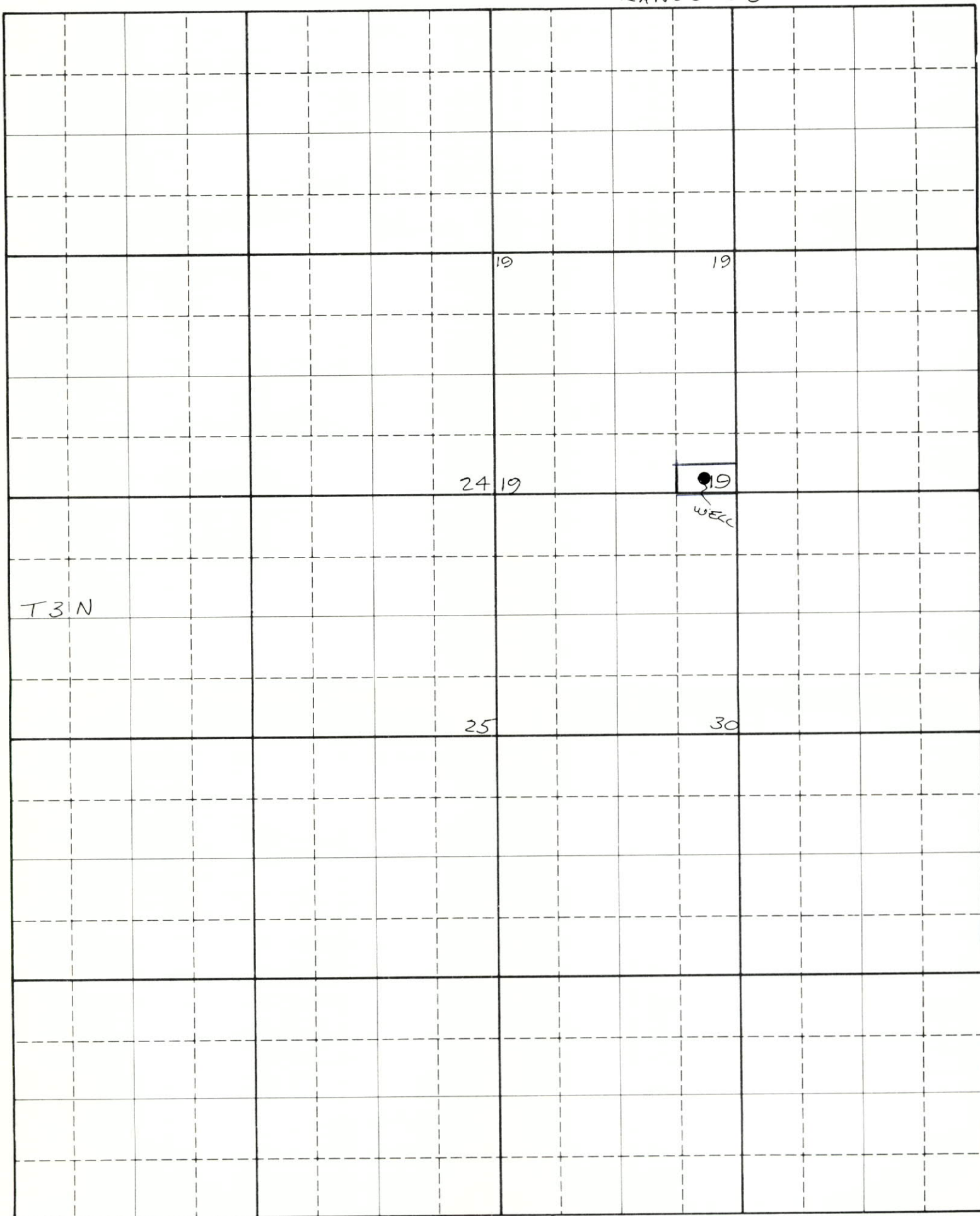


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 38 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray Campbell
(Applicant)

25 7048

12 5112

RECEIVED
MAY 2 1974

WATER ADMINISTRATION
Area Office

Proof of Publication The Post-Register

State of Idaho, {
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two issues ~~CONSECUTIVE WEEKS~~, first publication having been made on the 19th day of April, 1974, last publication having been made on the 25th day of April, 1974, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 30th day of April, 1974

Karl S. Hale
Notary Public

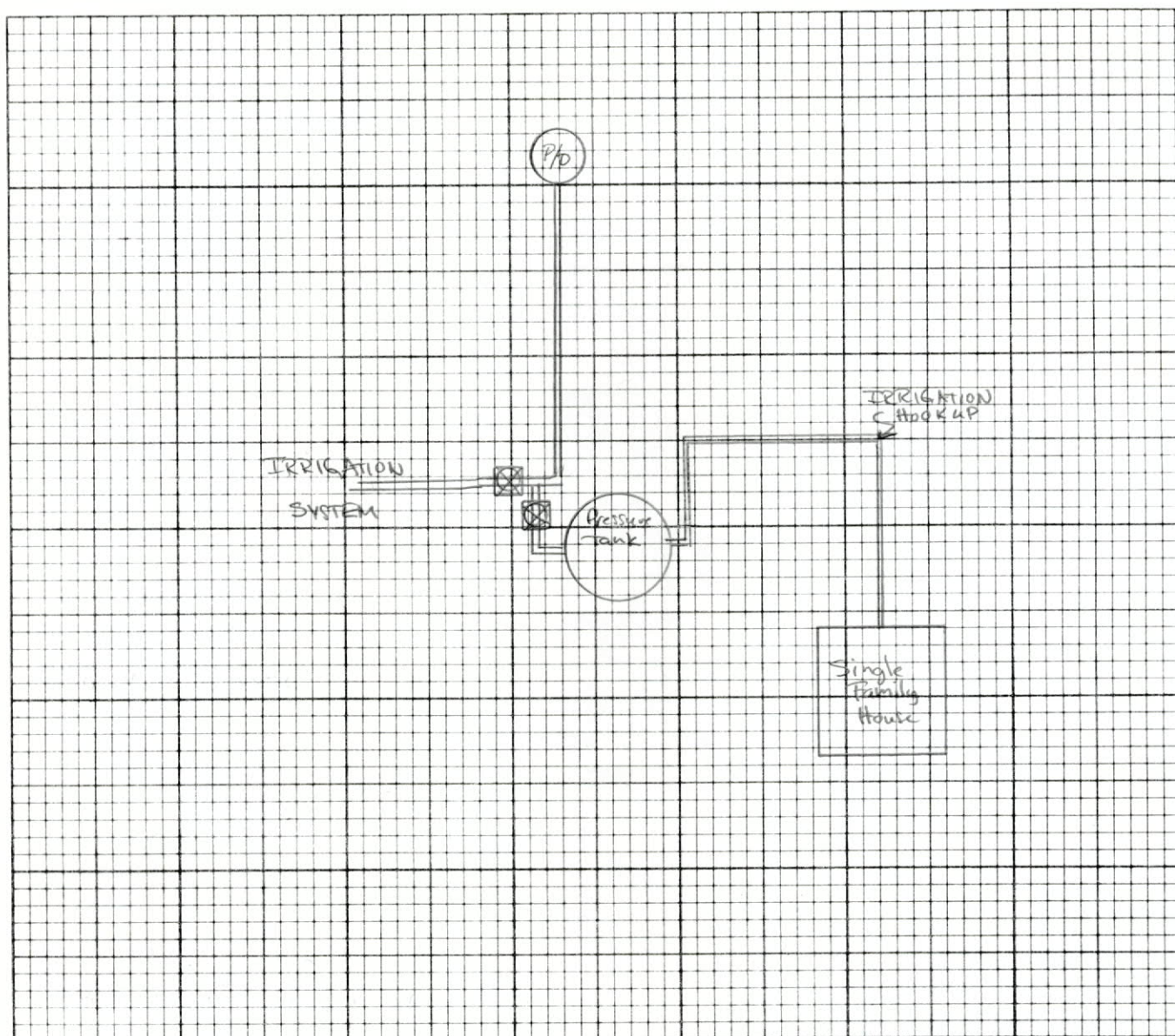
My commission expires April 5, 1975

B10, 1M

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that Ray A. Campbell, 1025 Bannock Avenue, Idaho Falls, Idaho, has on 4/10/74 submitted Application No. 25-7048 for a permit to appropriate 0.15 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 3N, R. 38E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of 5.6 acres; all uses within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 3N, R. 38E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 6, 1974.
R. KEITH HIGGINSON
Director
Published: April 19 and April 25, 1974

25 7048

10. Other water rights on these lands Sage Ck
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 16 June 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

JUL 17 1989

CONSULTANT SEAL

25-7048

426.30'	9336
Levon J. Crow 1.32A 25-7103	
JUL 17 1989	
135.0'	9385

610'	9421	9423	9425	9426	9480	9528
412'	100'	100'	100'	100'	135.0'	195.0'
Place of Use	SINGLE FAMILY DOMESTIC HOME	(Jack & Mary) Charles W. Silva	George E. Crossley 25-7190 (Permit)	Lewis Youngstrom 4A 9522 Lewis Youngstrom 400.0'	20yr D Sargent 25-7166 (LICENSED) R Lewis Youngstrom 25-7156 (Permit)	Rodney A. Parker 1.46A
POINT OF DIVERSION	400.0'			65'	135.0'	

SE 1/4 SE 1/4 Sec 19 T34 N R

R386

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07048

Priority: April 10, 1974

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.07 CFS
5.8 AF

This is to certify, that RAY A. CAMPBELL
RT. 6 BOX 96

IDAHO FALLS, ID 83401 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 10, 1974; and
has submitted Proof of Beneficial Use on March 26, 1984. An examination indicates
that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.03 CFS	4.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.07 CFS	5.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 19, Township 03N, Range 38E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	38E	19	SESE	1.3		1.3

Total number of acres irrigated: 1.3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

JUL 17 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07048

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5TH
day of July, 1989.

Acting for

R. Keith Higginson, Director

MICROFILMED

JUL 17 1989

RECEIVED

MAR 21 1979

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**REQUEST FOR EXTENSION OF TIME****To provide additional time in which to submit
proof of beneficial use on a water right permit**

(1025 Bannock Ave.)

Ray A. Campbell of Route 6 Box 96 Idaho Falls, Idaho 83401
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 25 7048.That under the terms and conditions of said permit, work thereunder was required to be completed on or
before May 1, 1979, 19 79.That he has heretofore performed the following work described under said permit: drilled
150 feet hole--6 in well with 33 feet cased, 6 5/8 O.d. casing. Domestic 1 1/2 hp
pump --- 300 gal pressure tank and such piping as needed to install domestic use of
water.

Costing \$ 2,473.00

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: need addition funds for pump that will fit the six inch hole and pump
0.15 cu ft per sec. Estimate about \$2,000.00 for larger pump and pipe.Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to May 1, 19 84.
(Signature)***ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use of water is extended to May 1, 1984.Signed this 4th day of April, 19 79.
Chief, Operations Bureau

Identification No. 25 7048

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Ray A. Campbell
post office address 1025 Bannock Avenue, Idaho Falls, Idaho PH: 522-4309
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 3N
Range 38E B.M. Bonneville County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.11 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.15 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 15 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 3N
Range 38E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

25 7048

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	38E	19																5.6	5.6

Total number of acres to be irrigated 5.6

c. Describe any other water rights used for the same purposes as described above. Water from Sage Creek

9. a. Who owns the property at the point of diversion Applicant

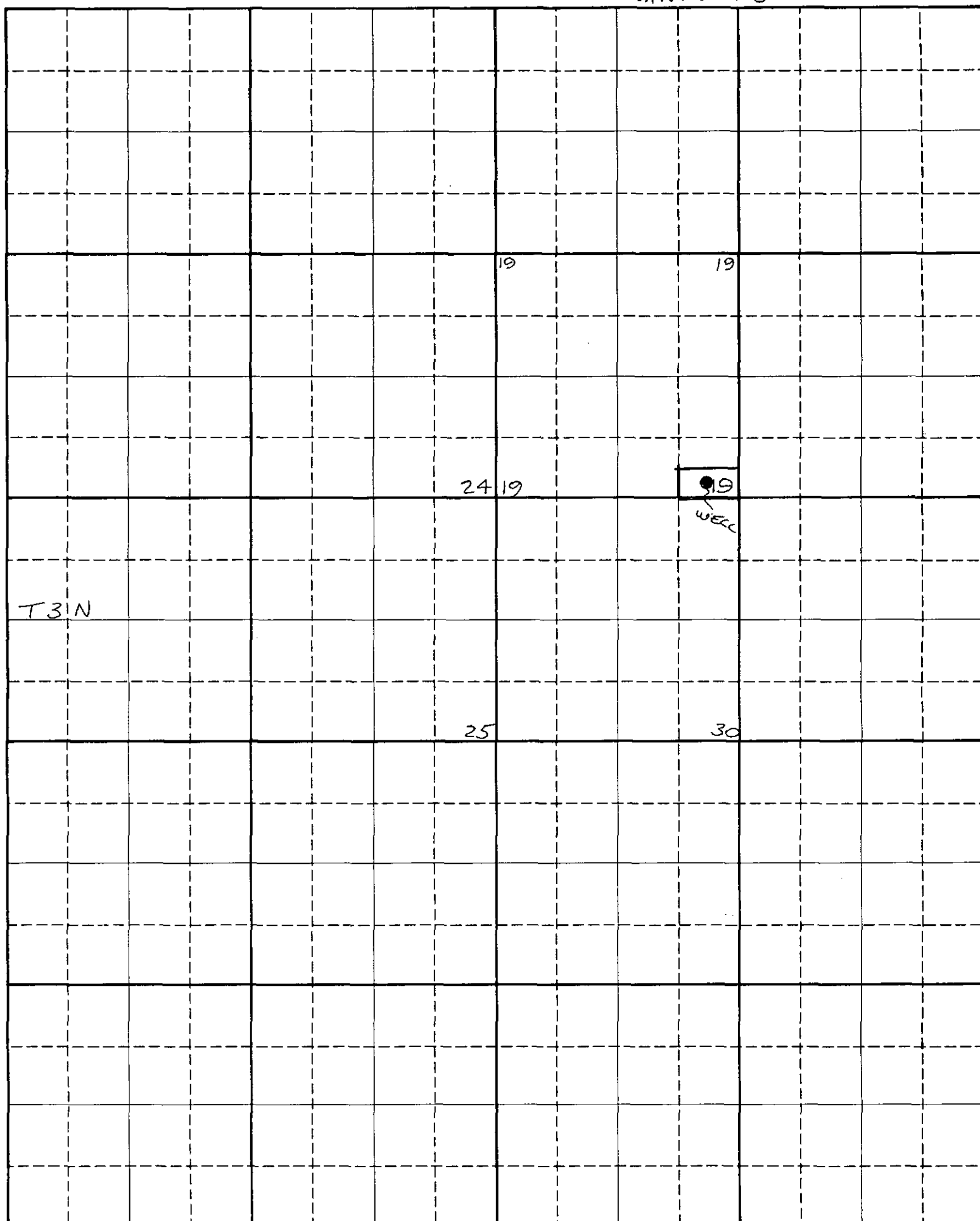
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 38 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray Campbell
(Applicant)

25 7048

62 5019

Proposed Priority 4-10-1974Received by MB Date 4-10-74 Time 10:30 NPreliminary check by RDC Fee \$ 10.00Receipted by MB Date 4-10-74 # 12826Publication prepared by MB Date 4-12-74Published in The Post RegisterPublication dates April 18-25, 1974Publication approved OB Date 5/02/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC dr BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7048, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS. . .

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1979.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of May 19 74.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) WR 4/10

Application No. Campbell 25-7048

(2)

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3)

WR 4/10
WR 4/10

In form to receipt

Send Copies to:

- ☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(4)

WR 4/10

- ☒ Request Special Use Permit from U.S. F.S.
☒ Request Easement from B. L. M.
☒ Request Information from Applicant

(5)

WR 4/10

In form for advertising

(6)

WR 4/10

Located within Water District No. N.A.

(7)

WR 4/10

Critical groundwater area: yes ☐ no ☒

(8)

WR 4/10

Groundwater levels:

☐ Decline (comment) _____

☒ Stable (comment) Bene 27

☐ Increasing (comment) _____

(9)

WR 4/10

Comments: No conflicting G.W. Rights

(10)

CB 5/2/74

Affidavit of Publication received (date) May 2, 1974

(11)

MB 5/6/74

Final date for protests May 6, 1974
Protests received: yes ☐ no ☒

(12)

" "

Date and Place of hearing N.A.

Decision reached at hearing N.A.

(13)

RDC 5/6/74

All requested information received from agencies or applicant
yes ☒ no ☐

(14)

" "

Action recommended:

☒ Approve Priority 4/10/74

☐ Deny Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15)

District E By RDC Date 5/6/74

1974

25-7048-ter Administration

Copy
E.P.

RECEIVED
MAY 2 1974

Proof of Publication
The Post-Register

WATER ADMINISTRATION
Area Office

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two issues ~~conservative weeks~~, first publication having been made on the 19th day of April, 1974, last publication having been made on the 25th day of April, 1974, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 30th day of April, 1974

Karl S. Hale
Notary Public

My commission expires April 5, 1975

B10, 1M

Inf.

NOTICE OF APPLICATION FOR WATER PERMIT Notice is hereby given that Ray A. Campbell, 1025 Bannock Avenue, Idaho Falls, Idaho, has on 4/10/74 submitted Application No. 25-7048 for a permit to appropriate 0.15 cubic feet per second of water from a ground-water source by means of well and pump within the SE$\frac{1}{4}$SE$\frac{1}{4}$, Sec. 19, T. 3N, R. 38E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of 5.6 acres; all uses within the SE$\frac{1}{4}$SE$\frac{1}{4}$, Sec. 19, T. 3N, R. 38E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 6, 1974. R. KEITH HIGGINSON Director Published: April 19 and April 25, 1974.

ab

25 7048

July 5, 1989

RAY A. CAMPBELL
RT. 6 BOX 96
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07048

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
JUL 17 1989

4/3
~~March~~ 27, 1989

RAY A. CAMPBELL
RT. 6 BOX 96
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07048

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 17 1989

MEMORANDUM

TO:FILE # 25-7048

FROM:JOHN MCLEOD

RE: CHANGES TO EXAMINER RECOMMENDATIONS

DATE: 22-FEB-1989

=====

The recommended rate of diversion for domestic use has been changed to remain consistent with the per acre rate granted under the permit. The permits allows irrigation use at a rate of .02 cfs per acre. Therefore, for the 1.3 irrigated acres found, .03 cfs should be allowed, not the .04 cfs recommended by the examiner. The total diversion rate of .07 cfs does not change.

MICROFILMED

JUL 17 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4	1\4	1\4	
2507048	03N	38E	19	SE	SE	GROUNDWATER	CAMPBELL, RAY
2507103						GROUNDWATER	CROW, LE VON J
2507156						GROUNDWATER	QUINN, JOHN D.
2507157						GROUNDWATER	WYATT, LEWIS L
2507166						GROUNDWATER	SARGENT, ROGER
2507190						GROUNDWATER	CROSSLEY, GEOR

RECEIVED

JUL 17 1989

JAN 13 1986

25-7048

Department of Water Resources
Permit No. 25-7048

1. Owner: Rag A. Campbell Phone No. 522-4309
Current Address: Rt 6 Box 96
2. Accompanied by: Mr. Campbell EXAM. DATE: 16 June 1984
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears	3	390.28191	Sears	2" discharge
					CONTROL BOX No.
					SCP4H02

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well, pump, mainline, Pressure tank, distribution lines to single domestic house
and irrigation systems

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
STOPWATCH & BUCKET						

7. Measurements Pressure 40 psi ☐ Additional data/computation sheets attached
2 1/2 gal in 4.94 sec = 30.4 g = 0.07 cfs

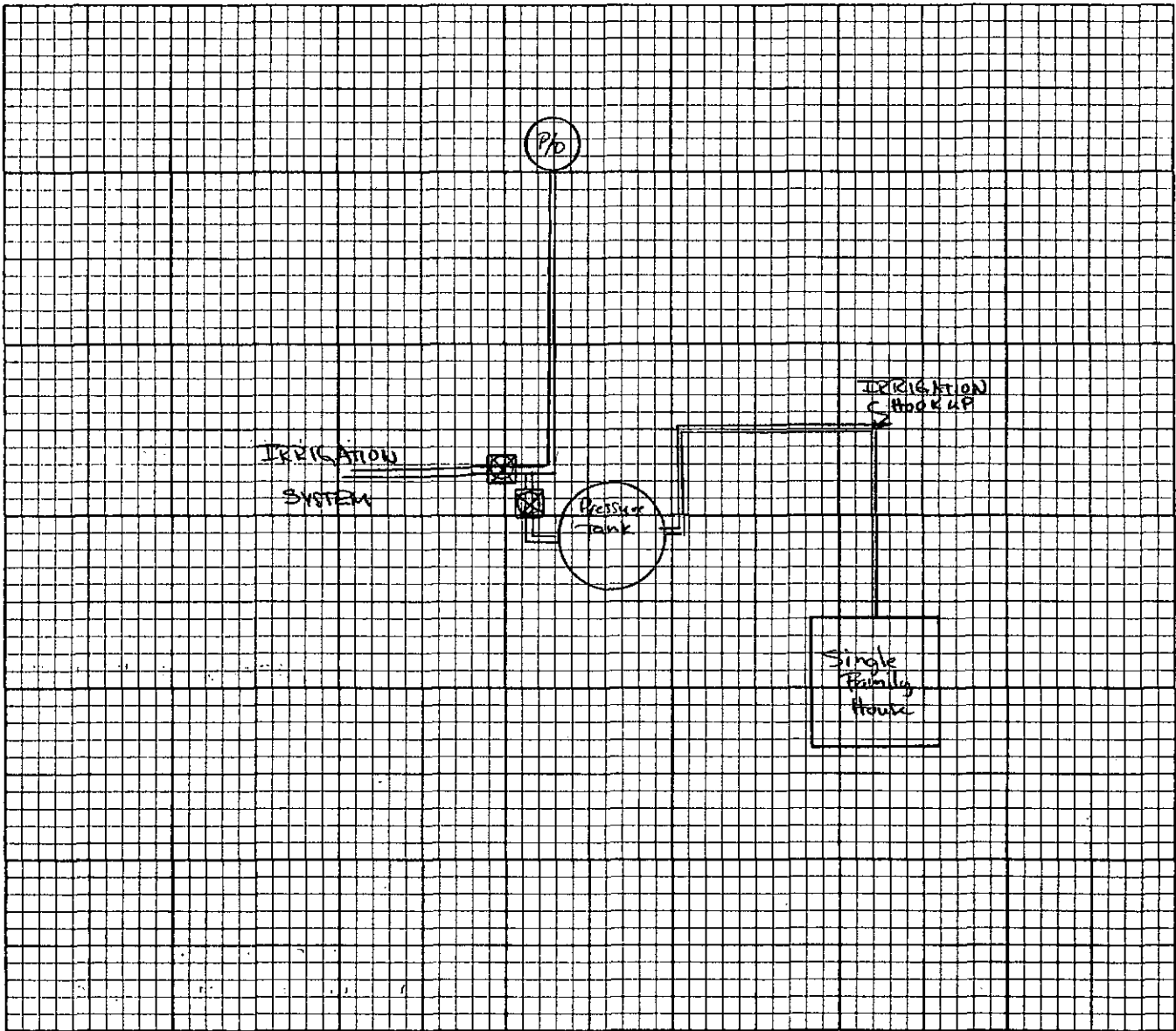
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands Sage Ck
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson

Date 16 June 1984

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

MICROFILMED

JUL 17 1989

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

25-7048
Permit No.

JAN 13 1986

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$2.5 \text{ gal in } 4.94 \text{ sec} = 30.36 \text{ gpm} = 0.067 \text{ cfs} = 0.07 \text{ cfs}$$

$$1.25 \text{ ac} \times 0.03 \text{ cfs/ac} = 0.0375 \text{ cfs} = 0.04 \text{ cfs}$$

Q_{IRR} Limited by 0.03 cfs/ac

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.25 \text{ ac})(3.5 \text{ afa}) = 4.375 = 4.4 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.04) \times 214 \text{ days} \times 1.9835 = 16.97$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.4 \text{ afa}$$

- c) Volume Calculations for Other Uses:

Domestic single family 1.2 afa

2. Overlap Review

- a) Other water rights with same place of use: Sage Creek, 01-0241 Progressive IRR

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

$R(15)$ 3.5 afa

RECORDED

JUL 17 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	25-7048					0.07 cfs

4. Permit Holder: Rag A. Campbell
 Address: RT 6 Box 96 Idaho Falls, Id. 83401

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u>	<u>4/1</u>	<u>11/1</u>	<u>0.04 cfs</u>	<u>4.4</u>

<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04 cfs</u>	<u>1.2</u>
<u>(one unit)</u>				

Allowable Maximums: 0.07 cfs 5.6 afa

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		SW	SE	SE	19	3N	38E	Bonneville

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03 N	38 E	19																1.25	1.25
Total Acres																		1.25	

9. Recommended Conditions/Remarks: R15(3.5)

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C. Wilson

Date 9 Dec 1985

Checked in Regional Office by Gary Spackman

Date 26 Dec. 1985

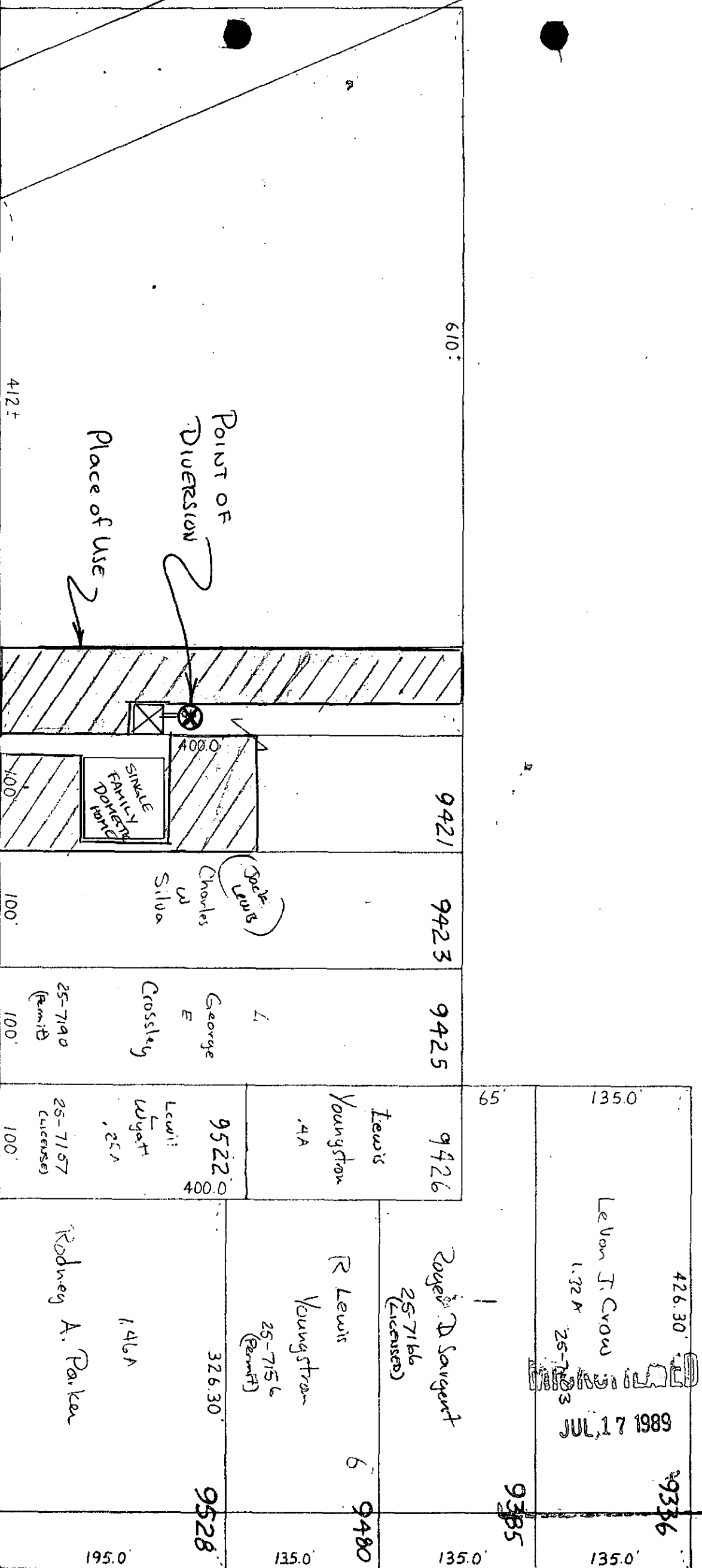
Approved in State Office by _____

Date _____

NOT REFILED

JUL 17 1989

25-7048



SE 1/4 Sec 19 T34 R

R38

15

PAGE 756
10/20/1985

115

PAGE 147
10/20/985

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	36E	20	SEKE		01		01-024	PROGRESSIVE IRRIGA	C	D	01-22-1916	SNAKE RIVER, SOUTH FORK
			KENH		01		01-024	PROGRESSIVE IRRIGA	C	D	01-22-1916	SNAKE RIVER, SOUTH FORK
			KENH		01		01-024	HARRISON CANAL & I	C	D	01-22-1916	SNAKE RIVER, DRY BED
			KENH		01		01-024	PROGRESSIVE IRRIGA	C	D	01-22-1916	SNAKE RIVER, SOUTH FORK
			KENH		01		01-024	HARRISON CANAL & I	C	D	01-22-1916	SNAKE RIVER, DRY BED
			SNAK		01		01-024	PROGRESSIVE IRRIGA	C	D	01-22-1916	SNAKE RIVER, SOUTH FORK
			SNAK		01		01-024	PROGRESSIVE IRRIGA	C	D	01-22-1916	SNAKE RIVER, SOUTH FORK
			KESH		01		01-024	PROGRESSIVE IRRIGA	C	D	01-22-1916	SNAKE RIVER, SOUTH FORK
			KESH		01		01-024	PROGRESSIVE IRRIGA	C	D	01-22-1916	SNAKE RIVER, SOUTH FORK



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1985

Ray A. Campbell
Rt. 6 Box 96
Idaho Falls, ID 83401

Re: Water Right Identification No. 25-7048

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

RECORDED

JUL 17 1985

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 26, 1984

RAY CAMPBELL
RT. 6, BOX 96
IDAHO FALLS ID 83401

RE: Permit No. 25-7048

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
JUL 17 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7048

Name(s) of Permit Holder: Ray A. Campbell

Post Office Address: Rt. 6 Box 96

Idaho Falls, Idaho 83401 Tel. No. 522-4309

Source of Water: Ground

Extent of Use: ☒ Domestic 4 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation TWO (acres) Garden & Lawn
☐ Other

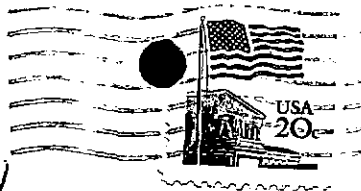
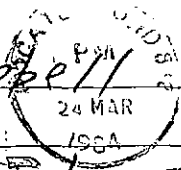
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 23, 1984
Date

Ray Campbell
Signature of Permit Holder

Ray A. Campbell
RT. 6 Box 96
Idaho Falls, Idaho 83401



MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138475

CAMPBELL, RAY A.
1025 BANNOCK AVE.
IDAHO FALLS, ID 83401

PROOF DUE NOTICE

FEBRUARY 28, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7048 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
MAY 1 1984

April, 5, 1979

Ray A. Campbell
Rt. 6, Box 96
Idaho Falls, Idaho 83401

Dear Mr. Campbell:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to May 1, 1984.

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

February 28, 1979

Re: Permit No. 25-7048

100612

Mr. Ray A. Campbell
1025 Bannock Avenue
Idaho Falls, ID 83401

Dear Mr. Campbell:

One of the conditions of approval of your water Permit No. 25-7048 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

May 9, 1974

Re: Permit No. 25-7048

Ray A. Campbell
1025 Bannock Avenue
Idaho Falls, Idaho 83401

Dear Mr. Campbell:

Enclosed is a copy of your approved Application for Permit No. 25-7048 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

25 7048

April 12, 1974

Re: Application for Permit No. 25-7048 CAMPBELL

The Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 5/02/74 by CB

NCY:MB
Enc: Legal Notice (1)

25 7048

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ray A. Campbell,

1025 Bannock Avenue, Idaho Falls, Idaho

has on 4/10/74 submitted Application No. 25-7048

for a permit to appropriate 0.15 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 3N, R. 38E, B.M., Bonneville County;

to be used from Jan. 1 to Dec. 31

for ~~domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation~~
~~of 5.6 acres; all uses~~

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 3N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before

May 6, 1974

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho

on April 18 and April 25, 1974.

CB-L.
MB-G
P.R. called 4-15-74
AB-A.

25 7048