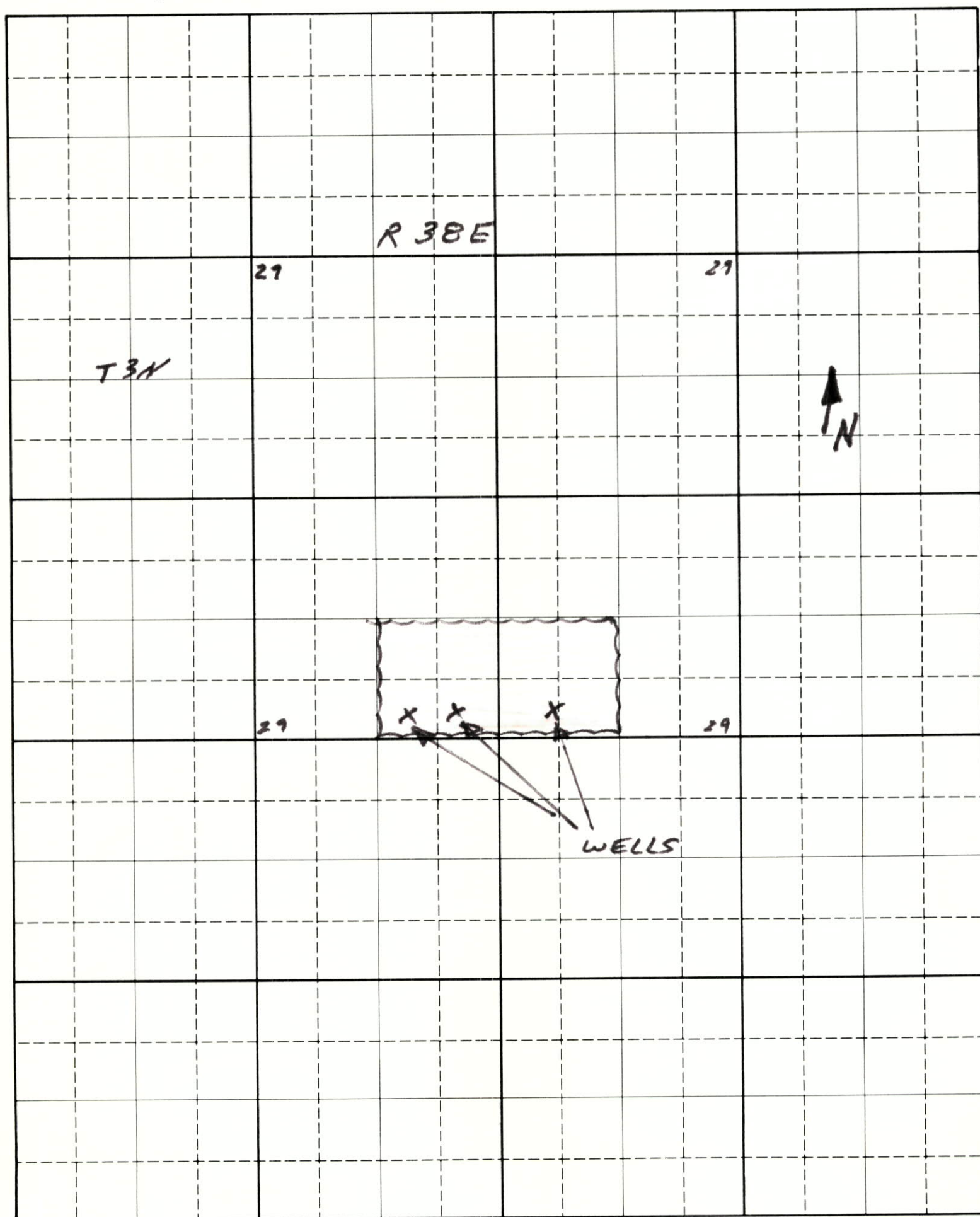


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{2}{4}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JACK M. FLYNN LANDS, INC.

BY:

(Applicant)

Corporate Secretary

25 7036

Proof of Publication The Post-Register

RECEIVED

APR 26 1973

Department of Water Administration
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 12th day of April, 1973, last publication
having been made on the 19th day of April, 1973, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 20th day of April, 1973

Karl S. Hale
Notary Public

My commission expires April 5, 1975

B10, 1M

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Jack M. Flynn Lands, Inc., 1363 E. 25th, Idaho Falls, Idaho has on 4/4/73 submitted Application No. 25-7036 for a permit to appropriate 2.96 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (2 points), SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 3N, R. 38E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 74 families within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 3N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before April 30, 1973.

R. KEITH HIGGINSON
Director
Pub.: April 12 & 19, 1973.

25 7036

R. 38 E.

3
N.

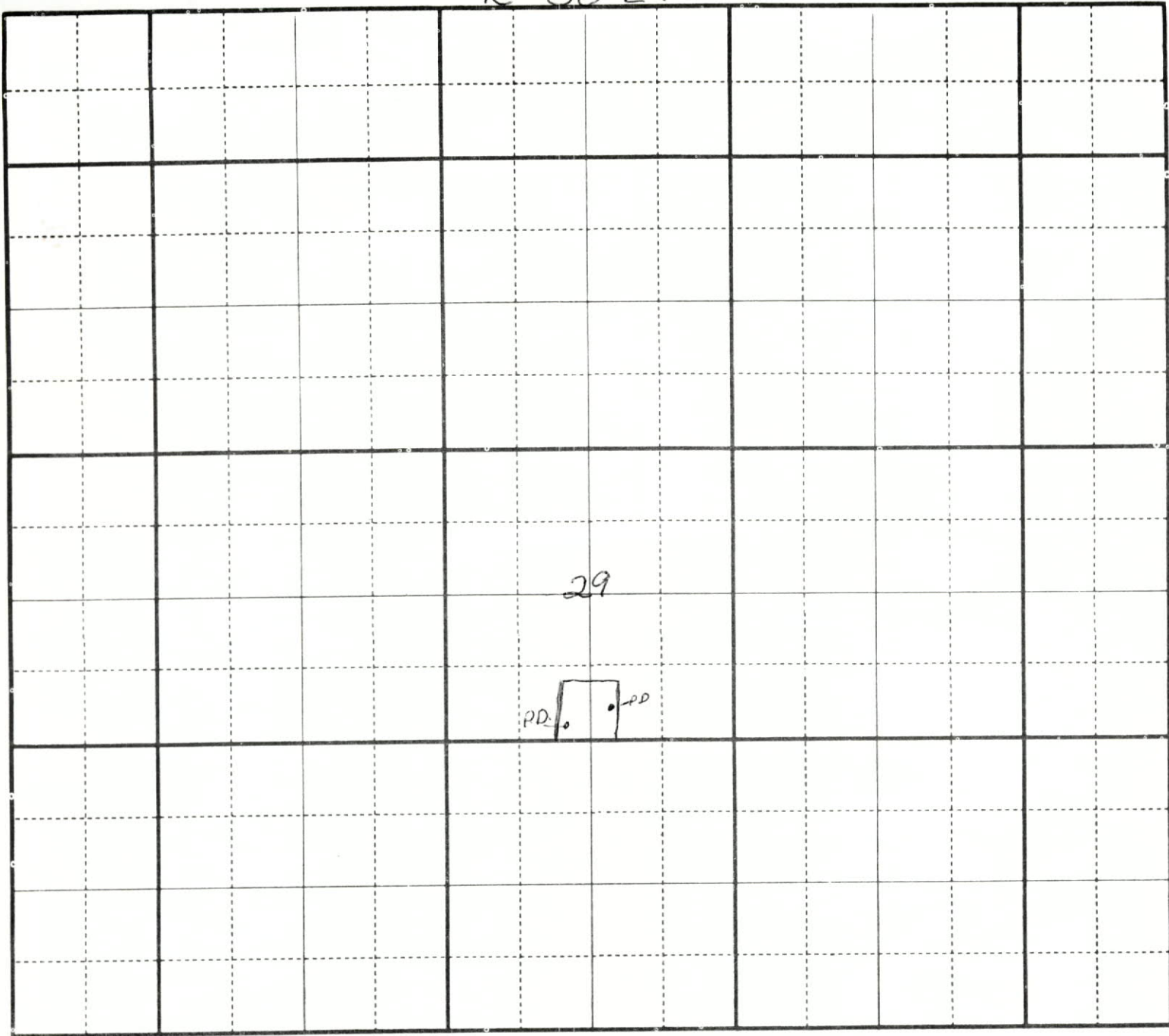


Diagram of System
See ATTACHED Blueprint copy

Water tight concrete floor sloping to a sump equipped with an automatic sump pump discharging through a 4" steel or cast iron line to the ground surface at least 30 feet from the pit, and well.

Locked Control box

24" Min. Cir. or Sq. Manhole with overlapping cover (conc. or conc pipe.)

Seal well casing according to plumbing sanitary standards

Sealed Area

Access Ladder

Tank to be equipped with:

1" Press Switch
1/2" Air-Val Cont.
Visual Gauge

82 Gal Pressure Control Tank 40" to 60"

2000 gal Hydro-Pneumatic Pressure Tank (22 to 25% useable vol.)

4" Floor

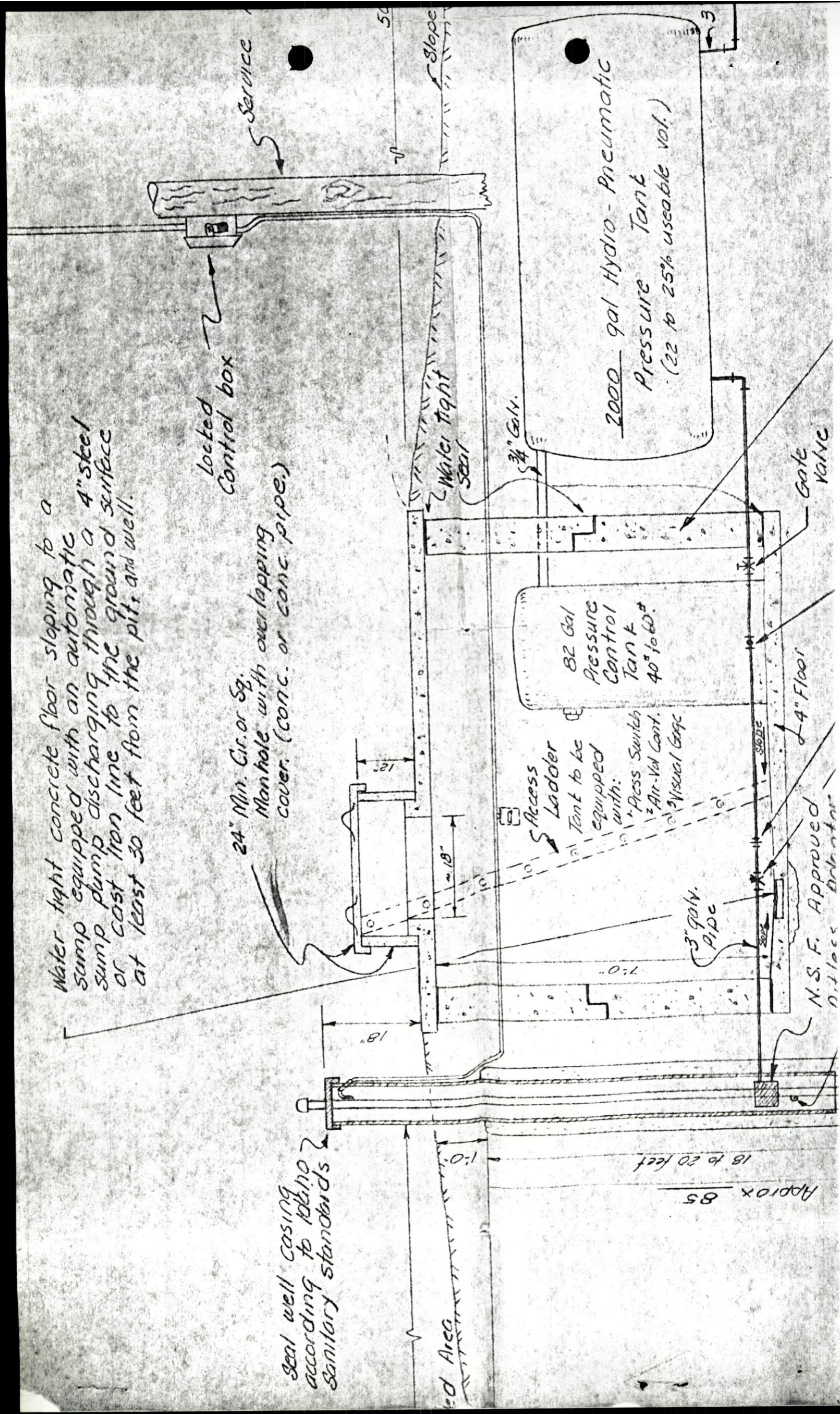
N.S.F. Approved
D. 11005 D. 11006

Gate Valve

3" galv. Pipe

18 to 20 feet

Approx 85



State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 25-7036 Priority 06/13/1973 Amount 1.30 CFS 88.80 AF

THIS IS TO CERTIFY, that J. & K. WATER CORP.

of IDAHO FALLS, IDAHO 83401, has complied with the terms and conditions of Permit No. 25-7036 issued pursuant to Application for Permit dated 06/13/1973, and has submitted proof to the Department of Water Resources on 07/10/1978, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the DIVERSION OF 1.3 CFS of water from GROUNDWATER tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
1.30 CFS	88.8 ACRE FEET	DOMESTIC	01/01 - 12/31

Location of point of diversion: TRACT. SESW SEC. 29 TWP. 03N RGE. 38E
TRACT. SWSE SEC. 29 TWP. 03N RGE. 38E

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
03N	38E	29												D			D		

REMARKS: 2 P/D IN SESW, S29, T03N, R38E.

Total number of acres irrigated

D/74 HOMES.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 24 day of DECEMBER, 19 80.

Stephen Allen
Director

DET HCY

RECEIVED

DATE 8/18/80

FROM STEVE McCORMICK

AUG 20 1980

TO JIM JOHNSON.

Department of Water Resources

SUBJECT 25-7036

THE EXAM FOR THIS PERMIT WAS FORWARDED TO
BOISE ON 2-6-79. THE ORIGINAL APPLICANT IS JACK FLYNN
LANDS INC. THE WATER CORPORATION WHICH NOW OWNS
THE SYSTEM WOULD LIKE TO HAVE THE LICENSE (WHEN IT
IS COMPLETE) SENT TO THEM. THEY ARE: J & K WATER CORPORATION
% DAVID NYLANDER, VICE PRES.
6783 ALBERT LANE
IDAHO FALLS, ID 83401

THANX

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM

DATE

TO Files ~~25-7036~~ & 25-7036

SUBJECT

CORRESPONDENCE SHOULD BE SENT TO:

Dennis Gardner
c/o Blazer Financial Services
1837 N. Yellowstone
Idaho Falls, ID 83401

SUPERCEDED 8/18/80

SIGNATURE

RECEIVED
AUG 20 1980
FBI - IDAHO

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 25-7036)
IN THE NAME OF JACK M. FLYNN LANDS, INC.) ORDER OF REINSTATEMENT
(FOR J & K WATER CORPORATION #1))

WHEREAS, on April 4, 1973, Jack M. Flynn Lands, Inc. (for J & K Water Corp. #1) applied to the Department of Water Resources for a permit to appropriate 2.96 cubic feet per second of water from a groundwater source within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, Twp. 3N, Rge. 38E, B.M., Bonneville County, to be used for domestic purposes; and,

WHEREAS, on May 4, 1973, the Department issued Permit No. 25-7036 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before May 1, 1978; and,

WHEREAS, on February 28, 1978, the Department approved said application and issued Permit No. 25-7036 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1978; and,

WHEREAS, on May 15, 1978, the Department notified the permit holder that Permit No. 25-7036 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 10, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 25-7036 be REINSTATED and the priority advanced to June 13, 1973.

Dated this 8th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG

MICROFILMED

25 7036

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

SEE MEMO 8/18/80

- JACK M. FLYNN LANDS, INC. (for J & K Water Corporation #1)
1. Name of applicant _____
 post office address _____ 1363 E. 25th, Idaho Falls, Idaho 83401
2. Source of water supply _____ Ground Water _____ which is a tributary of _____
 (2 points)
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 3N
 Range 38E B.M. Bonneville County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 3N, R. 38E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 2.96 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 2.96 cubic feet per second ~~and/or~~
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Electric motor pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
 (Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 149 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 5,000 each well
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 3N
38E SW SE 29 3N
 Range 38E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 74
 (5) If water is to be used for other purposes describe: _____

25 25 7036

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N.A.

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

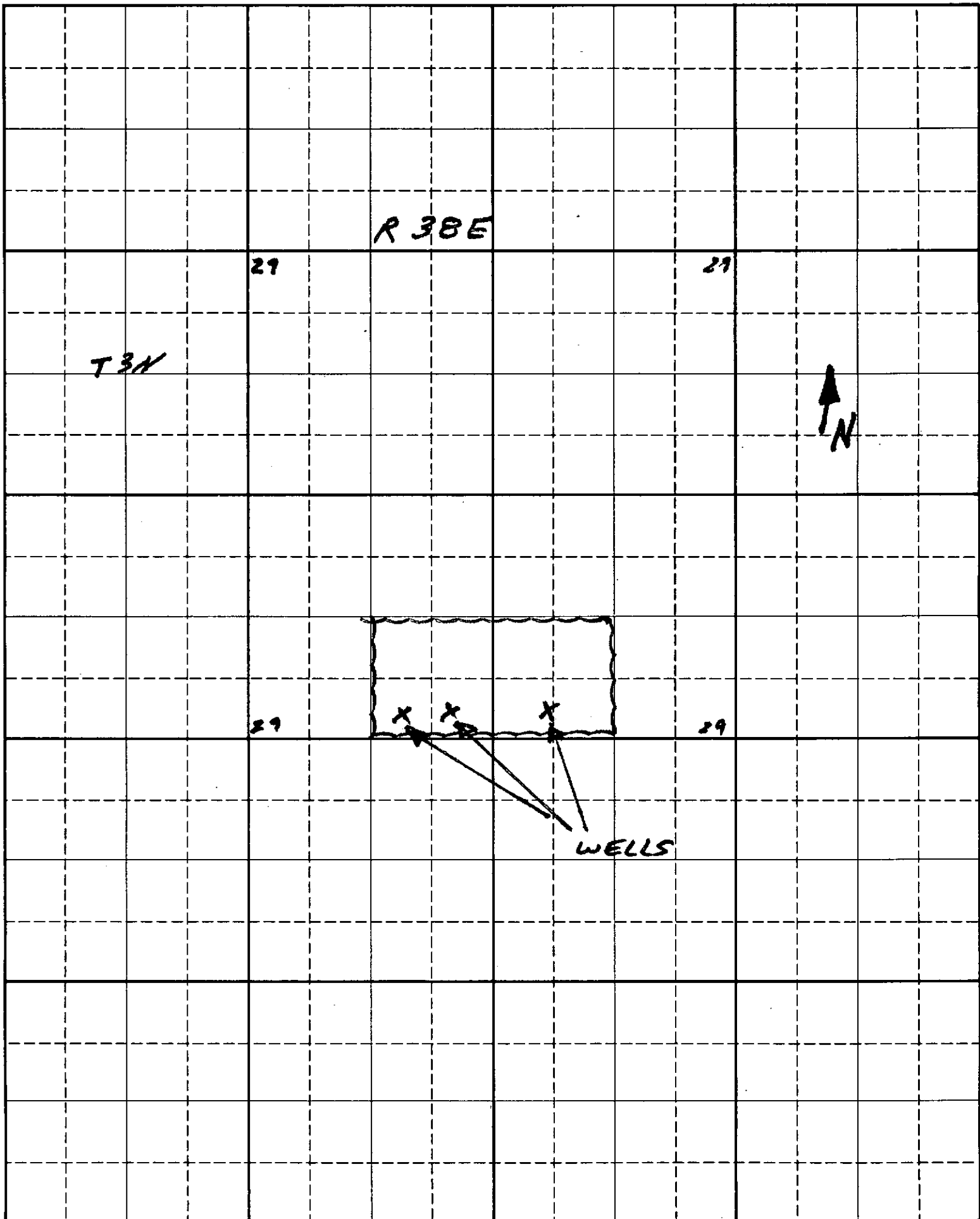
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JACK M. FLYNN LANDS, INC.

BY:

(Applicant)

Corporate Secretary

25 7036

Proposed Priority 4-4-1973

Received by ha Date 4-4-73 Time 3:45
 Preliminary check by NCY Fee \$ 45.00
 Receipted by ha Date 4-4-73 Receipt # 7146
 Publication prepared by ha Date 4-6-73
 Published in Last Register, Idaho Falls
 Publication dates 4-12-19-73
 Publication approved NCY Date 4/30/73
 Priority ~~requested~~ 4-4-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7036, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of May 19 73.

D. Keith Higgins
 Director

522-9144

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JF	4/5/73	Application No. <u>25-7036</u> Name <u>J. M. F. Leonard Inc.</u>
(2)			Check: ☒ Signature ☐ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee ☒ COUNTY
(3)	JF	4/5/73	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JF	4/5/73	In form for advertising <u>Yes</u>
(6)	BA	4-30-73	Affidavit of Publication received <u>4-26-73</u>
(7)	"	"	Final date for protests <u>4-30-73</u> Protests received: yes <u> </u> no <u>✓</u>
(8)	"	"	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(9)	JF	4/5/73	Located within Water District No. <u>N/A</u>
(10)	JF	4/5/73	Critical groundwater area: yes <u> </u> no <u>✓</u>
(11)			Groundwater levels: ☒ Decline (comment) <u>the well 2N38E16add1 indicates decline from Spring '70 to Spring '71</u> ☐ Stable (comment) <u> </u> ☐ Increasing (comment) <u> </u>
(12)			Comments: <u> </u>
(13)	NCY	4/30/73	Action recommended: ☒ Approve ☐ Deny Priority <u>4/4/73</u> Reason for Reduction <u> </u> <u>"</u> <u>"</u> See attached sheet for conditions of approval <u>measuring device</u> <u> </u> <u> </u> No conditions for approval
(14)			District <u>EASTERN</u> By <u>Norman C. Young</u> Date <u>4/30/73</u> Title <u>D. E.</u>

RECEIVED

May 2 1973

25 7036

Proof of Publication The Post-Register

RECEIVED

APR 26 1973

Department of Water Administration
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 12th day of April, 1973, last publication
having been made on the 19th day of April, 1973, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 20th day of April, 1973

Karl S. Hale
Notary Public

My commission expires April 5, 1975

B10, 1M

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jack M. Flynn Lands, Inc., 1363 E. 25th, Idaho Falls, Idaho has on 4/4/73 submitted Application No. 25-7036 for a permit to appropriate 2.96 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (2 points), SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 3N, R. 38E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 74 families within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 3N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before April 30, 1973.

R. KEITH HIGGINSON
Director
Pub.: April 12 & 19, 1973.

25 7036

02 WATER RIGHT NUMBER 25-7036

OWNER LAST NAME - J. & K. WATER CORP.

ADDRESS LINE 1 - P.O. BOX 171

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME - 88.80 AFA TRER/AMEND -

DIVERSION POINT - SESW 29 03N 38E LOT REDIV -

SWSE 29 03N 38E LOT REDIV -

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DECREE NAME -

REMARKS - 2 P/D IN SESW, S29, T03N, R38E.

NON IRRIG USE - D/74 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1978 PERMIT/DENIED - 05-04-1973 PROTESTED -

PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

FIRST NAME -

ADDRESS LINE 2 -

CITY - IDAHO FALLS

TRIBUTARY OF -

PRIORITY - 06-13-1973 COUNTY - BONNEVILLE TOTAL DIV. RATE - 1.3000 -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - 1.3000 CFS USE DIV. VOLUME - 88.80 AFA

PLACE OF USE - TWN 03N RNG 38E SEC 29 TRACT SESW LOT AC TRACT SWSE LOT AC

DATE - TOTAL ACRES 0

HEARING -

OLD NO. -

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
<i>D.W.</i>	<i>6/29/82</i>	<i>License update entered</i>
		<i>G G JAN 23 1984 VERIFIED</i>

January 7, 1980

J. & K. Water Corp.
P.O. Box 171
Idaho Falls, Idaho 83401

Dear Sirs,

RE: License No. 25-7036

Enclosed is a copy of the Water Right License issued on the above referenced permit.

You should note that only 74 of your 100 homes are covered in this license. This is because only 74 units were identified on your permit when it was filed.

For your protection, enclosed is an application for water permit which you should file to cover the 26 additional units.

If I can be of further assistance please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

RECEIVED

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

DEC 24 1980

Department of Water Resources

December 10, 1980

~~Jack M. Flynn Lands Inc.
1363 E. 25th
Idaho Falls, Idaho 83401~~

*J & R Water Corp.
P.O. Box 171
Idaho Falls, Idaho
83401*

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 25-7036, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.3 cfs Source: groundwater

The maximum quantity diverted shall not exceed 88.8 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 3N, Rge. 38E, B.M.

Beneficial use: Domestic use for ¹⁰⁰ homes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29,
Twp. 3N, Rge. 38E.

Priority date established: June 13, 1973.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

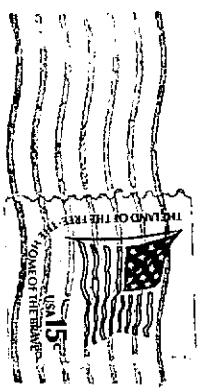
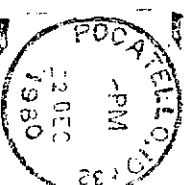
Sincerely,

Jim Johnson
JIM JOHNSON
Water Rights Supervisor

MICROFILMED

*The only thing wrong as
far as we can tell is that we
have 100 homes & the Address.*

J3K Water Corp
P.O. Box 171
Idaho Falls, Idaho
83401



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 10, 1980

*re-sent
12/17/80*

Jack M. Elynn Lands Inc.
1363 E. 25th
Idaho Falls, Idaho 83401

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 25-7036, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.3 cfs Source: groundwater

The maximum quantity diverted shall not exceed 88.8 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 3N, Rge. 38E, B.M.

Beneficial use: Domestic use for 74 homes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29,
Twp. 3N, Rge. 38E.

Priority date established: June 13, 1973.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JANET GRIFFIN
Water Rights Supervisor

RECEIVED

FIELD REPORT

Jack M. Flynn hands. Inc

(J. + K. Water Corp. #1)

RECEIVED

1. Name of permit holder

Post office address.

524-5619
524-0220

Phone AUG 14 1978

Person to contact

Person to contact Dennis Gardner % Blazer Financial
1837 N. Yellowstone, Idaho Falls, Services

Department of Water Resources
Phone Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 2.96

c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from

1-1

to

12-31

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for

AF/Annum

(nature of use)

Period of Use: from

to.

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for

AF/Annum

(nature of use)

Period of Use: from _____ to _____

to

(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 2.94 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 38E E/W, B.M., Section 29, Subdivision SE 1/4 SW 1/4, Bonneville
County

Township _____ N/S, Range _____ E/W, B.M., Section 29, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

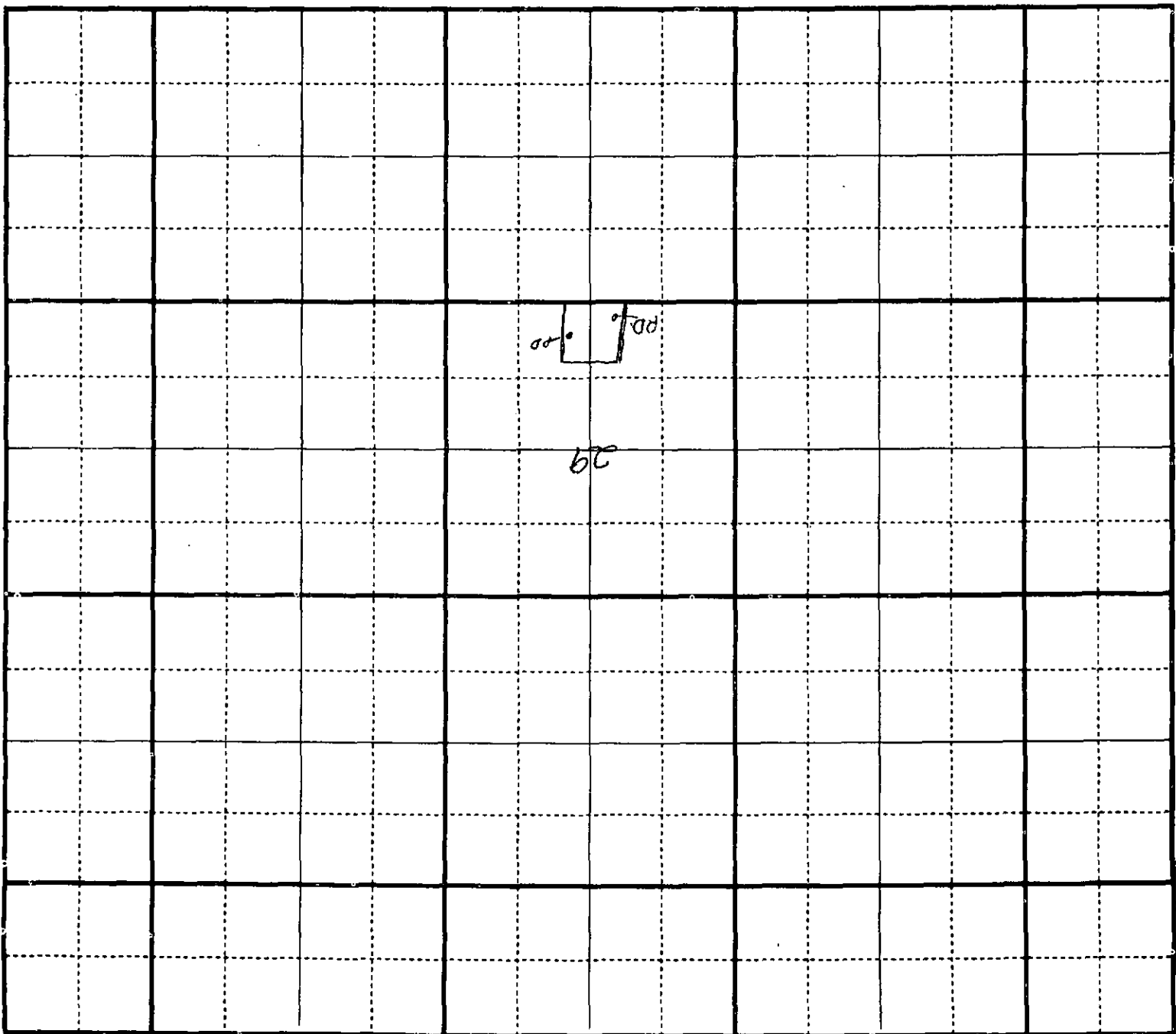
Other Points of Diversions:

Description of diverting works: 1 - 10 HP pump + motor, 8" x 125', 2" drop pipe
1 - 30 HP " " " 4" "

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

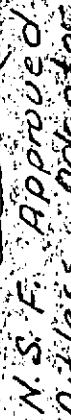


N. 3

P. 38 E.

Diagram of System
See ATTACHED Blueprint copy

goal well casing
according to 101102
sanitary standards



DATE OF EXAM 1/30/79

ACREAGE

Found N/A

Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q= 1.30 c.f.s.

V= 88.80

AF/Ann. from 1/1

to 12/31

Domestic Q= 1.30 c.f.s.

V= 88.80

AF/Ann. from 1/1

to 12/31

Livestock Q= 1.30 c.f.s.

V= 88.80

AF/Ann. from 1/1

to 12/31

Is water co-mingled? yes N/A no N/A

Name source: N/A

twp. N/S, Rge N/A, E/W, B.M., Sec. N/A, Sub. N/A 1/4 N/A 1/4 N/A County N/A

Exchange? yes N/A no N/A

Name source exchanged with: N/A

twp. N/S, Rge N/A, E/W, B.M., Sec. N/A, Sub. N/A 1/4 N/A 1/4 N/A County N/A

Point of injection: N/A

twp. N/S, Rge N/A, E/W, B.M., Sec. N/A, Sub. N/A 1/4 N/A 1/4 N/A County N/A

Point of exchange: N/A

twp. N/S, Rge N/A, E/W, B.M., Sec. N/A, Sub. N/A 1/4 N/A 1/4 N/A County N/A

Total Q measured Theoretical Method of measurement THEORETICAL

Total Q recommended 1.30 cfs Meter No. NONE Type NONE Condition NONE

Total V recommended 88.80 AF/YR

Recommended Amendments:

P.D.

Place of Use 26 additional homes have been added to system.

Other NONE

None NONE

MEASUREMENT CALCULATION:

No.1 $Q = \frac{(HP)(8.814 \text{ cfs})(.80)}{H + P(2.31)} = \frac{(30)(8.814)(.80)}{121 + 40(2.31)} = \frac{211.54}{213.40} = .99 \text{ cfs}$

No.2 $\frac{(10)(8.814)(.80)}{138 + 40(2.31)} = \frac{70.51}{230.4} = .31$ TOTAL C.F.S. = 1.30 cfs = 1.07 cfs per House

$1.2 \times 74 = 88.80$

SYSTEM DESCRIPTION:

System consists of (2) two wells, one 230' & one 186' with a 30 hp and a 10 hp pump motor respectively. Each well has a buried vault containing two pressure control tanks that cycle at 40 to 60 lbs on-off. The main lines are 3" with 3/4" feeders to each house. Both pumps are submersible types. NO MEASURING DEVICES

SWL - No. 1 - 121' (from well log) No. 2 - 138'

REMARKS:

See ATTACHED COPIES OF SYSTEM Blueprints.

Examiner's Signature Rodney A. Parker

Date 2/1/79

Checked by Anthony R. Kozlowski

Date 2/6/79

Approved by Roberta

Date 9/26/80

August 10, 1978

Re: Permit No. 25-7036

Dennis Gardner:
c/o Blazer Financial Services
1837 N. Yellowstone
Idaho Falls, ID 83401

Dear Mr. Gardner:

Enclosed is a copy of the Order reinstating your permit and advancing your priority date to June 13, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

Idaho Falls, Idaho

Identification No. _____

Permit No. 25-7036

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JUL 10 1978

Department of Water Resources

1. a) Name of Permit Holder Jack M. Flynn Lands, Inc. for
J & K Water Corporation
b) Post Office Address 2280 So. Blvd. Idaho Falls, Idaho 83401
2. Permit Number 25-7036
3. Date of Priority that you are prepared to establish June 1973
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 29
Township 3N, Range 38E Boise Meridian, Other points of diversion: SW 1/4 SE 1/4 Sec 29 T 3N 38EBM
5. a) The amount of water and use to which the water has been applied:
Amount 427 Gal/ Min. for domestic purposes from June 1973 to indefinite incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Propeller type water meter. Andrew Well Drilling
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 - 10 HP Pump & Motor, 8" Casing 2" drop pipe 125' deep
1 - 30 HP Pump & Motor 8" Casing 4" drop pipe 125' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Propeller type water meter 2" & 4"
c) Give well driller's name and address and the date the well was completed:
Andrew Well Drilling 1268 E. 17th Idaho Falls, Idaho 83401
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic use for residential subdivision

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

N/A

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 3, 1978

(Date)

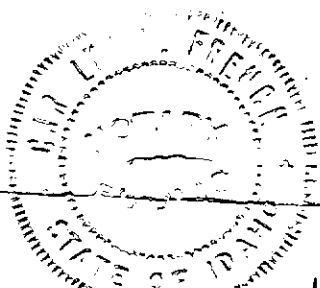
[Signature]
(Signature)

State of Idaho)

) ss.

County of Bonneville)

On this 3rd day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



My commission expires life-term

Carolyn B. French

Notary Public residing at Idaho Falls, Idaho

4.2

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

REINSTATED
8/8/78



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 15, 1978

Re: Permit No. 25-7036 (Nur Water Corp.)

Jack M. Flynn Lands, Inc.
1363 E. 25th
Idaho Falls, Idaho 83401

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 25-7036 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated February 28, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

cc: 2280 So. Blvd.
Idaho Falls, ID 83401

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

135501

Re: Permit No. 25-7035, Nur Water Corporation
25-7036, J & K Water Corporation #1

Jack M. Flynn Lands, Inc.
1363 E. 25th
Idaho Falls, Idaho 83401

Gentlemen:

One of the conditions of approval of your water Permit No. 25-7035, 25-7036 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG

Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

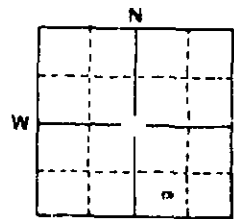
USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

RECEIVED
JUN 5 1975
Department of Water Resources
Eastern District Office

1. WELL OWNER Name <u>Jack M. Flynn Homes Inc.</u> Address <u>1363 East 25th Street Idaho Falls, Id.</u> Owner's Permit No. <u>25-7036</u> 83401		7. WATER LEVEL Static water level <u>121</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality <u>Good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA None ☐ Pump ☐ Bailor ☐ Other																																																																																																																										
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG																																																																																																																										
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other		<table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td rowspan="2">12</td><td>0</td><td>3</td><td>Topsoil</td><td></td><td></td></tr><tr><td>3</td><td>24</td><td>Sand and Gravel</td><td></td><td></td></tr><tr><td rowspan="2"></td><td>24</td><td>40</td><td>Firm Gray Basalt</td><td></td><td></td></tr><tr><td>40</td><td>44</td><td>Broken Gray Basalt</td><td></td><td></td></tr><tr><td rowspan="2"></td><td>44</td><td>68</td><td>Firm Gray Basalt</td><td></td><td></td></tr><tr><td>68</td><td>72</td><td>Cinders</td><td></td><td></td></tr><tr><td rowspan="2"></td><td>72</td><td>83</td><td>Firm Gray Basalt</td><td></td><td></td></tr><tr><td>83</td><td>87</td><td>Cinders</td><td></td><td></td></tr><tr><td rowspan="2"></td><td>87</td><td>90</td><td>Broken Gray Basalt</td><td></td><td></td></tr><tr><td>90</td><td>136</td><td>Firm Gray Basalt</td><td></td><td></td></tr><tr><td rowspan="2"></td><td>136</td><td>140</td><td>Broken Gray Basalt</td><td>x</td><td></td></tr><tr><td>140</td><td>148</td><td>Cinders</td><td>x</td><td></td></tr><tr><td rowspan="2"></td><td>148</td><td>168</td><td>Gravel and Sand</td><td>x</td><td></td></tr><tr><td>12</td><td>168</td><td>Gumnie Brown Clay</td><td></td><td></td></tr><tr><td rowspan="2">8</td><td>173</td><td>177</td><td>Broken Gray Basalt</td><td>x</td><td></td></tr><tr><td>177</td><td>195</td><td>Firm Gray Basalt</td><td></td><td></td></tr><tr><td rowspan="2"></td><td>195</td><td>207</td><td>Broken Gray Basalt</td><td>x</td><td></td></tr><tr><td>207</td><td>218</td><td>Hard Green Basalt</td><td></td><td></td></tr><tr><td rowspan="2"></td><td>218</td><td>228</td><td>Cinders</td><td>x</td><td></td></tr><tr><td>8</td><td>228</td><td>230</td><td>Firm Gray Basalt</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	12	0	3	Topsoil			3	24	Sand and Gravel				24	40	Firm Gray Basalt			40	44	Broken Gray Basalt				44	68	Firm Gray Basalt			68	72	Cinders				72	83	Firm Gray Basalt			83	87	Cinders				87	90	Broken Gray Basalt			90	136	Firm Gray Basalt				136	140	Broken Gray Basalt	x		140	148	Cinders	x			148	168	Gravel and Sand	x		12	168	Gumnie Brown Clay			8	173	177	Broken Gray Basalt	x		177	195	Firm Gray Basalt				195	207	Broken Gray Basalt	x		207	218	Hard Green Basalt				218	228	Cinders	x		8	228	230	Firm Gray Basalt		
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5. WELL CONSTRUCTION Diameter of hole <u>12</u> inches Total depth <u>230</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.250</u> inches</td><td><u>8</u> inches</td><td><u>1</u> feet</td><td><u>173</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>173</u> Material used in seal ☒ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing ☒ Overbore to seal depth		Thickness	Diameter	From	To	<u>.250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>173</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																																																							
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bonneville</u> SW 1/4 SE 1/4 Sec. <u>29</u> T. <u>3</u> N. R. <u>38</u> E. W.		10. Work started <u>June 21, 1974</u> finished <u>July 3, 1974</u>																																																																																																																										
11. DRILLERS CERTIFICATION Firm Name <u>Andrew Well Drilling Contr</u> Firm No. <u>5</u> Address <u>1268 East 17th Street</u> Date <u>12-6-74</u> <u>Idaho Falls, Idaho 83401</u> Signed by (Firm Official) <u>Andrew Well Drilling Contr</u> and <u>Dale Thulsee</u> (Operator)																																																																																																																												

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

MAR 5 1972

RECEIVED

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 8, 1973

Re: Permit Nos. 25-7035 & 25-7036

Jack M. Flynn Lands, Inc.
1363 E. 25th
Idaho Falls, ID 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit Nos. 25-7035 and 25-7036. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

25 7036

April 9, 1973

Mr. Jerry O'Neal
Environmental Protection & Health
316 N 7th
Pocatello, ID 83201

Dear Mr. O'Neal:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 3-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Enclosures

25 7036

April 6, 1973

Re: Application No. 25-7034 - Alton P. Maughan
25-7035 - Jack M. Flynn Lands, Inc.
25-7036 - " " " " "
Claim No. 35-4023 - Ivan L. Ashment

Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 4-26-73 by BA

NCY:BA
Enc: Legal notices (4)

25 7036

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jack M. Flynn Lands, Inc., 1363 E. 25th,
Idaho Falls, Idaho
has on 4/4/73 submitted Application No. 25-7036
for a permit to appropriate 2.96 cubic feet per second ~~none feet per second~~
of water from a ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (2 points); SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 3N, R. 38E, B.M., Bonneville
County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for 74 families

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 3N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before
April 30, 1973.

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho
on April 12 and April 19, 1973

25 7036

RECEIVED

MAR 30 1975
Department of Water Administration
Eastern District Office

Jack M. Flynn Lands, Inc.
1363 E. 25th.
Idaho Falls, Idaho 83401

Department of Water Administration
Eastern District Office
Mr. Loy H. Johnson
Water Resource Supervisor
240 So. Holmes
Idaho Falls, Idaho 83401

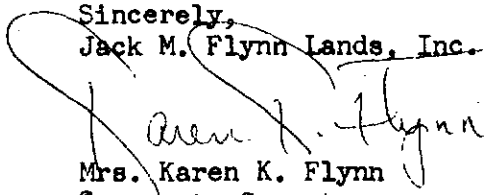
Dear Mr. Johnson;

Enclosed herewith are the completed applications for permits on wells to service the subdivisions we are developing.

To the best of my knowledge the applications are complete and the information correct. If you require other facts please let me know.

Thank you for your past assistance.

Sincerely,
Jack M. Flynn Lands, Inc.


Mrs. Karen K. Flynn
Corporate Secretary

enc. 2

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