

The map shows a topographic representation of the Lewisville area. A grid of land parcels is visible, with a canal running through the center. A cemetery is located in the lower-left corner. Handwritten annotations include 'R38E' in the upper right, 'Lewisville' in the center, 'Point of Diversion and Place of Use' in the lower right, and 'Lewisville Cemetery' in the lower left. The map is overlaid with a dashed grid and a solid grid. Elevation contours are shown, with labels such as 4785, 4793, 4789, 4800, 4837, 4838, and 4839. A road labeled 'Midway High Sch' is in the upper right. A road labeled 'RIGBY' is on the right side, with the address '3671 III NW' written below it. A handwritten 'T 4' is also present on the right side. A line with an 'X' marks a specific point in the center of the map, with an arrow pointing to it from the text 'Point of Diversion and Place of Use'.

Received by OW Date 6-16-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ABM Date 6-22-83 claimant by: _____
\$30.00 fee received by CW Date 6-16-83
Published in Highly Star # 30908
Dates 8/1/84 8/25/83

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

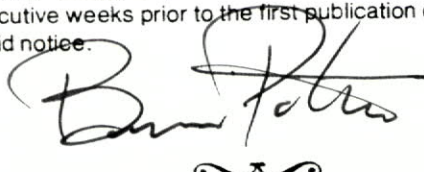
I, Bruce Porter
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Claims

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-
ing been made on Aug. 17, 1983
and the last publication having been made
on Aug. 24, 1983

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



Subscribed to and sworn to before me
this Aug. 25, 1983

Doris Garner
Notary Public.

(SEAL)

My commission expires Life.

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

25-4237

LDS CHURCH, LEWISVILLE 1ST & 2ND
LEWISVILLE, ID 83431
Source: GROUNDWATER
Priority Date: 05/08/1935
Diversion Pt: NWNE Sec 08 T 04N R 38E
Use: DOMESTIC (0.16 CFS)
In: NWNE Sec 08 T 04N R 38E

31-4104

ENGBERSON, RON
MONTEVIEW, ID 83435
Source: GROUNDWATER
Priority Date: 05/30/1953
Diversion Pt: SWNW Sec 10 T 07N R 33E
Use: STOCKWATER (0.20 CFS),
DOMESTIC (0.04 CFS)
In: SWNW Sec 10 T 07N R 33E

31-4105

WALKER, C. VAN
RT. 1, BOX 38, ROBERTS, ID 83444
Source: GROUNDWATER
Priority Date: 05/01/1954
Diversion Pt: NWNE Sec 14 T 08N R 33E
Use: DOMESTIC (0.06 CFS)
In: NWNE Sec 14 T 08N R 33E
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Aug. 17, 24, 1983RS

RECEIVED

SEP 20 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LDS Church Lewisville 1st & 2nd Wards
(Name of Claimant)
Lewisville, Idaho 83431 Telephone No. 754-4151
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 5-8-1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.16cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.16 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 8 Twp. 4N Rge. 38E B.M., County of Jefferson
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump with mainline to church

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	38E	8		X															

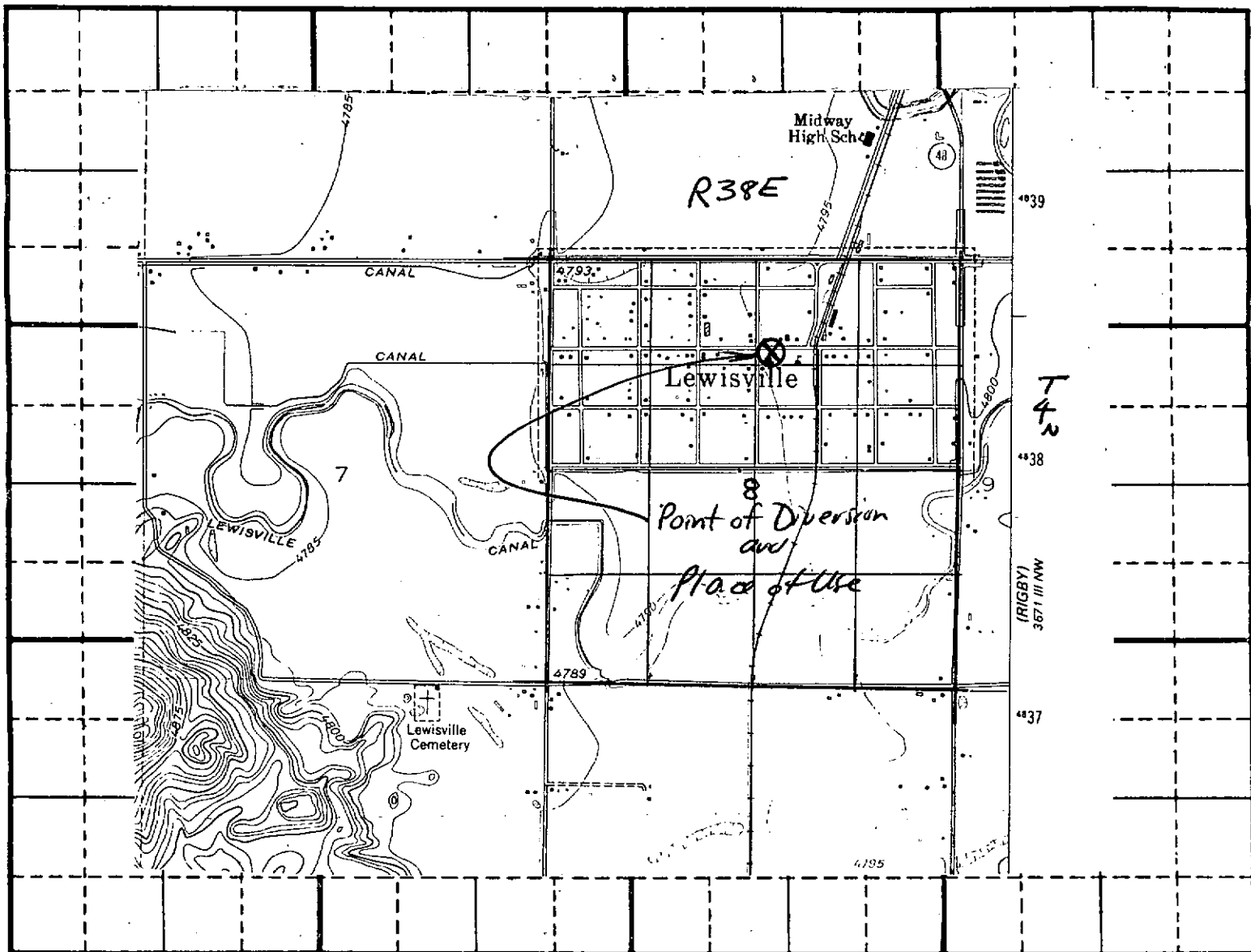
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use within church house for kitchen, showers, restroom and for drinking

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Donnerville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16th day of June, 1983.

x By C. Van Walker
(Claimant)

Callan Alway
Notary Public
Residing at Shub Jahn

My commission expires 6-15-85

Assisted by Kan 10 JUNE 83

FOR DEPARTMENT USE ONLY

Received by <u>AW</u>	Date <u>6-16-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ADM</u>	Date <u>6-22-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-16-83</u>			
Published in <u>Highway Star</u>	<u>#30908</u>			
Dates <u>8/18 + 8/25/83</u>				

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

Bruce Porter

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

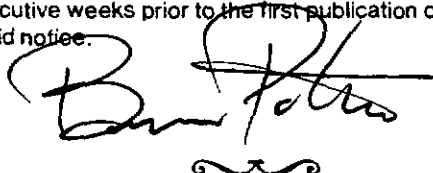
Notice Of Claims

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for Two consecutive issues, the first publication hav-

ing been made on Aug. 17, 1983 and the last publication having been made on Aug. 24, 1983

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.



Subscribed to and sworn to before me
this Aug. 25, 1983

(SEAL)

My commission expires Life

Notary Public.

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

25-4237

LDS CHURCH, LEWISVILLE 1ST & 2ND
LEWISVILLE, ID 83431
Source: GROUNDWATER
Priority Date: 05/08/1935
Diversion Pt: NWNE Sec 08 T 04N R 38E
Use: DOMESTIC (0.16 CFS)
In: NWNE Sec 08 T 04N R 38E

31-4104

ENGBERSON, RON
MONTEVIEW, ID 83435
Source: GROUNDWATER
Priority Date: 05/30/1953
Diversion Pt: SWNW Sec 10 T 07N R 33E
Use: STOCKWATER (0.20 CFS),
DOMESTIC (0.04 CFS)
In: SWNW Sec 10 T 07N R 33E

31-4105

WALKER, C. VAN
RT. 1, BOX 38, ROBERTS, ID 83444
Source: GROUNDWATER
Priority Date: 05/01/1954
Diversion Pt: NWNE Sec 14 T 08N R 33E
Use: DOMESTIC (0.06 CFS)
In: NWNE Sec 14 T 08N R 33E
Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN
Director

Publ. Aug. 17, 24, 1983RS

RECEIVED

SEP 20 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 6, 1983

RECEIVED
SEP 11 1983

LEWISVILLE 1ST & 2ND L.D.S. CHURCH
LEWISVILLE ID 83431

RE: Claim No. 25-4237

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

September 20, 1983

RE: Claim to a Water Right No. 25-4237 LDS CHURCH
31-4104 ENGBERSON
31-4105 WALKER
Application for Transfer No. 31-0062/etc. MURDOCK
Application for Permit No. 31-7401 ADAMSON, SPELLMAN, BARRUS
31-7402 ADAMSON, SKIDMORE, FURNISS

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 25 and September 1, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JGM

Right Number 25 4237 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Sept. 22, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By sc Date 11-1-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 10, 1983

RECEIVED
The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 6, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

RECEIVED
AUG 22 1983
IDAHO DEPT. OF WATER RESOURCES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/18 & 8/25/83.

IDENT. NO. 25 4237

WATER RIGHT
DATA ENTRY LOG

[illegible]

25-4237

L.D.S. CHURCH, LEWISVILLE 1ST & 2ND

LEWISVILLE, ID 83431

Source: GROUNDWATER

Priority Date: 05/08/1935

Diversion Pt: NWNE Sec 08 T 04N R 38E

Use: DOMESTIC (0.16 CFS)

In: NWNE Sec 08 T 04N R 38E