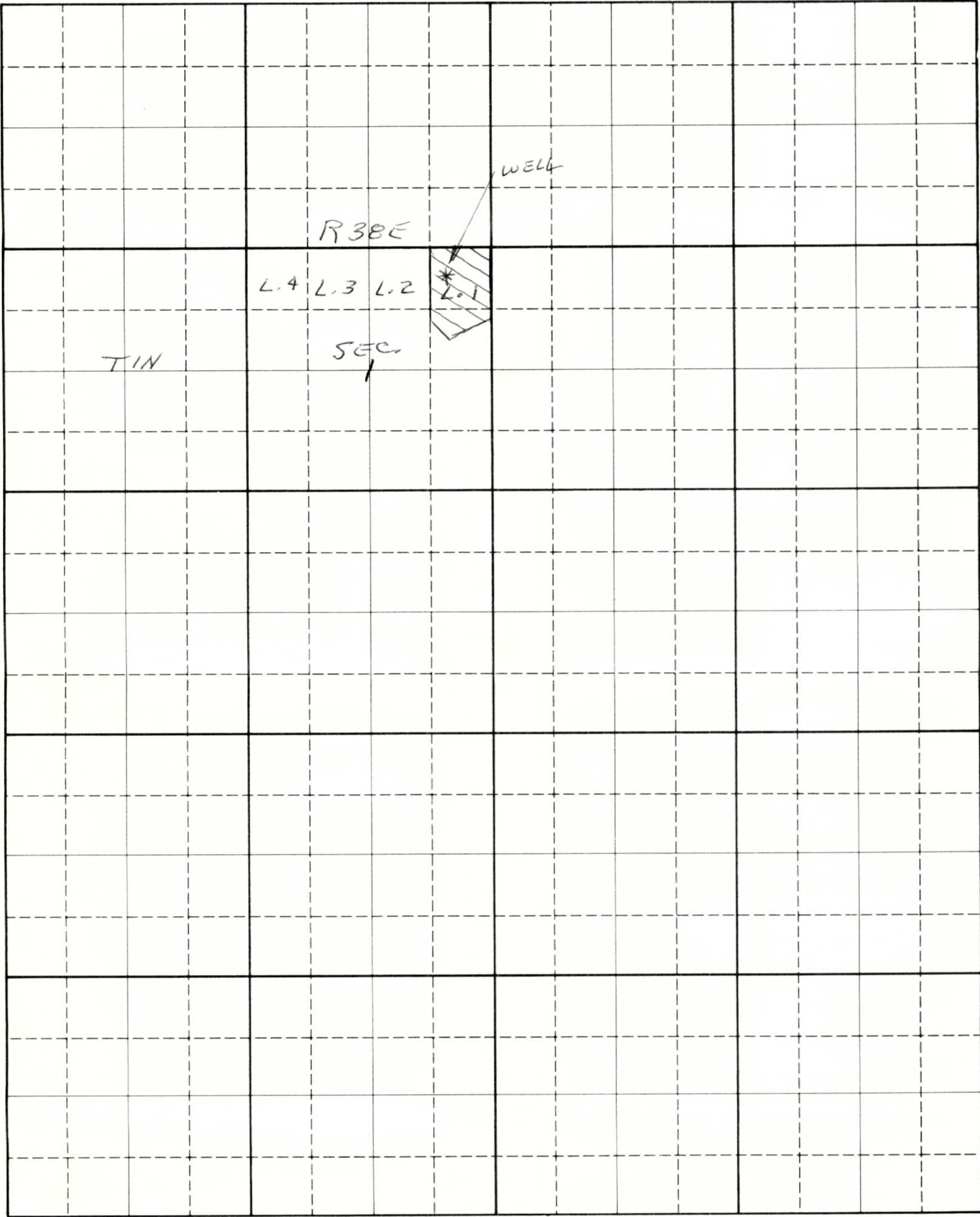


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)

R3B E.B. 1

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

25 7040

RECEIVED

OCT 9 1973

Department of Water Administration  
Eastern District Office

# Proof of Publication The Post-Register

State of Idaho, }  
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 27th day of September, 1973, last publication having been made on the 4th day of October, 1973, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 5th day of October, 1973

Karl Stale  
Notary Public

My commission expires April 5, 1975

B10, 1M

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard Skidmore Route 7 Box 33, Idaho Falls, Idaho has on September 18, 1973 submitted Application No. 25-7040 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within Gov. Lot 1, Sec. 1, T. 1N, R. 38E., B.M. Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 7 families within the E $\frac{1}{2}$ N.E. $\frac{1}{4}$ , Sec. 1, T. 1N, R. 38E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 15, 1973.

R. KEITH HIGGINSON  
Director

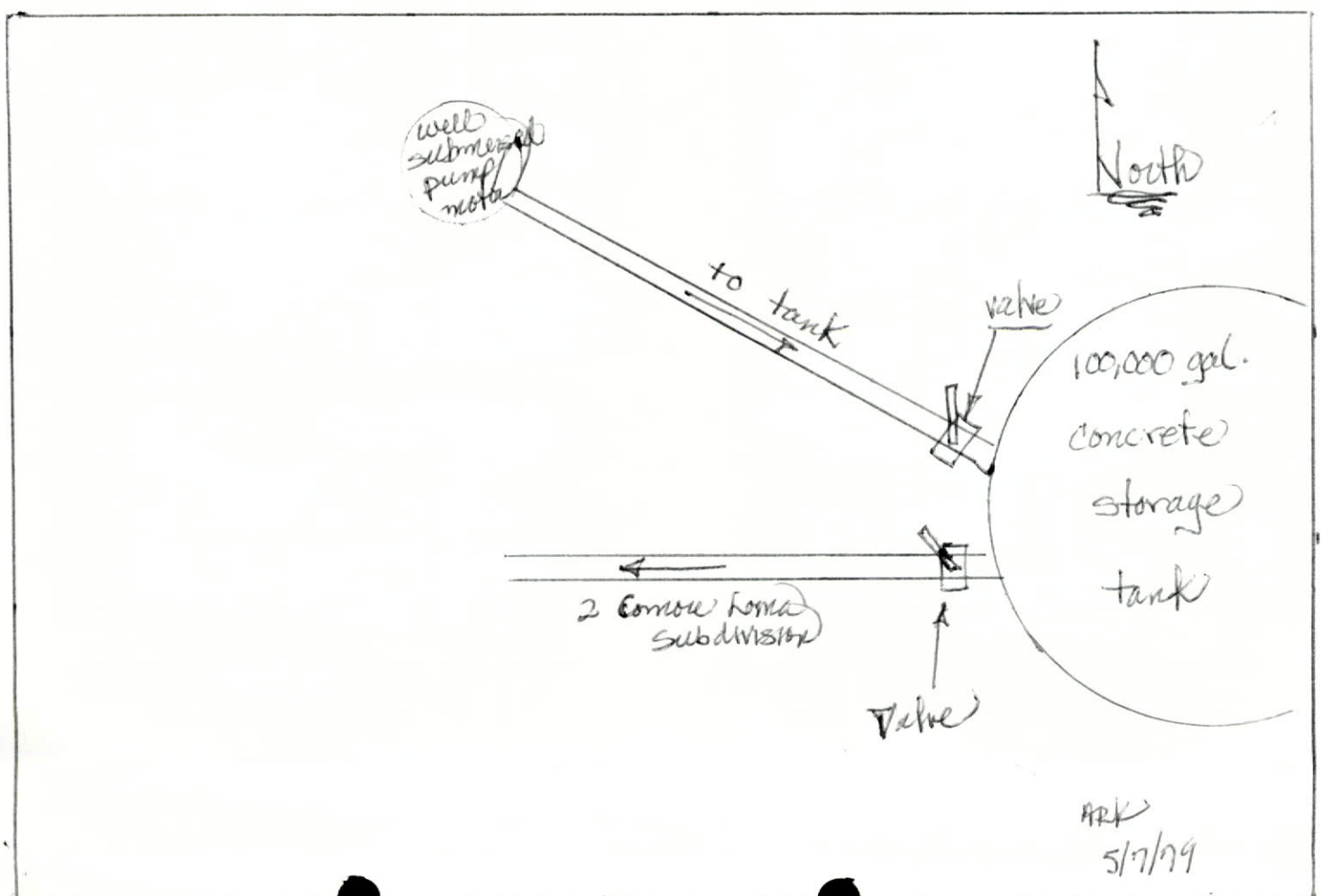
Published in the Idaho Falls Post-Register, Idaho Falls, Idaho on September 27 and October 4, 1973.

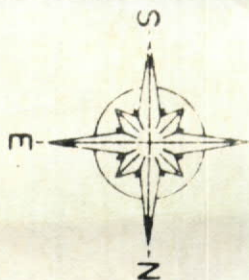
25 7040

see enclosed  
subdivision plat

water under this filing shall be made  
appurtenant to lots 2 on ~~east~~ side of  
subdivision road, and lots 3, 4, 5, 6, 8, and 9 on  
west side of subdivision road

Diagram of System





# COMORE LOMA SUBDIVISION

DIVISION NO. 1

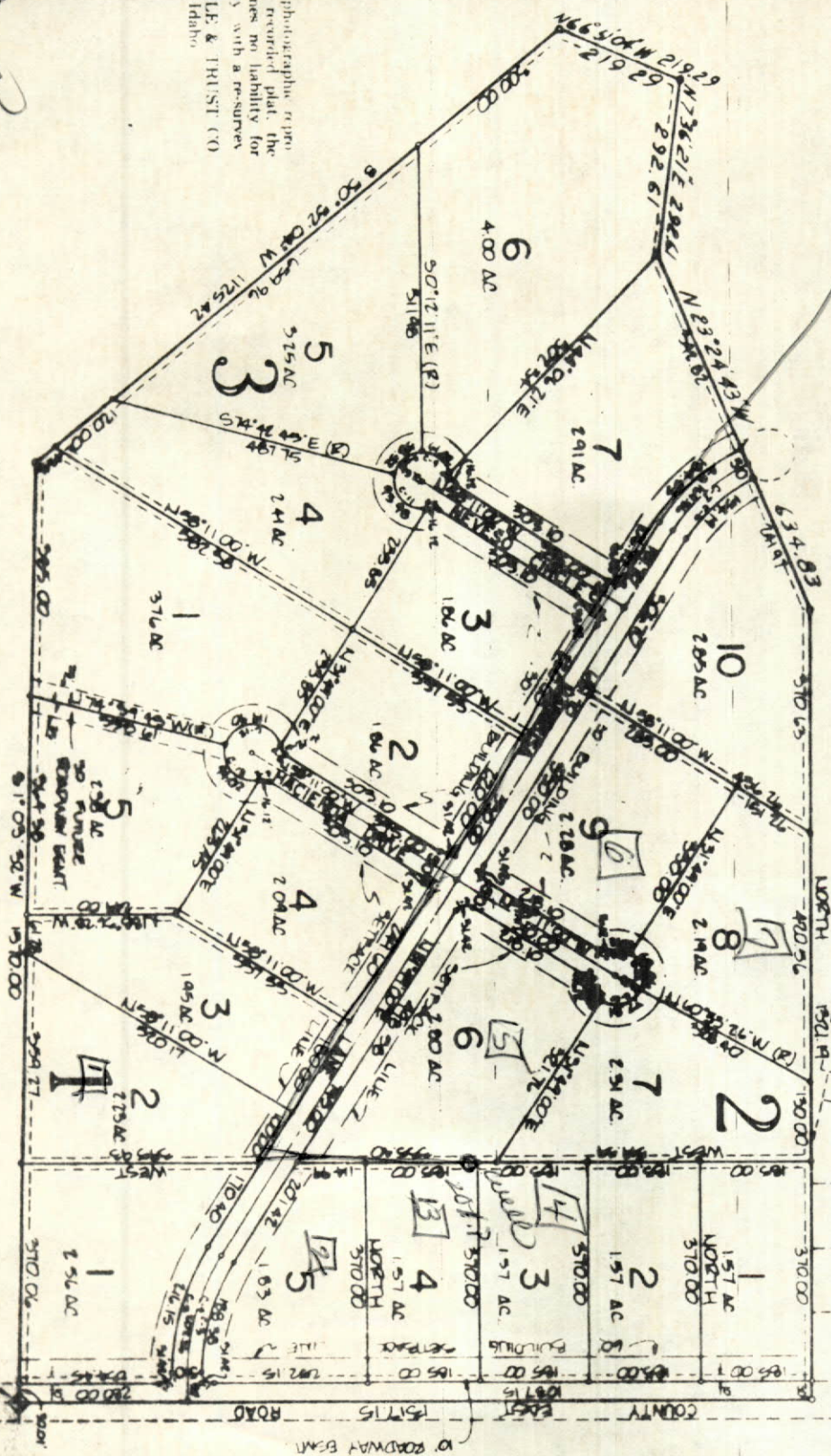
BONNEVILLE COUNTY,

Part of NE 1/4, SEC. 1, T. 1 N., R. 38 E. B.M.

IDAHO

*Division 2*

UNPLATTED



While this is a photographic reproduction of the recorded plat, the company assumes no liability for variations of any with a resurvey.

IDAHO TITLE & TRUST CO  
Idaho Falls, Idaho

*3/20/22*

MICROFILMED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7040 Priority September 17, 1973 Amount .20 cfs

THIS IS TO CERTIFY, that RICHARD SKIDMORE  
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit  
No. 25-7040 issued pursuant to Application for Permit dated September 17, 1973,  
and has submitted proof to the Department of Water Resources on September 29, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .27 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                               | Rate of Diversion    | Annual Volume        |
|------------------------|---------------------------------------------|----------------------|----------------------|
| <u>Domestic</u>        | from <u>January 1</u> to <u>December 31</u> | at <u>20</u> cfs and | <u>8.4 acre feet</u> |
| <u>(7 units)</u>       | from _____ to _____                         | at _____ cfs and     | _____                |
|                        | from _____ to _____                         | at _____ cfs and     | _____                |
| (both dates inclusive) |                                             |                      |                      |

Subject, however, to the condition that no more than .20 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
8.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 1, Twp. 1N,  
Rge. 38E, B.M. in the County of Bonneville

Description and location of place of use:

| Twp. | Range | Sec. | Section Headers |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | Totals |
|------|-------|------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4          |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        |        |
|      |       |      | NE 1/4          | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1N   | 38E   | 1    | X               |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

Place of use are Lots 2,3,4,5,6,8 & 9, Block 2, Comore Loma Subdivision No. 1.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of  
February, 19 81.

Director

Identification No. 25 7040  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Richard Skidmore  
post office address Route 7 Box 33, Idaho Falls, Idaho 83401
2. Source of water supply groundwater which is a tributary of - - - -
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 1 Township 1N  
Range 38E B.M. Bonneville County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.20 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.20 cubic feet per second ~~and/or~~  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, submersible pump,  
subdivision distribution system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 3,500.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: E $\frac{1}{2}$  of NE  $\frac{1}{4}$  of Section 1 Township 1N  
Range 38E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 7.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

25 7040

25 7040

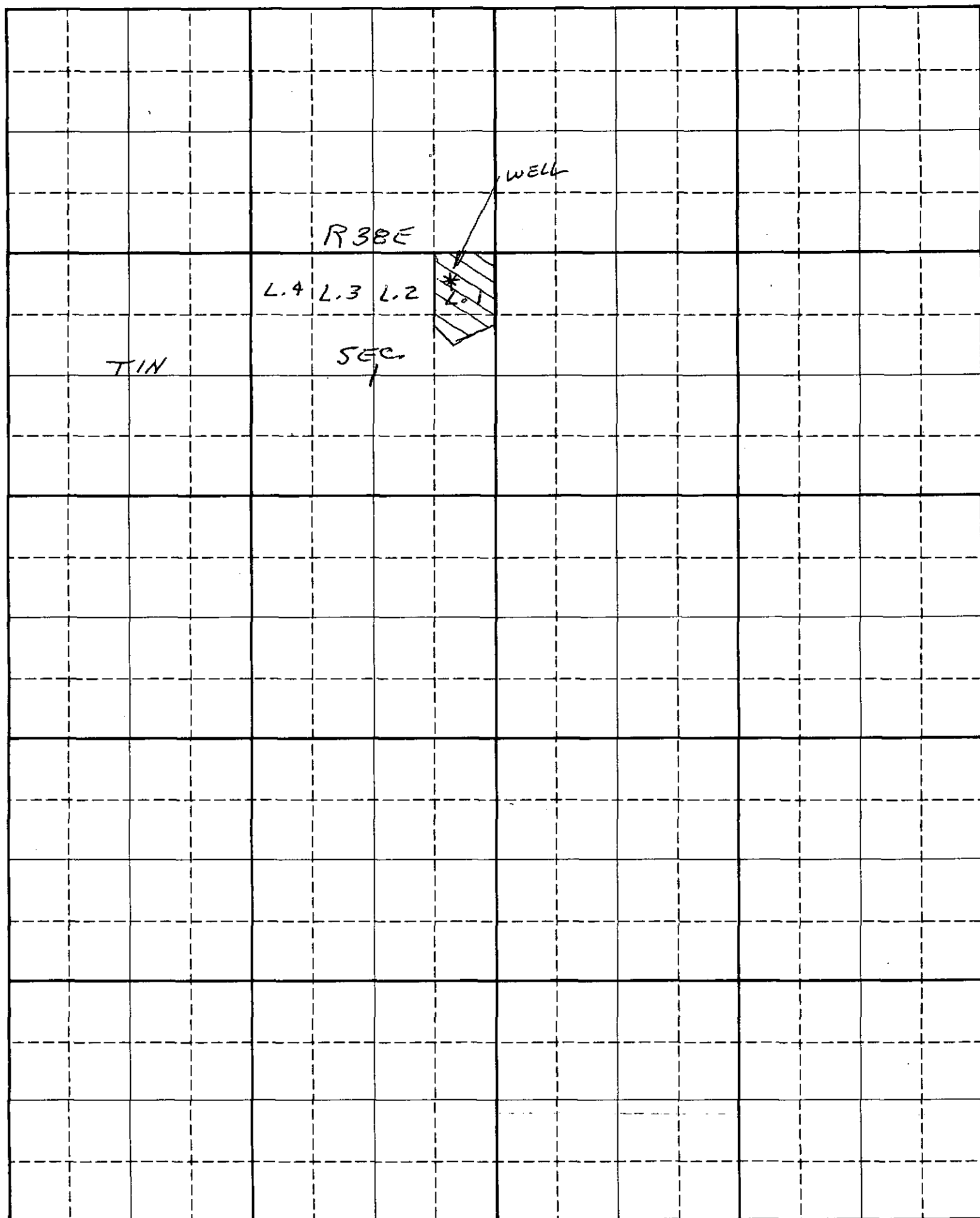
**TOTALS**

c. Describe any other water rights used for the same purposes as described above.

- applicant to make this filing-

- the NE corner of Lot 7. SEE ENCLOSED MAP.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

\* *[Signature]*  
(Applicant)

Proposed Priority 9-17-1973

Received by mt Date 9-17-73 Time 10:45 A  
Preliminary check by mt Fee \$ 10.00  
Received by mt Date 9-18-73 # 10346  
Publication prepared by mt Date 9-20-73  
Published in Idaho Falls Post Register  
Publication dates Sept. 27 & Oct. 4, 1973  
Publication approved mt Date 10/10/73  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by mt 10/10/73

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7040, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1978.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 19th day of October, 1973.

Director

Identification No. 25 7040

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant RICHARD SKIDMORE  
post office address Route 7 Box 33
2. Source of water supply GROUND WATER which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is 99' NE 20 E 1/4 of NE 1/4 of Section 1 Township 1 N.  
Range 38 E B.M. Bonneville County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_ 1/4  
of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.20 for Domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. Not 0.20 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. DEEP WELL, PUMP  
SUBMERSIBLE PUMP, SUBDIVISION DISTRIBUTION SYSTEM  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 3500<sup>00</sup>.
8. Description of proposed uses:  
a. If water is **not** for irrigation: E 1/2  
(1) Give the place of use of water: NE 1/4 of NE 1/4 of Section 1 Township 1 N.  
Range 38 E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 7.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

25 7040

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below <sup>25 7040</sup>

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
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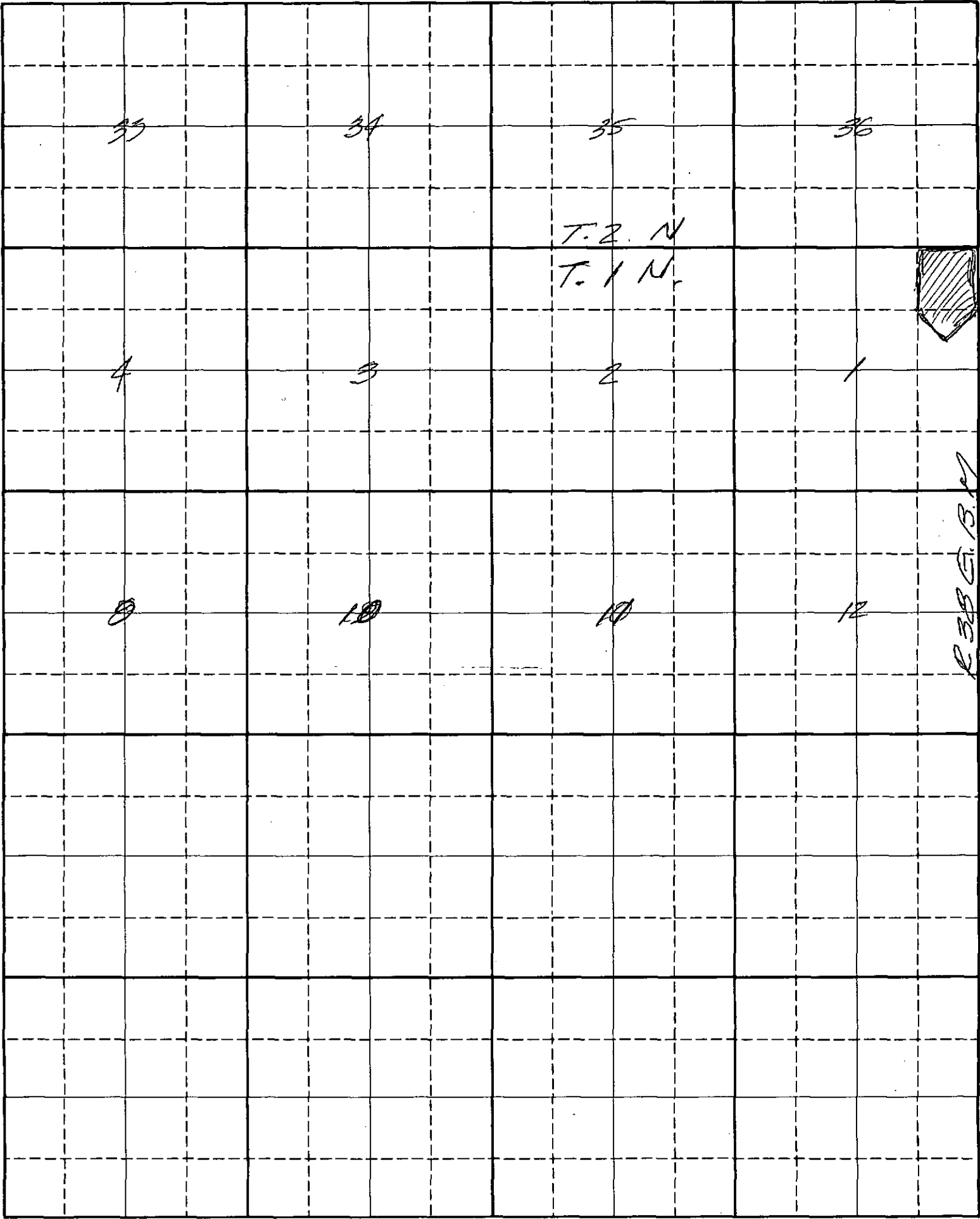
Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion RICHARD SKIDMORE Applicant  
b. Who owns the land to be irrigated or place of use RICHARD SKIDMORE "  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks THIS WELL IS FOR DOMESTIC USE OF LOTS 1 thru 7, BLOCK 2 of COMORE LOMA SUBDIVISION Division No. 1, BONNEVILLE COUNTY, IDAHO. AND WILL BE DRILLED IN THE N.E. COR. OF LOT 7. See inclosed map.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

Received by mb Date 9-17-73 Time 10:45A  
 Preliminary check by Rde Fee \$ 10.00  
 Receipted by mb Date 9-18-73 # 10346  
 Publication prepared by mb Date 9-20-73  
 Published in Idaho Falls Post Register  
 Publication dates Sept. 24 + Oct. 4, 1973  
 Publication approved lw Date 9/20/73  
 Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Copy  
 Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by \_\_\_\_\_

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
 Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

Item Initial Date

- (1) RDC 9/17 Application No. RICHARD SKIDMORE
- (2) ☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee Retype + Return
- (3) " " In form to receipt YES  
" " Send Copies to:  
☒ Idaho State Health Department  
☒ Idaho Fish and Game Department  
☒ Bureau of Land Management
- (4) " " NA ☐ Request Special Use Permit from U.S. F.S.  
☐ Request Easement from B. L. M.  
☐ Request Information from Applicant
- (5) " " In form for advertising YES
- (6) " " Located within Water District No. \_\_\_\_\_
- (7) " " Critical groundwater area: yes \_\_\_\_\_ no ☒
- (8) " " Groundwater levels:  
\_\_\_\_ Decline (comment) \_\_\_\_\_  
☒ Stable (comment) \_\_\_\_\_  
\_\_\_\_ Increasing (comment) \_\_\_\_\_
- (9) " " Comments: Q is with department Guidelines
- (10) umb 10/10/73 Affidavit of Publication received (date) October 9, 1973
- (11) NCY 10/15/73 Final date for protests October 15, 1973  
Protests received: yes \_\_\_\_\_ no ☒
- (12) " " Date and Place of hearing N.A.  
Decision reached at hearing "
- (13) " " All requested information received from agencies or applicant  
yes ☒ no "
- (14) " " Action recommended:  
☒ Approve Priority 9/17/73  
☐ Deny Reason for Reduction \_\_\_\_\_  
No Measuring device required  
☐ See attached sheet for additional conditions of approval  
☒ No additional conditions for approval
- (15) District F By NCY Date 10/15/73

OCT 16 1973

Water Administration

25 7040

RECEIVED

OCT 9 1973

Proof of Publication  
**The Post-Register**

Department of Water Administration  
Eastern District Office

State of Idaho, {  
County of Bonneville { ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 27th day of September, 1973, last publication having been made on the 4th day of October, 1973, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 5th day of October, 1973

Kare S. Hale  
Notary Public

My commission expires April 5, 1975

B10, 1M

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>NOTICE OF APPLICATION<br/>FOR WATER PERMIT</b></p> <p>Notice is hereby given that Richard Skidmore Route 7 Box 33, Idaho Falls, Idaho has on September 18, 1973 submitted Application No. 25-7040 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within Gov. Lot 1, Sec. 1, T. 1N, R. 38E., B.M. Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 7 families within the E<math>\frac{1}{2}</math>N.E.<math>\frac{1}{4}</math>, Sec. 1, T. 1N, R. 38E., B.M.</p> <p>If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 15, 1973.</p> <p>R. KEITH HIGGINSON<br/>Director</p> <p>Published in the Idaho Falls Post-Register, Idaho Falls, Idaho, on September 27 and October 4, 1973.</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

25 7040



IDAHO DEPARTMENT  
OF HEALTH AND WELFARE

DIVISION OF  
ENVIRONMENTAL QUALITY

RECEIVED

JAN 21 1993

224 South Arthur, Pocatello, ID 83204-3202, (208) 236-6160

Department of Water Resources

Cecil D. Andrus, Governor

January 19, 1993

Mr. Richard Skidmore  
3920 East Sunnyside Rd.  
Idaho Falls, ID 83406

RE: Rose Nelsen No. 107  
Water and Sewer PLAN  
APPROVAL

Dear Mr. Skidmore:

The plans and specifications for the referenced water distribution, sewage collection and storm water facilities appear to meet State standards and are therefore approved. Our approval is given after it is established that the system is operating properly.

Deviations from the approved plans that might result in violations of Idaho regulations, must be reviewed by this office prior to field installation. This office must also be kept informed of the scheduling of all construction phases so that spot inspections can be made as necessary.

This approval will expire February 1, 1994. If construction is not complete by the expiration date, plans will need to be resubmitted for approval before further construction proceeds.

Within 30 days after construction, a professional engineer registered in the State of Idaho must provide this office with as-built plans, or a letter of certification stating that the project was installed substantially according to the approved plans.

All subsurface sewage disposal facilities must be approved by the District Seven Health Department.

All injection wells must be approved by the Idaho Department of Water Resources.

If you have any questions, please do not hesitate to contact this office (236-6160).

Sincerely,

*Elmer W. Smith*

Elmer W. "Bill" Smith, P.E.  
Water Quality Engineer

EWS/kdo

cc: Henry Moran, IDHW-DEQ, Poc.  
Idaho Dept. of Water Resources, Boise  
District 7 Health Dept., Idaho Falls  
Daryl Kofoed, Mountain River Eng. Idaho Falls

September 20, 1983

Richard T. Skidmore  
3445 Maiben Avenue  
Idaho Falls, ID 83401

Dear Mr. Skidmore:

Re: Permit Nos. 25-7161 License Nos. 25-7040 & 25-7042

In answer to your letter dated September 2, 1983 concerning water right numbers 25-7161, 25-7040 and 25-7042, please be advised that all are in good standing.

Water Right numbers 25-7040 and 25-7042 are licenses. This means that they have progressed through the application - permit procedures to become a license. They are now permanently recorded in the department's records as valid water uses.

Permit No. 25-7161 is only partially through the procedure to becoming a license. Since you have now submitted the statement of beneficial use, the department will conduct a field inspection of the system. Based upon the field examiner's recommendations, a water right license will be issued.

I cannot tell you when this examination will be made, but the field examiner will try to contact you before conducting the examination. If you wish, you may contact the regional office and request that the field examination be done and set up an appointment.

If you have any further questions concerning your water rights, please feel free to contact us.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 6, 1981

Richard Skidmore  
3445 Maiben  
Idaho Falls, ID 83401

Dear Mr. Skidmore,

RE: License No. 25-7040

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 5, 1981

Richard Skidmore  
3445 Maiben  
Idaho Falls, Idaho 83401

Dear Mr. Skidmore,

A representative of this Department has made an examination of the works covered by your Permit No. 25-7040, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: .14 cfs                      Source: groundwater

The maximum quantity diverted shall not exceed 8.4 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 1, Twp. 1N, Rge. 38E, B.M.

Beneficial use: Domestic use for 7 units within the E $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 1, Twp. 1N,  
Rge. 38E.

Priority date established: September 17, 1973

Conditions (if any): Place of use known as Lots 2,3,4,5,6, 8 & 9, Block 2,  
Comore Loma Subdivision No. 1

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

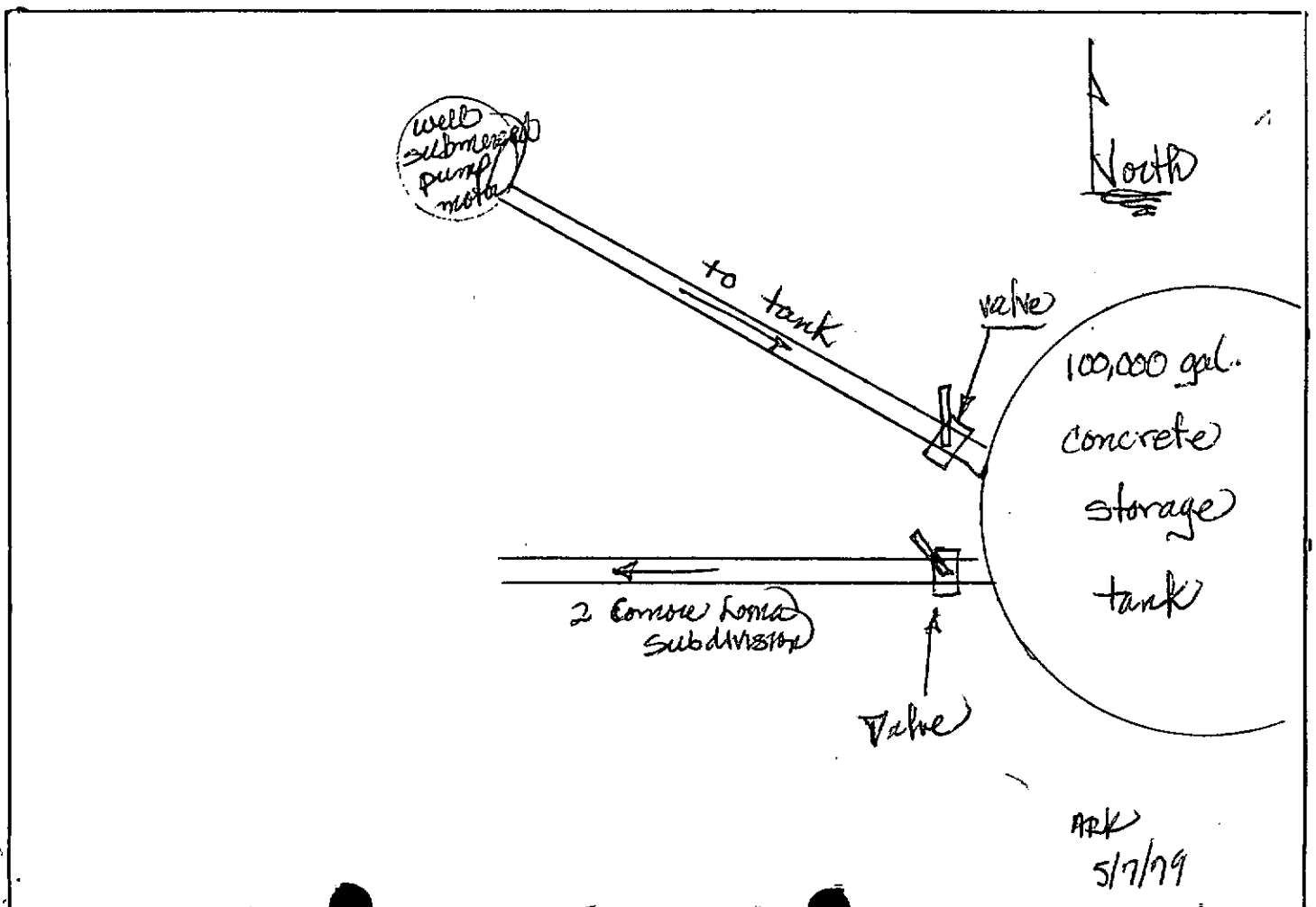
MICROFILMED

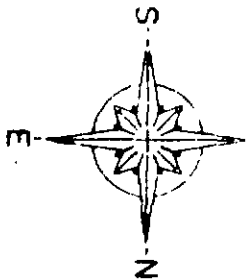
**TOTAL ACREAGE**

See enclosed  
subdivision plat

water under this filing shall be made  
appurtenant to Lots 2 on ~~east~~ side of  
subdivision ~~of~~ road, and lots 3, 4, 5, 6, 8, and 9 on  
west side of subdivision road

Diagram of System





# COMORE LOMA SUBDIVISION

BONNEVILLE COUNTY,  
DIVISION NO. 1

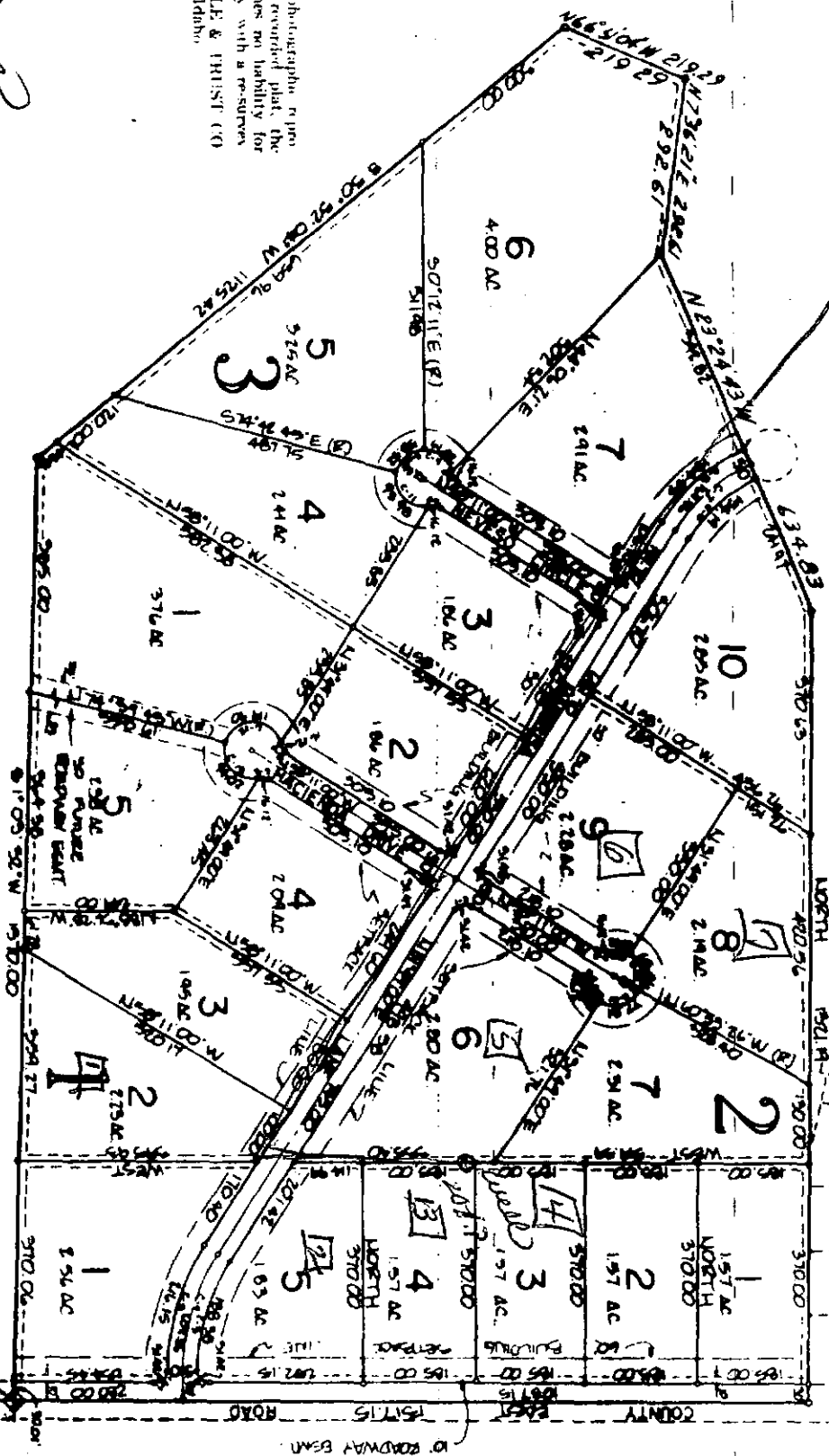
IDAHO

Part of NE 1/4, SEC. 1, T. 1 N., R. 38 E. B.M.

MICROFILMED

Division 2

UNPLATTED



While this is a photograph, a reproduction of the recorded plat, the company assumes no liability for any error or omission with a resurvey.

IDAHO TITLE & TRUST CO  
Tulsa, Oklahoma

*David Title & Trust Co*

N.E. COR. SEC. 1,  
T. 1 N., R. 38 E. B.M.

RECEIVED  
MAR 8 1977

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

Permit holder was granted  
.20 cfs for domestic use  
in 7 homes in original  
permit.

We should <sup>probably</sup> not reduce to .14

Since 7 households are served  
and div. cap = .27

MICROFILMED

DATE OF EXAM 5/3/79

ACREAGE  
Found n/a  
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = .14 c.f.s. V = 8.4 AF/Ann. from Jan 1 to Dec 31  
Domestic Q = .14 c.f.s. V = 8.4 AF/Ann. from Jan 1 to Dec 31  
Livestock Q =        c.f.s. V =        AF/Ann. from        to       

Is water co-mingled? yes no X

Name source:         
twp. 1N N/S, Rge 38E E/W, B.M., Sec. 1, Sub. NE 1/4 SE 1/4 Bonnell County

Exchange? yes no X

Name source exchanged with: n/a  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County

Point of injection: n/a  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County

Point of exchange:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County

Total Q measured none Method of measurement theoretical

Total Q recommended .14 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 8.4

Recommended Amendments:

$$Q = .02 \text{ cfs/unit} \times 7 \text{ units} = .14 \text{ cfs}$$

P.D.         
Place of Use         
Other None

MEASUREMENT CALCULATION:

*The pressure in the system is regulated by a valve at each home & can be adjusted between 25-75 psi. The house can be bypassed to use direct system pressure to sprinklers, lawns & gardens.*

$$Q = \frac{(H.P.) (\text{pump eff}) (8.814)}{(SWL) + (L.H. \text{ to storage tank})} = \frac{Q = (20)(.70)(8.814)}{(220) + (234)} = \frac{123.4}{454} = .27 \text{ cfs}$$
$$V = 1.20 \text{ ft/unit} \times 7 \text{ units} = 8.4 \text{ ft/yr}$$

SYSTEM DESCRIPTION:

Groundwater is diverted from a 295' deep well having an 8" diam. casing, SWL - 220' by a 20 H.P. submersed pump/motor no T.D.#s. Water is pumped upward into a 100,000 gallon circular storage tank where it combines with water from (2) other wells. Stored groundwater flows downhill via the force of gravity through the subdivision mainline.

REMARKS:

This well actually services more than the (7) uses described on this permit. However, the applicant has a permit 25-7042 for 7 uses and another permit for the remainder of uses. System shown & described by Steve Wilson.  
No Overlap w/ 25-7042 or 25-716

Examiner's Signature Anthony R. Kozlowski Date 5/7/79

Checked by John D. Carlson Date 12/11/79

Approved by Robyn Date 2/5/81

This well water will be made appurtenant to the 7 lots indicated on the Comore Loma Subdivision



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

October 5, 1978

Richard Skidmore  
3445 Maiben  
Idaho Falls, ID 83401

Dear Mr. Skidmore:

Re: Permit No. 25-7040

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK  
Water Rights

MICROFILMED

RECEIVED

SEP 29 1978

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
Eastern District Office

Identification No.

Permit No. 25-7040PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Richard Skidmore  
b) Post Office Address 3445 Maiben, Idaho Falls, Idaho 83401
2. Permit Number 25-7040
3. Date of Priority that you are prepared to establish 9-17-73
4. a) Source from which water was appropriated Well #2 ground water  
b) Location of the point of diversion: NE ¼ NE ¼, Section 1  
Township 1 North, Range 38 E.B.M. Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
Amount 0.20 for domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.20 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Benton Engineering
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
N/A  
b) Describe the agreement or understanding by which you take water from the works:  
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 20 HP pump  
Well casing 8" diameter  
Well depth = 295 feet  
b) Describe the type and size of measuring device which you have installed at your point of diversion:  
N/A  
c) Give well driller's name and address and the date the well was completed: Andrew Well Drilling,  
1268 East 17th Street, Idaho Falls, Idaho 83401
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
Domestic use  
Lots 1 thru 7, Block 2 of Comore Loma  
Subdivision, Division #1

MAILED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

N/A

| T | R | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|---|---|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|   |   |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-27-78  
(Date)

  
(Signature)

State of Idaho )  
 ) ss.  
County of Bonneville )

On this 28 day of September, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David E. Benton  
Notary Public residing at 550 Linden  
Drive

My commission expires Life

RECEIVED  
SEP 29 1978  
Department of Natural Resources  
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

CERTIFIED MAIL

July 31, 1978

Re: Permit No. 25-7040

138914

Richard Skidmore  
Route 7, Box 33  
Idaho Falls, ID 83401

Dear Mr. Skidmore:

One of the conditions of approval of your water Permit No. 25-7040 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK  
Water Rights

Encl: Proof affidavit

MICROFILMED

October 22, 1973

Re: Permit No. 25-7040

Richard Skidmore  
Route 1, Box 33  
Idaho Falls, Idaho 83401

Dear Mr. Skidmore:

Enclosed is a copy of your approved Application for Permit No. 25-7040 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd,

Enclosure

25 7040

1515 Lincoln Road

September 20, 1973

Re: Applications for Permit No. 25-7040 Richard Skidmore  
25-7041 Security Const. Co.  
Claim to a Water Right No. 25-4015 Forrest Mann

Idaho Falls Post Register  
P. O. Box 1800  
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb  
Enc: Legal Notices (3)

Bill submitted 10/9/73 by CW

25 7040

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard Skidmore

Route 7 Box 33, Idaho Falls, Idaho

has on 9/18/73 submitted Application No. 25-7040

for a permit to appropriate 0.20 cubic feet per second ~~gallons per second~~

of water from a ground-water source

by means of well and pump

within Gov. Lot 1, Sec. 1, T. 1N, R. 38E, B.M. Bonneville

County:

to be used from Jan. 1 to Dec. 31

for domestic purposes for 7 families

within the ENE 1/4, Sec. 1, T. 1N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 15, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Falls Post Register, Idaho Falls, Idaho

on September 27 and October 4, 1973.

25 7040

AW-L  
AW-A

1515 Lincoln Road

September 19, 1973

Mr. Richard Skidmore  
Route 7 Box 33  
Idaho Falls, ID 83401

Dear Mr. Skidmore:

Attached herewith is departmental receipt No. 10346 in the amount of \$10.00 for your application for permit which was received in this office on September 17, 1973.

We have taken the liberty of retyping your application to reflect a number of necessary changes. We are in the process of advertising the application in the form as retyped. If you do not agree with the application in the reyped form, please notify us prior to Tuesday, September 25, 1973, so that we may have the advertising changed before the first publication. We have made the following changes:

1. The rate of diversion has been changed to 0.20 c.f.s., which is the maximum rate of diversion for the \$10.00 filing fee submitted.
2. The place of use listed in Item 8a (1) has been changed to agree with the map presented in Item 11.

Please sign the retyped application exactly as your name appears in Item 1 and return it to this office at your earliest convenience.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb

Enc: Receipt No. 10346  
Retyped App.

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