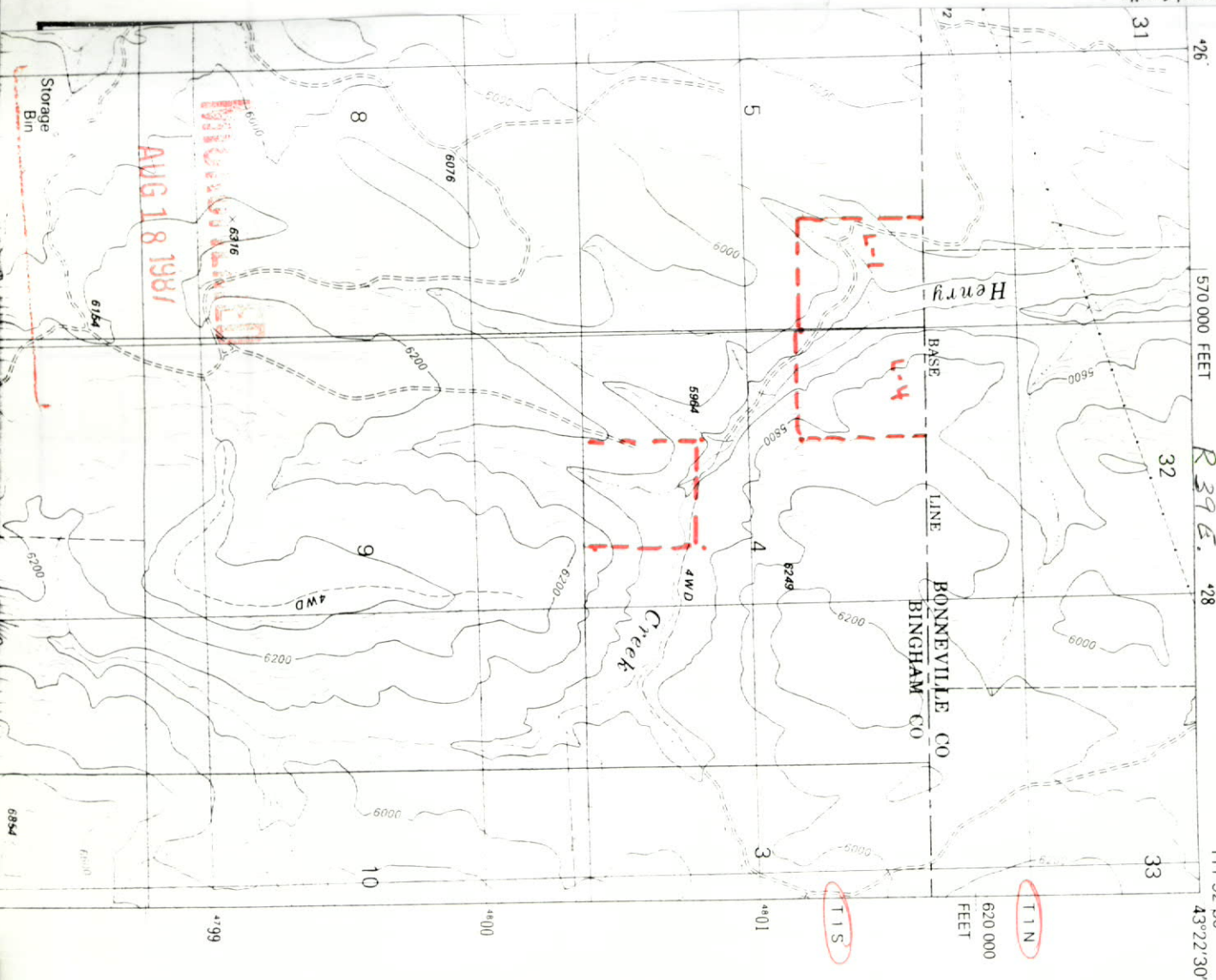


IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)
SW/4 AMMON 15' QUADRANGLE

3670 IV NE
(OZONE)
0.989

Scale: 2 inches equal 1 mile.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

State of Idaho)
County of Blaineville) ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

affiant's knowledge.

District Manager

(Claimant)

Sworn to before me this 19 day of May

Notary Public
Residing at _____

940 Lincoln Rd.
Idaho Falls, ID

My commission expires

Jan. 17, 1988

4-2787 FOR DEPARTMENT USE ONLY

Date 4-2-71 Exception filed by:

4-2-77 Date

Date _____

Date 2-12-22

Date _____

Date 7-8-87

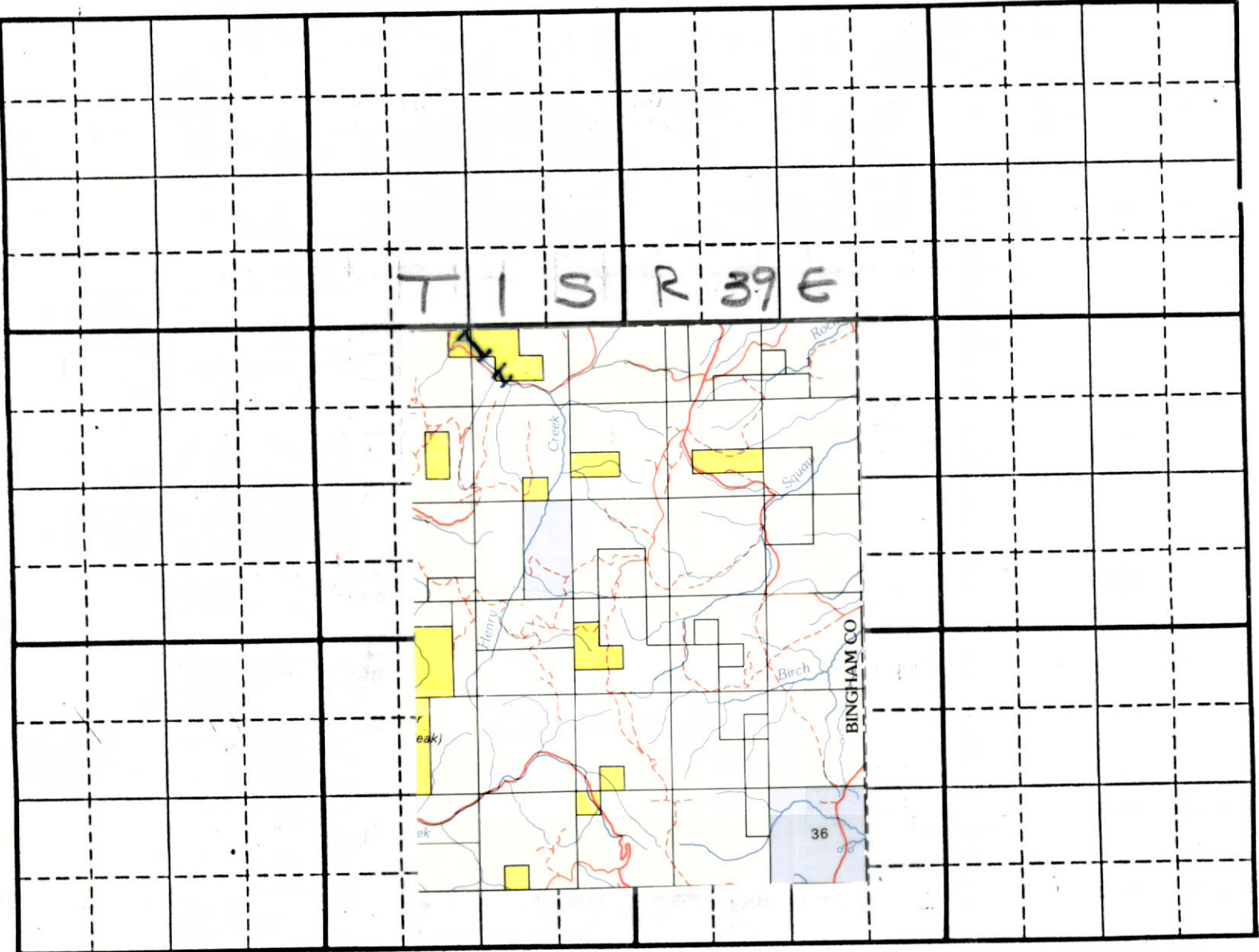
Published in Blackfoot News

Dates 6/4 + 6/11/87

claimant by:

Date _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BONNEVILLE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18th day of MARCH, 19 87.

[Signature]
(Claimant)
[Signature]
Notary Public
Residing at IDAHO FALLS, IDAHO

My commission expires JAN. 17, 1988

MICROFILMED
AUG 18 1987

ID-910-BD7-0015
4-27-87 FOR DEPARTMENT USE ONLY

Received by _____ Date 4-6-87 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by _____ Date _____
Published in Blackfoot News _____
Dates 6-4-6-11-87 _____

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

25-4315

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE
OFFICE, 3380 AMERICANA TERRACE, BOISE,
ID 83706.

Source: HENRY CREEK trib. to SNAKE
RIVER

Diversion Pt: LOT 01 Sec 05 T 01S R 39E;
LOT 1 NESW Sec 04 T 01S R 39E

Use: STOCKWATER (0.030 CFS)

Priority Date: 06/28/1934

In: NESW LOT 04 Sec 04 T 01S R 39E LOT
01 Sec 05 T 01S R 39E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42.203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before June 22, 1987.

Ken Dunn
Director

(9574)
Pub.: 6/4, 11

MICROFILMED

AUG 18 1987

JUN 22 1987

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Michael Bell do

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 184 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
4th day of June, 19 87.

and the last publication having been made on the
11th day of June, 19 87,
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Michael Bell

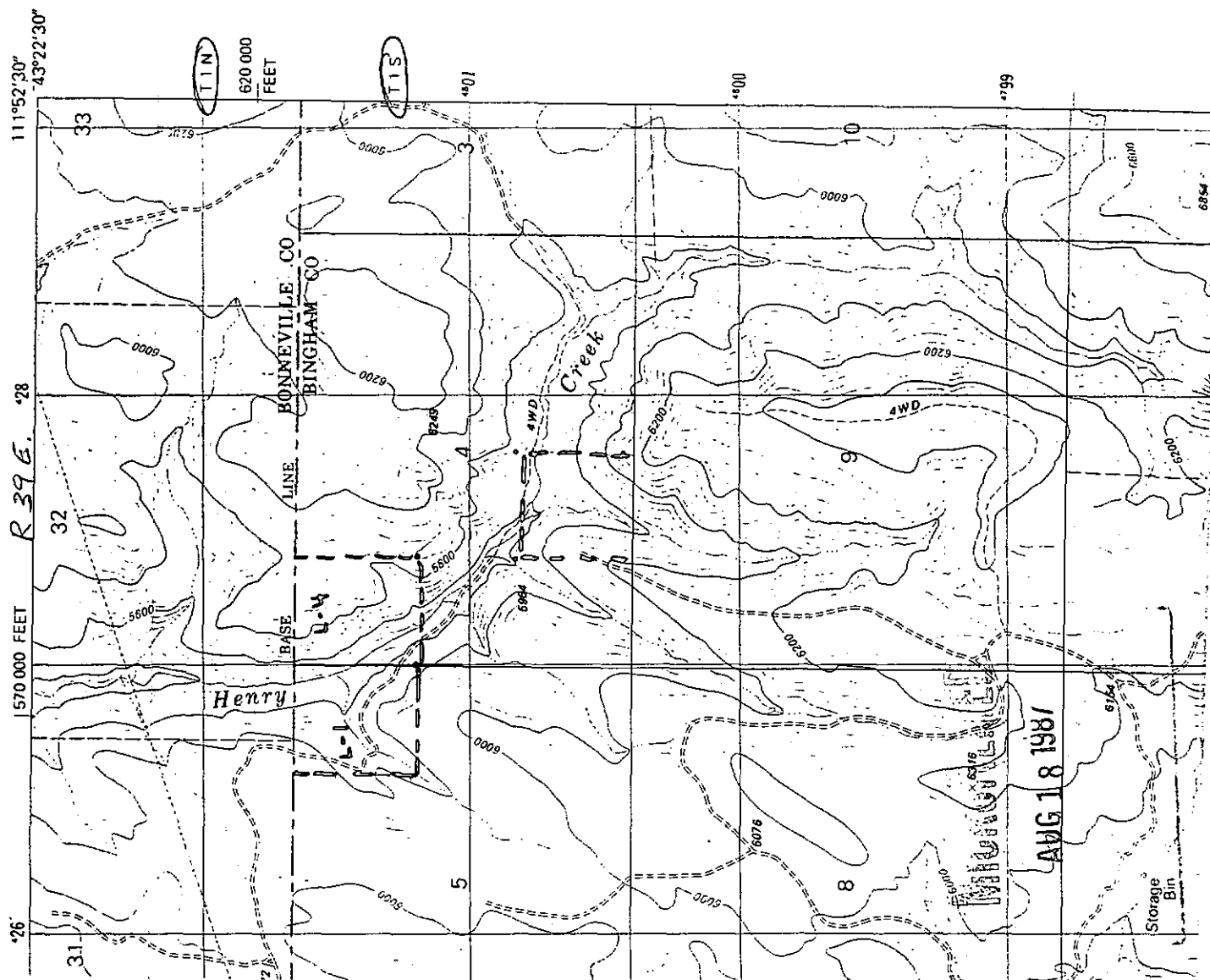
Subscribed and sworn to before me this 15th

day of June, 19 87.

Alvin Brumgartner
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Aug. 20, 1992

WOLVERINE QUADRANGLE

IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)
SW 1/4 AMMON 15' QUADRANGLE



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

MICROFILMED

AUG 18 1987

State of Idaho)

County of BONNEVILLE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

DISTRICT MANAGER

[Signature]
(Claimant)

Sworn to before me this 14 day of MAY

19 87

Notary Public

Residing at

940 Lincoln Rd.

IDAHO FALLS, IDAHO

My commission expires JAN. 17, 1988

83401

ID-910-BP7-0015

CW

4-27-87 FOR DEPARTMENT USE ONLY

Received by

Date

4-6-87

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

5-15-87

claimant by:

\$30.00 fee received by

Date

7-9-87

Published in

Blackfoot News

Dates

6/4 + 6/11/87

RECEIVED

0010

Claim No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)
940 Lincoln Road Idaho Falls, ID 83401 Telephone No. 529-1020
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 28, 1934 (48 Stat 1269, 43 USC 315, Taylor Grazing Act.)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Henry Creek tributary to Hillside Canal

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.03 cfs</u>	Use <u>Livestock</u>	Period of Use From <u>6/1</u>	To <u>10/1</u>
Quantity	<u>0.02 cfs</u>	Use <u>wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
* Quantity	<u>0.005 cfs</u>	Use <u>channel losses</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 100 0.0055 TOTAL QUANTITY USED: 100 0.0055
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source) See item 6A.
NE 1/4 NE 1/4, Sec. 5 Twp. 1S Rge. 39 E B.M., County of Bingham
Additional points of diversion: Point of diversion is the same as the place of use.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Livestock and wildlife use from open channel; reach is shown on the map on the reverse of this application.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	39E	5	X			X													
		4							X		X								

No. of acres

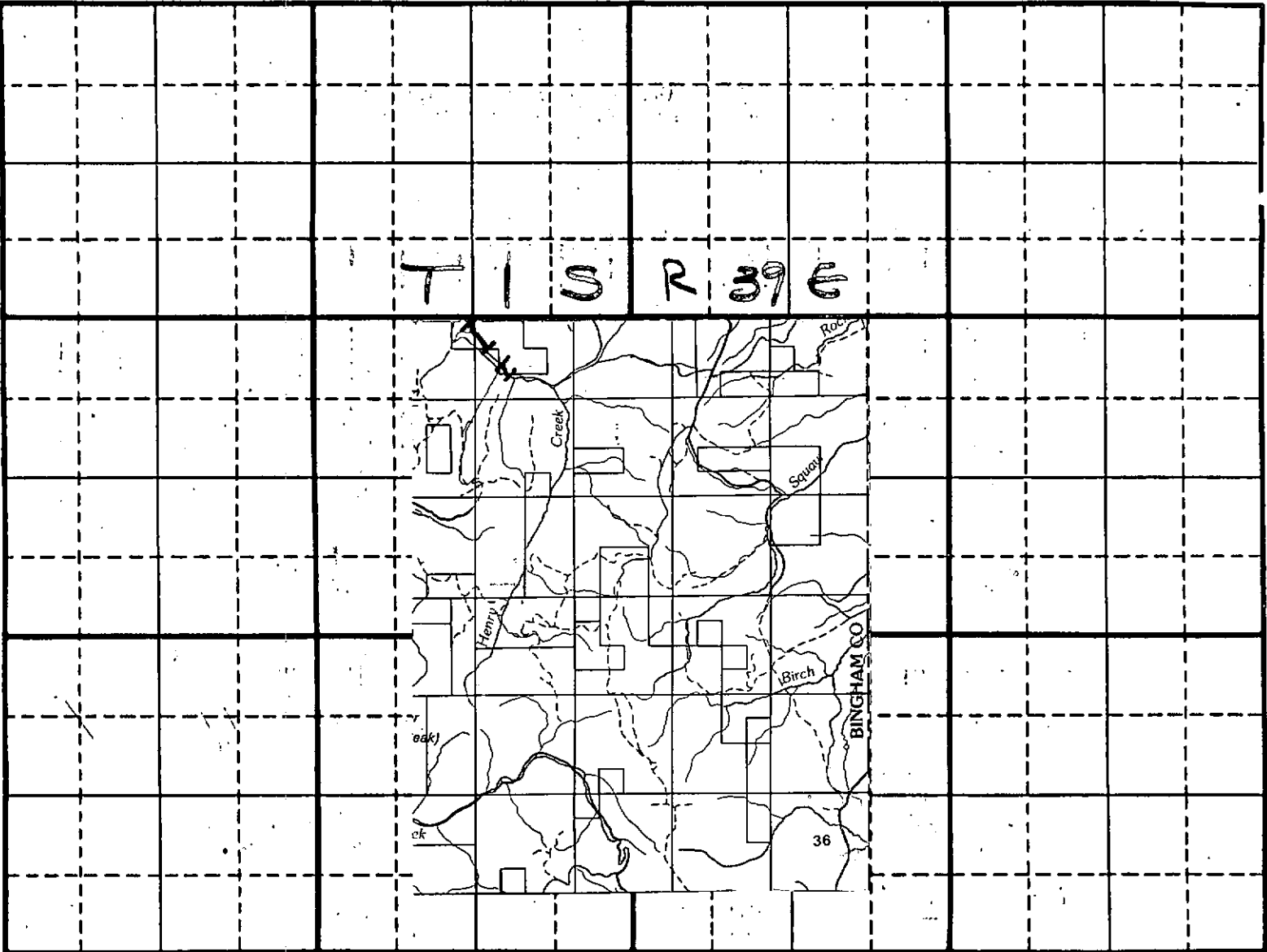
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Historical use by authorized range livestock (by permit). Present use includes the following: 100 range cows with calves from 6/1 to 10/1, wildlife use includes 100 deer.

NOTE: Include here the type and number of stock watered: See #6B above

(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

* computed using the Moritz Formula

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BONNEVILLE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18th day of MARCH, 1987.
[Signature] (Claimant).

[Signature]
Notary Public
Residing at IDAHO FALLS, IDAHO

My commission expires JAN. 17, 1988

MICROFILMED

AUG 18 1987

ID-910-807-0015
FOR DEPARTMENT USE ONLY

Received by <u>CWJ</u>	Date <u>4-6-87</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$20.00 fee received by	Date			
Published in <u>Blackfoot News</u>				
Dates <u>6-4-64/1-87</u>				

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

25-4315

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE
OFFICE, 3380 AMERICANA TERRACE, BOISE,
ID 83708.

Source: HENRY CREEK trib. to SNAKE
RIVER

Diversion Pt: LOT 01 Sec 05 T 01S R 39E;
LOT 1 NESW Sec 04 T 01S R 39E

Use: STOCKWATER (0.030 CFS)

Priority Date: 06/28/1934

In: NESW LOT 04 Sec 04 T 01S R 39E LOT
01 Sec 05 T 01S R 39E

The permits will be subject to all prior water
rights. Protests may be submitted based on
the criteria of Sec. 42-203A, Idaho Code
and/or the new public interest criteria of Sec.
42.203C, Idaho Code. Protests must be filed
with the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402 on or before June 22, 1987.

Ken Dunn
Director

(9574)
Pub.: 6/4, 11

AUG 5 1987

JUN 22 1987

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Michael Bell do

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 164 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
4th day of June, 19 87.

and the last publication having been made on the
11th day of June, 19 87,

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement

Michael Bell

Subscribed and sworn to before me this 15th

day of June, 19 87.

Alvin Brumgar
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Aug. 20, 1992

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Kaw AWS

Right Number 25 4315 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

WLS 5/5/87

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date 30 June 1987.

protest date
6-22-87

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SA Date 7/20/87

RECEIVED

AUG 18 1987

RECEIVED

JUL 07 1987

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 22, 1987

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 25-4315

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Manager

Enclosure

MICROFILMED

AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
VME: (208) 525-7161

MAY 27 1987

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 22, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

RECEIVED

AUG 18 1987

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

25-4315

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE
OFFICE, 3380 AMERICANA TERRACE, BOISE,
ID 83706.

Source: HENRY CREEK trib. to SNAKE
RIVER

Diversion Pt: LOT 01 Sec 05 T 01S R 39E;
LOT 1 NESW Sec 04 T 01S R 39E

Use: STOCKWATER (0.030 CFS)

Priority Date: 06/28/1934

In: NESW LOT 04 Sec 04 T 01S R 39E LOT
01 Sec 05 T 01S R 39E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before June 22, 1987.

Ken Dunn
Director

(9574)

Pub.: 6/4, 11

MICROFILMED

AUG 18 1987

25-4315

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: HENRY CREEK trib. to SNAKE RIVER

Diversion Pt: LOT 01 Sec 05 T 01S R 39E Lot 1 NESW Sec 04 T 01S R 39E

Use: STOCKWATER (0.030 CFS)

Priority Date: 06/28/1934

In: NESW LOT 04 Sec 04 T 01S R 39E LOT 01 Sec 05 T 01S R 39E

MICROFILMED

AUG 18 1987

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42.203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before June 22, 1987.

Ken Dunn

Director

Published June 4, and June 22, 1987

MICROFILMED

AUG 18 1987

called paper & talked
to Jackie 5-28-87

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]