

 P.D. + PLACE of USE
 8
 T3N R 38E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Peter Edmund & Warren Goodman
(Applicant)

RECEIVED

RECEIVED

Proof of Publication

APR 21 1972

The Post-RegisterDepartment of Water Administration
Eastern District Office

State of Idaho,

County of Bonneville

ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the
Principal Clerk

of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 6th day of April, 1972, last publication having been made on the 13th day of April, 1972, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 14th day of April, 1972

Karel S. Hale
Notary Public

My commission expires April 5, 1975

B10, 1M

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Orson & Warren Hudman, Rt. No. 2, Box 218, Coltman, Idaho have on 3-28-72 submitted Application No. 25-7019 for a permit to appropriate 0.10 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 3N, R. 38E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for multiple domestic purposes for four families within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 3N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before April 24, 1972.

R. Keith Higginson
director

Published in the Post-Register, Idaho Falls, Idaho on April 2, 6 and 13, 1972.

25 7019

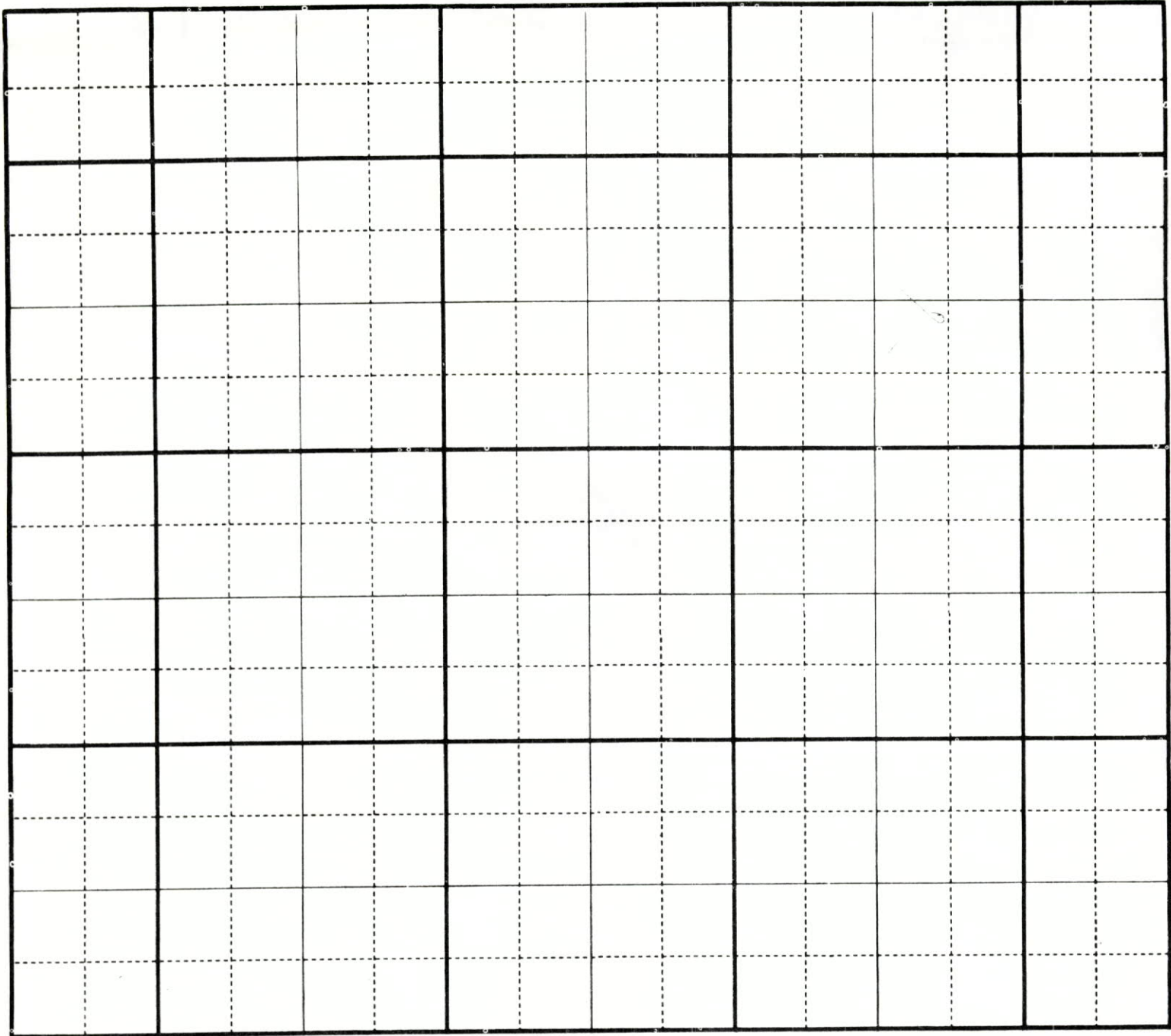
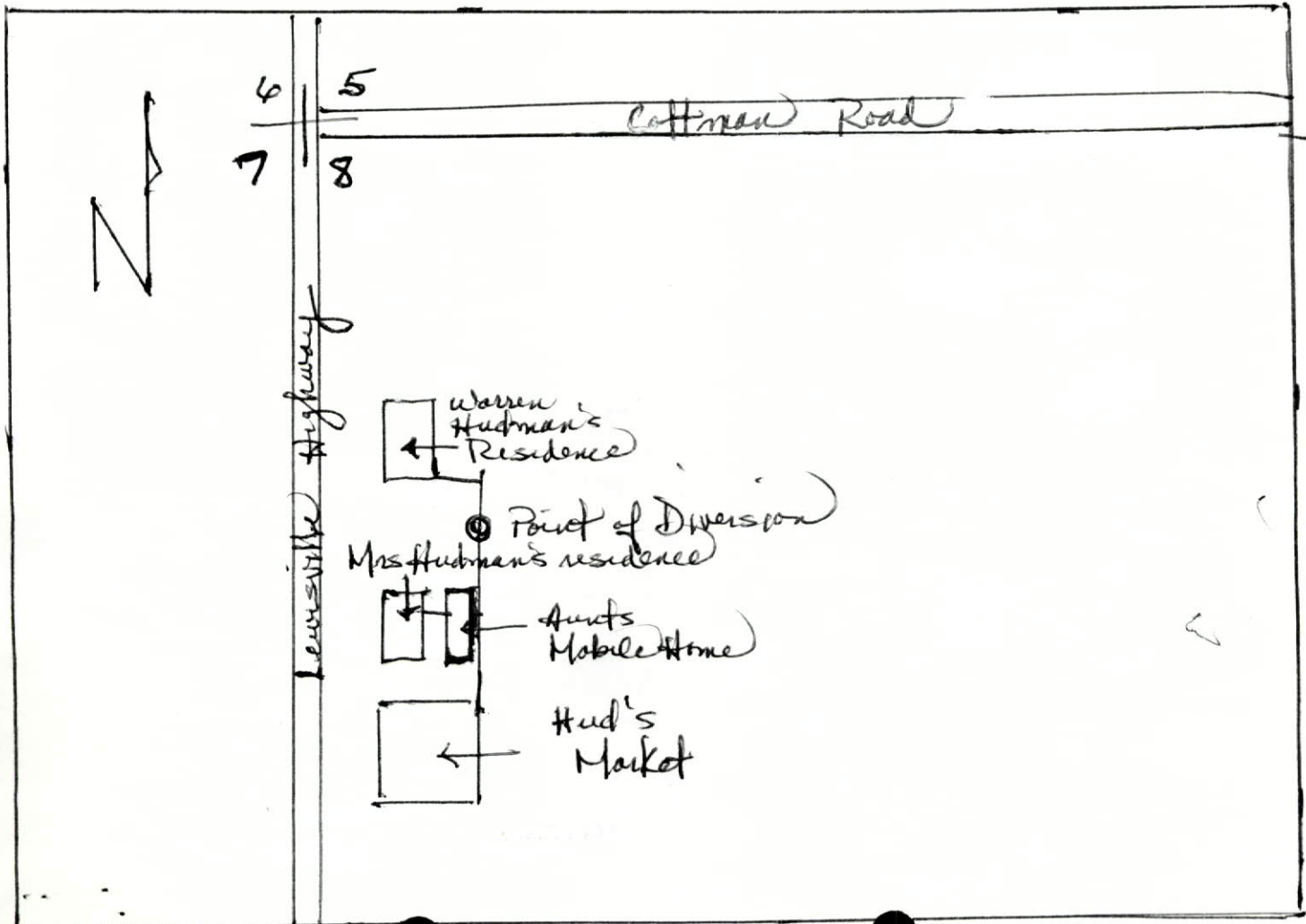


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7019 Priority March 28, 1972 Amount 0.06 cfs

THIS IS TO CERTIFY, that ORSON & WARREN HUDMAN
of Coltman, Idaho, has complied with the terms and conditions of Permit
No. 25-7019 issued pursuant to Application for Permit dated March 28, 1972,
and has submitted proof to the Department of Water Resources on March 29, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>January</u> to <u>December 31</u> at <u>0.06</u> cfs and <u>4.8</u> acre feet (4 homes)			
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.8 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 3N,
Rge. 38E, B.M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	38E	8																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
May, 19 80.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 25-7019
IN THE NAME OF ORSON & WARREN HUDMAN

ORDER

WHEREAS, on March 28, 1972, Orson and Warren Hudman filed with the Department of Water Resources (formerly the Department of Water Administration) a permit to appropriate 0.10 cubic feet per second of groundwater to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 3N, Rge. 38E, B.M., Bonneville County, to be used for domestic purposes; and,

WHEREAS, on May 17, 1972, the Department approved said application and issued Permit No. 25-7019 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1977, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on March 29, 1977, the Department received the required proof of application of water to beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 25-7019.

Dated this 7 day of April, 1977.


FOR A. KENNETH DUNN
Administrator, Operations Division

MICROFILMED

Identification No. 25 7019
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ORSON & WARREN HUDMAN Idaho Falls
post office address Rt. #2, Box 218 Goltman, Idaho
2. Source of water supply Ground Water which is a tributary of -----
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 3N
Range 38E B.M. Bonneville County; additional points of diversion if any: -----

b. If water is not consumed, it will be discharged into ----- at a point in ----- $\frac{1}{4}$
of ----- $\frac{1}{4}$ of Section ----- Township ----- Range ----- B.M. -----
4. Water will be used for the following purposes:
Amount 0.10 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or
b. ----- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, submersible pump (2hp), pipe-
lines to homes.

b. Height of storage dam N.A. feet, active reservoir capacity ----- acre feet; total reservoir
capacity ----- acre feet, materials used in storage dam: -----
Period of year during which storage will occur ----- to ----- inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3100.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 3N
Range 38E B.M. -----
(2) Amount of power to be generated: ----- hp under ----- feet of head.
(3) List number of each kind of livestock to be watered -----

(4) Name of municipality to be served -----, or number of families to be
supplied with domestic water 4.
(5) If water is to be used for other purposes describe: Light irrigation of lawns and gardens
(about $\frac{1}{2}$ acre in association with domestic use.)

25 7019

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N.A.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N.A.

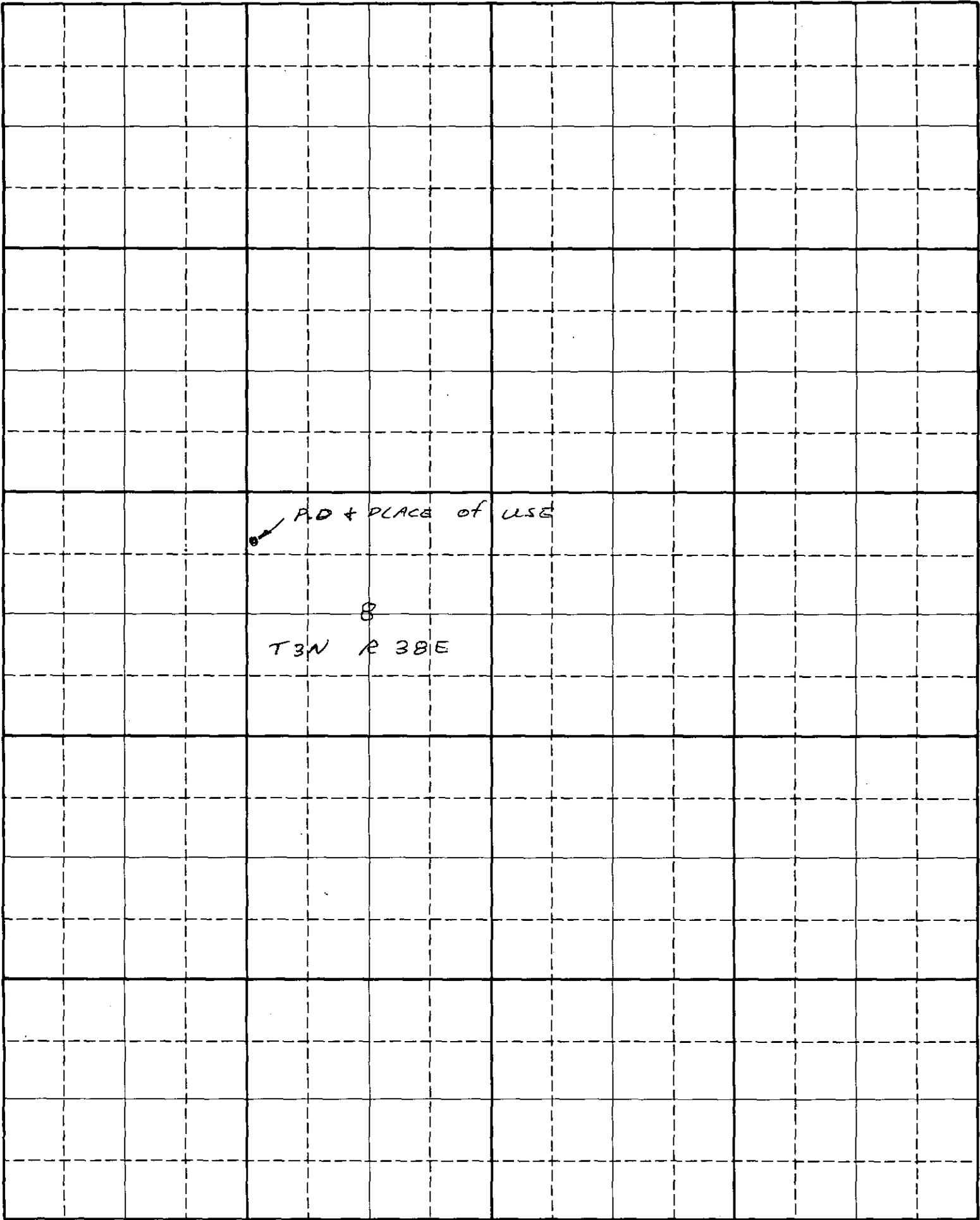
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing ----

10. Remarks -----

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Edmund Warren Newman
(Applicant)

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

25 7019

Received by bj Date 3-28-72 Time 1:50 p.m.Preliminary check by NCY Fee \$ 10.00 #7275Receipted by bj Date 3-28-72Publication prepared by bj Date 3-28-72Published in Post Register, Idaho Falls, IDPublication dates 4-6&13-72Publication approved CP Date 4-27-72Priority ~~reduced to~~ 3-28-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDFOK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7019, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1977.c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of May, 1972.

P. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 25-7019 Name Orson & Warren Hudman

Source Ground Water

Point of Diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 3N, R. 38E, B.M., Bonneville County

Quantity 0.10 cfs Use mult. domestic Period Jan. 1 to Dec. 31

Quantity Use Period

Quantity Use Period

Well Size Diameter 8" Proposed Depth 200' Feet

Use Multiple domestic purposes for four families.

Date Forwarded Date Returned Received by

COMMENTS: Observation wells are not mentioned in the area (W.B. #24). Aquifer
is basalt overlain with sediment. Yields are usually good with a static level
of about 100 ft.

1 AF/family plus irrig. $\frac{1}{2}$ acre = 6 AF/yr.

RECOMMENDED:

Applied: Qty. 0.10cfs Use MD Period 1/1-12/31 AF/A --- AF 6

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 0.12cfs Use MD Period 1/1-12/31 AF/A --- AF 6

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial: Notify Health Dept? Measuring
device should not be required.

By NORMAN C. YOUNG Title District Engineer

Date 3-29-72

25 7019

RECEIVED

RECEIVED

Proof of Publication **The Post-Register**

APR 21 1972

Department of Water Administration
 Eastern District Office

State of Idaho,
 County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
 County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
 except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
 Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
 Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
 and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
 dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
 uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
 tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
 lished in said Post-Register for two consecutive weeks, first publication having been made
 on the 6th day of April, 1972, last publication
 having been made on the 13th day of April, 1972, and that the
 said notice was published in the regular and entire issue of said paper on the respective dates of
 publication, and that such notice was published in the newspaper and not in a supplement.

E. F. McDermott

Subscribed and sworn to before me, this 14th day of April, 1972

Karl S. Dale
 Notary Public

My commission expires April 5, 1975

B10, 1M

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
 Orson & Warren Hudman, Rt.
 No. 2, Box 218, Colman, Idaho
 have on 3-28-72 submitted Appli-
 cation No. (25-7019) for a permit
 to appropriate 0.10 cubic feet
 per second of water from a
 ground-water source by means
 of well and pump within the
 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 3N, R.
 38E, B.M., Bonneville County;
 to be used from Jan. 1 to Dec. 31
 for multiple domestic purposes
 for four families within the
 NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 3N, R.
 38E, B.M.

If issued, this permit will be
 subject to all prior water rights.
 Protests against the granting of
 this permit must be filed with
 the Idaho Department of Water
 Administration, 240 South
 Holmes, Idaho Falls, Idaho,
 83401, on or before April 24, 1972.

R. Keith Higginson
 director

Published in the Post-Regis-
 ter, Idaho Falls, Idaho on April
 2, 6 and 13, 1972.

25 7019

OK WATER RIGHT NUMBER 25-7019

OWNER LAST NAME - HUDMAN
OWNER LAST NAME - HUDMAN
ADDRESS LINE 1 - RT. 2 BOX 218
ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME - 4.80 AFA TRFR/AMEND -

DIVERSION POINT - NWNW 08 03N 38E LOT REDIV -

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DECREE NAME -

REMARKS -

NON IRRIG USE - D/4 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1977 PERMIT/DENIED - 05-17-1972 PROTESTED -

PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINES.

FIRST NAME - ORSON

FIRST NAME - WARREN

ADDRESS LINE 2 -

CITY - COLTMAN

TRIBUTARY OF -

PRIORITY - 03-28-1972 COUNTY - BONNEVILLE TOTAL DIV. RATE - .0600 -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .0600 CFS USE DIV. VOLUME - 4.80 AFA

PLACE OF USE - TWN 03N RNG 38E SEC 08 TRACT NWNW LOT AC

DATE -

TOTAL ACRES 0

HEARING -

OLD NO. -

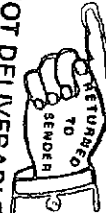
I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

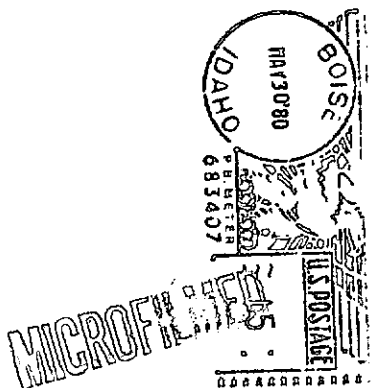
[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

NOT DELIVERABLE
AS ADDRESSED —
UNABLE TO FORWARD



Orson & Warren Husman
Rt. 2, Box 218
Coltman, Idaho





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 30, 1980

Orson & Warren Husman
Rt. 2, Box 218
Coltman, Idaho

Dear Sirs,

RE: License No. 25-7019

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7019 Priority March 28, 1972 Amount 0.06 cfs

THIS IS TO CERTIFY, that ORSON & WARREN HUDMAN
of Coltman, Idaho, has complied with the terms and conditions of Permit
No. 25-7019 issued pursuant to Application for Permit dated March 28, 1972,
and has submitted proof to the Department of Water Resources on March 29, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(4 homes)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>4.8</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.8 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 3N,
Rge. 38E, B.M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	38E	8					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
May, 19 80

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 30, 1980

Orson & Warren Husman
Rt. 2, Box 218
Coltman, Idaho

Dear Sirs,

RE: License No. 25-7019

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

13

May 8, 1980

Orson & Warren Husman
Rt. 2, Box 218
Coltman, Idaho

Re-sent to
Idaho Falls on 5/13/80

Returned 5/19/80

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 25-7019, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 4.8 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 3N, Rge. 38E, B.M.

Beneficial use: Domestic use for 4 homes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8,
Twp. 3N, Rge. 38E.

Priority date established: March 28, 1972.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,


JAN GROVER
Water Rights Supervisor

MICROFILMED

Boise, Idaho 83720

MAY 9 1980

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

Orson & Warren Hudman
Rt. 2, Box 218
Cottman, Idaho

2015
MAY -6 30
IDAHO
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JUN 1 1967
FBI
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

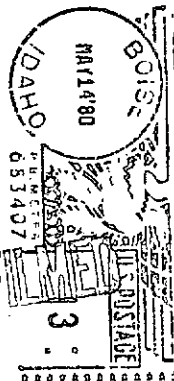
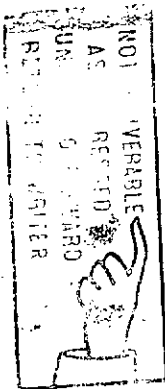
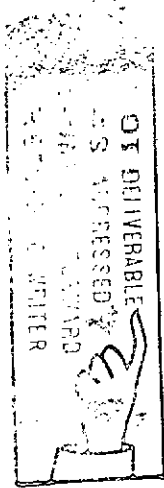
RECEIVED

MAY 19 1980

Department of Water Resources

Warren Hudman
Route #2, Box 218
Idaho Falls, ID 83401

PRESORTED
AUTHORIZED TIME FOR FORWARDING HAS
EXPIRED. PLEASE RESET YOUR ADDRESS
CORRESPONDENTS OF YOUR NEW ADDRESS



MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 5, 1980

Orson & Warren Husman
Rt. 2, Box 218
Goltman, Idaho

*Re-sent to
Idaho Falls
on 5/13/80*

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 25-7019, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.06 cfs

Source: groundwater

The maximum quantity diverted shall not exceed 4.8 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 3N, Rge. 38E, B.M.

Beneficial use: Domestic use for 4 homes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 3N, Rge. 38E.

Priority date established: March 28, 1972.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

MICROFILMED

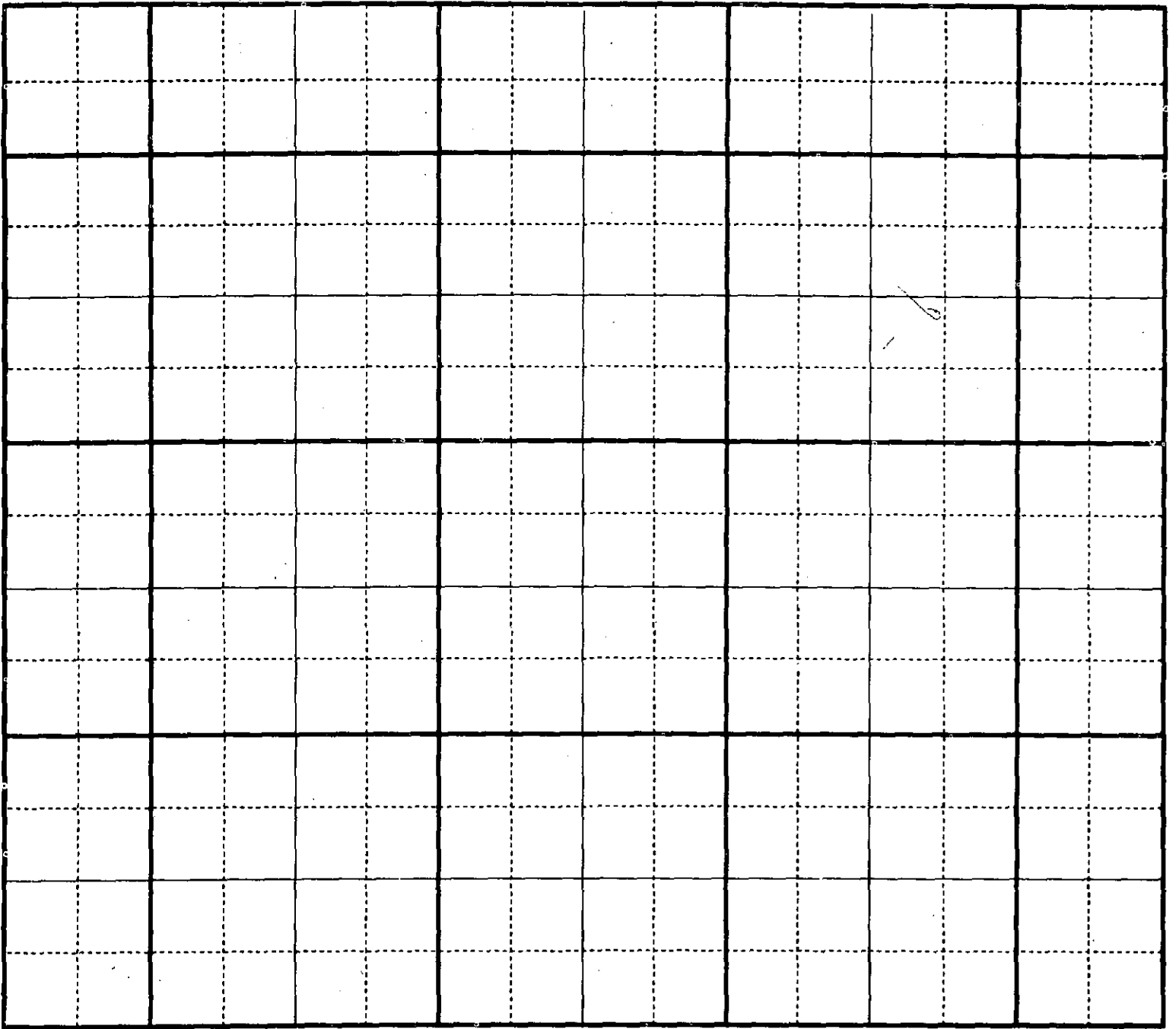
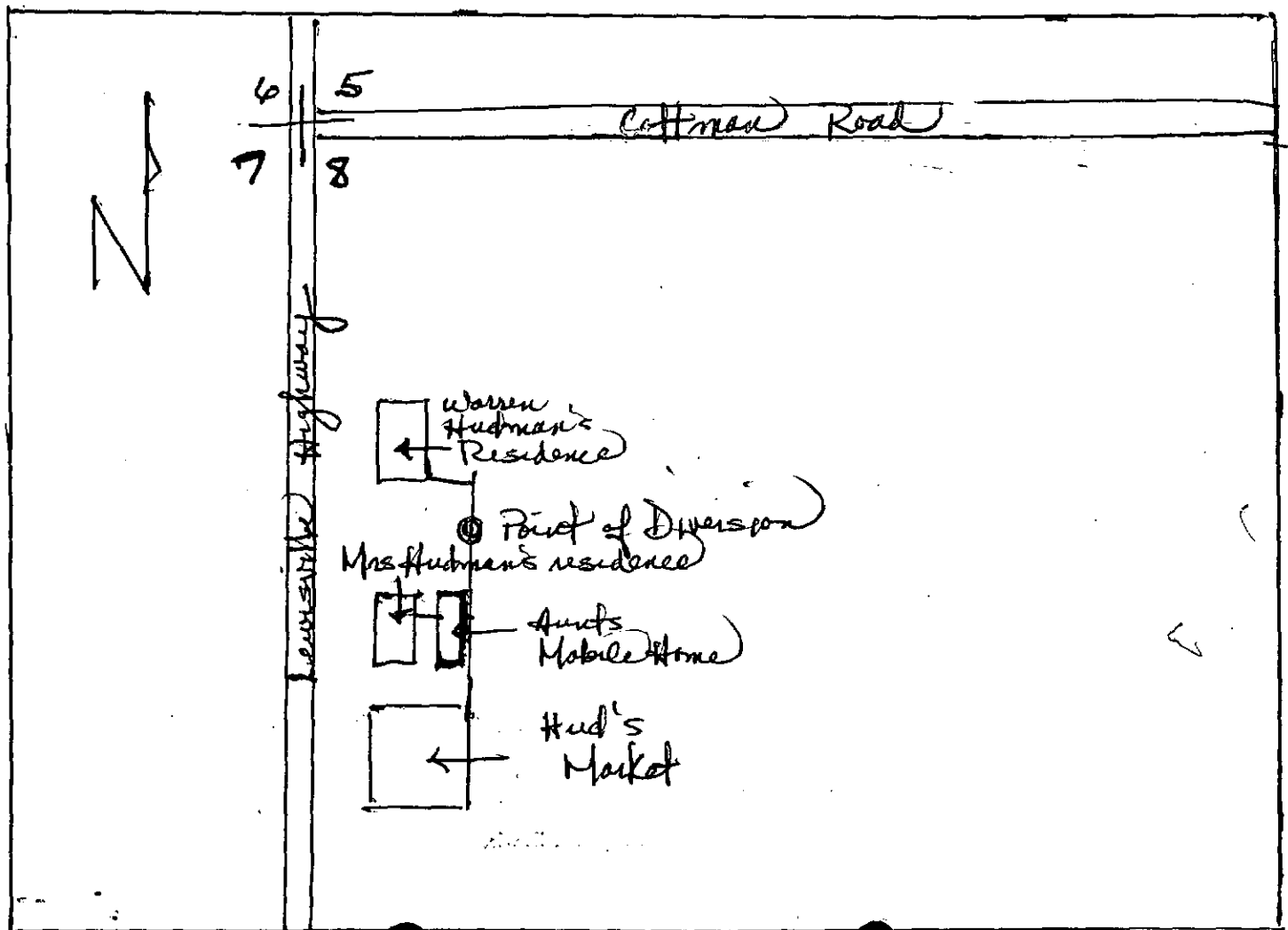


Diagram of System



DATE OF EXAM 6/24/77

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .06 c.f.s. V = 4.8 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .06 cfs Method of measurement Theoretical

Total Q recommended .06 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 4.8 AF/yr

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

$$Q = \frac{(2)(.70)(8.814)}{(125) + (32)(2.308)} = \frac{12.34}{199.86} = .06 \text{ cfs}$$
$$V = 4 \times 1.2 = 4.8 \text{ AF/Ann}$$

SYSTEM DESCRIPTION: ARK 6/24/77
Water is diverted from a 200' deep well having 8" diam casing by a Franklin 2 H.P. submerged pump & motor, m/n - 280-101100, single phase. The functional pressure range of 32-55 psi is maintained by 2 - 2'x5' pressure tanks. Static water level from well logs is 125 ft.

REMARKS: System shown & described by Warren Hudman
No conflicting rights

Examiner's Signature Anthony R. Kozlowski Date 6/24/77
Checked by Rodney A. Parker Date 1/15/79
Approved by Date

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



NEW YORK
POST OFFICE
NEW YORK, N.Y. 10001

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one)

- ☐ Show to whom and date delivered..... 5¢
- ☐ Show to whom, date, & address of delivery..... 5¢
- ☒ RESTRICTED DELIVERY.
Show to whom and date delivered.....
- ☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery.....

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

138372

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE OF DELIVERY 1977 POSTMARK

MAR 4 1977

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

25-7019

April 8, 1977

Re: Permit No. 25-7019

Warren Hudman
Route 2, Box 218
Idaho Falls, Idaho 83401

Dear Mr. Hudman:

Enclosed is an Order which removes the measuring device requirement for Permit No. 25-7019.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED

February 28, 1977

CERTIFIED MAIL

138292
Account by
138372

Re: Permit No. 25-7019

Orson & Warren Hddman
Route 2, Box 218
Idaho Falls, Idaho 83401

Dear Sirs:

One of the conditions of approval of your water Permit No. 25-7019 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

RECEIVED

MAR 29 1977 OK

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 25-7019

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Warren Hudman (father Orson deceased)
b) Post Office Address Rt. #2, Box 218, Coltman, ID
2. Permit Number 25-7019
3. Date of Priority that you are prepared to establish 3-28-72
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 8
Township 3N, Range 38E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.10 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.10 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" x 200', 2HP pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
I request that the requirement that a measuring device be installed be waived
do to the fact that the well is for domestic purposes.
c) Give well driller's name and address and the date the well was completed: _____
Andrew Well Drilling
Idaho Falls, ID
1976
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
domestic purposes for 3 homes and 1 store in NW 1/4 NW 1/4, Sec. 8, T. 3N, R. 38E, B.M.

Examined 4/5/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

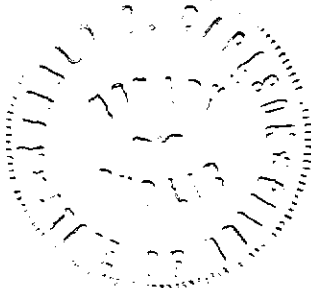
The above information is a true statement of the extent to which the above numbered permit has been developed.

3/29/77
 (Date)

[Signature]
 (Signature)

State of IDAHO)
) ss.
 County of BONNEVILLE)

On this 29th day of March, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



[Signature]
 Notary Public residing at Idaho Falls, Idaho

My commission expires 2/14/78

MICROFILMED

May 24, 1972

C
O
P
Y

District Seven Health Department
William C. Cole, Deputy Director
520 Legion Drive
Idaho Falls, Idaho 83401

Re: Permit No. 25-7019
Orson & Warren Hudman

Dear Mr. Cole:

Enclosed please find a copy of the above referenced permit which we thought might be of interest to your agency.

If you have any questions regarding the permit, please contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

25-7019

May 24, 1972

C
Re: Permit No. 25-7019

O
Orson & Warren Hudman
Route 2, Box 218
Coltman, Idaho

P
Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 25-7019. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at the point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Y
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of permit
Information letter

bc: Eastern District Office

25 7019

March 28, 1972

Re: Application No. 25-7019 - Orson & Warren Hudman

The Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BJ
Enc: Legal notice

Bill submitted 4-27-72. CR

25 7019

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Orson & Warren Hudman, Rt. #2, Box 218, Coltman,
Idaho
~~has~~ ^{have} on 3/28/72 submitted Application No. 25-7019
for a permit to appropriate 0.10 cubic feet per second ~~XXXXXX cubic feet per second~~
of water from a ground-water source
by means of well and pump
within the NW 1/4, Sec. 8, T. 3N, R. 38E, B.M., Bonneville County;

to be used from Jan. 1 to Dec. 31

for multiple domestic purposes for four families

within the NW 1/4, Sec. 8, T. 3N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of this permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before
April 24, 1972.

R. KEITH HIGGINSON
Director

Published in the Post Register, Idaho Falls, Idaho
on April 6 and 13, 1972.

NCY
25 7019