

A hand-drawn map on a grid. The grid is composed of 10 columns and 10 rows. A north arrow is drawn in the top-left corner, pointing towards the top-left. A horizontal line labeled "RANGE 43E" is drawn across the top of the grid. A vertical line labeled "TOWNSHIP 13N" is drawn vertically through the center. A horizontal line labeled "45" is drawn across the middle. A small "X" is marked in the lower right quadrant.

25 7034

RECEIVED

APR 26 1973

Department of Water Administration
Eastern District Office

Proof of Publication The Post-Register

State of Idaho, {
County of Bonneville { ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 12th day of April, 1973, last publication
having been made on the 19th day of April, 1973, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 20th day of April, 1973

Karl S. Hale
Notary Public

My commission expires April 5, 1975

B10, 1M

BA

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Alton P. Maughan, Soda Springs, Idaho has on 4/3/73 submitted Application No. 25-7034 for a permit to appropriate .08 cubic feet per second of water from an unnamed spring, tributary of an unnamed stream by means of pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 4S, R. 43E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 2 families within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 4S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before April 30, 1973.

R. KEITH HIGGINSON
Director
Pub.: April 12 & April 19, 1973.

25 7034

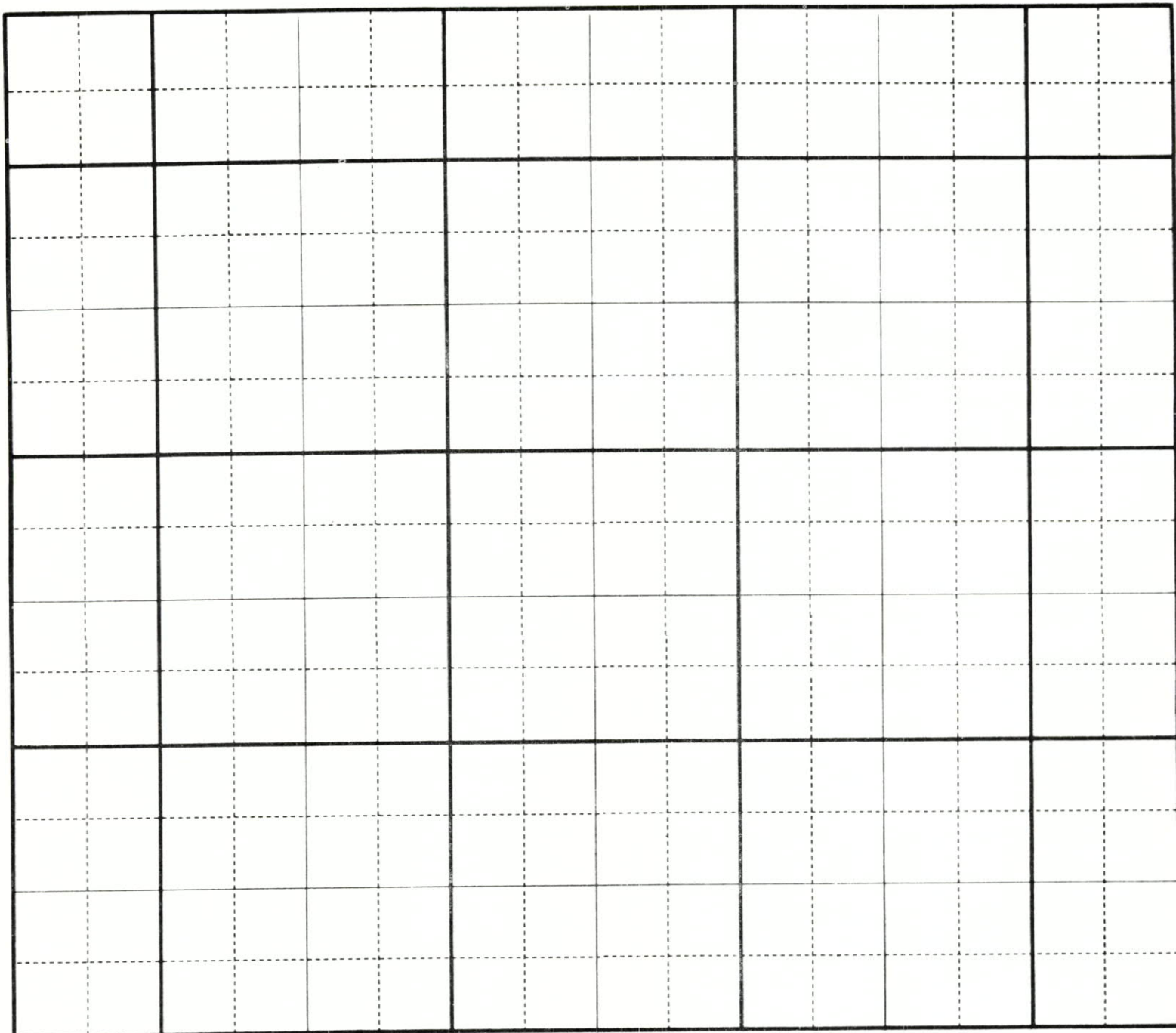
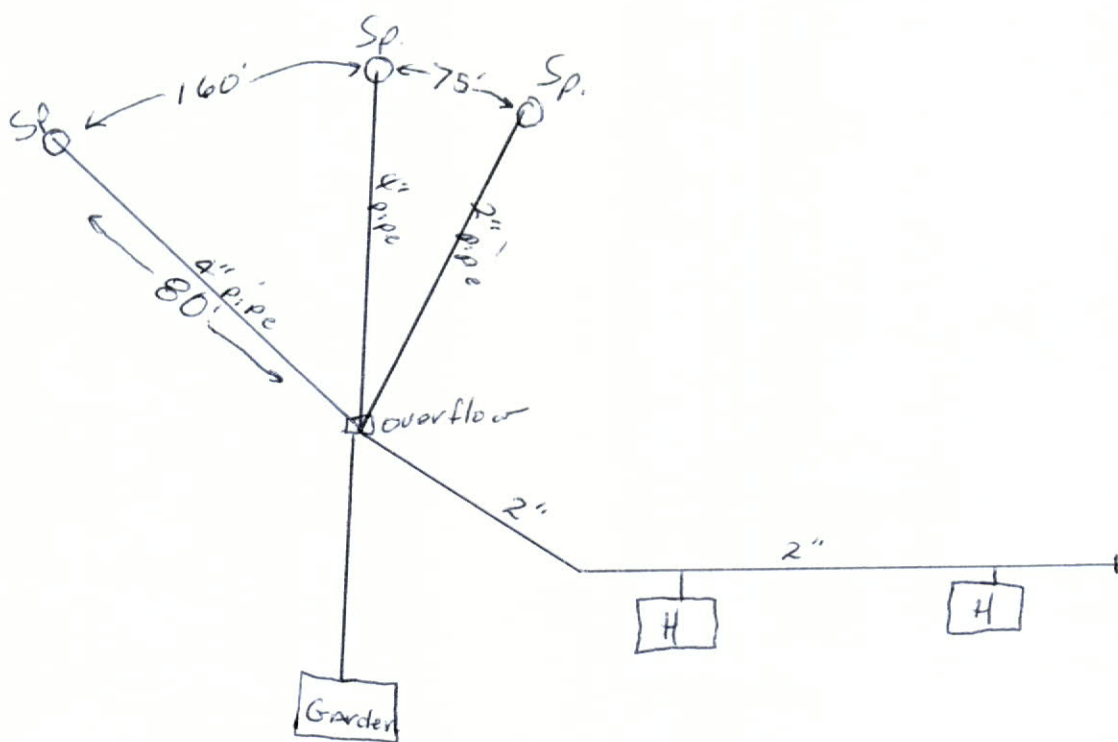


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7034 Priority April 3, 1973 Amount 0.044 cfs

THIS IS TO CERTIFY, that ALTON P. MAUGHAN
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No. 25-7034 issued pursuant to Application for Permit dated April 3, 1973,
and has submitted proof to the Department of Water Resources on April 9, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.044 cfs of water from an unnamed spring,
tributary to an unnamed stream, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.044</u> cfs and <u>2.4</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.044 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 13,
Twp. 4 S, Rge. 43 E, B.M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	43 E	13												(2 families)				X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
November, 19 74.

MICROFILMED
Director

Identification No. _____

Application No. _____

STATE OF IDAHO

LICENSE ISSUED FOR ED 44 SEC. F1.
 LICENSE PAGE NO. _____

DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant ALTON P. MAUGHAN
 post office address Soda Springs, Idaho
2. Source of water supply unnamed spring which is a tributary of unnamed stream
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 4S
 Range 43E B.M. Bonneville County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into unnamed stream at a point in SW $\frac{1}{4}$
 of SE $\frac{1}{4}$ of Section 13 Township 4S Range 43E B.M. _____
4. Water will be used for the following purposes:
 Amount .08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. .08 cubic feet per second ~~XXXXX~~
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. developed spring with 4" plastic pipe; 2" plastic pipe outlet

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
 b. Estimated construction cost is \$ 1,200.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 4S
 Range 43E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.
 (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N.A.

[illegible]

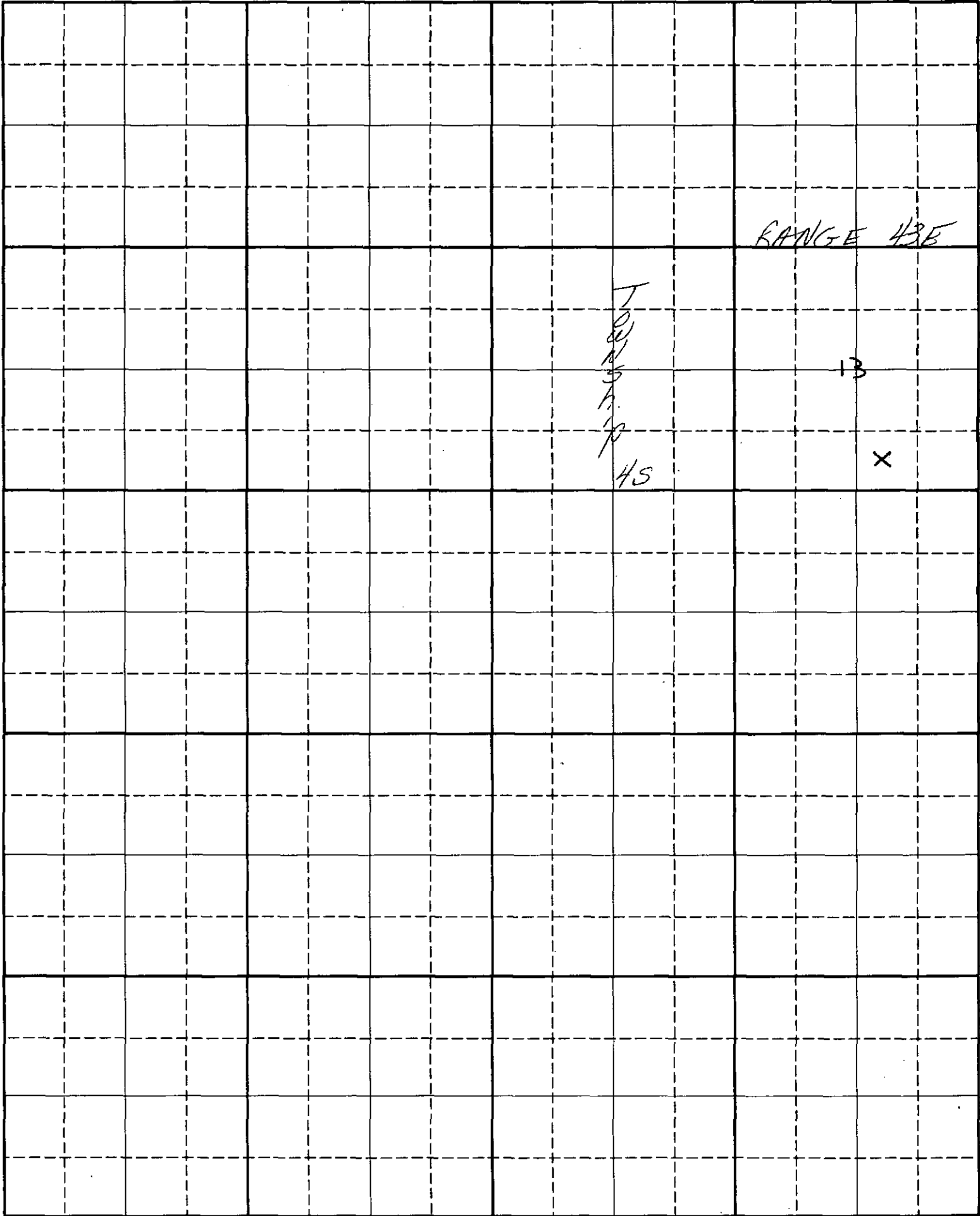
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alton P. Mangham
(Applicant)

Proposed Priority 4-3-1973

Received by LA Date 4-3-73 Time 3:00 pm
 Preliminary check by WFO Fee \$ 10.00 Receipt # 7141
 Receipted by LA Date 4-3-73
 Publication prepared by LA Date 4-6-73
 Published in Post-Register, Idaho Falls
 Publication dates 4-12 + 19-73
 Publication approved NCY Date 4/30/73
 Priority ~~recommended~~ 4-3-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by NCY WFO

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7034, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of May, 19 73.

L. Kirk Higgs
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JF	4/9/73	Application No. <u>25-7034</u> Name <u>Maughan</u>
(2)	JF	4/9/73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	JF	4/9/73	County <u>Elmore</u> Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JF	4/9/73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JF	4/9/73	In form for advertising <u>Yes</u>
(6)	BA	4-30-73	Affidavit of Publication received <u>4-26-73</u>
(7)	"	"	Final date for protests <u>4-30-73</u> Protests received: yes <u> </u> no <u> </u> ✓
(8)	"	"	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(9)			Located within Water District No. <u>25</u>
(10)	JF	4/9/73	Critical groundwater area: yes <u> </u> no <u> </u> ✓
(11)	JF	4/9/73	Groundwater levels: <u>N/A</u> ☐ Decline (comment) <u> </u> ☐ Stable (comment) <u> </u> ☐ Increasing (comment) <u> </u>
(12)			Comments: <u> </u>
(13)	NCY	4/30/73	Action recommended: ☒ Approve ☐ Deny Priority <u>4-3-73</u> Reason for Reduction <u> </u> See attached sheet for conditions of approval <u> </u> <u> </u> <u> </u> No conditions for approval
(14)			District <u>E</u> By <u>NCY</u> Date <u>4/30/73</u> Title <u>D.E.</u>

RECEIVED
Department of Water Administration
APR 30 1973

25 7034

RECEIVED

APR 26 1973

Department of Water Administration
Eastern District Office

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 12th day of April, 1973, last publication having been made on the 19th day of April, 1973, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 20th day of April, 1973

[Signature]
Notary Public

My commission expires April 5, 1975

B10, 1M

BA
NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that Alton P. Maughan, Soda Springs, Idaho has on 4/3/73 submitted Application No. 25-7034 for a permit to appropriate .08 cubic feet per second of water from an unnamed spring, tributary of an unnamed stream by means of pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 4S, R. 43E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 2 families within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 4S, R. 43E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before April 30, 1973.
R. KEITH HIGGINSON
Director
Pub.: April 12 & April 19, 1973.

25 7034

WATER RIGHT NUMBER 25-7034

OWNER LAST NAME - MAUGHAN FIRST NAME - ALTON P. ORIG OWNER -
ADDRESS LINE 1 - ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - SODA SPRING STATE - ID ZIP CODE - 83276
SOURCE - SPRING TRIBUTARY OF - UNNAMED STREAM
STAGE - LICENSE STATUS - PRIORITY - 04-03-1973 COUNTY - BONNEVILLE TOTAL DIV. RATE - .0440 -CFS
TOTAL DIV. VOLUME - 2.40 AFA TRFR/AMEND - WATER DIST. - 01 DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSE 13 04S 43E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-31 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0440 CFS USE DIV. VOLUME - 2.40 AFA
USE - DOMESTIC PLACE OF USE - TWN 04S RNG 43E SEC 13 TRACT SWSE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - D/2 HOMES.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

3/83

IDENT. NO. 25-7034

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

November 7, 1974

Re: Permit No. 25-7034

Mr. Alton P. Maughan
Soda Springs.
Idaho 83276

Dear Mr. Maughan:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED
NOV 14 1974

October 17, 1974

Mr. Alton P. Maughan
Soda Springs,
Idaho 83276

Dear Mr. Maughan:

A representative of this Department has made an examination of the works covered by your Permit, No. 25-7034 and has found the following:

Quantity of water diverted: 0.044 cfs Source: unnamed spring

Amount of water that can be recognized as beneficially used under Idaho law: 0.044 cfs

The maximum quantity diverted shall not exceed 2.4 acre feet per year.

Beneficial use: ~~For domestic uses of two families within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 4S, Rge. 43E~~

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 4S, Rge. 43E, B.M.

Priority date established: April 3, 1973

If you do not concur with these findings, please contact this office within 10 days otherwise a license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

MICROFILMED

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TOTAL ACREAGE _____

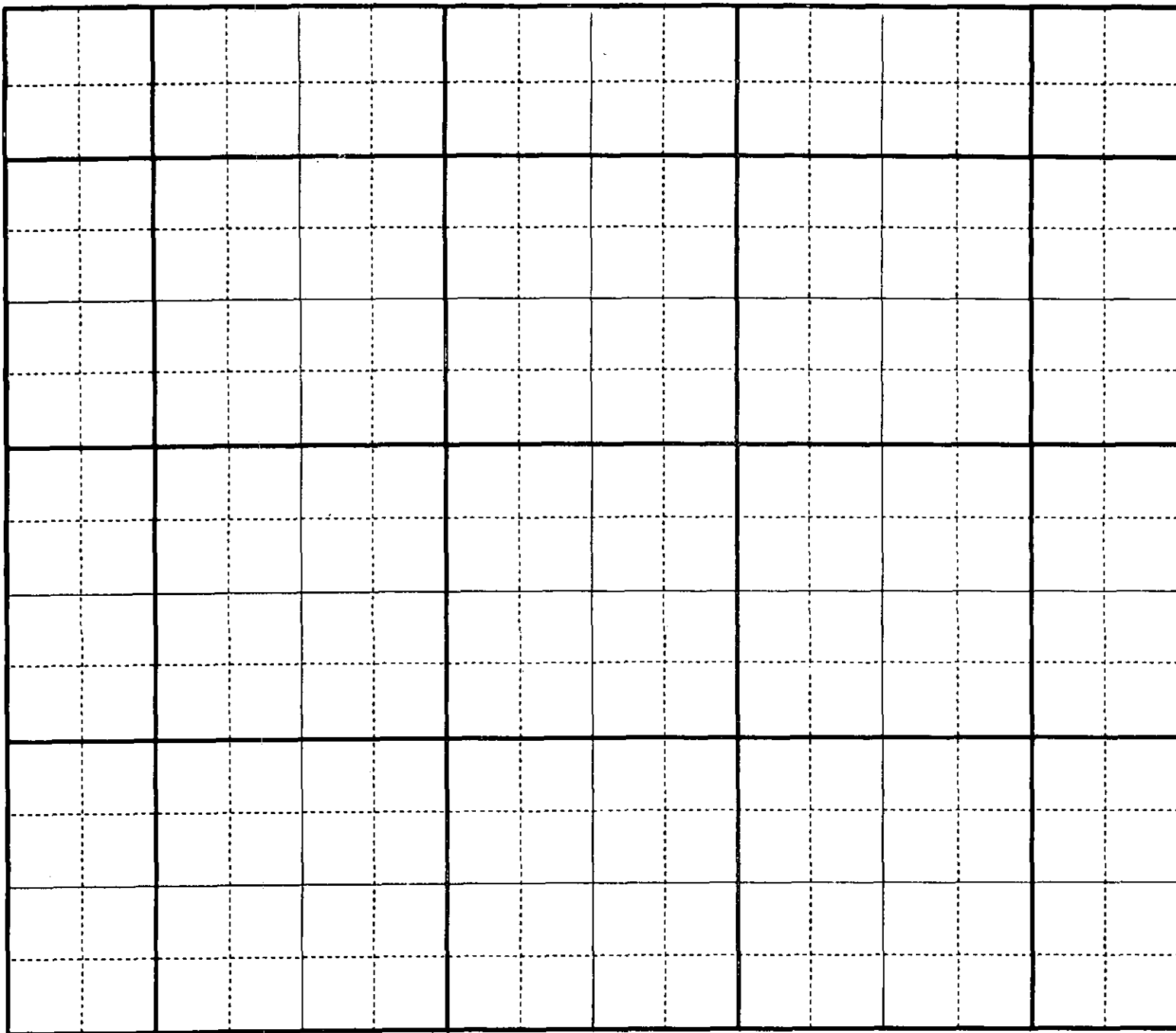
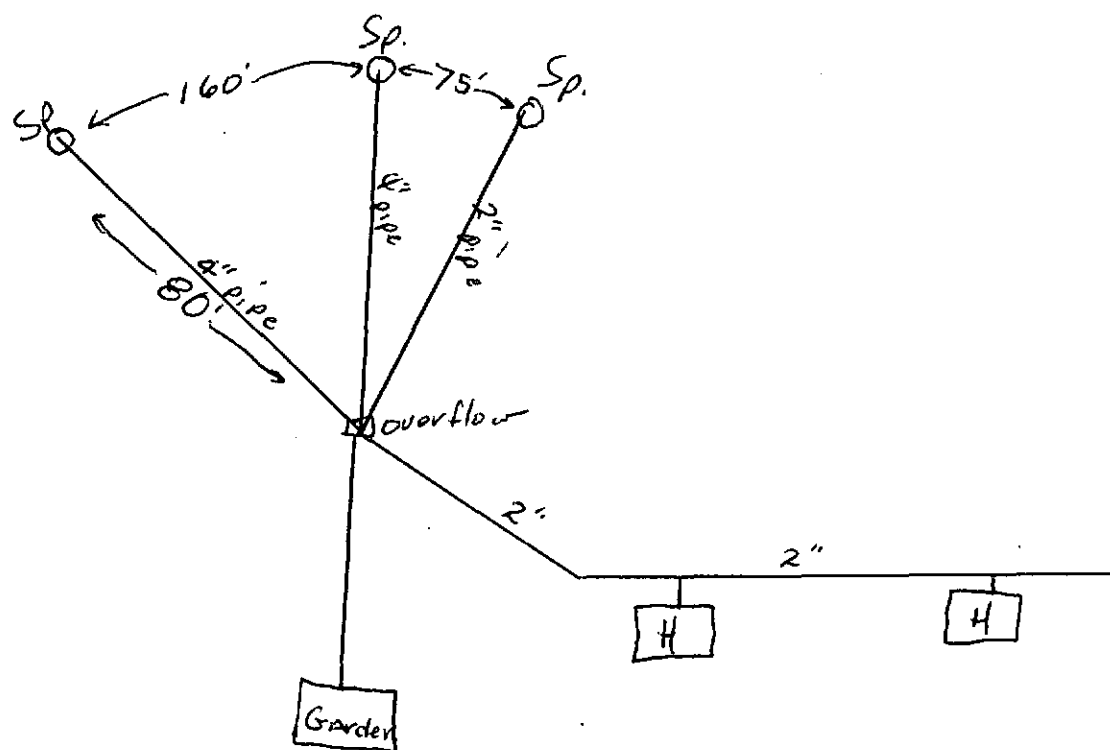


Diagram of System



DATE OF EXAM Oct 3, 1974

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .044 c.f.s. V = 2.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .044 cts Method of measurement 10 gal Bucket

Total Q recommended .044 cts Meter No. Stopwatch Type Condition

Total V recommended

Recommended Amendments:

P.D.
Place of Use
Other
None X

MEASUREMENT CALCULATION:

perforated pipe Head box and
delivery system entirely by
gravity flow

SYSTEM DESCRIPTION:

20 gal/min = .044 cts

REMARKS:

System shown by Owner.

Examiner's Signature Bill Rhoads Date Oct 4, 1974

Checked by Lauren O. Halmer Date Oct 7, 1974

Approved by Date

April 16, 1974

Re: Permit No. 25-7034

Alton P. Maughan
Soda Springs,
Idaho 83276

Dear Mr. Maughan:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

25-7034

RECEIVED

APR 3 1974

Department of Water Administration
Eastern District Office

Identification No. _____

Permit No. 25-7034

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Alton P. Maughan
b) Post Office Address Soda Springs, Idaho

2. Permit Number 25-7034

3. Date of Priority that you are prepared to establish April 3, 1973

4. a) Source from which water was appropriated Unnamed spring

b) Location of the point of diversion: SW 1/4 SE 1/4, Section 13

Township 4S, Range 43E Boise Meridian, Other points of diversion: _____
Bonneville County.

5. a) The amount of water and use to which the water has been applied:

amount 0.08 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or ~~acre feet per annum~~) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.08 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by myself

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Developed spring with 4" plastic pipe reduced to 2" plastic pipe to place of use

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed _____

Exam typed 4/16/74 by fg

25-7034

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic purposes for 2 families

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

Alton P Mangham
(Signature)

State of IDAHO)
County of BONNEVILLE) ss.

On this 3 day of APRIL, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Ronald D. Carlson
Notary Public residing at FIRTH, IDAHO

My commission expires 2-14-78

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



PS Form 3811
June 1973

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE • ANNEX #2
BOISE, IDAHO 83707

25-7034

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

25244

1

Allen P. Mangham

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

4-2-74

3

25-7034

April 1, 1974

CERTIFIED MAIL

#25244

Re: Permit No. 25-7034

Alton P. Maughan
Soda Springs,
Idaho 83276

Dear Mr. Maughan:

One of the conditions of approval of your water Permit No. 25-7034 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

25-7034

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 8, 1973

Re: Permit No. 25-7034

Alton P. Maughan
Soda Springs,
Idaho 83276

Dear Mr. Maughan:

Enclosed is a copy of your approved Application for Permit No. 25-7034. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

25 7034

April 6, 1973

Re: Application No. 25-7034 - Alton P. Naughton
25-7035 - Jack M. Flynn Lands, Inc.
25-7036 -
Claim No. 35-4023 - Ivan L. Ashcraft

Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 4-26-73 by _____

RCY:BA
Enc: Legal notices (4)

285 77034

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Alton P. Maughan, Soda Springs, Idaho

has on 4/3/73 submitted Application No. 25-7034
for a permit to appropriate .08 cubic feet per second ~~XXXXXX~~
of water from an unnamed spring, tributary of an unnamed stream
by means of pipeline
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 4S, R. 43E, B.M., Bonneville County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for 2 families
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 4S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before April 30, 1973.

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho

on April 12 and April 19, 1973

25 7034