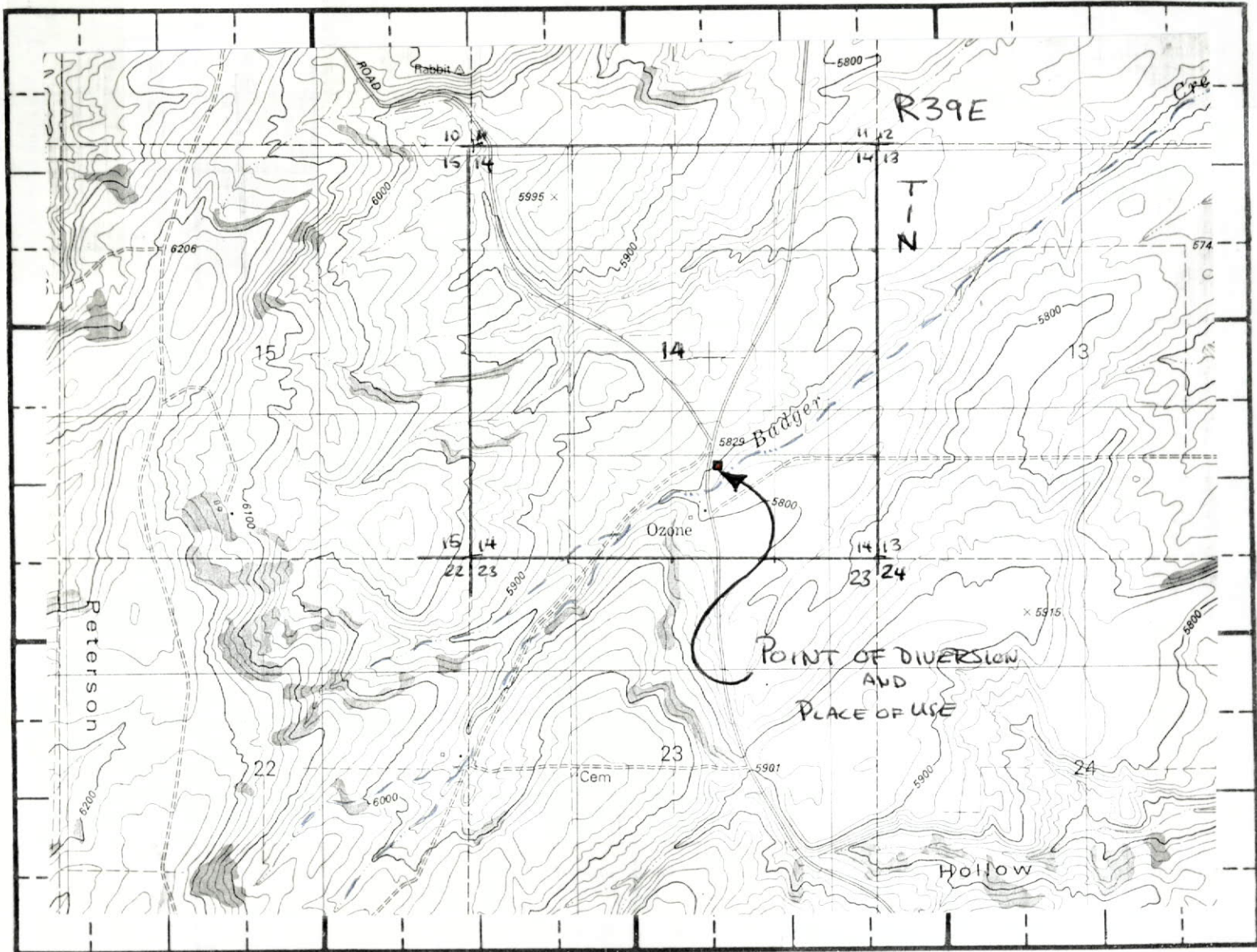


MICROFILMED

- (8) Remarks Spring was initially developed by Nenhi Ottesen, my mother's father, in the early 1920's. It was being used when my mother and dad married, in 1924, and has been used continuously since.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of January, 1985.

Stenen Judy
(Claimant)

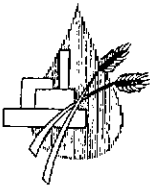
Cheryl Kemp
Notary Public
Residing at Idaho Falls

My commission expires March 20, 1988

FOR DEPARTMENT USE ONLY			
Assisted By <u>Kew</u>	<u>18 Jan 1985</u>	Date	Exception filed by:
Received by	<u>Am</u>	Date	<u>1-18-85</u>
Prelim. check by	<u>Cy</u>	Date	<u>1-18-85</u> # <u>34386</u>
\$30.00 fee received by	<u>Post Register</u>	Date	
Published in	<u>1-31 & 2-7-1985</u>	Date	

Forwarded to
claimant by: Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that STEVEN JUDY
2330 Ammon-Lincoln Rd., Idaho Falls, ID 83401 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 523-0992

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1924

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Badger Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.02 cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.02 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 14 Twp. 1N Rge. 39E B.M., County of Bonneville
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection pipe to pond

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	39E	14															S		

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

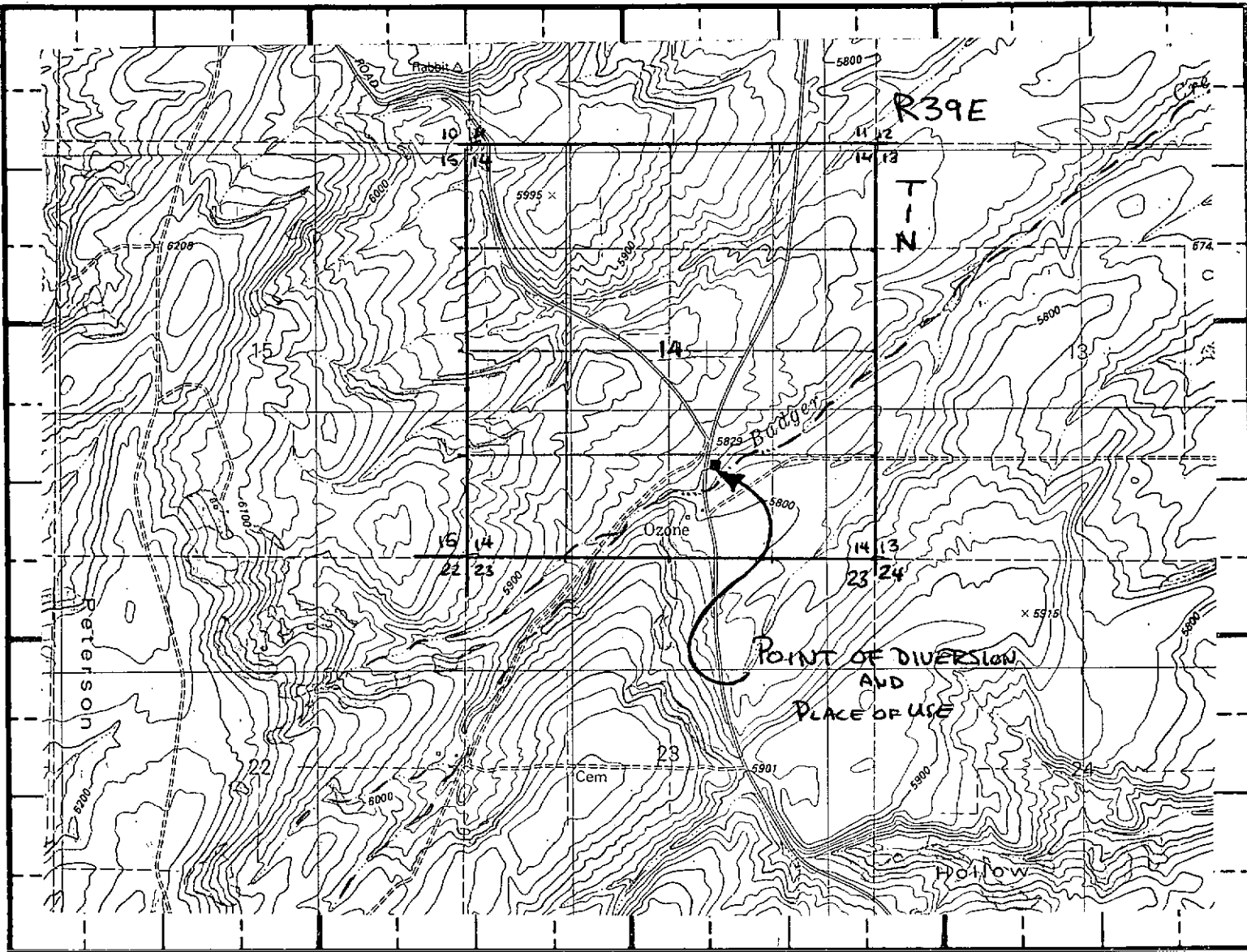
NOTE: Include here the type and number of stock watered: 25 head of range cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks Spring was initially developed by Nephi Ottesen, my mother's father, in the early 1920's. It was being used when my mother and dad married, in 1924, and has been used continuously since.

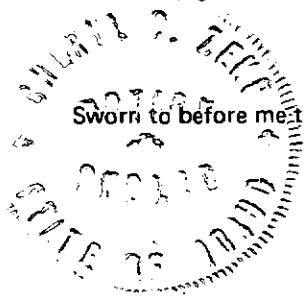


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 18 day of January, 1985.

Steven Judy (Claimant)
Cheryl Kemp
Notary Public
Residing at Idaho Falls

My commission expires March 20, 1988

Assisted By <u>Kew</u> <u>18 Jan 1985</u>		FOR DEPARTMENT USE ONLY			
Received by <u>Bm</u>	Date <u>1-18-85</u>	Exception filed by:		Forwarded to	Date
Prelim. check by <u>CN</u>	Date <u>1-18-85</u>	# <u>74386</u>		claimant by:	
\$30.00 fee received by <u>Post Register</u>					
Published in <u>1-31 & 2-7-1985</u>					

Proof of Publication
The Post-Register

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first Principal Clerk of the County, Idaho, publishers of The Post-Register except Saturday, at Idaho Falls, Idaho; said Times, established in the year 1890, The Idaho Falls Post, established in 1903, such consolidation, and each of said newspapers having been published for more than seventy-eighty (78) weeks continuously and uninterruptedly from the date of publication of notice hereinafter referred to.

That the notice, of which a copy is here published in said Post-Register for two on the 31st day of having been made on the 7th said notice was published in the regular and publication, and that such notice was published

Subscribed and sworn to before me, this

B10, 1M,

BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: PATELZICK CREEK trib. to SINKS
Priority Date: 06/28/1934
Diversion Pt: SENE NESE SESE Sec 24 T 12 N R 35E NENE SENE NWSE Sec 25 T 12 N R 35E SENW NESW Sec 01 T 11 N R 35E
Use: STOCKWATER (0.09 CFS)
WILDLIFE (0.02 CFS)
CHANNEL LOSSES (0.30 CFS)
In: SENE NESE SESE Sec 24 T 12 N R 35E NENE SENE NWSE Sec 25 T 12 N R 35E SENW NESW Sec 01 T 11 N R 35E
31-4137

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: COTTONWOOD CREEK trib. to SINKS
Priority Date: 06/28/1934
Diversion Pt: SENE NESE SWSE SESE Sec 21 T 12 N R 35E NWNE SENW NESW SWSW Sec 22 T 12 N R 35E NWNW Sec 27 T 12 N R 35E NWNE SWNE SENE NESE NWSE SWSE Sec 28 T 12 N R 35E NENE NWNE SWNE SENE NESE Sec 33 T 12 N R 35E NWNW SWNW Sec 03 T 11 N R 35E NENE NESE Sec 04 T 11 N R 35E
22 T 12 N R 35E
Use: STOCKWATER (0.14 CFS)
WILDLIFE (0.02 CFS)
CHANNEL LOSSES (0.20 CFS)
In: SENE NESE SWSE SESE Sec 21 T 12 N R 35E NWNE SWNE SENW NESW SWSW Sec 22 T 12 N R 35E NWNW Sec 27 T 12 N R 35E NWNE SWNE SENE NESE NWSE SWSE Sec 28 T 12 N R 35E NENE NWNE SWNE SENE NESE Sec 33 T 12 N R 35E NWNW SWNW Sec 03 T 11 N R 35E NENE NESE Sec 04 T 11 N R 35E
32-4063

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: EDIE CREEK trib. to MEDICINE LODGE CREEK
Priority Date: 06/28/1934
Diversion Pt: NWNW Sec 13 T 13 N R 33E SENE NESE SESE Sec 14 T 13 N R 33E NENE SENE NESE SWSE Sec 23 T 13 N R 33E NWNE SWNE SENW NESW NWSW SWSW Sec 26 T 13 N R 33E SESE Sec 27 T 13 N R 33E NENE SWNE NESW SESW Sec 34 T 13 N R 33E NWNW SWNW Sec 03 T 12 N R 33E
Use: STOCKWATER (0.33 CFS)
WILDLIFE (0.02 CFS)
CHANNEL LOSSES (0.80 CFS)
In: NWNW Sec 13 T 13 N R 33E SENE NESE SESE Sec 14 T 13 N R 33E NENE SENE NESE SWSE Sec 23 T 13 N R 33E NWNE SWNE SENW NESW NWSW SWSW Sec 26 T 13 N R 33E SESE Sec 27 T 13 N R 33E NENE SWNE NESW SESW Sec 34 T 13 N R 33E NWNW SWNW Sec 03 T 12 N R 33E
32-4064

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: IRVING CREEK trib. to MEDICINE LODGE CREEK
Priority Date: 06/28/1934
Diversion Pt: NENE NWNE NENW SENW NWSW Sec 15 T 13 N R 33E NWNW SWNW NWSW SWSW Sec 17 T 13 N R 33E NENE Sec 18 T 13 N R 33E NWNE NENW Sec 21 T 13 N R 33E
Use: STOCKWATER (0.12 CFS)
WILDLIFE (0.02 CFS)
CHANNEL LOSSES (0.40 CFS)
In: NENE NWNE NENW SENW NWSW Sec 15 T 13 N R 33E NWNW SWNW NWSW SWSW Sec 17 T 13 N R 33E NENE Sec 18 T 13 N R 33E NWNE NENW Sec 21 T 13 N R 33E
32-4065

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: MIDDLE CREEK trib. to MEDICINE LODGE CREEK
Priority Date: 06/28/1934
Diversion Pt: NENE NWNE SWNE Sec 06 T 12 N R 34E SENE Sec 32 T 12 N R 34E SWSW Sec 33 T 12 N R 34E SWNW NWSW SESW Sec 04 T 11 N R 34E NWNE SWNE NENW NWSE Sec 09 T 11 N R 34E
Use: STOCKWATER (0.16 CFS) 6/10 to 11/15
STOCKWATER (0.07 CFS) 11/15 to 1/24
WILDLIFE (0.07 CFS) 1/1 to 12/31
CHANNEL LOSSES (1.40 CFS) 1/1 to 12/31
In: NENE NWNE SWNE Sec 06 T 12 N R 34E SENE Sec 32 T 12 N R 34E SWSW Sec 33 T 12 N R 34E SWNW NWSW SESW Sec 04 T 11 N R 34E NWNE SWNE NENW NWSE Sec 09 T 11 N R 34E
Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.
KEN DUNN, Dir.
Published: January 31, February 7, 1985.

I say: That I am the Idaho Falls, Bonneville edition, published daily, of the Idaho Falls year 1880 and the Idaho day of November, 1931, aptedly, prior to consolidation, been published continuously the last publication

this affidavit, was publication having been made 1985, last publication 1985, and that the the respective dates of supplement

1985
1988

RECEIVED

FEB 15 1985

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

25-4310

JUDY, STEVEN
2330 AMMON-LINCOLN ROAD, IDAHO FALLS, ID 83401
SOURCE: SPRING trib. to BADGER CREEK
Priority Date: 04/01/1924
Diversion Pt: SWSE Sec 14 T 01 N R 39E
Use: STOCKWATER (0.02 CFS)
In: SWSE Sec 14 T 01 N R 39E
31-4136
U.S. DEPT. OF INTERIOR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 18, 1985

STEVEN JUDY
2330 AMMON-LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Claim No. 25-4310

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET
G. F. RAMSEY

INITIAL REVIEW BY: JAN 18 1985
29-431.0

Right Number _____ Applicant STEVEN LUDY

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date March 5, 1985

2-18-85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 3/15/85

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RECEIVED
MAR 14 1985

Department of Water Resources

WATER DISTRICT 1
Severance

IDENT. NO.

[illegible]

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 23, 1985

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 18, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/31 & 2/7/85.

MICROFILMED

25-4310

JUDY, STEVEN

2330 AMMON-LINCOLN ROAD, IDAHO FALLS, ID 83401

Source: SPRING trib. to BADGER CREEK

Priority Date: 04/01/1924

Diversion Pt: SWSE Sec 14 T 01N R 39E

Use: STOCKWATER (0.02 CFS)

In: SWSE Sec 14 T 01N R 39E

pp
Prooped by
phone
1-29-85

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