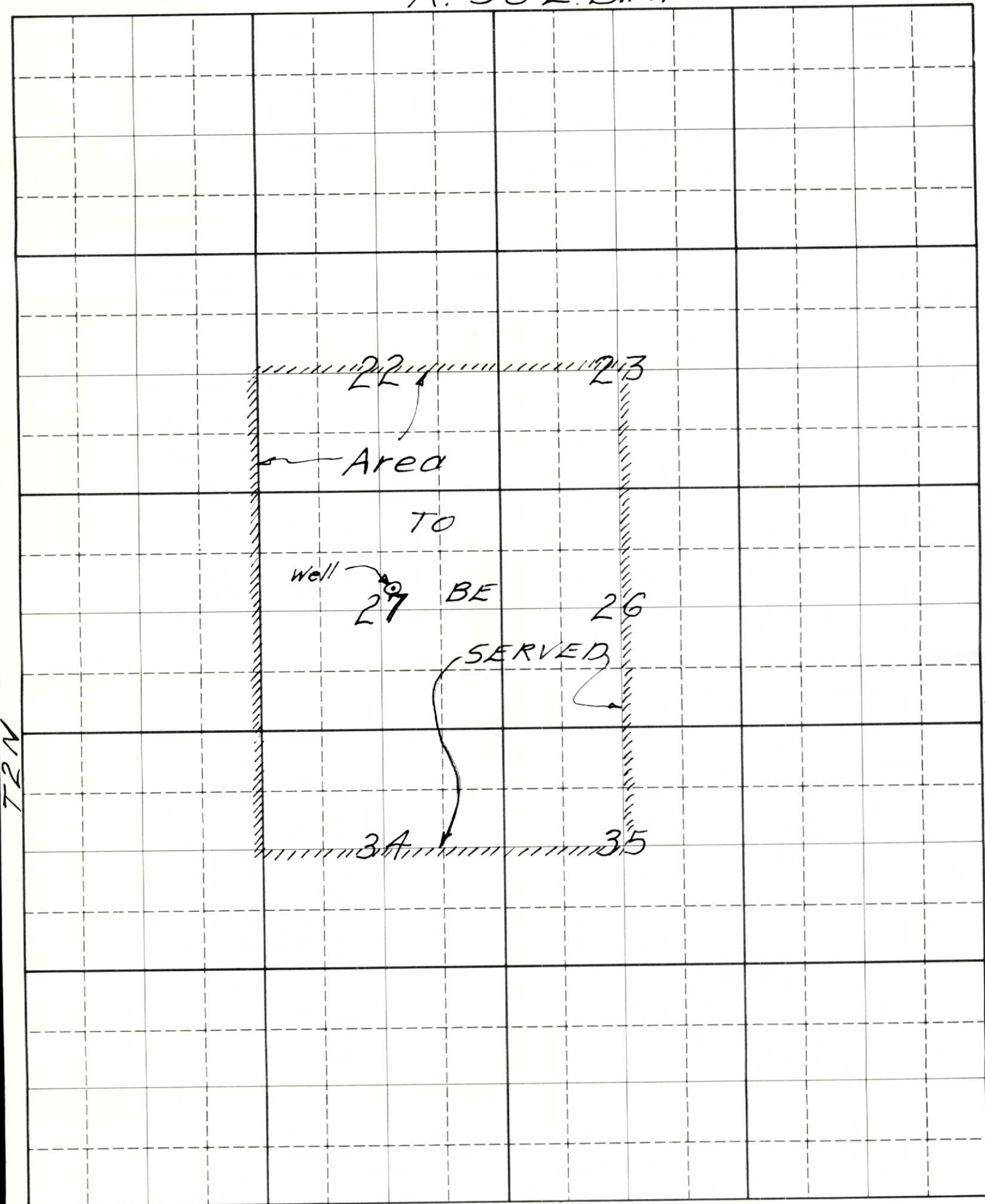


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 38 E. B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF AMMON

by: Keith C. Turnbow
 (Applicant)
 Keith C. Turnbow
 Mayor
 Phone 523-4211 office
 523-6881 home 623

Proof of Publication
The Post-Register

RECEIVED

FEB 27 1973

Department of Water Administration
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 15th day of February, 1973, last publication having been made on the 22nd day of February, 1973, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 23rd day of February, 1973

Karl S. Hale
Notary Public

My commission expires April 5, 1975

B10, 1M

NOTICE OF CORRECTION
Notice is hereby given that Application No. 25-7033 in the name of the City of Ammon was advertised incorrectly on Jan. 25 and Feb. 1, 1973. The amount of water to be appropriated was listed as 6.0 cubic feet per second acre feet per annum.
WHEREAS: the actual amount of water to be appropriated is 6.0 cubic feet per second.
Any protest against the approval of this application as a result of this correction must be filed with the Idaho Dept. of Water Administration, 240 South Holmes Avenue, Idaho Falls, Idaho, 83401, within ten days of the last date of publication of this notice.
R. KEITH HIGGINSON
Director
Published in the Post-Register, Idaho Falls, Idaho, on February 15 and 22, 1973.

25 7033

RECEIVED
FEB 6 1973

Department of Water Administration
Eastern District Office

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 25th day of January, 1973, last publication having been made on the 1st day of February, 1973, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

E. F. McDermott
Subscribed and sworn to before me, this 2nd day of February, 1973
Karl S. Hale
Notary Public

My commission expires April 5, 1975

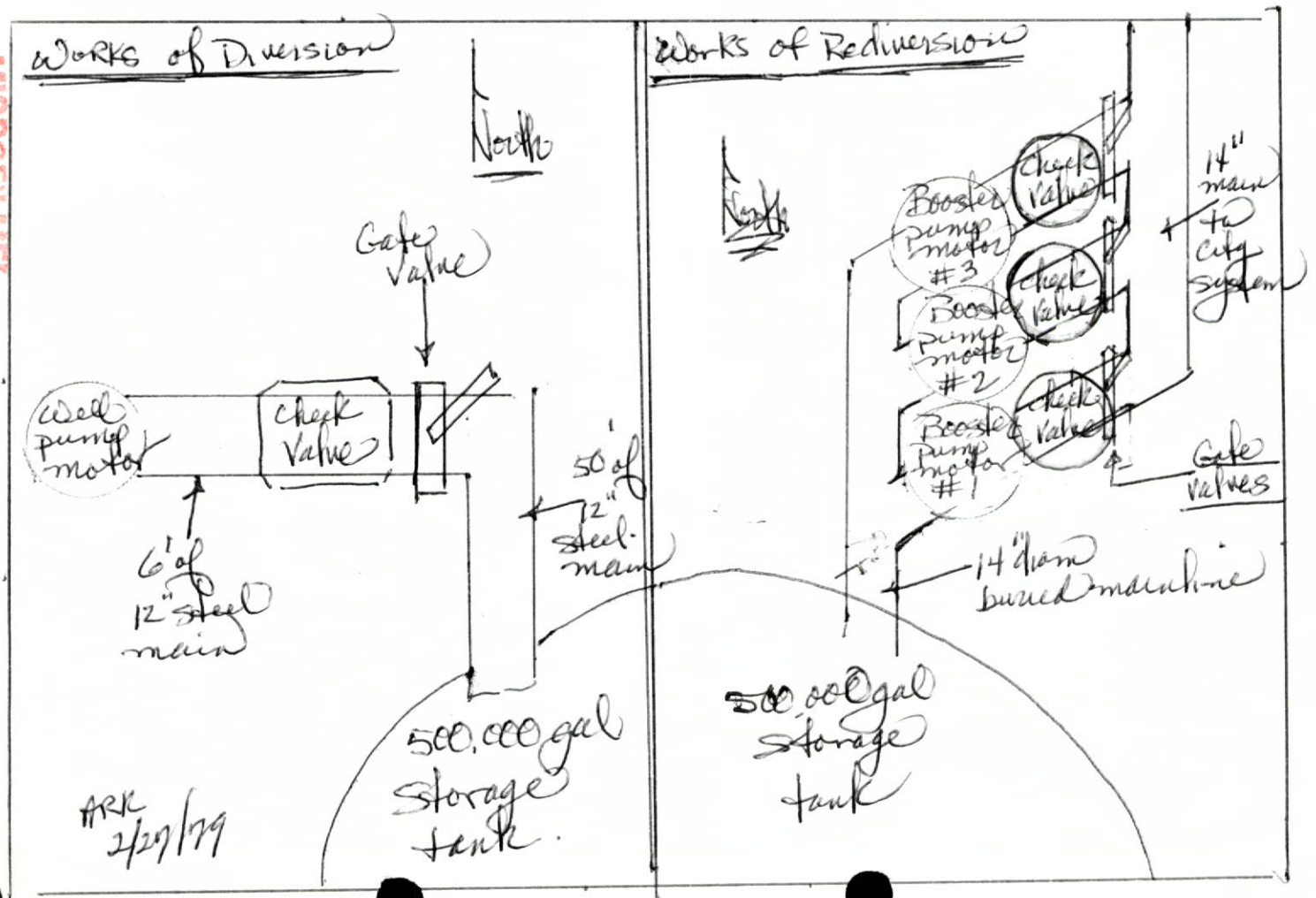
B10, 1M

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that the City of Ammon, 3270 Molen St., Ammon, Idaho has on January 16, 1973 submitted Application No. 25-7023 for a permit to appropriate 6.0 cubic feet per second acre feet per annum of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 2N, R. 38E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for the City of Ammon within the S $\frac{1}{2}$, Sec. 22; SW $\frac{1}{4}$, Sec. 23; W $\frac{1}{2}$, Sec. 26; Sec. 27; N $\frac{1}{2}$, Sec. 34, NW $\frac{1}{4}$, Sec. 35, T. 2N, R. 38E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before February 12, 1973.
R. KEITH HIGGINSON
Director
Published in the Post-Register, Idaho Falls, Idaho on January 25 and February 1, 1973.

25 7023

City of Ann Arbor

Diagram of System



State of Idaho
Department of Water Resources

AMENDED WATER RIGHT LICENSE AMENDED

License of Water Right No. 25-7023 Priority January 16, 1973 Amount 2.79 cfs

THIS IS TO CERTIFY, that City of Ammon
of Ammon, Idaho, has complied with the terms and conditions of Permit
No. 25-7023 issued pursuant to Application for Permit dated January 16, 1973,
and has submitted proof to the Department of Water Resources on January 27, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.79 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u> at <u>2.79</u> cfs and <u>n/a</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.79 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27, Twp.
2N, Rge. 38E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

Point of diversion is known locally as Well #6.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Norm C Young

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7023 Priority January 16, 1973 Amount 2.79 cfs

THIS IS TO CERTIFY, that City of Ammon
of Ammon, Idaho, has complied with the terms and conditions of Permit
No. 25-7023 issued pursuant to Application for Permit dated January 16, 1973,
and has submitted proof to the Department of Water Resources on January 27, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.79 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u> at <u>2.79</u> cfs and <u>n/a</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.79 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27, Twp.
12N, Rge. 38E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

PLACE OF USE WITHIN THE CITY OF AMMON

Total number of acres irrigated _____

Point of Diversion is known locally as Well #6.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
March, 19 82.

Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CITY OF AMMON 523-4211
post office address 3270 Molen St. Ammon Idaho 83401
2. Source of water supply Deep Well which is a tributary of —
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 2 North.
Range 38 E. B.M. Bonneville County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6 cfs for Municipal purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. SIX (6) cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep Well, turbine pump, chlorine contact Reservoir, booster pumps & new distribution mains.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 24" inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 100,000⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: See area listed in 8b & shown on sketch. $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served CITY OF AMMON, or number of families to be supplied with domestic water 750 families at present
(5) If water is to be used for other purposes describe: Municipal purposes.

*Municipal use for homes located*b. ~~If~~ Water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T2N	38E	22									X	X	X	X	X	X	X	X	
		23									X	X	X	X					
		26					X	X	X	X	X	X	X	X					
		27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		34	X	X	X	X	X	X	X	X									
		35					X	X	X	X									

Total number of acres to be irrigated N.A.c. Describe any other water rights used for the same purposes as described above. present City Wells.9. a. Who owns the property at the point of diversion CITY OF AMMON

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This Well will be used to supply increased demand, provide for fire flow and replace smaller wells. Present wells will be used for high flows and for standby.

For Additional information contact
CITY ENGINEER

David E. Benton, P.E.

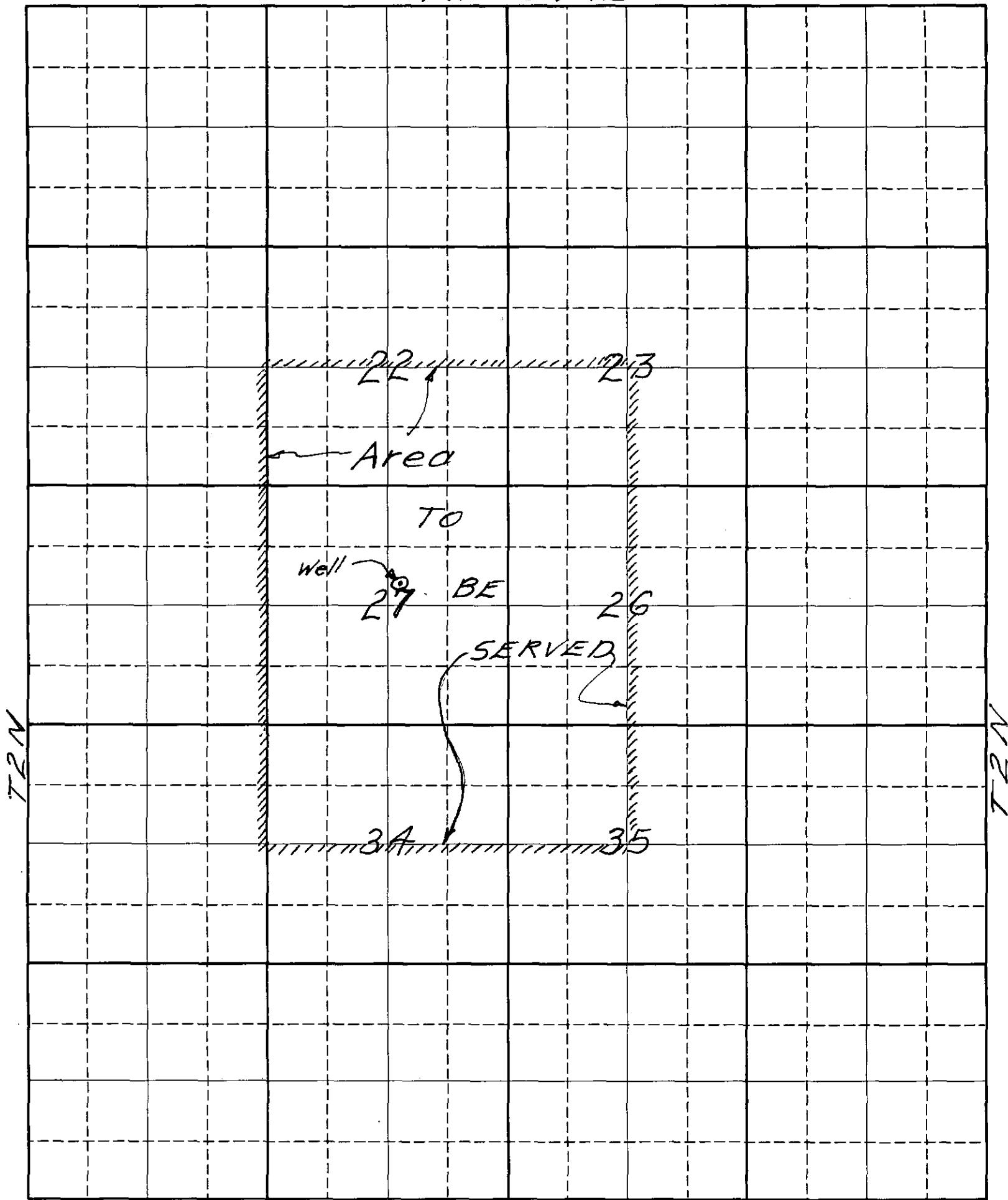
1400 Benton St.

Idaho Falls, Idaho 83401

Phone 522-8033

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 38 E. B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF AMMON

by: Keith C. Turnbow
(Applicant)

Keith C. Turnbow
Mayor

Phone 523-4211 office
523-6881 home

Received by OW Date 1/16/73 Time 10:20 A.M.
Preliminary check by NCY Fee \$ 175.90 Rect # 7065
Receipted by OW Date 1/16/73
Publication prepared by OW Date 1-19-73
Published in East Register, Idaho Falls
Publication dates 1-25-73 + 2-01-73 + 2-15+22-73
Publication approved NCY Date 3/5/73
Priority ~~reduced~~ to 1-16-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by NCYD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7023, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.
- c. A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of March 19 73.

L. Kirk Higin
Director

RECEIVED
FEB 27 1973
Department of Water Administration
Eastern District Office

Proof of Publication
The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 15th day of February, 1973, last publication having been made on the 22nd day of February, 1973, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

E. F. McDermott

Subscribed and sworn to before me, this 23rd day of February, 1973

K. Reschke
Notary Public

My commission expires April 5, 1975

B10, 1M

NOTICE OF CORRECTION
Notice is hereby given that Application No. 25-7033 in the name of the City of Ammon was advertised incorrectly on Jan. 25 and Feb. 1, 1973. The amount of water to be appropriated was listed as 6.0 cubic feet per second acre feet per annum.
WHEREAS; the actual amount of water to be appropriated is 6.0 cubic feet per second.
Any protest against the approval of this application as a result of this correction must be filed with the Idaho Dept. of Water Administration, 240 South Holmes Avenue, Idaho Falls, Idaho, 83401, within ten days of the last date of publication of this notice.
R. KEITH HIGGINSON
Director
Published in the Post-Register, Idaho Falls, Idaho, on February 15 and 22, 1973.

25 7023

RECEIVED

FEB 6 1973

Department of Water Administration
Eastern District Office

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 25th day of January, 1973, last publication having been made on the 1st day of February, 1973, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 2nd day of February, 1973

Karl Sobole
Notary Public

My commission expires April 5, 1975

B10, 1M

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that the City of Ammon, 3270 Molen St., Ammon, Idaho has on January 16, 1973 submitted Application No. 25-7033 for a permit to appropriate 6.0 cubic feet per second acre feet per annum of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 2N, R. 38E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for the City of Ammon within the S $\frac{1}{2}$, Sec. 22; SW $\frac{1}{4}$, Sec. 23; W $\frac{1}{2}$, Sec. 26; Sec. 27; N $\frac{1}{2}$, Sec. 34, NW $\frac{1}{4}$, Sec. 35, T. 2N, R. 38E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before February 12, 1973.
R. KEITH HIGGINSON,
Director
Published in the Post-Register, Idaho Falls, Idaho on January 25 and February 1, 1973.

25 7023

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	1/17/73	Application No. <u>25-7033</u> Name <u>CITY of AMMON</u>
(2)	"	"	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee ☒ County
(3)	"	"	Send copies to: ☒ Idaho State Health Department <u>Jerry Yoder ? ✓</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	"	"	☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. <u>N.A.</u>
(5)	"	"	In form for advertising <u>yes</u>
(6)	BA	3/5/73	Affidavit of Publication received <u>2/27/73</u>
(7)	"	"	Final date for protests <u>3/5/73</u> Protests received: yes <u>no</u> ✓
(8)	"	"	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(9)	NCY	1/17/73	Located within Water District No. <u>N.A.</u>
(10)	"	"	Critical groundwater area: yes <u>no</u> <u>X</u>
(11)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) <u>No nearby obs wells</u> ☐ Increasing (comment) _____
(12)	"	"	Comments: <u>City of Ammon had a decrease in population from 1882 to 1338 (-28.9%) from 1960 to 1970. However the explanation given in Sec 10 would appear to be adequate justification for new well.</u>
(13)	NCY	3/5/73	Action recommended: ☒ Approve Priority <u>1/26/73</u> ☐ Deny Reason for Reduction _____
	"	"	☒ See attached sheet for conditions of approval ☐ No conditions for approval
(14)			District <u>Eastern</u> By <u>Norman C. Young</u> Date <u>3/5/73</u> Title <u>D.E.</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

OK WATER RIGHT NUMBER 25-7023

OWNER LAST NAME - CITY OF AMMON FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - 3270 MOLEN ST. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - AMMON STATE - ID ZIP CODE - 83401
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 01-16-1973 COUNTY - BONNEVILLE TOTAL DIV. RATE - 2.7900 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNE 27 02N 38E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - MUNICIPAL USE DIV. RATE - 2.7900 CFS USE DIV. VOLUME - .00 AFA
USE - PLACE OF USE - TWN RNG SEC DATE - TOTAL ACRES 0
DECREE NAME -
REMARKS - P/D KNOWN LOCALLY AS WELL #6.
P/U WITHIN THE CITY LIMITS OF AMMON.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

IDENT. NO. 25-7023

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
<u>D.W.</u>	<u>6/13/83</u>	<u>License update</u>
		G G JAN 23 1984 VERIFIED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 20, 1982

RE: Water Right License No. 25-7023

City of Ammon
3270 Molen St.
Ammon, ID 83401

Gentlemen:

Enclosed herewith is an Amended Water Right License issued for the above referenced water right. Our office found that an error had been made on the township location on the first license that was issued. Please discard the first license and replace it with this copy.

We hope this error has not caused you any inconvenience.

Sincerely,

KAY WALKER
Sr. Clerk

KW:k
Enclosure

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 30, 1982

RE: Permit No. 25-7023

City of Ammon
3270 Molen St.
Ammon, ID 83401

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 24, 1982

RE: Permit No. 25-7023

City of Ammon
3270 Molen St.
Ammon, ID 83401

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 25-7023, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.79 cfs Source: groundwater

The maximum quantity diverted shall not exceed n/a acre feet per year.

Point(s) of diversion: SW 1/4, Sec. 27, Twp. 12N, Rge. 38E, Bonneville County
Locally known as Well #6.

Beneficial use: Municipal use within the city of Ammon.

Priority date established: January 16, 1973

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED

PHONE 208-523-4211

**CITY of
AMMON**

**DIRECTOR of
PUBLIC WORKS**



Hayse L. Whiteley

3270 MOLEN ST. AMMON, IDAHO 83401

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FIELD REPORT

1. Name of permit holder

FEB 15 1978

Post office address

Department of Water Resources

Eastern District Office

City of Amman

3270 Moken St.

Phone

Phone

2. Source of water supply: Groundwater ☒ Surface water ☐

OR Lavern Williams, City Maint. Super.

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 6.0 c.f.s. for AF/Annum

(nature of use)

Period of Use: from 1/01 to 10
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from 1 to 2
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 6.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 27 N/S, Range 38E E/W, B.M., Section 27, Subdivision A 1/4 Re 1/4, Bonnewille
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4,

Township	N/S. Range	E/W. B. M.	Section	Subdivision	1/4	1/4	Country
----------	------------	------------	---------	-------------	-----	-----	---------

Other Points of Diversions:

Description of diverting works: 12" pws- pump, 100 hp mtr, 16" casing,
36.5' deep well

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
27N	38E	22									X	X	X	X	X	X	X	X	
		23									X	X	X	X					
		26					X	X	X	X	X	X	X	X					
		27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		34	X	X	X	X	X	X	X	X									
		35					X	X	X	X									

TOTAL ACREAGE

Permit No. 25-7023
Examination for 244

MICHELLE

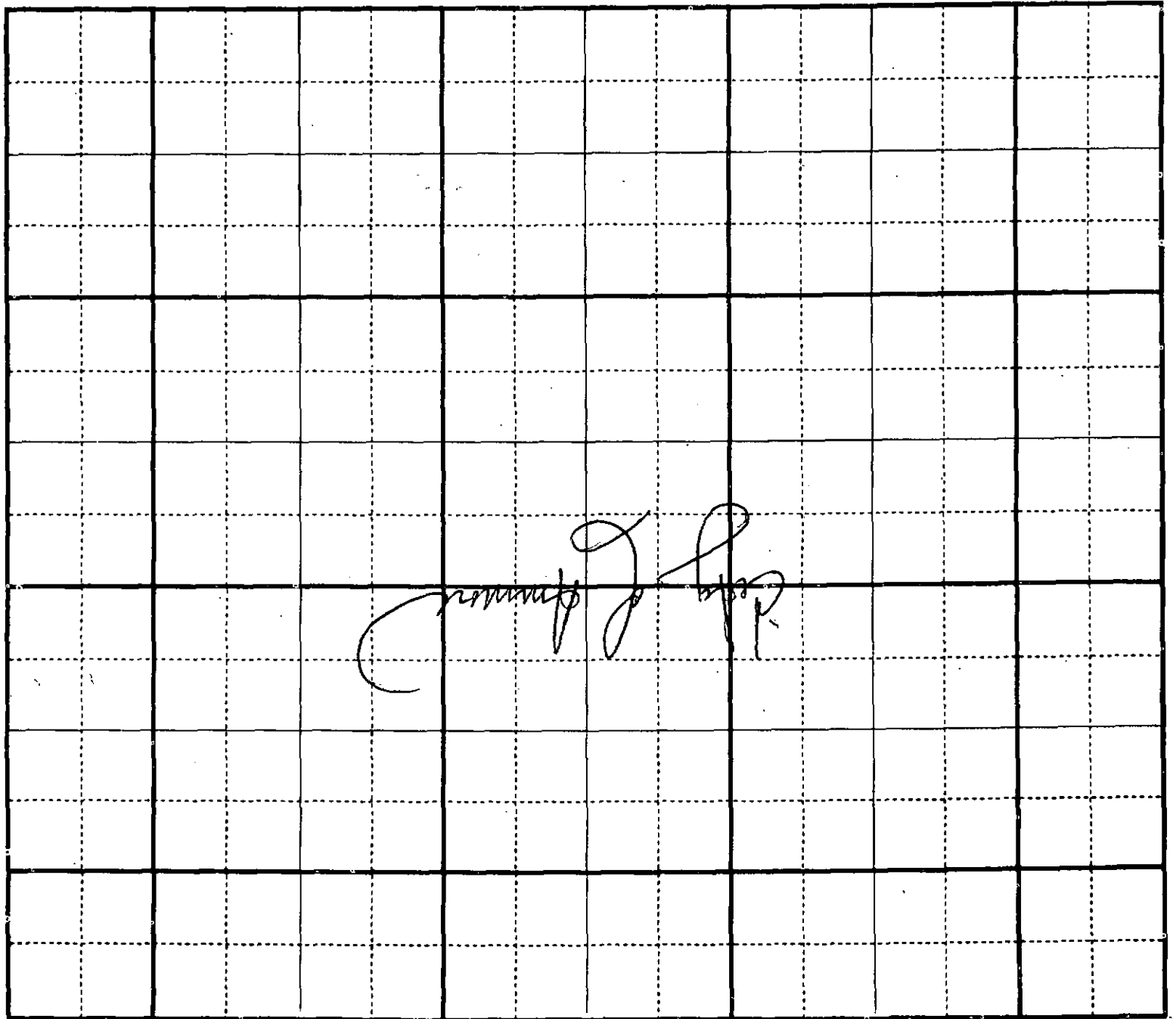
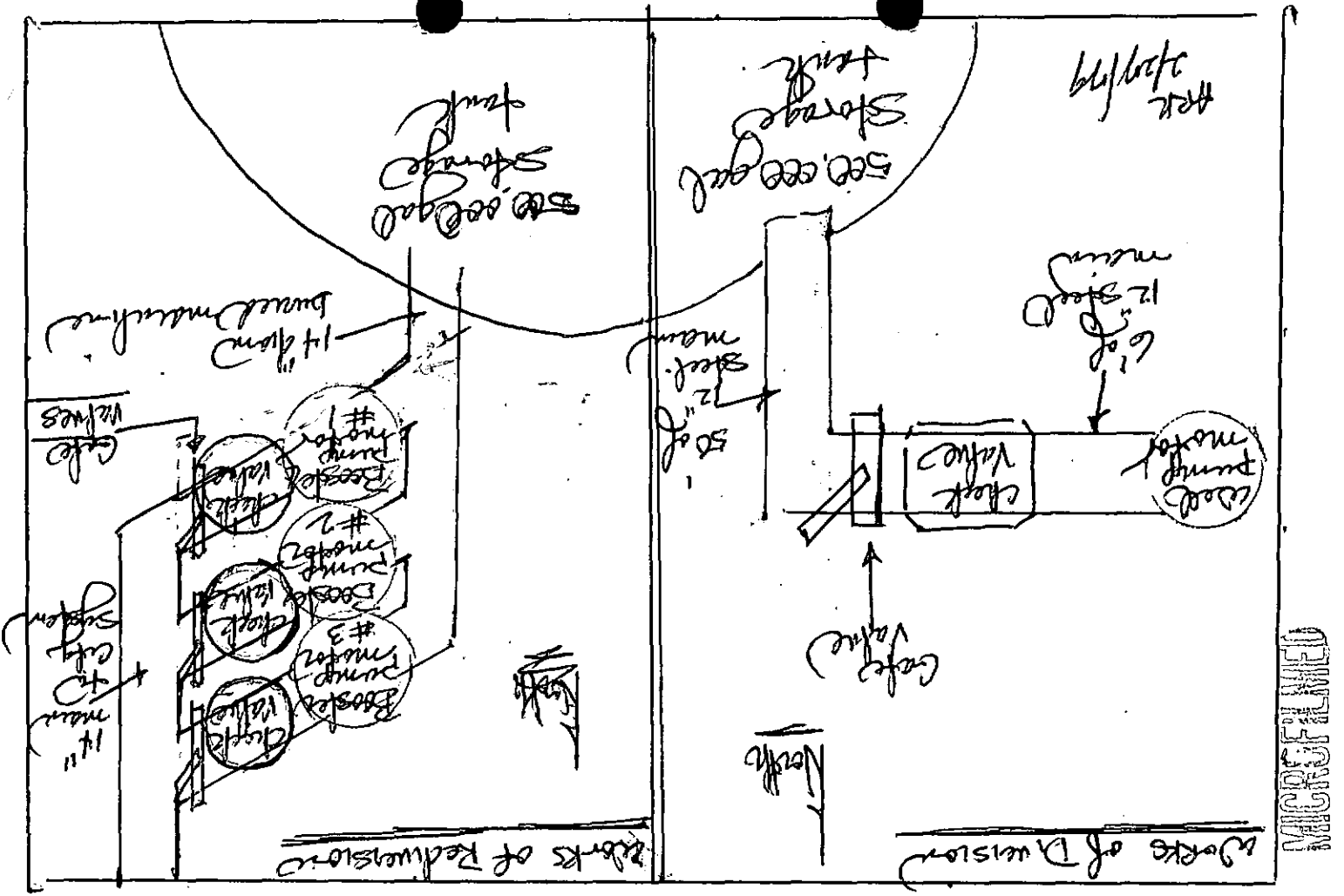


Diagram of System



DATE OF EXAM 7/18/78

ACREAGE

Found

Recommended

Irrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = 2.79 c.f.s.

V =

AF/Ann. from

to

Domestic Q = 2.79 c.f.s.

V =

AF/Ann. from

to

Livestock Q = 2.79 c.f.s.

V =

AF/Ann. from

to

Municipal Q = 2.79 c.f.s. T = 700.8 AF/yr from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source: n/a

twp. N/S Rge E/W B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a

twp. N/S Rge E/W B.M., Sec. Sub. 1/4 1/4 County

Point of injection: n/a

twp. N/S Rge E/W B.M., Sec. Sub. 1/4 1/4 County

Point of exchange: n/a

twp. N/S Rge E/W B.M., Sec. Sub. 1/4 1/4 County

Total Q measured 2.79 (Theoretical) Method of measurement Theoretical based on measured drawdown OK

Total Q recommended 2.79 Meter No. n/a Type n/a Condition n/a OK

Total V recommended 700.8 AF/yr N/A per admin memo dated 11/5/79

Recommended Amendments:

P.D.

Place of Use

Other

None OK

MEASUREMENT CALCULATION:

Reading was taken from a SWL Air pressure meter installed in well casing
Drawdown was determined to be 166' below land surface
Therefore $Q = (75 \text{ HP}) \times (.7 \text{ Efficiency}) \times (2.814) = \frac{462.33}{429.66} = 2.79 \text{ cfs}$ OK

See reverse side for volume calculation

SYSTEM DESCRIPTION:

Groundwater is diverted by a 75 H.P. Westinghouse Lifeline T pump motor
3ph, 575V, 1740r/min - TDDP with a Johnston Vertical Turbine pump
28211. Groundwater is discharged directly into a 500,000 gal storage tank.
Water is then rediverted from the tank into the city water system
by 3 booster pumps & motor. See reverse side for descriptions.
Mercury controlled switch

REMARKS:

System shown & described by Hayes Whiteley - Director of Public Works OK
for the city of Ammon.
This well is referred to by the city as well #6.

Examiner's Signature Anthony R. Kozlowski Date 2/27/79

Checked by John D. Carlson Date 3/6/79

Approved by Jim 2/18/82 Date

A sand separator had to be installed to remove impurities
(particulates) from the water

RECORDED

Booster #1 100 H.P. U.S. Electrical Motors pump motor
3 ph I.D # C522290 84-16208-464
with Paco Horizontal mount centrifugal pump #39C2559

Booster #2 75 H.P. U.S. Electrical Motors pump motor
3 ph I.D # 9400728-291 R2071993
with Paco horizontal mount centrifugal pump #99C24RR5

Booster #3 - 50 H.P. U.S. Electrical Motors pump motor
s/n - GP1011219 with a Paco horizontally mounted
centrifugal pump #99C2415

Volume Calculation

MA population of Ammon = 5,000 people

use rate = 125 gal/day/person

= 625,000 gal/day

= 1.92 AF/day

x 365 days = 700.8 AF/yr

MICROFILMED

February 10, 1978

Re: Permit No. 25-7023

City of Ammon
3270 Molen St.
Ammon, Idaho 83401

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 25-7023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 27 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder CITY OF AMMON
b) Post Office Address 3270 Molen St., Ammon, Idaho 83401
2. Permit Number 25-7023
3. Date of Priority that you are prepared to establish 1/16/73
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27
Township 2 North, Range 38 E. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 6 cfs for Municipal purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.73 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured by Venturi Meter - Recording Device at discharge from pump station - City Maintenance Supervisor, LaVern Williams
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump 12" bowls Motor 100 HP 16" Well casing, well 365' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Venturi Meter - Badger Meter Mfg. Co. 18" pip 6" throat continuous recorder & totalizer
c) Give well driller's name and address and the date the well was completed: Andrew Well Drilling,
1268 East 17th Street, Idaho Falls, Idaho 83401
Pump 12" bowls motor 100 HP 16" well casing, well 365' deep
Completed drilling hole 2-4-74
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Municipal purposes, City of Ammon, Idaho

Stamp type: 2/10/78

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____
City of Ammon Municipal use includes lawn and garden irrigation in some areas,
other areas of the city use water from irrigation ditches.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: The deep well pump discharges into a 1/2 m.g. water storage reservoir.
A pumping plant pumps the water from the reservoir in a demand related manner.
The Venturi Meter measures the rate and volume pumped from the reservoir.
The rate the deep weel pumps at is 1200 gallons per minute or 2.73 cfs

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-24-78

(Date)

Robert B Butler

(Signature)

Engineer for the City of Ammon

State of Idaho)

County of Bonneville) ss.

On this 24TH day of January, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David E. Benton

Notary Public residing at Idaho Falls

My commission expires For Life

December 30, 1977

CERTIFIED MAIL

138253

Re: Permit No. 25-7023

City of Ammon
3270 Molen St.
Ammon, Idaho 83401

Gentlemen:

One of the conditions of approval of your water Permit No. 25-7023 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

March 7, 1973

Re. Permit No.: 25-7023

City Of Armon
3270 Molen St.
Armon, Idaho 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 25-7023 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

25 7023

February 9, 1973

Re: Application No. 25-7023 - City of Ammon

Post Register
P.O. Box 2800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA
Enc: Legal notice

Bill submitted 2/27/73 by BA

25 7023

NOTICE OF CORRECTION

Notice is hereby given that Application No. 25-70²33 in the name of the City of Ammon was advertised incorrectly on Jan. 25 and Feb. 1, 1973. The amount of water to be appropriated was listed as 6.0 cubic feet per second acre feet per annum,

WHEREAS; the actual amount of water to be appropriated is 6.0 cubic feet per second.

Any protest against the approval of this application as a result of this correction must be filed with the Idaho Dept. of Water Administration, 240 South Holmes Avenue, Idaho Falls, Idaho, 83401, within ten days of the last date of publication of this notice.

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho, on February 15 and 22, 1973.

NCY 25 7023

Post Register Called & read legal notice. 2/12/73 - 4:10 p.m.

January 19, 1973

Re: Application No. 25-7033

Mr. Jerry Yoder
Sr. Public Health Engineer
Environmental Improvement Division
Idaho Department of Health
Statehouse
Boise, ID 83707

Dear Mr. Yoder:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 3-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:EA

Enclosure

25 7023

January 19, 1973

Re: Application No. 25-7033 - City of Ammon

Post Register
Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted _____ by _____

NCY:BA
Enc: Legal notice

25 7033

NOTICE OF APPLICATION FOR WATER PERMIT

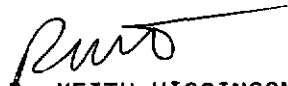
Notice is hereby given that the City of Ammon, 3270 Molen St., Ammon, Idaho

has on 1-16-73 submitted Application No. 25-7033
for a permit to appropriate 6.0 cubic feet per second acre feet per annum
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 2N, R. 38E, B.M., Bonneville County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for the City of Ammon

within the S $\frac{1}{2}$, Sec. 22; SW $\frac{1}{4}$, Sec. 23; W $\frac{1}{2}$, Sec. 26; Sec. 27; N $\frac{1}{2}$, Sec. 34, NW $\frac{1}{4}$,
Sec. 35, T. 2N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before
February 12, 1973.


R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho
on January 25 and February 1, 1973

25 7023

January 17, 1973

Mr. Keith C. Turnbow, Mayor
City of Ammon
3270 Molen St.
Ammon, ID 83401

Dear Mayor Turnbow:

Attached herewith is departmental receipt No. 7065 for \$75.00 for the application for permit which was submitted to this office for the City of Ammon.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

25 7023

NORMAN
Would you please check this
& forward. Thanks
David E Benton

We would like
To start drilling in about a month.

25 7023