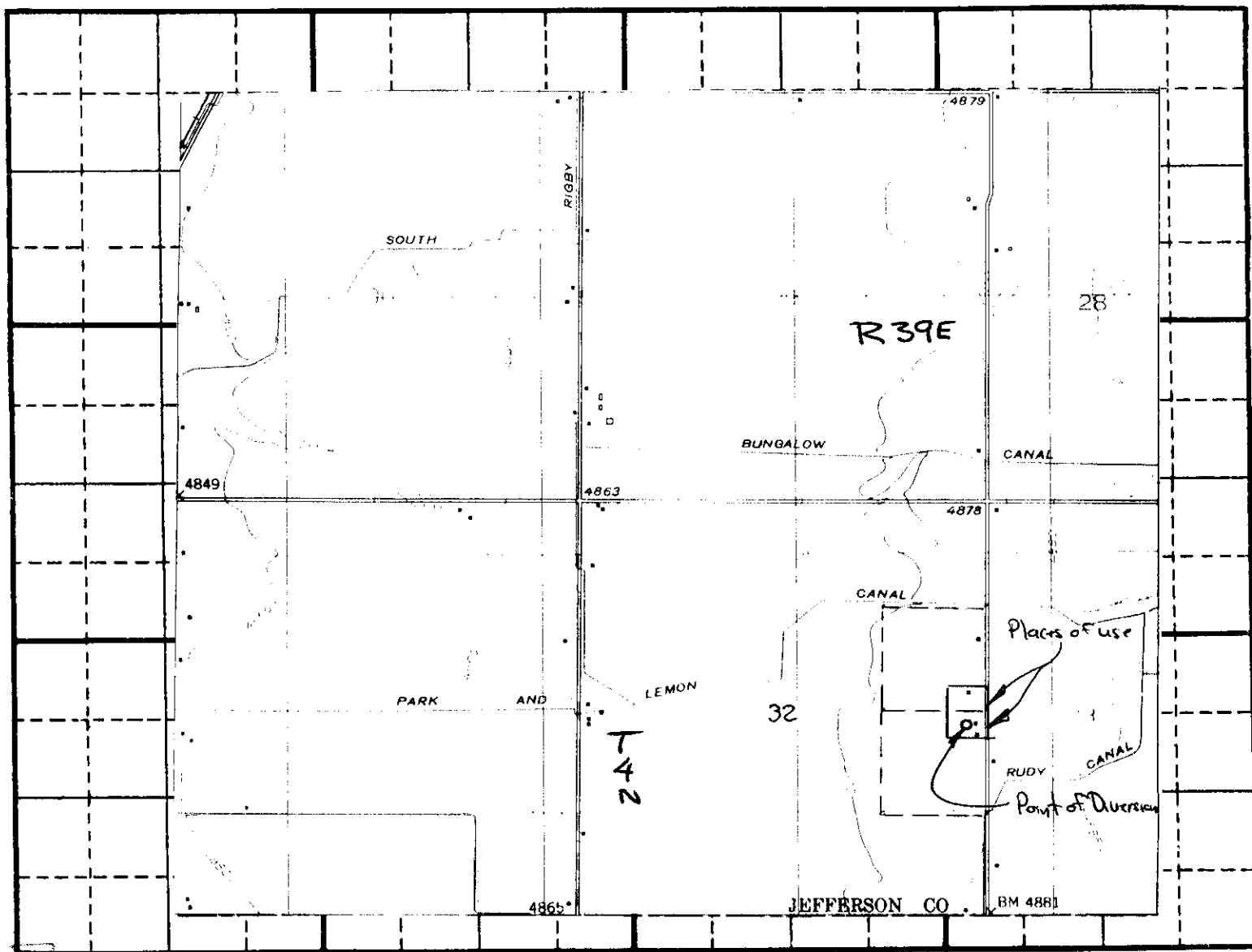
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for 3 homes and stockwater

NOTE: Include here the type and number of stock watered: 40 head of cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Additional home owners are Carl Brown + William H. Bills



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bannock) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2nd day of June, 19 83.

x Carl Brown
(Claimant)
Allen May
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by <u>HWS</u>	Date <u>6-2-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Kew</u>	Date <u>6-7-83</u>		claimant by:	
\$30.00 fee received by <u>BP</u>	Date <u>6-2-83 #26374</u>			
Published in <u>Rigby Star</u>				
Dates <u>6/16 - 6/23/83</u>				

THE JEFFERSON STAR
RIGBY, IDAHO

**AFFIDAVIT OF
PUBLICATION**

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter

being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho, and I do
solemnly swear that the

Notice Of Claims To Water Rights

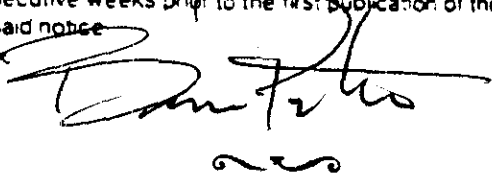
a copy of which notice appears attached here-
to was published in the regular and entire issue
of said newspapers and not in any

supplement issue thereof for Two
consecutive issues the first publication hav-

ing been made on June 15, 1983
and the last publication having been made

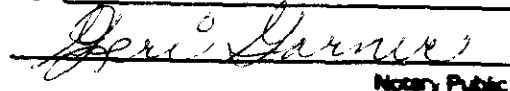
on June 22, 1983

Further, that said newspaper is one of general
circulation in said county, that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes, that it has at least two
hundred bona fide subscribers living within the
county of publication, and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



Subscribed to and sworn to before me

this June 23, 1983


Notary Public

(SEAL)

My commission expires Life.

RECEIVED

JUL 18 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS
This notice is published in accordance with the provisions of the Idaho Statutes, Chapter 1, Title 15, Section 15-101, et seq., relating to the filing of claims to water rights.
The notice is published in the regular and entire issue of the newspaper THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho, and I do solemnly swear that the
a copy of which notice appears attached hereto was published in the regular and entire issue of said newspapers and not in any supplement issue thereof for Two consecutive issues the first publication having been made on June 15, 1983 and the last publication having been made on June 22, 1983.
Further, that said newspaper is one of general circulation in said county, that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes, that it has at least two hundred bona fide subscribers living within the county of publication, and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.
Subscribed to and sworn to before me this June 23, 1983
Dennis L. Larnick
Notary Public
(SEAL)
My commission expires Life.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 5, 1983

EARL BROWN
RT. 4, BOX 268
RIGBY

ID 83442

RE: Claim No. 25-4208

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

July 15, 1983

RE: Claim to a Water Right No. 31-4089 HAWKER
31-4090 "
25-4208 BROWN
35-4180 IMPERIAL RANCHES

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 16 and 23, 1938.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith Carlson

Right Number

25 4208

Applicant

Earl Brown

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

July 25, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

RC

Date

7/29/83

RECEIVED
JUL 29 1983

Department of Water Resources

IDENT. NO. 25 4208

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

[Edit](#) [Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 9, 1983

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 5, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/16 & 6/23/83.

25-4208

BROWN, EARL

RT. 4, BOX 268, RIGBY, ID 83442

Source: GROUNDWATER

Priority Date: 07/01/1917

Diversion Pt: NESE Sec 32 T 04N R 39E

Use: STOCKWATER	(0.03 CFS)
DOMESTIC	(0.08 CFS)

In: SENE NESE Sec 32 T 04N R 39E