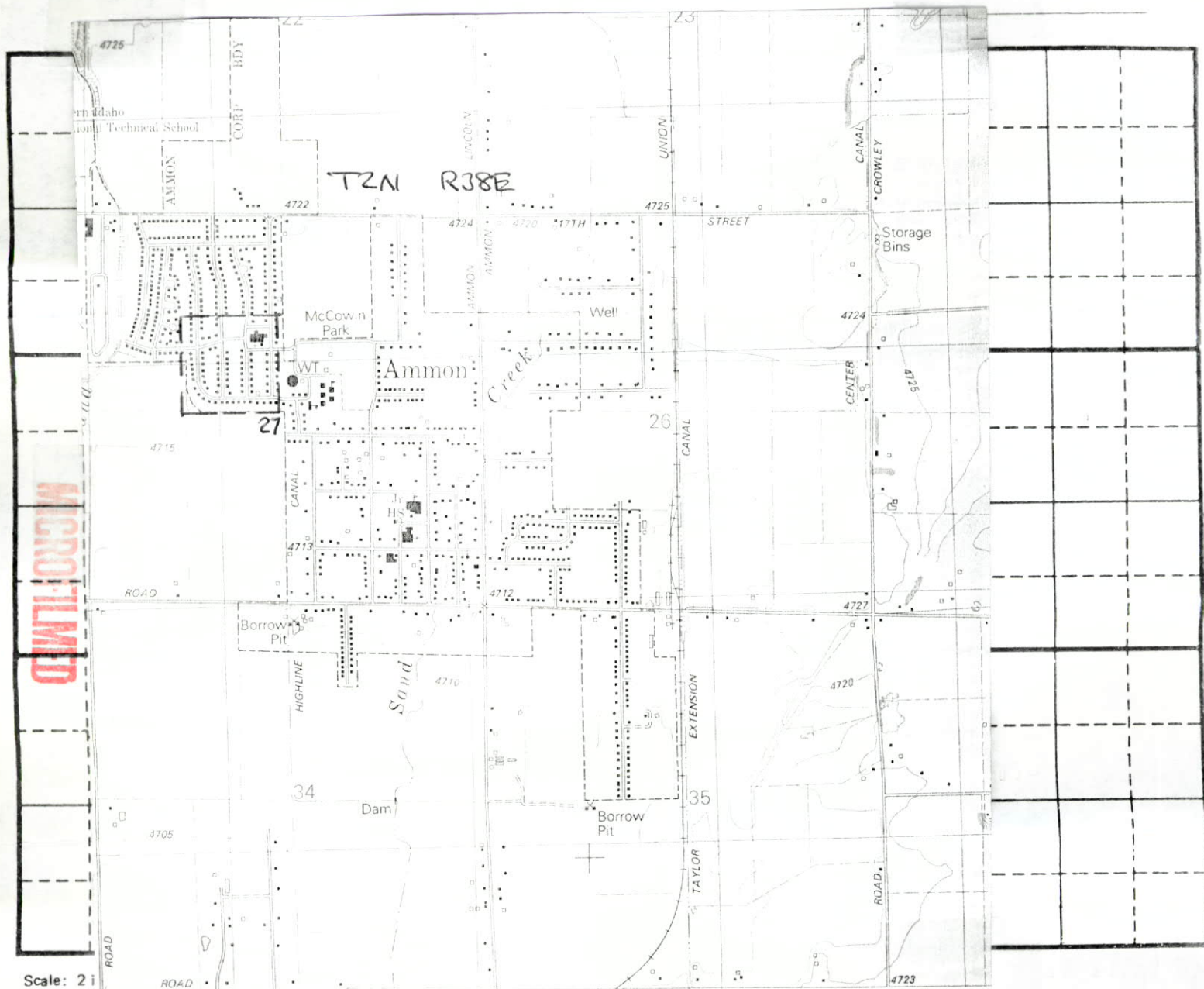


(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of November 1983

Russell H. Swenson
Acting Mayor (Claimant) City of Ammon

Neon Hemminger
Notary Public
Residing at Ammon, Idaho

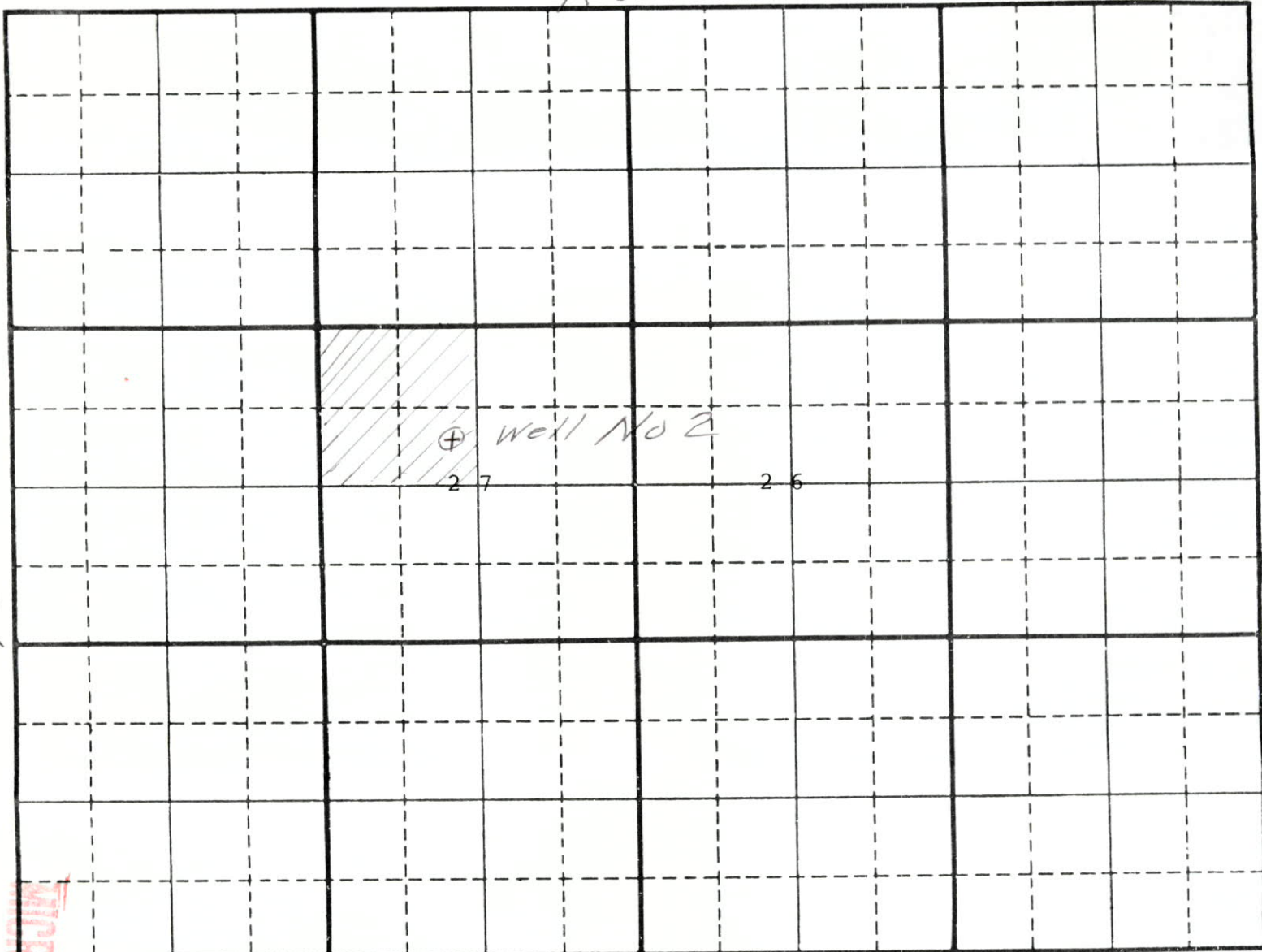
My commission expires Non-expiring

Received by CW Date 6-30-83 Exception filed by: Fowarded to: Date
Prelim. check by HWJ Date 11-09-83
\$30.00 fee received by CW Date 6-30-83 #25774
Published in Post Register
Dates 11/24 & 12/1/83

FOR DEPARTMENT USE ONLY

(8) Remarks _____

R38 E B M



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

By: Hayse L. Whiteley
(Claimant) Hayse L. Whiteley
City of Ammon
19 83 Dir. Public Work

Sworn to before me this 30 day of June

David E. Benton
Notary Public David E. Benton
Residing at Idaho Falls, Idaho

My commission expires continuous

FOR DEPARTMENT USE ONLY

Received by CW Date 6-30-83 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by CW Date 6-30-83 _____
Published in _____ # 25774 _____
Dates _____

Proof of Publication The Post-Register

RECEIVED
DEC 13 1983

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 24th day of November, 1983, last publication having been made on the 1st day of December, 1983, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 14th day of December, 1983

Notary Public

My commission expires September 30, 1984

B10, 1M,

Diversion Pt: NENW Sec 27 T 02N R 38E
Use: MUNICIPAL (1.50 CFS)
Place of use is within city limits of Ammon
25-4298

CITY OF AMMON
3270 MOLEN ST., AMMON, ID 83401
Source: GROUNDWATER
Priority Date: 12/01/1958
Diversion Pt: SWSW Sec 26 T 02N R 38E
Use: MUNICIPAL (1.00 CFS)
Place of Use is within city limits of Ammon
25-4297

CITY OF AMMON
3270 MOLEN ST., AMMON, ID 83401
Source: GROUNDWATER
Priority Date: 12/01/1946
Diversion Pt: SESE Sec 27 T 02N R 38E
Use: MUNICIPAL (0.78 CFS)
Place of Use is within city limits of Ammon
25-4296

MANN, FORREST
DOTSON, KATHERINE
STAR RT. IDAHO FALLS, ID 83401
Source: CLARK CREEK trib. to GRAYS LAKE
OUTLET

Priority Date: 04/01/1931
Diversion Pt: NWNW Sec 17 T 03S R 43E
Use: IRRIGATION (8.80 CFS)
In: NWNW SWNE NENW NWNW SWNW
SENE NESW NWSW NWSE Sec 17 T 03S R 43E
SWNE SENE NESE NWSE Sec 18 T 03S
R 43E NWNW SWNE Sec 19 T 03S R 43E for 420
ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN
Director

Published: November 24, December 1, 1983

NOTICE OF CLAIMS TO WATER RIGHTS

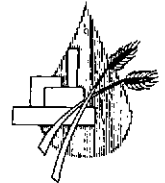
The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

CITY OF AMMON
3270 MOLEN ST., AMMON, ID 83401
Source: GROUNDWATER
Priority Date: 08/01/1952
Diversion Pt: SENW Sec 27 T 02N R 38E
Use: MUNICIPAL (0.67 CFS)
Place of use is within city limits of Ammon
25-4294

CITY OF AMMON
3270 MOLEN ST., AMMON, ID 83401
Source: GROUNDWATER
Priority Date: 01/01/1957

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City of Ammon

(Name of Claimant)

3270 Molen Street

Ammon, ID

83401

Telephone No. 529-4211

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.67</u>	Use <u>Municipal</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.67 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NW ¼, Sec. 27 Twp. 2N Rge. 38E B.M., County of Bonneville

Additional points of diversion:

See other claims filed for city.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 25 hp. pump installed in well 197 feet deep with 8"

casing. Well #2.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

CITY OF AMMON

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

No. of acres _____

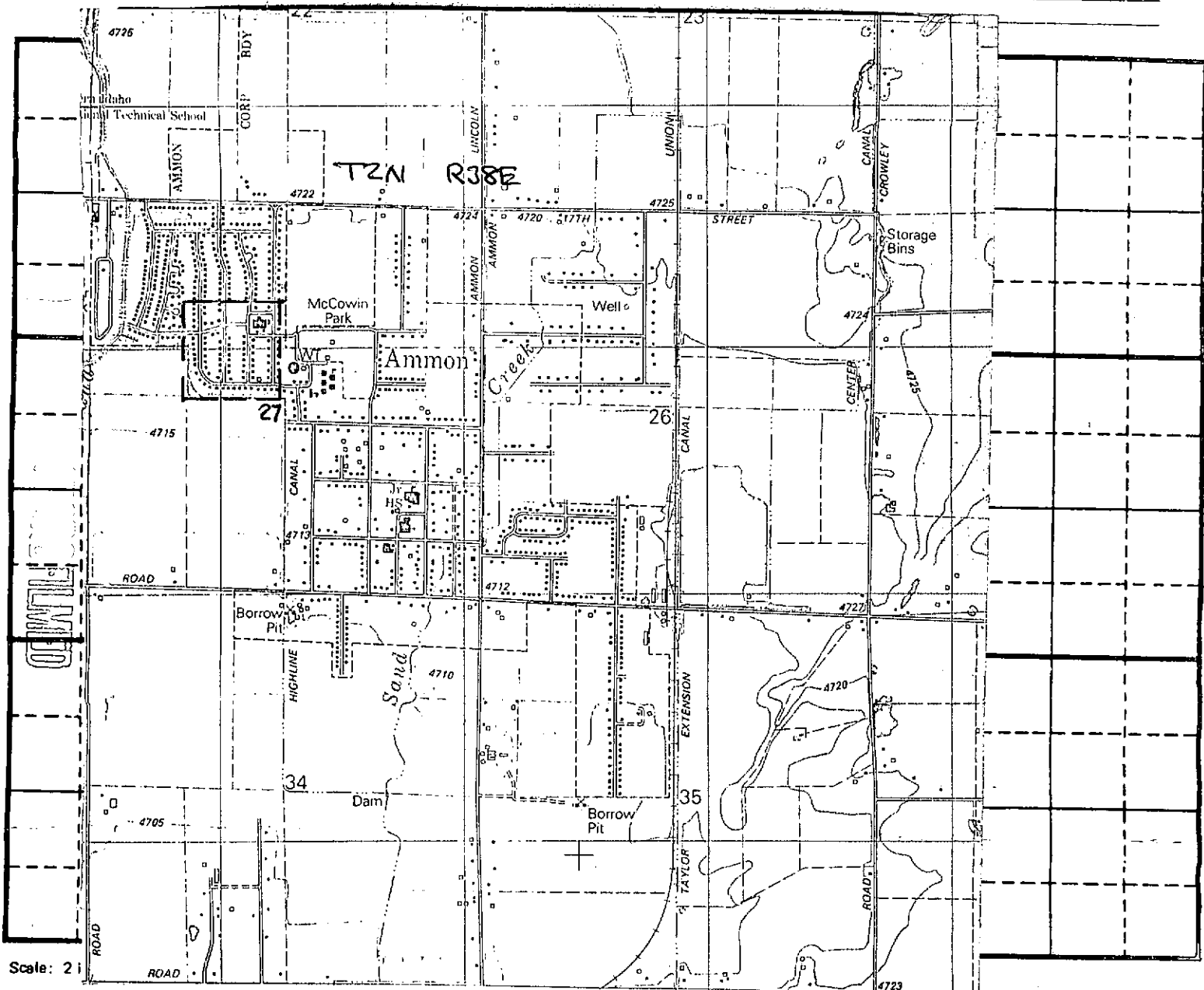
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Municipal. This well interconnected with other 6 city wells.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of November 1983

Russell N. Swenson
Acting Mayor (Claimant) City of Ammon

Dean Hemminger
Notary Public
Residing at Ammon, Idaho

My commission expires Non-expiring

CW 11-08-83 FOR DEPARTMENT USE ONLY
Received by CW Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWJ Date 11-09-83
\$30.00 fee received by CW Date 6-30-83 #25774 claimant by: _____
Published in Post Register
Dates 11/24 & 12/1/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Voud 

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

3270 Molen Street, Ammon, Id. 83401 Telephone No. 529-4211
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) August 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.67 cfs	Use	Municipal	Period of Use From Jan. 1	To Dec. 31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27 Twp. 2 N Rge. 38 E. B.M., County of Bonneville
 Additional points of diversion:

See other claims filed for City
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 25 H.P. Pump installed in well 197 feet deep 8" casing

Identified as Well No. 2

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 160

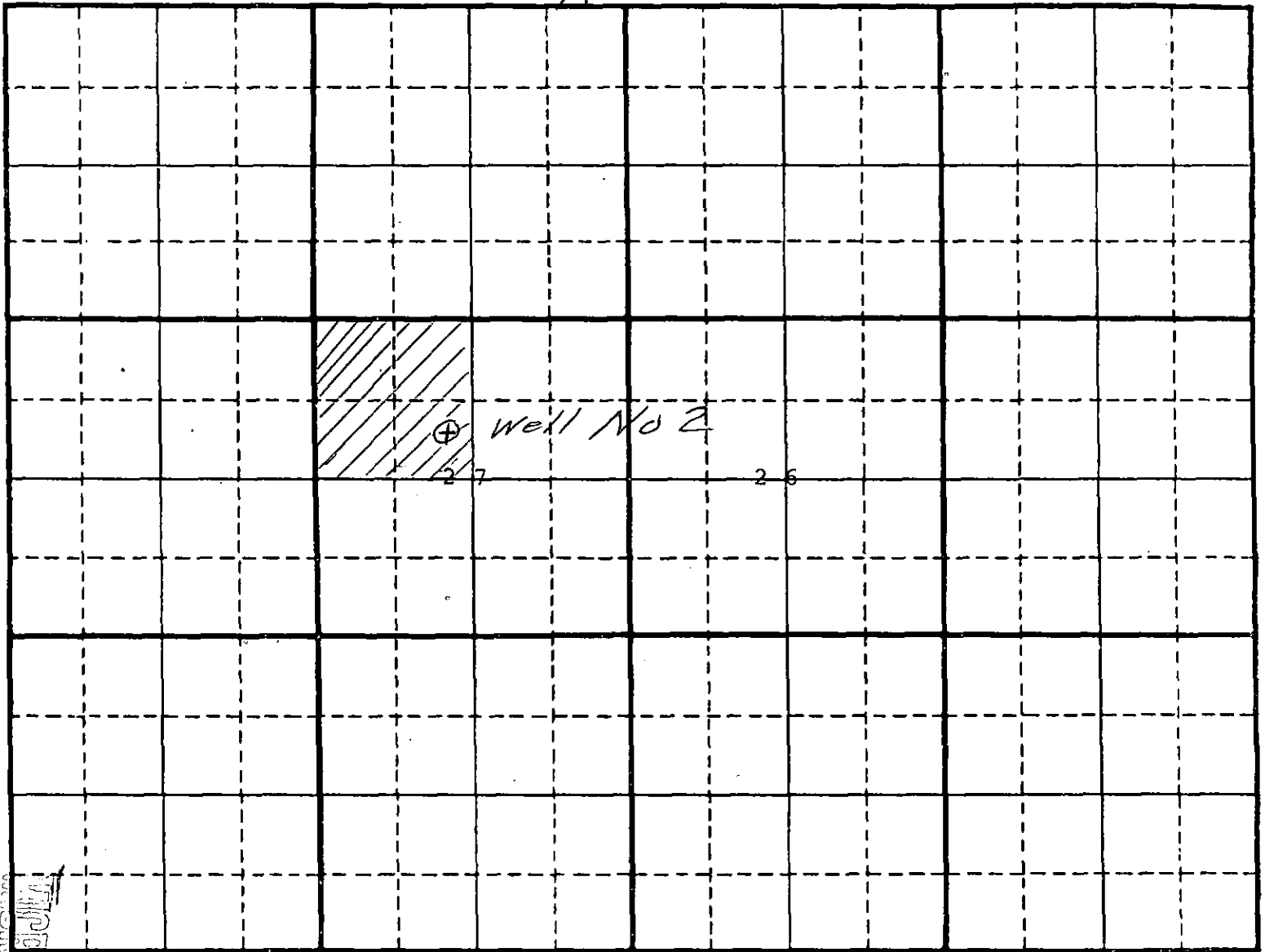
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Municipal use interconnected with other 6 city wells.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: City of Ammon

(8) Remarks _____

R38 EBM



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

City of Ammon
By: Hayse L. Whiteley
(Claimant) Hayse L. Whiteley
Dir. Public Works

Sworn to before me this 30 day of June

19 83

David E. Benton

Notary Public David E. Benton
Residing at Idaho Falls, Idaho

My commission expires continuous

FOR DEPARTMENT USE ONLY

Received by CW Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by CW Date 6-30-83 # 25774
Published in _____
Dates _____

Proof of Publication

The Post-Register

RECEIVED
DEC 10 1983

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 24th day of November, 1983, last publication having been made on the 1st day of December, 1983, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 14th day of December, 1983.

Dean R. Napier
Notary Public

My commission expires September 30, 1984.

B10, 1M,

Diversion Pt: NENW Sec 27 T 02N R 38E
Use: MUNICIPAL (1.50 CFS)
Place of use is within city limits of Ammon
25-4298

CITY OF AMMON
3270 MOLEN ST., AMMON, ID 83401
Source: GROUNDWATER
Priority Date: 12/01/1958
Diversion Pt: SWSW Sec 26 T 02N R 38E
Use: MUNICIPAL (1.00 CFS)
Place of Use is within city limits of Ammon
25-4297

CITY OF AMMON
3270 MOLEN ST., AMMON, ID 83401
Source: GROUNDWATER
Priority Date: 12/01/1946
Diversion Pt: SESE Sec 27 T 02N R 38E
Use: MUNICIPAL (0.78 CFS)
Place of Use is within city limits of Ammon
25-4296

MANN, FORREST
DOTSON, KATHERINE
STAR RT. IDAHO FALLS, ID 83401
Source: CLARK CREEK trib. to GRAYS LAKE,
OUTLET

Priority Date: 04/01/1931
Diversion Pt: NWNE NWSW Sec 17 T 03S R 43E
Use: IRRIGATION (8.80 CFS)
In: NWNE SWNE NENW NWNW SWNW
SENE NESW NWSW NWSE Sec 17 T 03S R 43E
SWNE SENE NESE NWSE SWSE Sec 18 T 03S
R 43E NWNE SWNE Sec 19 T 03S R 43E for 420
ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN
Director

Published: November 24, December 1, 1983

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by 25-4295 and beneficial use:

CITY OF AMMON
3270 MOLEN ST., AMMON, ID 83401
Source: GROUNDWATER
Priority Date: 08/01/1952
Diversion Pt: SENW Sec 27 T 02N R 38E
Use: MUNICIPAL (0.67 CFS)
Place of use is within city limits of Ammon
25-4294

CITY OF AMMON
3270 MOLEN ST., AMMON, ID 83401
Source: GROUNDWATER
Priority Date: 01/01/1957

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 12, 1983

CITY OF AMMON
3270 MOLEN ST.
AMMON

ID 83401

RE: Claim No. 25-4295

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

December 15, 1983

RE: Claim to Water Right No.	25-4296	MANN & DOTSEN
	25-4295	AMMON
	25-4297	"
	25-4298	"
	25-4294	"

Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 24 and December 1, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

HWS
25 4295

Right Number

Applicant

City of Amman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Ernest Carlson

Date

Dec. 23, 1983

Dec. 12, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

PC

Date

12/23/83

RECEIVED

RECEIVED
DEC 23 1983

Department of Water Resources

IDENT. NO. 25 4295

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

25-4295_

CITY OF AMMON

3270 MOLEN ST., AMMON, ID 83401

Source: GROUNDWATER

Priority Date: 08/01/1952

Diversion Pt: SENW Sec 27 T 02N R 38E

Use: MUNICIPAL (0.67 CFS)

Place of use is within city limits of Ammon.....

RECEIVED
JAN 10 1953