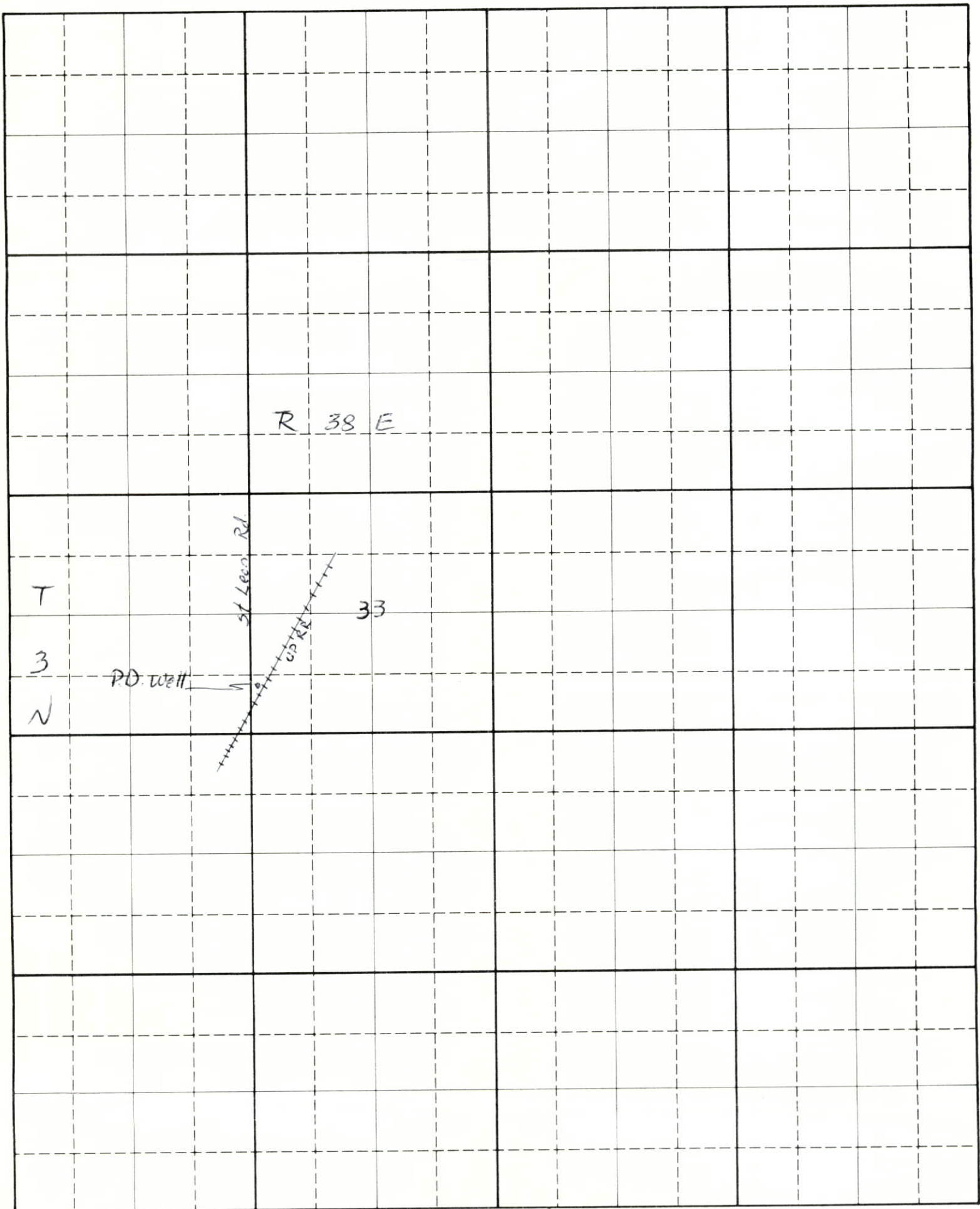


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Feed Service Inc by John A. Miller
(Applicant) ~~General Manager~~
President

25 7015

RECEIVED

MAR 20 1974

Department of Water Administration
Eastern District Office

Proof of Publication The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, Wm. P. Beard, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

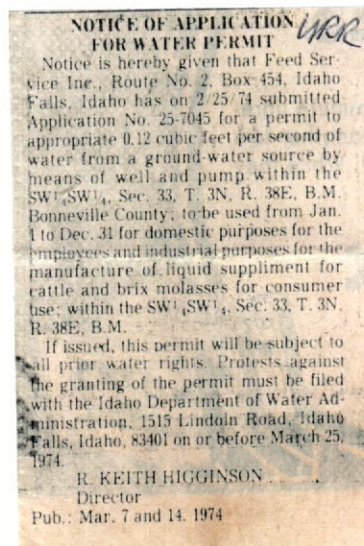
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 7th day of March, 1974, last publication having been made on the 14th day of March, 1974, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 18th day of March, 1974

Wm P Beard
Karl Stale
Notary Public

My commission expires April 5, 1975

B10, 1M



25 7015

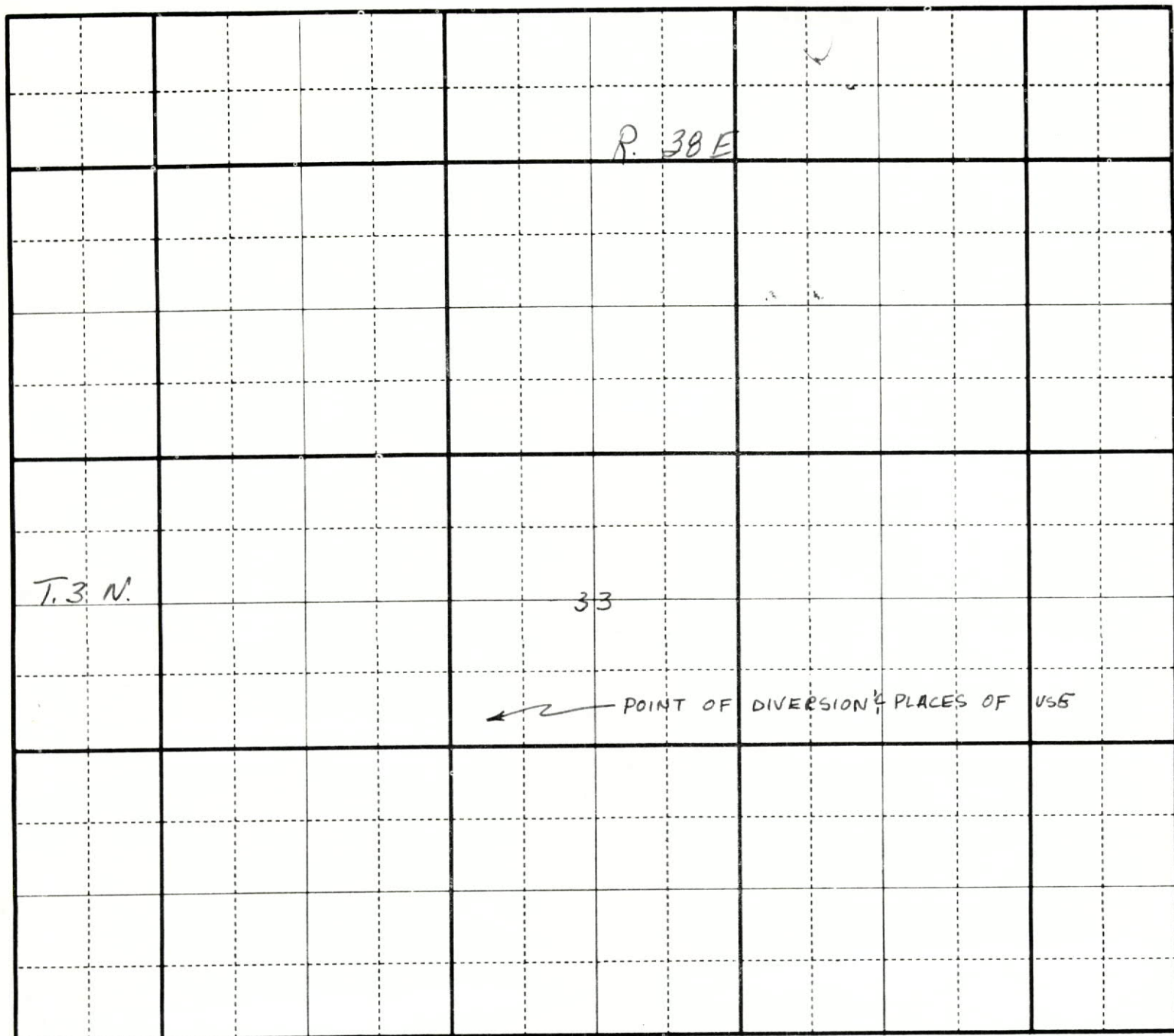


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7045 Priority Feb. 25, 1974 Amount 0.12 cfs

THIS IS TO CERTIFY, that FEED SERVICE, INC.
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 25-7045 issued pursuant to Application for Permit dated February 25, 1974,
and has submitted proof to the Department of Water Resources on May 20, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>0.6 acre feet</u>		
<u>Industrial</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.08</u> cfs and <u>41.0 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
41.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 33,
Twp. 3 N, Rge. 38 E, B.M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	38 E	33											X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
December, 19 74.

MICROFILMED

Director

NOTE: Power of Attorney

Identification No. 25 7045
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

LICENSE ISSUED FOR 0.12 SEC. FT.
LICENSE PAGE NO. _____

1. Name of applicant Feed Service Inc.
post office address Route #2 Box 454, Idaho Falls, Idaho 83401
2. Source of water supply groundwater which is a tributary of - - -
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 3N
Range 38E B.M. Bonneville County; additional points of diversion if any: _____

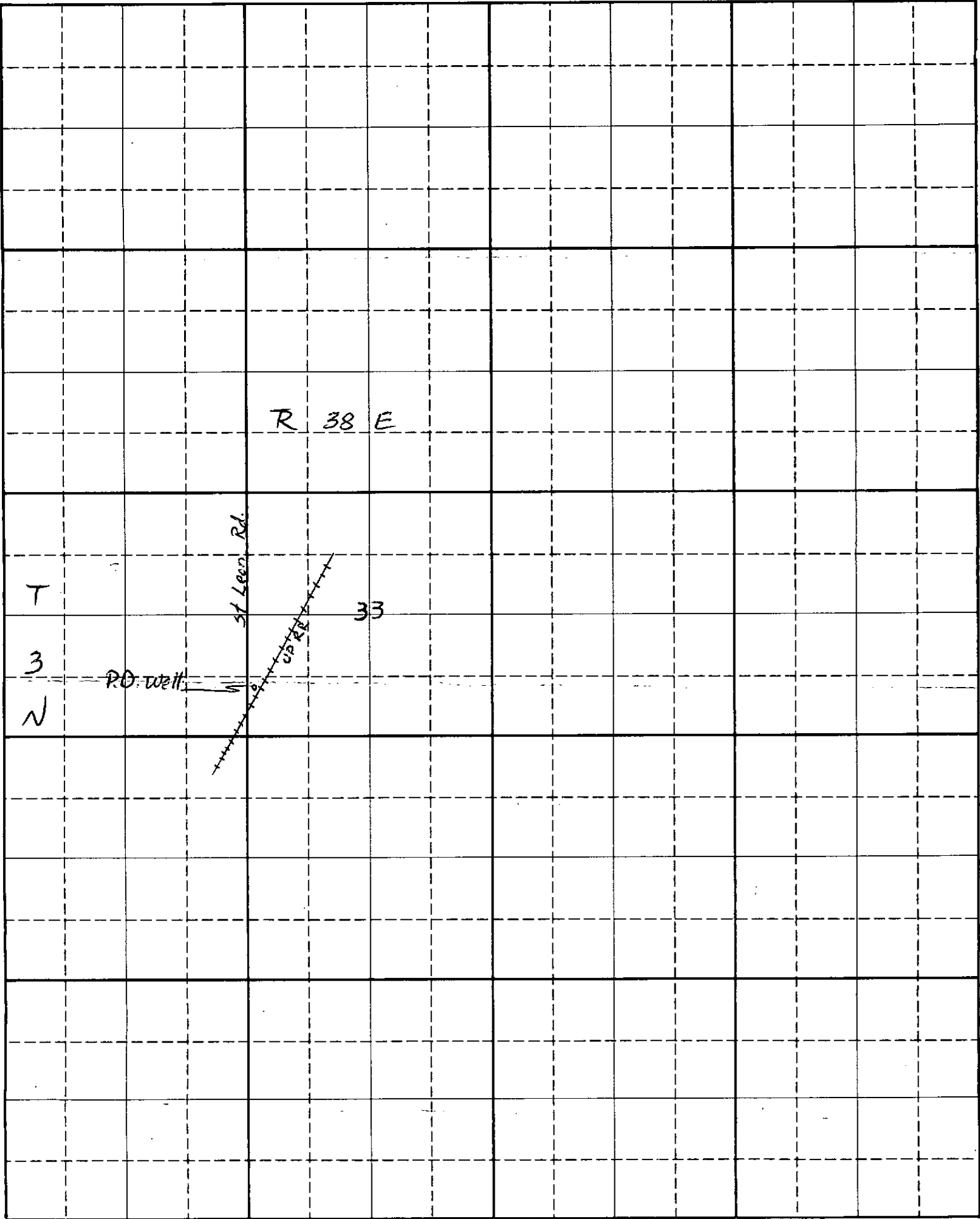
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.08 for industrial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 207 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 3N
Range 38E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Six employees, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Manufacture of liquid suppliment for
cattle and brix molasses for consumer use.

25 7045

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Feed Service, Inc by John D. Miller
(Applicant) ~~General Manager~~
President

25 7045

Proposed Priority 2-25-1974

MB 2-25-74 11:45 A
 Received by MB Date 11-7-73 Time 10:05 A
 Preliminary check by DF Fee \$ 10.00
 Receipted by MB Date 2-25-74 # 12756
 Publication prepared by MB Date 3-1-74
 Published in Post Register
 Publication dates March 7 + 14, 1974
 Publication approved CB Date 3/20/74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by NCY WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7045, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 75.
 c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of April 19 74.


 Director

RECEIVED

MAR 20 1974

Proof of Publication

The Post-Register

Department of Water Administration
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, Wm. P. Beard, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 7th day of March, 1974, last publication having been made on the 14th day of March, 1974, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Wm P Beard

Subscribed and sworn to before me, this 18th day of March, 1974.

Karl Schale
Notary Public

My commission expires April 5, 1975.

B10, 1M

NOTICE OF APPLICATION FOR WATER PERMIT <i>LR</i> Notice is hereby given that Feed Service Inc., Route No. 2, Box 454, Idaho Falls, Idaho has on 2/25/74 submitted Application No. 25-7045 for a permit to appropriate 0.12 cubic feet per second of water from a ground-water source by means of well and pump within the SW1/4SW1/4, Sec. 33, T. 3N, R. 38E, B.M. Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for the employees and industrial purposes for the manufacture of liquid supplement for cattle and brix molasses for consumer use; within the SW1/4SW1/4, Sec. 33, T. 3N, R. 38E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 25, 1974. R. KEITH HIGGINSON Director Pub.: Mar. 7 and 14, 1974

25 7045

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) NCY 11/7/73 Application No. FEED SERVICE, INC
- (2) ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee NONE REC'D
- (3) _____ In form to receipt
_____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (4) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (5) _____ In form for advertising
- (6) _____ Located within Water District No. _____
- (7) _____ Critical groundwater area: yes _____ no _____
- (8) _____ Groundwater levels:
_____ Decline (comment) _____
_____ Stable (comment) _____
_____ Increasing (comment) _____
- (9) _____ Comments: _____

- (10) _____ Affidavit of Publication received (date) _____
- (11) _____ Final date for protests _____
Protests received: yes _____ no _____
- (12) _____ Date and Place of hearing _____
Decision reached at hearing _____

- (13) _____ All requested information received from agencies or applicant
yes _____ no _____
- (14) _____ Action recommended:
_____ Approve Priority _____
_____ Deny Reason for Reduction _____
_____ Measuring device required
_____ See attached sheet for additional conditions of approval
_____ No additional conditions for approval
- (15) District _____ By _____ Date _____

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JF</u>	<u>2/25/74</u>	Application No. _____ <u>Feed Service Inc.</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature <u>Power of attorney enclosed</u> ☒ Fee
(3)	<u>JF</u>	<u>2/25/74</u>	In form to receipt <u>Yes</u>
	<u>JF</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>JF</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>JF</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>N/A</u>	<u>"</u>	Located within Water District No. _____
(7)	<u>JF</u>	<u>2/25/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>JF</u>	<u>2/25/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) <u>no close obs wells</u> ☐ Increasing (comment) _____
(9)	<u>JF</u>	<u>2/25/74</u>	Comments: <u>As water isn't for irrigation, made no search for conflicting rights</u>
(10)	<u>MB</u>	<u>3/25/74</u>	Affidavit of Publication received (date) <u>March 20, 1974</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>March 25, 1974</u> Protests received: yes _____ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>"</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>2/25/74</u> ☐ Deny Reason for Reduction <u>Fee</u> ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>3/25/74</u> RECEIVED

MAR 26 1974

25 7015

Department of Water Administration

Copy

RECEIVED

FEB 25 1974

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

Department of Water Administration
Eastern District Office

The undersigned owner (s) of Permit (Application) No. _____
of the State Reclamation Engineer of the State of Idaho hereby nominates
and appoints _____, whose address is
_____, as attorney-in-fact, with full author-
ity to act for and on behalf of the undersigned in all matters pertaining
to Application or Permit. Such acts shall include, but not be limited
to the filing of applications, receiving of all notices, the signing and
filing of applications for extension of time and for amendment of said
Permit, and the submission of proofs of completion of works and beneficial
use of water.

Dated this 14 day of Feb, 1974.

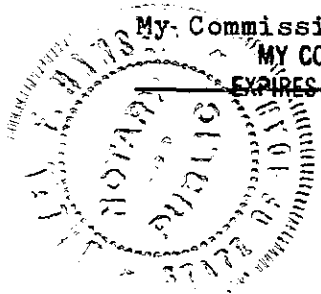
John D. Miller Food Services Inc
President

STATE OF IDAHO)
County Canyon) ss

On this 14th day of February 1974, personally
appeared before me the signer (s) of the above instrument, who duly
acknowledged to me that he (she) (they) executed the same.

Hazel T. Hansen
Notary Public

My Commission expires:
MY COMMISSION
EXPIRES JUNE 6, 1977



25 7045

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

October 18, 1973

Feed Service, Inc.
St. Leon Road
Idaho Falls, Idaho 83401

Gentlemen:

We have received a well drillers report indicating that a well was drilled for you in the SW/4SW/4, Sec. 6, T. 3N, R. 39E, B.M., Bonneville County.

A review of our records indicates that you have not filed an application for a permit to appropriate the public water of the State of Idaho. Since March 25, 1963, an application has been required prior to construction of a well and a valid permit must be obtained before ground water may be diverted. The only exception to this requirement is a well drilled for stock-watering or single family household use and water used for all other purposes, including irrigation of one-half acre of land in connection with the household use where the total use does not exceed 13,000 gallons of water per day.

If you have already filed an application, which we over-looked in the review of our records, please advise us of the number of the application or the name under which the application was filed. However, if you have not yet filed the required application, you should do so as soon as possible. You may obtain the forms upon request from this office.

If you have any questions regarding this matter, please contact this office.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:cw

Have contacted the above named co. He has come in for application and given attorney forms. I haven't heard from him since. Now has been in contact since I hear, Aug 11/23

Sent app. 10/19/73 CW.
App. No. 25-7045 filed 5/25/74.
No Permit filed as of 11/24/73 CW. 1/9/74 - CB.
25-7045

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well. JUN 7 1973

1. WELL OWNER

Name Feed Service Inc.
St. Leon Rd.
Address Idaho Falls
Owner's Permit No. 25-7045

7. WATER LEVEL

Department of Water Administration
Eastern District OfficeStatic water level 110 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow 20
Temperature 54 ° F. Quality Good
Artesian closed/in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other Air Test

Discharge G.P.M.	Draw Down	Hours Pumped
<u>20</u>	<u>10</u>	<u>2</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☒ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 227 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>10</u> inches	<u>.250</u> inches	<u>1</u> feet	<u>24</u> feet
<u>8</u> inches	<u>.250</u> inches	<u>1-1/2</u> feet	<u>140</u> feet
<u>6</u> inches	<u>.250</u> inches	<u>135</u> feet	

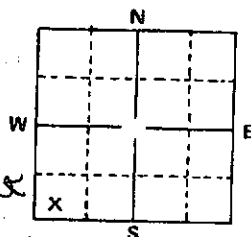
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Bonneville 25-7045
S.W. 1/4 S.W. 1/4 Sec. 6 T. 3 N. 39 E. 39

10.

Work started 12/12/72 finished 7-15-73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

DOUG CUSHMAN DRILLING COMPANY

72

Driller's or Firm's Name

Number

945 South Broadway - Blackfoot, Idaho 83221

Address

Signed By Doug Cushman5/30/73
Date

December 27, 1974

Re: Permit No. 25-7045

Feed Service, Inc.
Route 2 - Box 454
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosure

MICROFILMED

RECEIVED

MAY 28 1974

Phone 522-0544

Terry Hammond

Department of Water Administration
Phone Eastern District Office

(name spring, stream, etc.)

Tributary to

AF/Annum

(nature of use)

(mo.-day) inclusive (mo.-day)

AF/Annum

(nature of use)

(mo.-day) inclusive (mo.-day)

_____ AF/Annum

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 25-7045
Examination for b/u

Max Rate of Diversion 0.12 cubic feet per second and annual volume _____ AF/Annum.

Township 3N N/S, Range 38E E/W, B.M., Section 33, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$ Bonneville
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions:

Description of diverting works: Well, 227' deep. Cased 200' w/6" casing. Fairbanks Morse 7½ hp;
pump w/2" discharge line.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

MICROFILMED

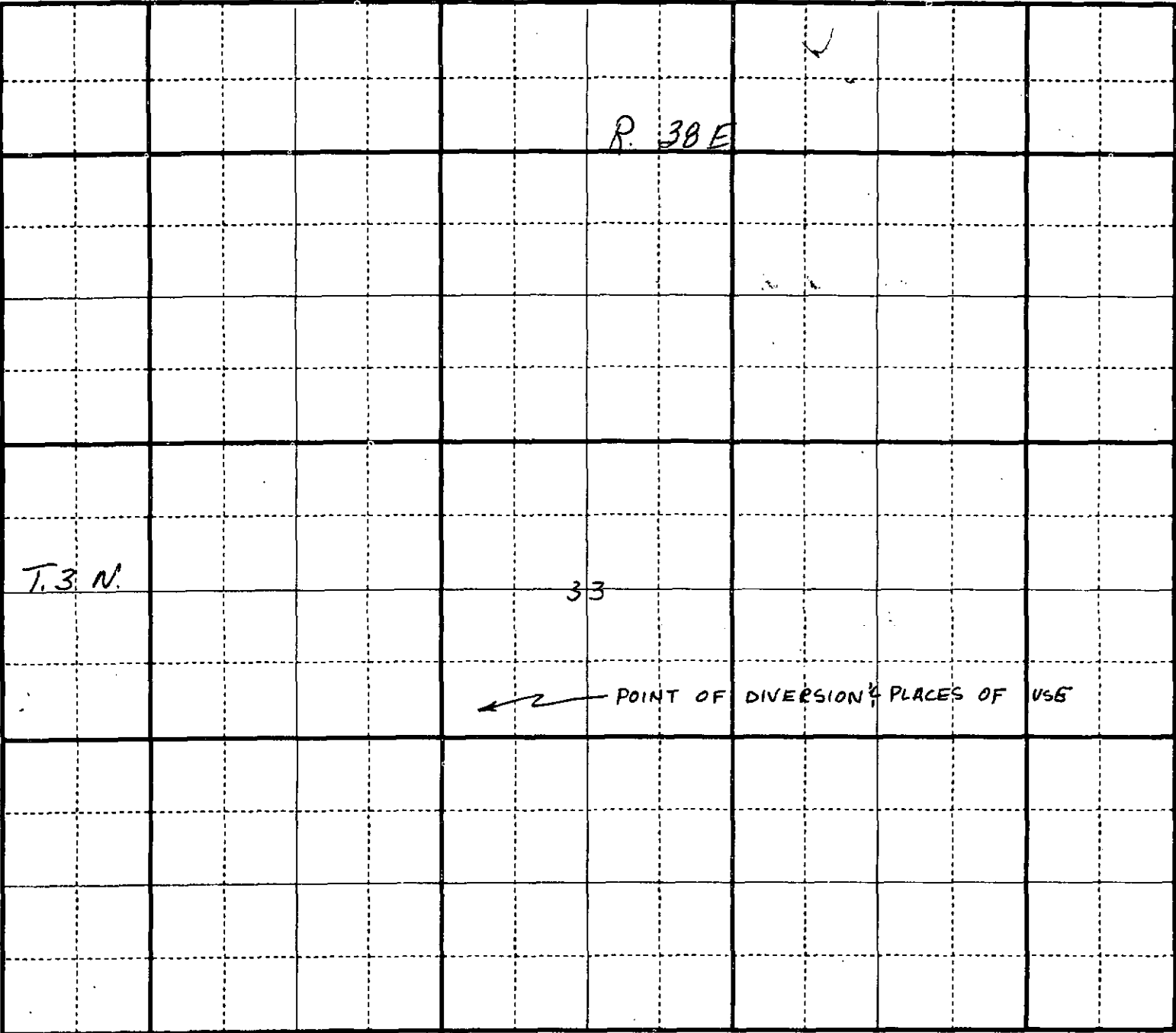


Diagram of System

DATE OF EXAM May 31, 1974

ACREAGE

Found N/A
Recommended N/A

Irrigation Requirement _____ Ac Ft/Ac

USE

Industrial
Irrigation Q = .08 c.f.s. V = 58.0 AF/Ann. from Jan 1 to Dec 31
Domestic Q = .04 c.f.s. V = 1.2 0.6 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = N/A AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. N/A, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended .12 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 59.2 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Enclosed system - measurement not possible.

$$V_{\text{INDUSTRIAL}} = (.08 \text{ CFS}) (1.983) (365) = 58 \text{ AF/ANN}$$

V DOMESTIC, roughly equivalent to single family dwelling

SYSTEM DESCRIPTION:

6" Diameter well 220 ft depth - 7 HP submersible pump -
diverted to 500 gal pressure tank by 2" O. discharge line.

REMARKS:

System shown by Terry Hammond - assistant manager
Industrial - water used to mix with dry mineral for livestock
feed
Domestic - One lavatory - 2 workers per shift 8 hour shift per
day for - all uses in SW 1/4 SW 1/4 S. 23 T. 3 N. R. 30 E.

Examiner's Signature John Forebaur Date May 31, 1974

Checked by Lauren O Thelme Date Sept 24, 1974

Approved by _____ Date _____

May 24, 1974

Re: Permit No. 25-7045

Feed Service, Inc.
Attn: John D. Miller, Pres.
Route #2, Box 454
Idaho Falls, ID 83401

Dear Mr. Miller:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Eastern District Office at 1515 Lincoln Rd., Idaho Falls,

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

25-7045

RECEIVED

MAY 20 1974

Identification No. _____

Permit No. 25-7045

Department of Water Administration
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Feed Service Inc.

b) Post Office Address Route #2, Box 454, Idaho Falls, Idaho 83401

2. Permit Number 25-7045

3. Date of Priority that you are prepared to establish February 25, 1974

4. a) Source from which water was appropriated ground water

b) Location of the point of diversion: SW 1/4 SW 1/4, Section 33

Township 3N, Range 38E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or ~~acre feet per annum~~) (Month-Day) (Month-Day)

amount 0.08 for Industrial purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or ~~acre feet per annum~~) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.12 cfs and/or ~~acre feet per annum~~

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: I, Lester M. Clark Mgr. derived at rate of flow from known needed requirements to Manufacture Supplement.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.

b) Describe the agreement or understanding by which you take water from the works: N.A.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well is 227 Feet deep. Cased 200 feet with 6" Casing. Fairbands Morse 7 1/2 H.P. Pump with 2" Discharge line.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed Doug Cushman Drilling Company Completed 2/16/73

Exam typed 5/24/74 by js

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Manufacture of liquid suppliment for cattle and brix molasses for consumer use.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	38E	33											X						

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/25/74
(Date)

John D. Miller President
(Signature)

State of Idaho)
County of Canyon) ss.

On this 1st day of May, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Gazel F. Hansen
Notary Public residing at Caldwell, Idaho

MY COMMISSION
EXPIRES JUNE 6, 1977

My commission expires _____

April 5, 1974

Re: Permit No. 25-7045

Feed Service, Inc.
Route 2, Box 454
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 25-7045 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

25 7045

XXXXXXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

March 1, 1974

Re: Application for Permit No. 25-7045 FEED SERVICE INC.

The Post Register
P. O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 3/20/74 by LB

NCY:MB
Enc: Legal Notice (1)

25 7045

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Feed Service Inc.,
Route #2, Box 454, Idaho Falls, Idaho
has on 2/25/74 submitted Application No. 25 7045
for a permit to appropriate 0.12 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW₁/4, Sec. 33, T. 3N, R. 38E, B.M. Bonneville County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for the employees and industrial purposes for the
manufacture of liquid suppliment for cattle and brix molasses for consumer use;
within the SW₁/4, Sec. 33, T. 3N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
March 25, 1974

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho
on March 7 and March 14, 1974.

25 7045

05-8
MB-P
Called 3/5/74
05-A

1515 Lincoln Road

November 7, 1973

Mr. Les Clark
Feed Service, Inc.
Route #2 Box 454
Idaho Falls, ID 83401

Dear Mr. Clark:

We find it necessary to return the Application for Permit to appropriate ground water to you as there is a \$10.00 filing fee necessary before the application can be accepted. We must also again ask for clarification on the signature. The application must be signed by either an elected official of the corporation or a Power of Attorney must be supplied establishing that the individual signing the application has authority to act for the corporation. A general manager is not usually an elected official of a corporation. We are enclosing a Power of Attorney form for your use.

If this Department can be of any assistance to you in completing this application, do not hesitate to call upon us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

25 7015

Enclosure

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

October 23, 1973

Mr. Les Clark
Feed Service, Inc.
Rt. #2, Box 454
Idaho Falls, Idaho 83401

Dear Mr. Clark:

Pursuant to your telephone conversation this date, please find enclosed a "Power of Attorney" form. Please note that this form must be notarized.

If you have any further questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CW

Enclosure

25 7045

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

October 19, 1973

Mr. Les Clark
Feed Service, Inc.
Rt. #2, Box 454
Idaho Falls, Idaho 83401

Dear Mr. Clark:

Pursuant to your telephone request of this date, please find enclosed an Application for Permit with instructions.

If you have any further questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CW

Enclosure

25 7045