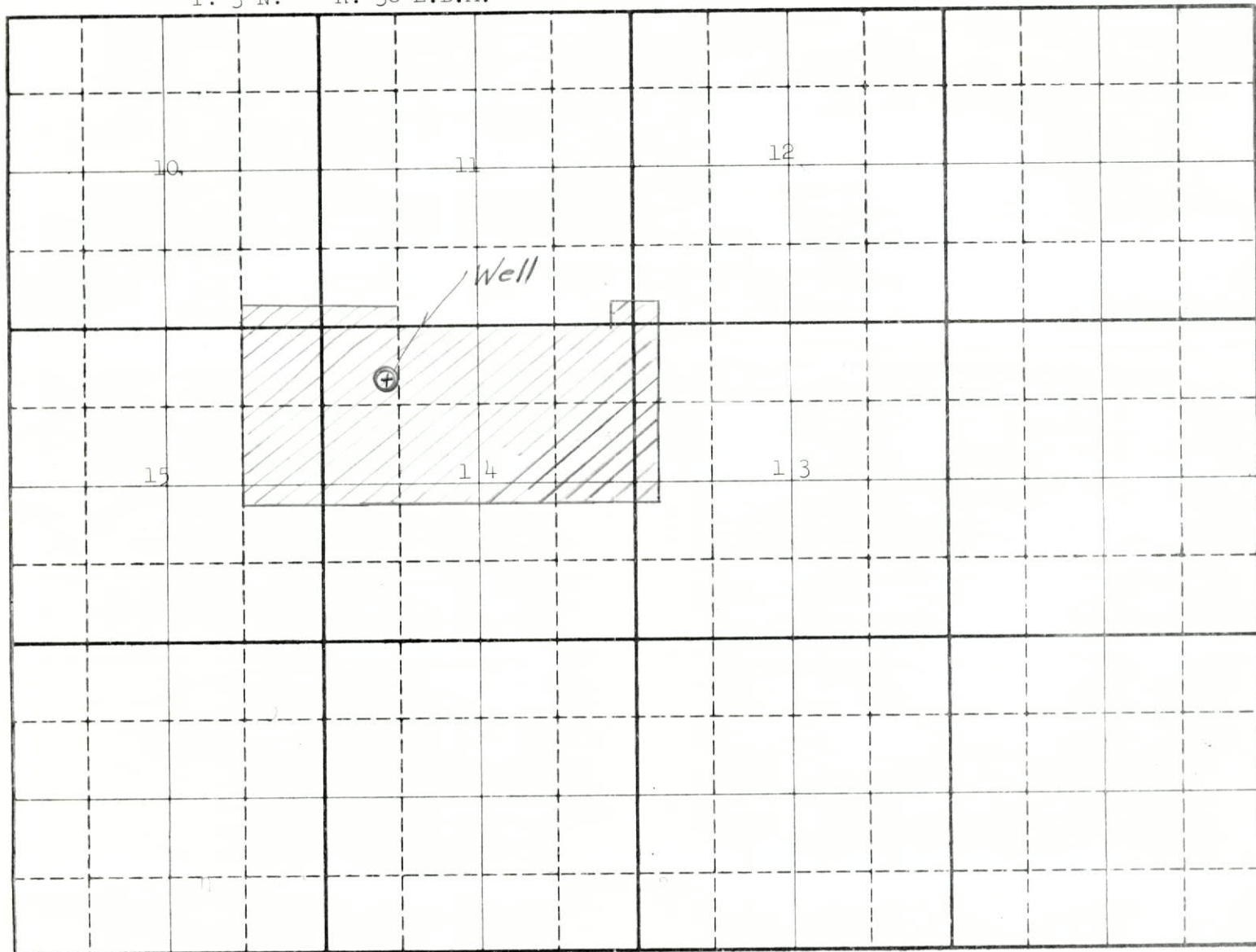


000-50

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

T. 3 N. R. 38 E.B.M.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ucon, Idaho, this 22nd day of October, 19 71.

CITY OF UCON

Bud J. Shupp
(signature)

MAYOR

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director of the Dept. of Water Administration, State Reclamation Engineer of the State of Idaho, hereby APPROVE application for amendment for Permit No. 25-7000

Witness my hand this 12th day of November, 19 71

R. Keith Higgins
State Reclamation Engineer

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

NAME OF APPLICANT CITY OF UCON

Form No. 0

T3N R38 E.B.M.

5

4

UCON CITY WELL
← 1250' →
← 950' →

← AREA SERVED

13

14

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

25-7000

NAME OF APPLICANT CITY OF UCON

Form No. 0

T 3 N R 38 E.B.M.

5

4

UCON

CITY
WELL

300

1250

AREA SERVED

13

14

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

25-7000

Proof of Publication
The Post-Register

RECEIVED
FEB 26 1968

Department of Reclamation

State of Idaho, }
County of Bonneville } ss.

I, William P. Beard, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

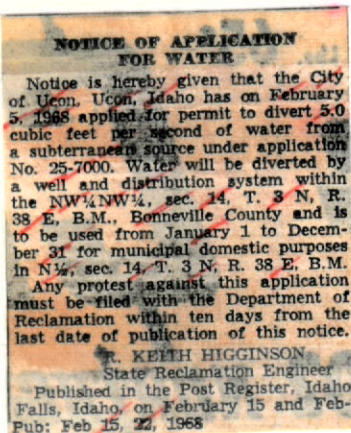
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 15th day of February, 19 68, last publication having been made on the 22nd day of February, 19 68, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 23rd day of February, 19 68

William P. Beard

Karee Hale
Notary Public

My commission expires April 5th, 19 71



25-7000

R. 38 E.

25 70'0

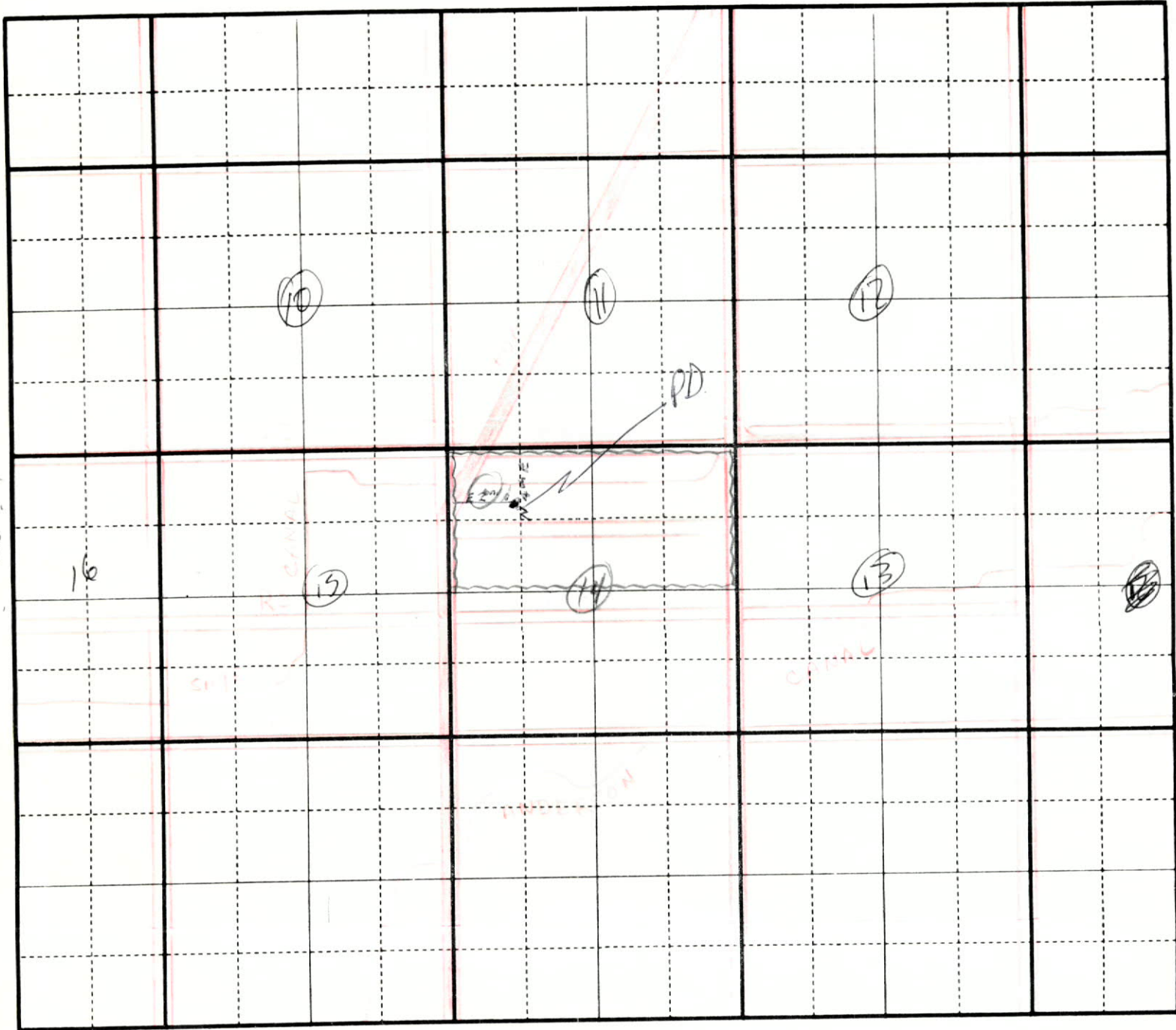


Diagram of System

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 25-7000 Priority Feb. 5, 1968 Amount 1.10 cfs

THIS IS TO CERTIFY, that the CITY OF UCON
of Ucon, Idaho, has complied with the terms and conditions of Permit
No. 25-7000 issued pursuant to Application for Permit dated February 5, 1968,
and has submitted proof to the Department of Water Administration on April 5, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.10 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.10 cfs for municipal from Jan. 1 to Dec. 31 (both dates inclusive)
domestic

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.10 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14, Twp. 3 N, Rge. 38 E, B.M.

in the county of Bonneville; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 796.4 acre feet per year ~~or~~

~~XXXXXX XXXX XXXX~~

Description and location of place of use: See Land List Attachment

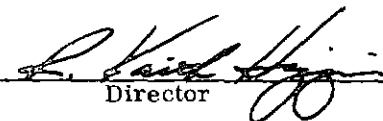
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
April, 19 72.


Director

25-7000

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

25-7000

RECEIVED

Fee: \$10.00 Receipt Receipt # 1235
10-27-71

OCT 26 1971

Department of Water Administration
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

APPROVED

Permit No. 25-7000

Comes now Bud L. Strupp, Mayor, for the CITY OF UCON of (address)

P. O. Box 12 Ucon, Idaho 83454, and represents to the State Reclamation

Engineer of the State of Idaho:

THE CITY OF UCON

That ~~he~~ is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

No. 25-7000, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NW 1/4, Sec. 14, T. 3 N.

R. 38 E., B.M. Other points of diversion

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day

mo. - day

For MUNICIPAL purposes from Jan 1 to Dec. 31 (both dates incl.)

For purposes from to (both dates incl.)

For purposes from to (both dates incl.)

For purposes from to (both dates incl.)

3. Place of use ~~or land to be irrigated~~

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	38 E.	10																X	
3 N	38 E	11										X						X	
3 N	38 E	12										X							
3 N	38 E	13					X	X			X								
3 N	38 E	14	X	X	X	X	X	X	X	X	X	X			X	X			
3 N	38 E	15	X			X									X				

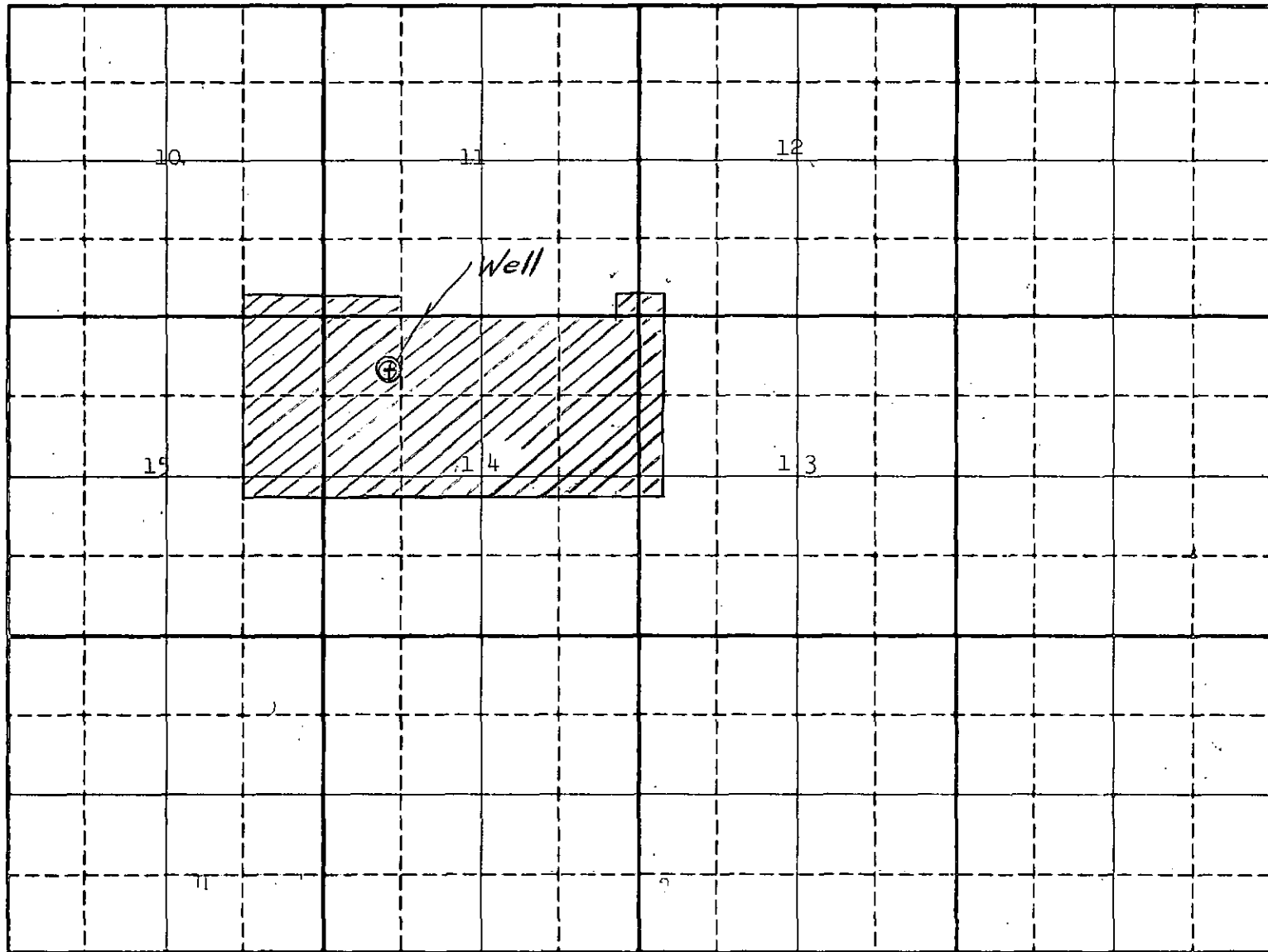
Total number of acres to be irrigated

25-7000

000-50

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

T. 3 N. R. 38 E.B.M.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ucon, Idaho, this 22nd day of October, 19 71.
CITY OF UCON
Bud P. Strupp
MAYOR (signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director of the Dept. of Water Administration, ~~State Reclamation Engineer~~ of the State of Idaho, hereby APPROVE application for amendment for Permit No. 25-7000

Witness my hand this 12th day of November, 19 71

R. Keith Higgins
State Reclamation Engineer

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

Identification No. 25-7000
Application No. 42284

LICENSE ISSUED FOR 1-10 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant CITY OF UCON
post office address Box 12, Ucon, Idaho
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 3 N
Range 38 E B.M. Bonneville County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into no sewer system to soil in at a point in _____
of N $\frac{1}{2}$ $\frac{1}{4}$ of Section 14 Township 3N Range 38 E B.M.
4. Quantity to be appropriated:
a. 5.0 2.0 cubic feet per second and/or see letter 3-26-68
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Municipal domestic purpose from year to year (both dates inclusive)
purpose from Jan 1 to Dec 31 (both dates inclusive)
purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well and city distribution system

b. Height of storage dam _____ feet; active reservoir capacity 10,000 gal. ~~acre feet~~ total reservoir capacity _____ acre feet; materials used in storage dam: (pressure tank)

c. Proposed well diameter is 16" casings inches; proposed depth of well is 229 feet. 229
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$ 40,000.00
8. Description of proposed uses:
a. If water is not for irrigation: _____
(1) Give the place of use of water: N $\frac{1}{2}$ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 14 Township 3 N
Range 38 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served City of Ucon, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

25-7000

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes none

9. a. Who owns the property at the point of diversion CITY OF UCON

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

25-7000

Received by ep Date 2-5-68 Time 8:00 am
Preliminary check by Miller Fee \$ 40.00
Receipted by ep Date 2-5-68
Publication prepared by HL Date 2-8-68
Published in Post Register
Publication dates 2-15 and 22-68
Publication approved HL Date 2-9-68
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CSA

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7000, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 71.

c. Other: Maximum rate of diversion shall not exceed 2.0 c.f.s. The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

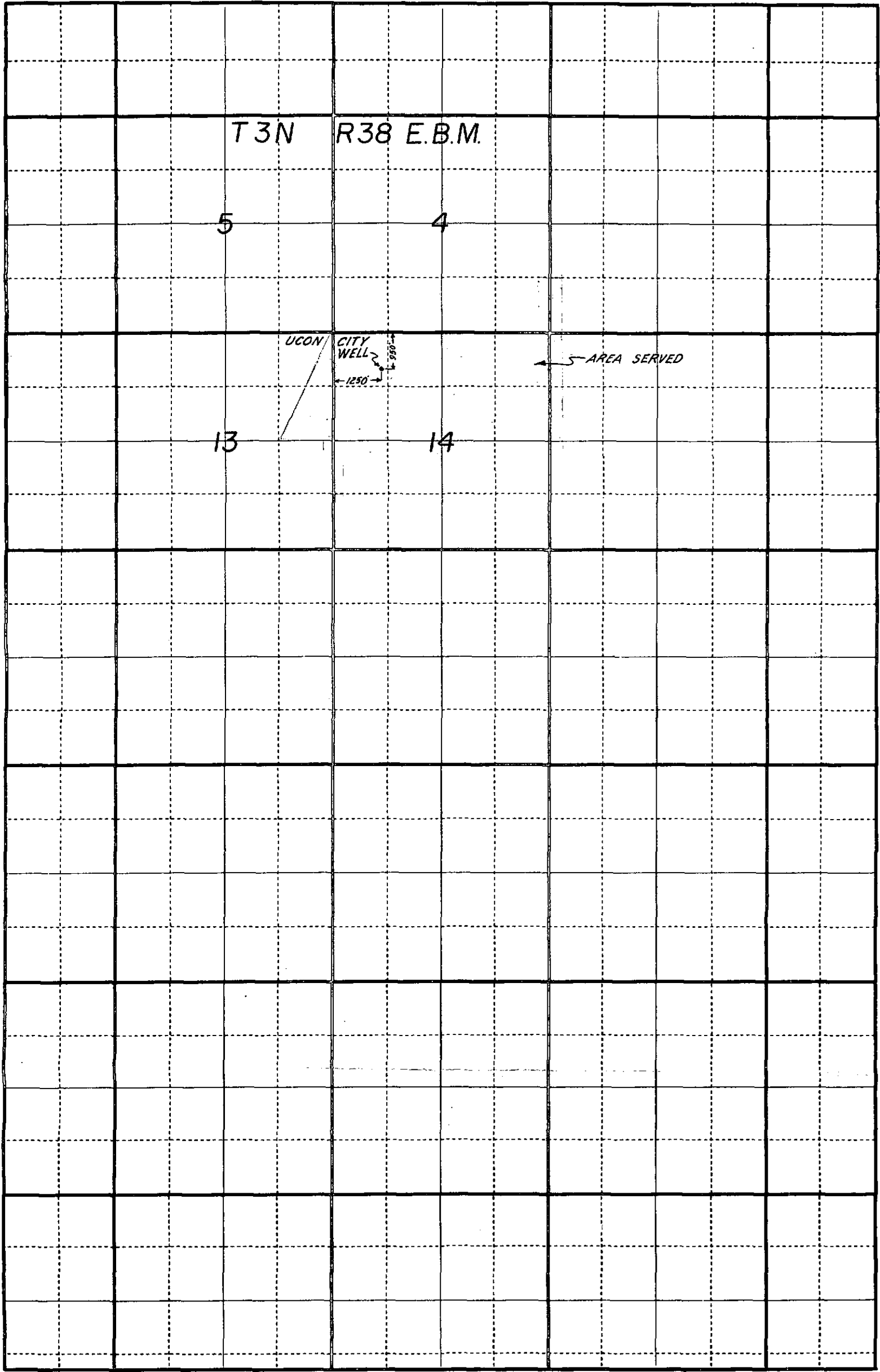
2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of April, 19 68.

R. Keith Higgins
State Reclamation Engineer

NAME OF APPLICANT CITY OF UCON

Form No. 0

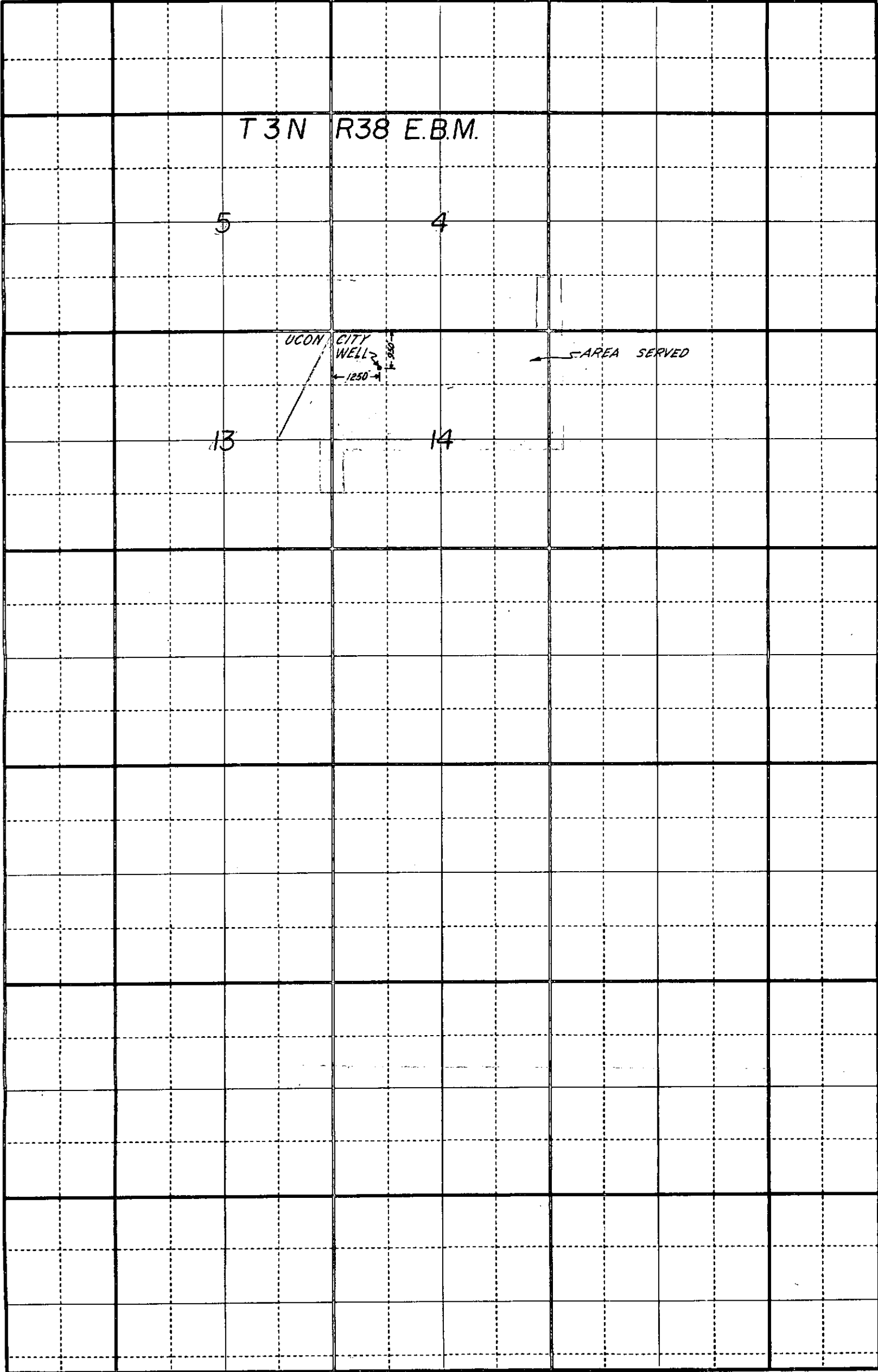


SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

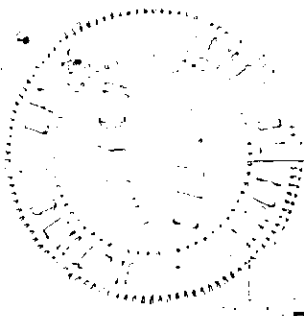
25-7000

NAME OF APPLICANT CITY OF UCON

Form No. 0



25-7000



Identification No. _____
25-7000
Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder CITY OF UCON
b) Post Office Address P. O. Box 98 Ucon, Idaho 83454
2. Permit Number 25-7000
3. Date of Priority that you are prepared to establish Feb. 5, 1968
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 14
Township 3 North, Range 38 East Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 1.1 c.f.s. (Max.) for Municipal purposes from Jan 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 73 Acre feet per annum cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Rate of flow was made with a main line meter by David E. Benton, Professional Engineer.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch): 50 H.P. Layne Bowler 8 Stage D11817 pump 10RL Bowl 1770 RPM 490 G.P.M. @ 307 T.D.H. ; 16" Well casing ; well depth= 229 ft. Static Water Level 119 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Main Line water meter with direct reading on meter & remote control in pump house.
c) Give well drillers name and address and date the well was completed ANDREW WELL DRILLING 1268 East 17th Street Idaho Falls, Idaho 83401
Sept. 27, 1965 well drilling finished.

Exam typed 4-16-71. (CR)

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use MUNICIPAL USE IN THE CITY OF UCON, IDAHO

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Winter use is slightly greater than average due to the potatoe houses winter water use. Yearly average fairly even

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 31, 1971
(Date)


(Signature) Bud L. Strupp, Mayor

State of Idaho)
County of Bonneville) ss.

On this 31st day of March, 19 71, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Idaho Falls, Idaho

My commission expires 10-24-73

Proof of Publication
The Post-Register

RECEIVED
FEB 26 1968

Department of Reclamation

State of Idaho,

County of Bonneville

ss.

I, William P. Beard, first being duly sworn, depose and say: That I am the
Foreman

of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 15th day of February, 1968, last publication having been made on the 22nd day of February, 1968, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

William P. Beard

Subscribed and sworn to before me, this 23rd day of February, 1968

Karlson
Notary Public

My commission expires April 5th, 1971

**NOTICE OF APPLICATION
FOR WATER**
Notice is hereby given that the City of Ucon, Ucon, Idaho has on February 5, 1968 applied for permit to divert 5.0 cubic feet per second of water from a subterranean source under application No. 25-7000. Water will be diverted by a well and distribution system within the NW 1/4 NW 1/4, sec. 14, T. 3 N, R. 38 E, B.M., Bonneville County and is to be used from January 1 to December 31 for municipal domestic purposes in NW 1/4, sec. 14, T. 3 N, R. 38 E, B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.
R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Post Register, Idaho Falls, Idaho, on February 15 and February 22, 1968

25-7000

The Post-Register

EAST IDAHO'S HOME PAPER

333 NO. YELLOWSTONE

IDAHO FALLS, IDAHO
83401

DIAL 522-1800

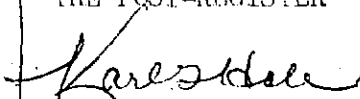
State of Idaho
Department of Reclamation
107 State House
Boise, Idaho

RECEIVED

FEB 25 1968

Department of Reclamation

TEAR OFF THIS SLIP AND ENCLOSE WITH CHECK TO ASSURE PROPER CREDIT BEING GIVEN.
YOUR CANCELLED CHECK WHEN RETURNED BY YOUR BANK IS A VALID RECEIPT.

DATE	INCHES - LINES	WORDS	DAYS	CHARGES	✓	CREDITS	BALANCE
Feb 15, 68		Legal, Notice of Application for Water, Pub. Feb 15, 22, 1968		BALANCE FORWARD			
				5.75			5.75
I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid. THE POST-REGISTER  Karl G. Hale Accountant 25-7000							

25-7000

EXPLANATION OF SYMBOLS:

DS DISPLAY ADV.

CL CLASSIFIED ADV.

LG LEGAL ADV.

SP SPECIAL ADV.

EC ENGRAVED CUTS

CS CASH

AJ ADJUSTMENT

RE RE-ORDER (CLASSIFIED ADV.)

OK WATER RIGHT NUMBER 25-7000

OWNER LAST NAME - CITY OF UCON

ADDRESS LINE 1 - P.O. BOX 12

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME - 796.40 AFA TRFR/AMEND -

DIVERSION POINT - NWNW 14 03N 38E LOT REDIV -

FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE - MUNICIPAL

USE - MUNICIPAL

USE - MUNICIPAL

USE - MUNICIPAL

USE - MUNICIPAL

USE - MUNICIPAL

DECREE NAME -

REMARKS - P/U WITHIN CITY LIMITS OF UCON.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

FIRST NAME -

ADDRESS LINE 2 -

CITY - UCON

TRIBUTARY OF -

PRIORITY - 02-05-1968 COUNTY - BONNEVILLE TOTAL DIV. RATE - 1.1000 -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - 1.1000 CFS USE DIV. VOLUME - .00 AFA

PLACE OF USE - TWN 03N RNG 38E SEC 15 TRACT NENE LOT AC TRACT SENE LOT AC

PLACE OF USE - TWN 03N RNG 38E SEC 14 TRACT NESE LOT AC TRACT NWNE LOT AC

TRACT SWNE LOT AC TRACT SENE LOT AC

TRACT NENE LOT AC TRACT NWNW LOT AC

TRACT SWNE LOT AC TRACT SENW LOT AC

TRACT NENE LOT AC TRACT NWSW LOT AC

TRACT NESE LOT AC TRACT NWSE LOT AC

PLACE OF USE - TWN 03N RNG 38E SEC 13 TRACT NWNW LOT AC TRACT SWNW LOT AC

TRACT NWSW LOT AC

PLACE OF USE - TWN 03N RNG 38E SEC 12 TRACT SWSW LOT AC

PLACE OF USE - TWN 03N RNG 38E SEC 11 TRACT SWSW LOT AC

PLACE OF USE - TWN 03N RNG 38E SEC 10 TRACT SESE LOT AC

DATE -

TOTAL ACRES 0

PROTESTED -

HEARING -

OLD NO. -

[illegible]

April 20, 1972

Re: Permit No. 25-7000

City of Ucon
Box 12
Ucon, Idaho 83454

Gentlemen:

Enclosed herewith is the Water License issued on the above referenced permit.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: License

bc: Eastern District Office

25 7000

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 5, 1972

City of Ucon
Box 12
Ucon, Idaho 83454

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 25-7000 and has found the following:

Quantity of water diverted: 1.10 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.10 cfs

The maximum quantity diverted shall not exceed 796.4 acre feet per season.

Beneficial use: municipal domestic purposes within the SESE, Sec. 10; SWSW, SESE, Sec. 11; SWSW, Sec. 12; W $\frac{1}{2}$ NW, NWSW, Sec. 13; N $\frac{1}{2}$, N $\frac{1}{2}$ SW, N $\frac{1}{2}$ SE, Sec. 14; E $\frac{1}{2}$ NE, NESE, Sec. 15; Twp. 3 N, Rge. 38 E, B.M.

Point of diversion: NWNW, Sec. 14, Twp. 3 N, Rge. 38 E, B.M.

The priority date established is: February 5, 1968

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

25 7000

RECEIVED

NOV 11 1971

- Post office address Box 12, Ucon, Idaho

Department of Water Administration
Phone 522-7388

Person to contact George Whittaker - water Supt.
David E. Benton - Eng.
Mrs. Alene M. (Jernon) Hill - City Clerk

Phone 522 - 8033
522 - 2009

- (name spring, stream, etc.)

Tributary to

- Amount 2.0 c.f.s. for Municipal domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

- Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

- Township 3 N N/S, Range 38 E E/W, B.M., Section 14, Subdivision NW 1/4 NW 1/4, Bonneville

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions:

Description of diverting works: 50 h.p. Layne Bowler 8 Stage D11817 pump 10RL Bowl 1770 RPM
490 G.P.M. @ 307 T.D.H.; 16" well casing; well depth - 229 ft. Static Water Level
119 feet.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

R. 38 E.

25 7070

T.
3
N.

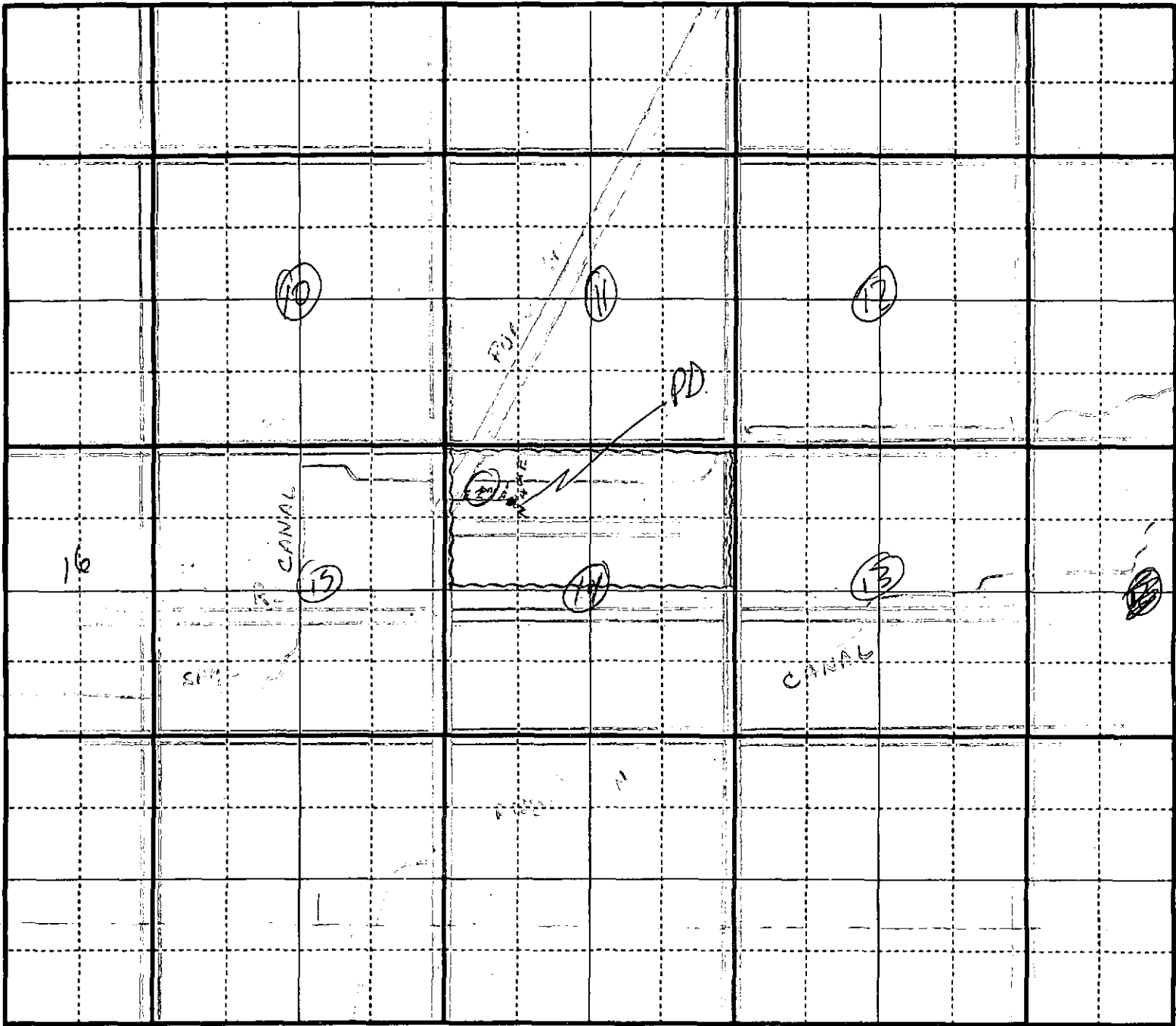
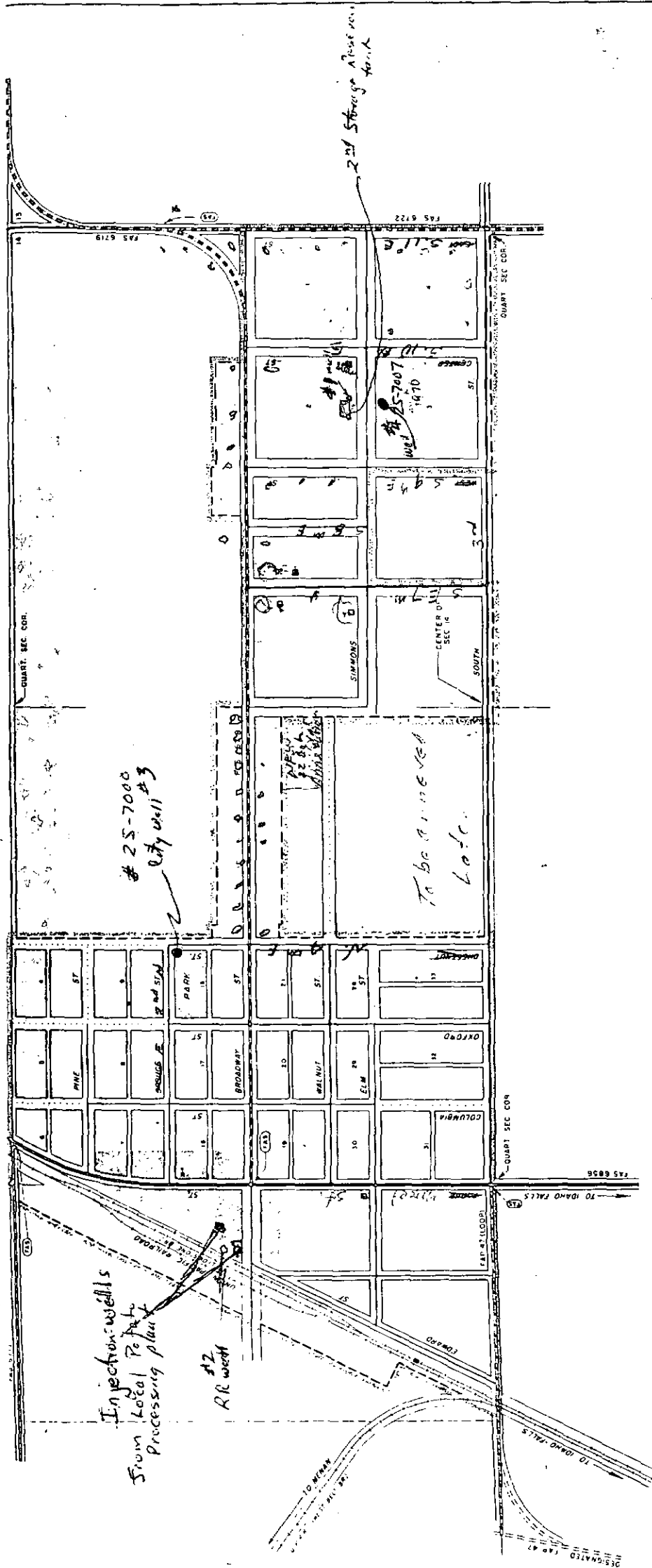


Diagram of System



LEGEND

STREETS FORMING URBAN EXTENSIONS OF FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES

- UNIMPROVED
- GRADED AND DRAINED
- GRAVEL OR STONE
- BITUMINOUS SURFACED-LOW TYPE
- PAVED STREET
- OTHER CITY STREETS
- PAVED OR SURFACE TREATED SURFACED (see address)
- UNPAVED (see address)
- INDICATED (see address)
- FEDERAL-AID PRIMARY SYSTEM
- FEDERAL-AID SECONDARY SYSTEM
- FAS
- U.S. NUMBERED ROUTES
- STATE NUMBERED ROUTES
- CITY CENTER
- RAILROAD STATION
- CENTRAL BUSINESS DISTRICT
- CORPORATE BOUNDARY LINE
- END OF MARKED ROUTE
- END OF FEDERAL-AID SYSTEM
- SCHOOL
- CHURCH
- POST OFFICE
- CITY HALL

CITY MAP

UCON

BONNEVILLE COUNTY

IDAHO



wells

1. Abandoned - was used in conjunction with #2 (only is gravel sandy)
2. Abandoned - was used to city water until condemned by Health Dept.
3. Only well in use at this time (3/1/57) Metered at 480 GPM (#25-7000)
4. New well #25-7007 - to replace #1 and be supplemental to #3 and to be used as a stand by well

DATE OF EXAM August 9, 1971

ACREAGE
Found Municipal
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.1 cfs Method of measurement Meter by city Eng.

Total Q recommended 1.1 cfs Meter No. ? Type Budget Condition NEW

Total V recommended 800 A.F.

Recommended Amendments:

P.D. } The E 1/2 NE 1/4 Sec 15, T3N, R38E is omitted from the land list in Paragraph #6.
Place of Use: This land should be included as water is furnished to Potato Processing
~~Other~~ warehouses, Elevator and Railroad. The amendment should also include
~~None~~ any other location where water is being furnished and not included in the
above land list. - David Benton, Eng. submitted amendments 10/27/71

MEASUREMENT CALCULATION:

David Benton, Eng. Measured Discharge @ 490 GPM. = 1.1 cfs

* New Meter installed 8/23/71 - (Not on remote control Register)
This Meter only registers what is consumed through system.
Does Not register what the pump discharges at time of inspection new meter is installed
on discharge side of storage tank and registers consumption etc.

SYSTEM DESCRIPTION:

50 HP GE Motor # KAJ1013447, L-B Pump # D11817 Model 70 R L, 2" dia
mipple to 8" x 2" pipe and 8" dia valve, 8x6 90° to a 6" gate valve and 3'-9" 6"
pipe to a buried storage tank 8' dia x 26" long not counting dome on each end of tank.
Water is furnished to 12 Businesses, 207 Residences, It is estimated 20 new homes
will be built within the next year, So far there is an average of 10% growth each year.
for the City of Ocon

REMARKS:

There is no visible measuring device, although there is a "Measure Rite" remote
control that measure gallons pumped connected to a Healy-Rupp Co. Control
panel that regulate pump on/off. Pressure setting 41 to 53 lbs. The Measure Rite
dial reads 851306 gallons. The pump kicked on three times and didn't register
any discharge. *

Examiner's Signature Larry Johnson Date 8/9/71

Checked by mjl Date 11-22-71

Approved by _____ Date _____

There is only 7 minute water supply if there is a power or pump
failure under this present system. This is the only pump in service
at this time.

25 7000

RECEIVED
OCT 29 1971
Department of Water Administration

TO: Bob Fleenor

FROM: Norm Young

SUBJECT: Amendments to No. 25-7000 & 25-7007

DATE: October 28, 1971

These amendments do not make a substantial change in the intent of the original applications, and in my opinion do not need to be readvertised. The advertisement for #25-7007 did not really indicate the place of use, it only said within the City of Ucon, and this amendment did not change that.

I recommend the amendments be approved.

NCY
NCY:bj

Enclosures

25-7000

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

November 12, 1971

Re: Permit No. 25-7000 & 25-7007 - City of Ucon

City of Ucon
P. O. Box 12
Ucon, Idaho 83454

ATTENTION: Bud L. Strupp

Dear Mr. Strupp:

Enclosed please find copies of the approved applications for amendment for the above referenced permits.

If we may be of further assistance, do not hesitate to contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosures

25 7000

RECEIVED

APR 20 1971

CITY OF UCON
UCON, IDAHO 83454

Department of Water Administration

April 19, 1971

State of Idaho
Dept. of Water Administration
Statehouse—Annex 2
Boise, Idaho 83707

Attn: Donald W. McEldowney

Dear Sir:

In referece to our water Permit 25-7000

If your examiner comes to our City, during the week, to examine our water system please have him contact George Whittaker, City Maintenance man, or our Engineer, David E. Benton, in Idaho Falls. If he comes on a Saturday he may also contact our Mayor, Mr. Strupp.

Sincerely,

Alene M. Hill

Alene M. Hill
City Clerk

copy of letter attached to exam.

4-28-71.

(CR)

7000

April 12, 1971

Re: Permit 25-7000

City of Ucon
Box 12
Ucon, Idaho 83454

Attn: Bud L. Strupp, Mayor

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

25 7000

CITY OF UCON
P. O. Box 98
Ucon, Idaho
83454

March 31, 1971

Re: Permit Application
No. 25-7007

Department of Reclamation
Statehouse- Annex 2
Boise, Idaho 83707

Attention: Donald W. McEldowney
Appropriation Supervisor

Dear Mr. McEldowney:

The following is information for the City of Ucon and our two wells.

The 1960 population of Ucon was 532 and the 1970 census showed 664. Our Well No. 1 (permit no. 25-7000) has a 490 gpm pump installed and the max. use on this well has been 1.1 c.f.s. even though it was tested at 2242 g.p.m. We are filing our "Proof of Application of Water to Beneficial Use" on Well No.1 at 1.1 c.f.s.

The population increase during the past 10 years was 24.6%. Due to financing problems on housing during the last few years our growth has been curtailed. At the time of application we expected to get a better well than we did. This well (permit No. 25-7007) only tested at 1100 g.p.m. and therefore we only plan to use 2.0 c.f.s. instead of the 3.0 c.f.s. placed on the application. A new housing project is starting in the City and we feel that we will be needing this full 2.0 c.f.s.

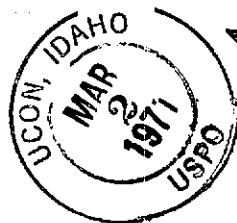
If any additional information is needed please write or call our City Engineer, David E. Benton 1400 Benton St. Idaho Falls, Idaho 83401 Phone 522-8033.

Sincerely yours,

25 7000

Bud L. Strupp
Mayor

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



RETURN
TO

FD Form 3811 Apr. 1969 035-10-71548-11

0002 52

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22518

1

City of Ucon

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Arlene M. Hill, Clerk

INSURED NO.

DATE DELIVERED

3-2-71

SHOW WHERE DELIVERED (*only if requested*)

3

25 7000

25-7000

March 1, 1971

CERTIFIED MAIL

#22518

Re: Permit No. 25-7000

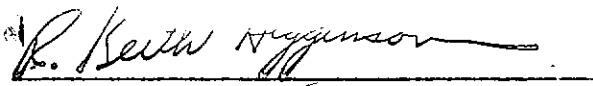
City of Ucon
Box 12
Ucon, Idaho 83454

Gentlemen:

One of the conditions of approval of your water Permit No. 25-7000
(see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

25 7000

Enc: Proof affidavit
dr

25 7000

State of Idaho
Department of Reclamation

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1 ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

April 8, 1968

Re: Permit 25-7000

City of Ucon
Box 12
Ucon, Idaho 83454

Dear Sirs:

We enclose a copy of your approved application for permit 25-7000 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosure: Copy of permit
Receipt No. 463 for \$40.00

25-7000

CITY OF UCON
UCON, IDAHO 83454

March 26, 1968

RECEIVED
MAR 28 1968
Department of Reclamation

Donald W. McEldowney
Dept. of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. McEldowney;

In reference to your letter of March 12, 1968
The information by which we determined our need of
5.0 cubic feet per second of waters of a subterranean
source was from our City engineer David E. Benton of
Idaho Falls.

However our council feels that this is above
our need and would like to accept the proposal of
the 2.0 cubic foot quantity with the idea that this
may be increased when needed.

For more information feel free to contact Mr.
Benton, City engineer.

Sincerely,

Alene M. Hill
Alene M. Hill
City Clerk

25-7000

March 12, 1968

Re: Application No. 25-7000

C
O
P
Y

City of Ucon
Box 12,
Ucon, Idaho

Gentlemen:

The Department of Reclamation has processed your application for permit to appropriate the public waters of the State of Idaho. However, before final action is taken on your application, we will request some additional information.

During our review of your application, we have noted that you request 5.0 cubic feet per second of the waters of a subterranean source as the quantity under this application. Our research indicates that a practical quantity, which we should consider approving for this application, is approximately 2.0 cubic feet per second. Therefore, we are wondering if you could advise us as to the method or information available by which you determined your needs to be 5.0 cubic feet per second.

Your assistance in this matter is appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

25-7000

February 6, 1968

Re: Application No. 25-7000
City of Ucon

The Post Register
Idaho Falls,
Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign letter)

Signature of claimant

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:ks

Enclosure: legal notice

Form 3

25-7000

Pre-publication
Proof
The Post-Register
2-8-68

RECEIVED

FEB 9 1968

Department of Reclamation

~~WOODRUFF~~

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that the City of Ucon, Ucon, Idaho has on February 2, 1968 applied for permit to divert 5.0 cubic feet per second of water from a subterranean source under application No. 25-7000. Water will be diverted by a well and distribution system within the NW1/4, sec. 14, T. 3 N, R. 38 E, B.M., Bonneville County and is to be used from January 1 to December 31 for municipal domestic purposes in N1/2, sec. 14, T. 3 N, R. 38 E. B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Post Register, Idaho Falls, Idaho, on February 2 and February 25, 1968.

1968

25-7000

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the City of Ucon, Ucon, Idaho
has on February 5, 1968
applied for permit to divert ~~state~~ 5.0 cubic feet per second ~~above feet~~
of water from a subterranean source
under application No. 25-7000. Water will be diverted by a well and
distribution system within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, sec. 14, T. 3 N, R.
38 E, B.M., Bonneville County
and is to be used from January 1 to December 31 for municipal domestic
purposes
in N $\frac{1}{2}$, sec. 14, T. 3 N, R. 38 E, B.M.

Any protest against this application must be filed with the Department of Re-
clamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Post Register, Idaho Falls, Idaho,
on February 15 and February 22.

25-7000

dy