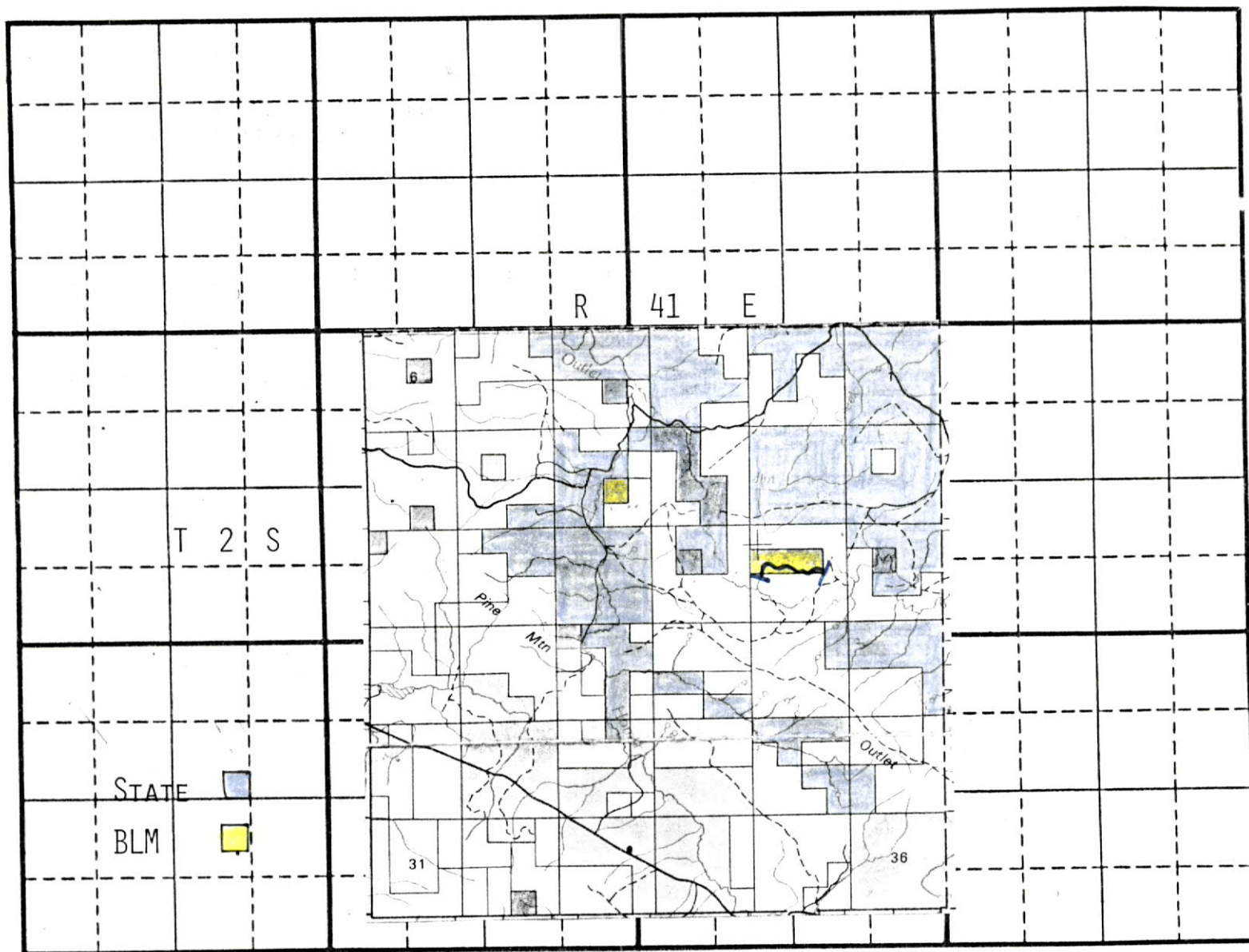


(8) Remarks

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of BONNERVILLE)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Cecil A. Frazier
(Claimant)

Sworn to before me this 12 day of FEBRUARY, 19 85.

Mark E. Portner
Notary Public
Residing at IDAHO FALLS, IDAHO
83401

My commission expires JAN. 17, 1988

ID-910-BP5-0013

FOR DEPARTMENT USE ONLY

Received by LS Date 3-4-85 Exception filed by: _____ Date _____
Prelim. check by LS Date MAR 13 1985
\$20.00 fee received by MS Date 4-29-85 #36430
Published in Morning News
Dates 3-28 & 4-4-85

3000

RECEIVED

APR 12 1985

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

25-4311

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706

Source: GRAYS LAKE OUTLET trib. to
WILLOW CREEK.

Priority Date: 06/28/1934
Diversion Pt.: SWNE, SWNW, SENW, Sec.

14, T. 02S, R. 41E.

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)

CHANNEL LOSSES (0.30 CFS)

In: SWNE, SWNW, SENW, Sec. 14, T. 02S,
R. 41E.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho, 83402.
KEN DUNN, Director

(8522)

Pub.: 3-28, 4-4

31

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, DAVID MARK BROWN
solemnly

swear that I am the PUBLISHER of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
28th day of March, 19 85.

and the last publication having been made on the
4th day of April, 19 85;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown by CLB
11th

Subscribed and sworn to before me this

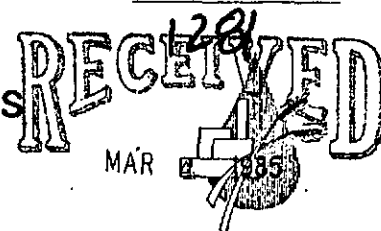
day of April, 19 85.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires
Oct. 20, 1984 1988

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management

(Name of Claimant)

940 Lincoln Road Idaho Falls, ID 83401

(Mailing Address)

83401

(Zip Code)

Telephone No. 529-1020

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 28, 1934 (48 Stat 1269, 43 USC 315, Taylor Grazing Act)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Grays Lake Outlet tributary to Willow Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use <u>Livestock</u>	Period of Use From <u>6/1</u>	To <u>10/1</u>
Quantity	<u>.02 cfs</u>	Use <u>Wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
* Quantity	<u>.30 cfs</u>	Use <u>Channel losses</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .34 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source) See item 6A.

1/4 Sec. Twp. Rge. B.M., County of Bingham

Additional points of diversion: Point of diversion is the same as the place of use.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Livestock and wildlife use from open channel; reach is shown on the map on the reverse of this application.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	41E	14			X				X	X									

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Historical use by authorized range livestock (by permit). Present use includes the following: 25 sheep from 6/1 to 10/1, wildlife use includes 15 deer and 2 moose.

NOTE: Include here the type and number of stock watered: See #6B above.

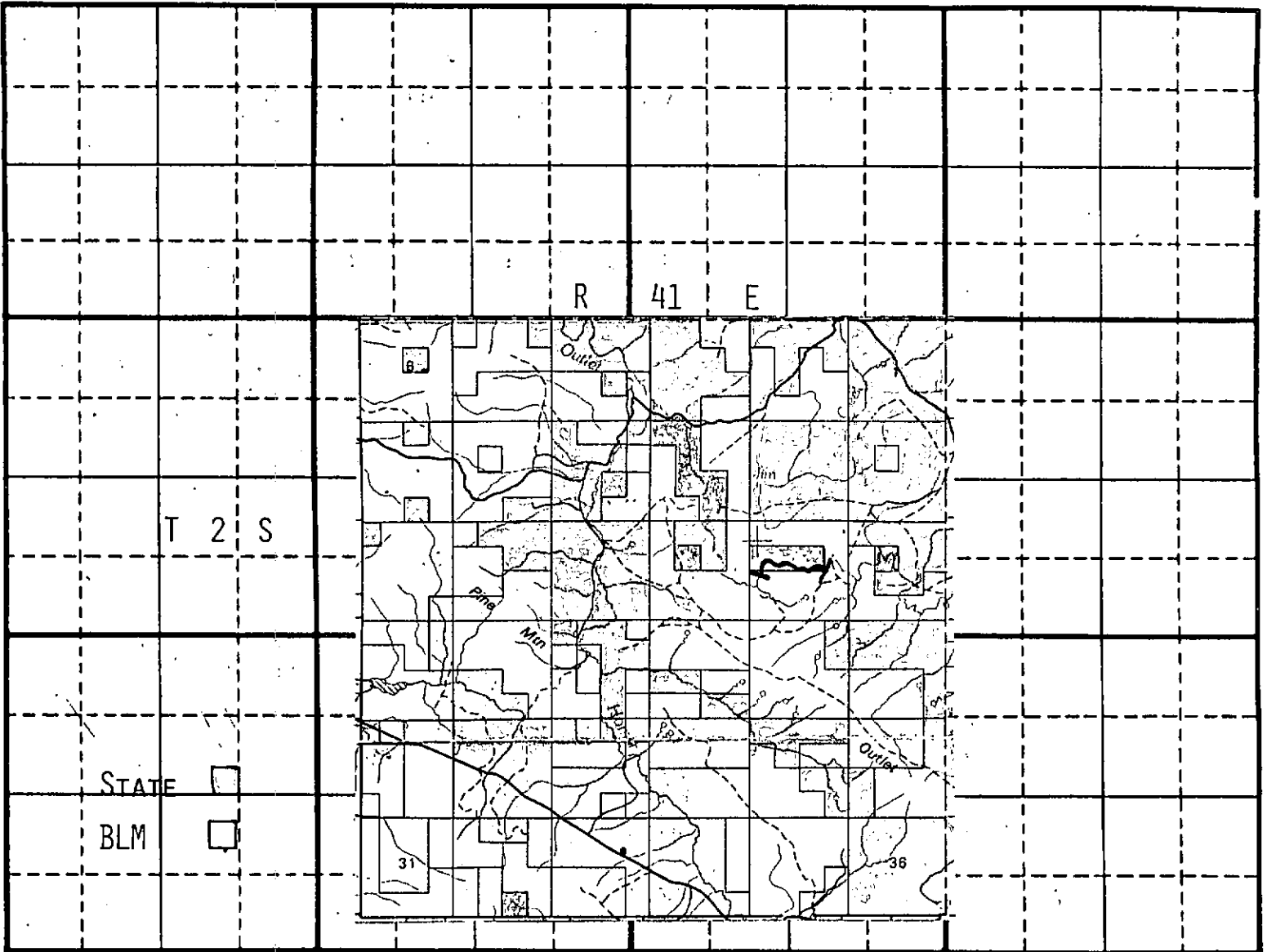
- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

* computed using the Moritz Formula as recommended by Mr. Ernest Carlson.

MICROFILMED

(8) Remarks

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BONNEVILLE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12 day of FEBRUARY

Cecil A. Jordan
(Claimant)
19 85
Mark E. Porter
Notary Public
Residing at IDAHO FALLS, IDAHO
83401

My commission expires JAN. 17, 1988

ID-910-BP5-0013
CW 3-11-85
FOR DEPARTMENT USE ONLY
Received by LS Date 3-4-85 Exception filed by: _____ Date _____
Prelim. check by LS Date MAR 13 1985 Forwarded to claimant by: _____
\$20.00 fee received by LS Date 4-29-85 # 96430
Published in Morning News
Dates 3-28 & 4-8-85

RECEIVED

APR 12 1985

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

25-4311

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706

Source: GRAYS LAKE OUTLET trib. to
WILLOW CREEK.

Priority Date: 06/28/1934

Diversion Pt.: SWNE, SWNW, SENW, Sec.

14, T. 02S, R. 41E.

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)

CHANNEL LOSSES (0.30 CFS)

In: SWNE, SWNW, SENW, Sec. 14, T. 02S,
R. 41E.

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho, 83402.
KEN DUNN, Director

(8522)

Pub.: 3-28; 4-4

31

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, DAVID MARK BROWN do
solemnly

swear that I am the PUBLISHER of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
28th day of March, 19 85.

and the last publication having been made on the
4th day of April, 19 85;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown by CEB

Subscribed and sworn to before me this 11th

day of April, 19 85.

Patricia A. Johnson

Notary Public for the State of Idaho.

Residing at Blackfoot, Idaho

My commission expires
Oct. 20, 1988

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 15, 1985

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE

ID 83706

RE: Claim No. 25-4311.

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

WICPREF MED

WATER RIGHT NUMBER 25-4311

ACT
ION

N OWNER LAST NAME - U.S. DEPT. OF INTERIOR
N ADDRESS LINE 1 - BUREAU OF LAND MGMT.
N ADDRESS LINE 3 - 3380 AMERICANA TERRACE
N SOURCE - GRAYS LAKE OUTLET
N STAGE - STATRY CLM

ADDRESS LINE 2 - IDAHO STATE OFFICE
CITY - BOISE STATE - ID ZIP CODE - 83706
TRIBUTARY OF - WILLOW CREEK
PRIORITY - 06-28-1934 COUNTY - BINGHAM
WATER DIST. - 01

TOTAL DIV. RATE - .3400CFS

N DIVERSION POINT - SWNE 14 02S 41E

000.0 000.0 000.0 000.0 000.0

N DIVERSION POINT - SWNW 14 02S 41E

00.0 00.0 0.0 0.0 0.0 000.0

N DIVERSION POINT - SENW 14 02S 41E

000.0 000.0 000.0 000.0 000.0

00.0 00.0 0.0 0.0 0.0 000.0

000.0 000.0 000.0 000.0 000.0

00.0 00.0 0.0 0.0 0.0 000.0

N FROM - 06-01 TO - 10-01 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - WILDLIFE

USE DIV. RATE - .0200CFS

N USE - STOCKWATER

PLACE OF USE - TWN 02S RNG 41E SEC 14 TRACT SWNE

TRACT SWNW

N

TRACT SENW

N REMARKS - S/25 SHEEP, W/15 DEER, 2 MOOSE

N .30 CFS CHANNEL LOSSES - TOTAL .34 CFS WITH S/W

N DIVERSION MEANS - S/W USE FROM OPEN CHANNEL

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET
G. F. RAMSEY

INITIAL REVIEW BY: MAR 13 1985

Right Number 25 4311 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date April 23, 1985

4-15-85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 4/30/85

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RECEIVED
APR 30 1985
WATER DISTRICT 1
Department of Water Resources
[Signature]

3/83

IDENT. NO. 25~4311

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 20, 1985

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 15, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 3/28 & 4/4/85.

MICROFILMED

25-4311-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GRAYS LAKE OUTLET trib. to WILLOW CREEK

Priority Date: 06/28/1934

Diversion Pt: SWNE SWNW SENW Sec 14 T 02S R 41E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
CHANNEL LOSSES (0.30 CFS)
In: SWNE SWNW SENW Sec 14 T 02S R 41E

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BUREAU OF LAND MGMT.
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3380 AMERICANA TERRACE
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KEN DUNN, Director

(8522)
Pub.: 3-28; 4-4

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