

RANGE 40E

28

TOWNSHIP 4N

* — WELL AND PLACE OF USE

MICROFILMED

Affidavit of Publication

THE RIGBY STAR

RECEIVED

AUG 23 1974

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the 15th day of August, 1974

and the last publication on the

22nd day of August, 1974

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 22nd

day of Aug, 1974
(SEAL)

B.H. Hamma

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that South Fork Investments, Ltd., Box 478, Ririe, Idaho has on 8-5-74 submitted Application No. 25-7056 for a permit to appropriate 1.2 cubic feet per second of water from a groundwater source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 4N, R. 40, E.B.M., Jefferson County: To be used from January 1 to December 31 for the industrial purposes to process potatoes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28 T 4N, R. 40, EBM

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON,
Director.

Published in The Rigby Star, Rigby, Idaho on August 15, and August 22, 1974.

MICROFILMED

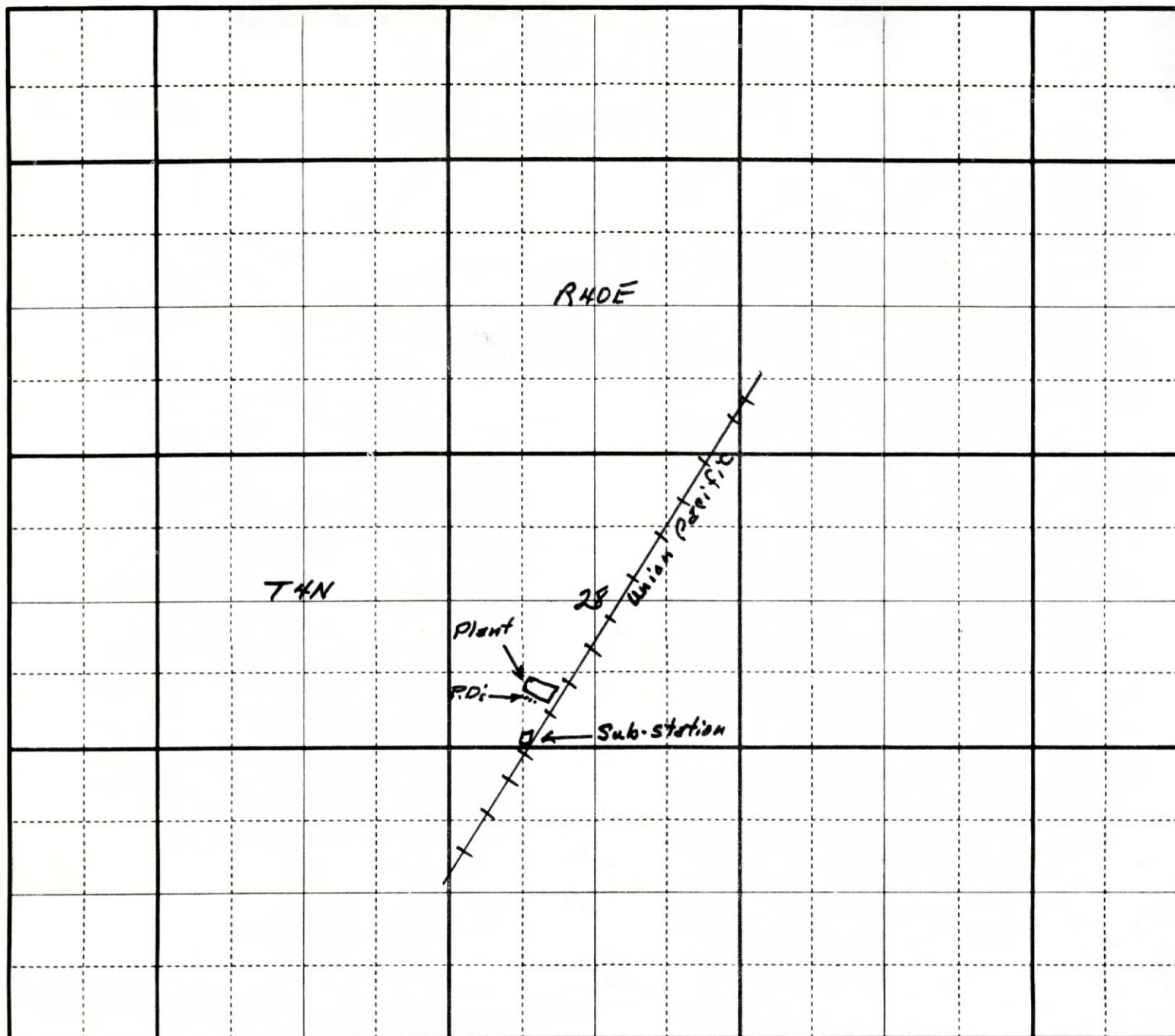
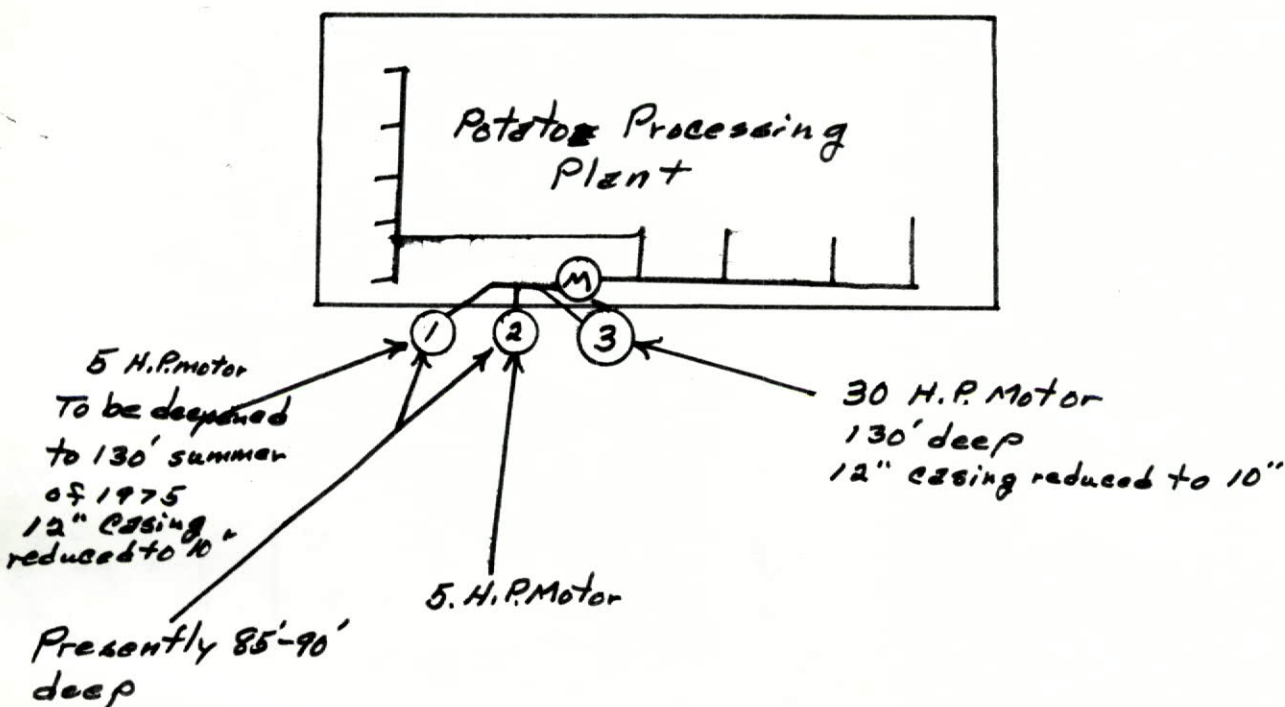


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7056 Priority August 5, 1974 Amount 1.20 cfs

THIS IS TO CERTIFY, that SOUTH FORK INVESTMENTS, LTD.
of Ririe, Idaho, has complied with the terms and conditions of Permit
No. 25-7056 issued pursuant to Application for Permit dated August 5, 1974,
and has submitted proof to the Department of Water Resources on January 14, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.27 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u>	from <u>January 1</u> to <u>December 31</u> at <u>1.20</u> cfs and <u>600</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
600 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (3 points) of
Sec. 28, Twp. 4N, Rge. 40E, B. M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	40E	28																	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
April, 19 75.

Director

NOT RECORDED

Receipt # 9944

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT

Permit No. 25-7056

Comes now ----- South Fork Investments, Ltd. ----- of (address)

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 25-7056, and requests that the permit and permit map be changed as follows:

(3 points)

1. Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28 Twp. 4 N
Rge. 40 E, B.M., County of Jefferson. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

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[illegible]

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Robert Harris
(signature)

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby approve the above application for amendment for Permit No. 25-7056.

April 19 78
Stephen Allen
Director

JAMES A. RIRIE

LEE, RIRIE & GROVER

ATTORNEYS-AT-LAW

CHARTERED PROFESSIONAL ASSOCIATION

**102 N. CLARK
P.O. BOX 36
RIGBY, IDAHO 83442
(208) 745-6653**

**ROOM 201
330 SHOUP AVENUE
IDAHO FALLS, IDAHO 83401
(208) 524-2650**

Identification No. 25 7056
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant SOUTH FORK INVESTMENTS, LTD.
post office address Ririe, Idaho P. O. Box 478
2. Source of water supply Ground which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 4 N
Range 40 E B.M. Jefferson County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.2 cfs for Industrial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well and submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: **All changes per telecon/J.R. Ririe MB**
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 4N **8-5-74**
Range 40E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: m Operation of potato processing
plant.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 40E

28

TOWNSHIP 4N

* ——— WELL
AND
RANGE OF USE

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SOUTH FORK INVESTMENTS, LTD.

By: X Day Miles
(Applicant) General Partner

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Proposed priority: 8/5/1974

Received by MB Date 8-5-74 Time 11:30 AM
Preliminary check by RDC Fee \$ 35.00
Receipted by MB Date 8-5-74 # 13000
Publication prepared by MB Date 8-8-74
Published in The Rigby Star
Publication dates Aug 16 + 22, 1974
Publication approved MB Date 8/23/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC JSS

Resources

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ~~ADMINISTRATION~~

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7056, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 75.
- Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of September 19 74.

R. Keith Higgins
Director

File in → 25-7056

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

- SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	32684	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. *Smith, John*

DATE OF DELIVERY

4-21-78

POSTMARK

APR
21
1978

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

JS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE. \$300



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>WR</u>	<u>8/8</u>	Application No. <u>25-7056</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt
	<u>"</u>	<u>"</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management ☒ <u>Shirl C. Boyce</u> ☐ Request Special Use Permit from U.S. F.S. ☒ Request Easement from B. L. M. ☐ Request Information from Applicant
(4)	<u>"</u>	<u>"</u>	
(5)	<u>"</u>	<u>"</u>	In form for advertising
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels:
			<u>Decline (comment)</u>
			☒ Stable (comment) <u>Bill 27</u>
			<u>Increasing (comment)</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>No conflicting G.W. rights</u>
(10)	<u>MB</u>	<u>8/23/74</u>	Affidavit of Publication received (date) <u>Aug 23, 1974</u>
(11)	<u>MB</u>	<u>9/3/74</u>	Final date for protests <u>September 3, 1974</u>
			Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u>
			Decision reached at hearing <u>N.A.</u>
(13)	<u>RDC</u>	<u>9/3/74</u>	All requested information received from agencies or applicant yes <u>no</u>
(14)			Action recommended:
			☒ Approve Priority <u>8/5/74</u>
			<u>Deny</u> Reason for Reduction
			☒ Measuring device required
			<u>See attached sheet for additional conditions of approval</u>
			<u>No additional conditions for approval</u>
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>9/3/74</u> 1974

RECEIVED
MONTANA
WATER RESOURCES
Copy
A.D.

Affidavit of Publication

THE RIGBY STAR

RECEIVED

AUG 23 1974

STATE OF IDAHO,
County of Jefferson

ss.

Department of Water Resources
Eastern District Office

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

15th day of *August*, 19*74*

and the last publication on the

22nd day of *August*, 19*74*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this *22nd*

day of *Aug*, 19*74*
(SEAL)

R K Teamma

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1977

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that South Fork Investments, Ltd., Box 478, Ririe, Idaho has on 8-5-74 submitted Application No. 25-7056 for a permit to appropriate 1.2 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 4N, R. 40, E.B.M., Jefferson County: To be used from January 1 to December 31 for the industrial purposes to process potatoes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28 T 4N, R. 40, EBM

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON,
Director.

Published in The Rigby Star, Rigby, Idaho on August 15, and August 22, 1974.

May 3, 1978

Re: Permit No. 25-7056

South Fork Investments, Ltd.
P. O. Box 478
Ririe, ID 83443

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of the approved Application for Amendment for this permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED
MAY 10 1978
SALT LAKE CITY

20
April 18, 1978

*Certified Mail
32684*

Re: Permit No. 25-7056

South Fork Investments, Ltd.
P.O. Box 478
Ririe, ID 83443

Gentlemen:

On February 6, 1978, and March 23, 1978, we requested that you amend the above referenced permit to change the place of use to that location actually found being irrigated by our examiner. You were advised that when such an amendment was submitted, your water license could be issued. We have failed to receive said amendment application and, as a result, are unable to issue your license.

Therefore, you are hereby notified that under the provisions of Section 42-311 Idaho Code, as amended, Permit No. 25-7056 is hereby held for cancellation for failure to complete the permit as required, and you are ordered to show cause before the Director of the Department of Water Resources on or before May 20, 1978, why said permit should not be cancelled.

Permit No. 25-7056 claims the use of 1.2 cfs of water from a groundwater source to be used for industrial purposes, and the permit was approved September 13, 1974.

C. STEPHEN ALLRED
Director

RECEIVED

March 23, 1978

Re: Permit No. 25-7056

South Fork Investments, Ltd.
P. O. Box 478
Ririe, ID 83443

Gentlemen:

On February 6, 1978, we forwarded an application for amendment and requested that you amend the above referenced permit prior to issuance of a license. As of this date we have not heard from you regarding this matter.

Please submit the amendment application and \$10.00 filing fee within 10 days of the date of this letter in order that we may issue your water license.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG2kw

MICROFILMED

February 6, 1978

Re: Permit No. 25-7056

South Fork Investments, Ltd.
P. O. Box 478
Ririe, ID 83443

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 25-7056 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.2 cfs Source: groundwater

The maximum quantity diverted shall not exceed 600 acre feet per
year.

Point of diversion: 3 points within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 4N,
Rge. 40E, B. M.

Beneficial Use: Industrial use within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 4N,
Rge. 40E, B. M., Jefferson County

Priority date established: August 5, 1974

Our field examiner found three wells at your point of diversion rather than one as listed in your permit. Therefore, in order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with these findings. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights Bureau

BDF:jg

MICROFILMED

FROM

Ernie *eme*.

DATE December 16, 1976

TO

Darlene

SUBJECT

Exam No 25-7056

During a phone conversation this A.M. with Gerald Wheeler, the plant manager for South Fork Investments, Ltd., he stated they have no data concerning the amount of water needed to process a ton of potatoes or the tons of potatoes processed. However, he did inform me they operate approximately nine months out of the year, seven days a week, 24 hours a day. Using this data, acre feet per year would be 600. I have noted this information under remarks on the field exam and hope this figure is more to your liking.

If you need any more info, please feel free to contact me.

SIGNATURE

FROM

Darlene

TO

Ken Flowerdew

SUBJECT

Exam 25-7056

RECEIVED

DATE 10/15/75

OCT 20 1975Department of Water Resources
Eastern District Office

Am having difficulty in coming up w/annual volume. 867.24 seems rather excessive since I doubt that the plant operates 365 days a year.

Can you advise the amount of water per ton processed and no. of tons processed? Did totalizing meter indicate volume?

Any other info you can supply would be most helpful. Thanks.

MICROFILMED_____
SIGNATURE

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder South Fork Investments, Ltd.

Post office address Box 478, Ririe, ID 83443

Person to contact Ray Miles

Phone 745-7812
JAN 22 1975

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to _____

Department of Water Resources
(name spring, etc.)
Eastern District Office

3. Water will be used for the following purposes:

Amount 1.2 c.f.s. for industrial (Potato processing plant)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 25-7056
Examination for _____ b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 40E E/W, B.M., Section 28, Subdivision SE 1/4 SW 1/4, Jefferson
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 3 wells; 30 hp pump on 2 & 5 hp pump on one; 12" casing on 2 and 6" casing on one; depth ranges from 79' to 88'.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	40E	28												X					

TOTAL ACREAGE

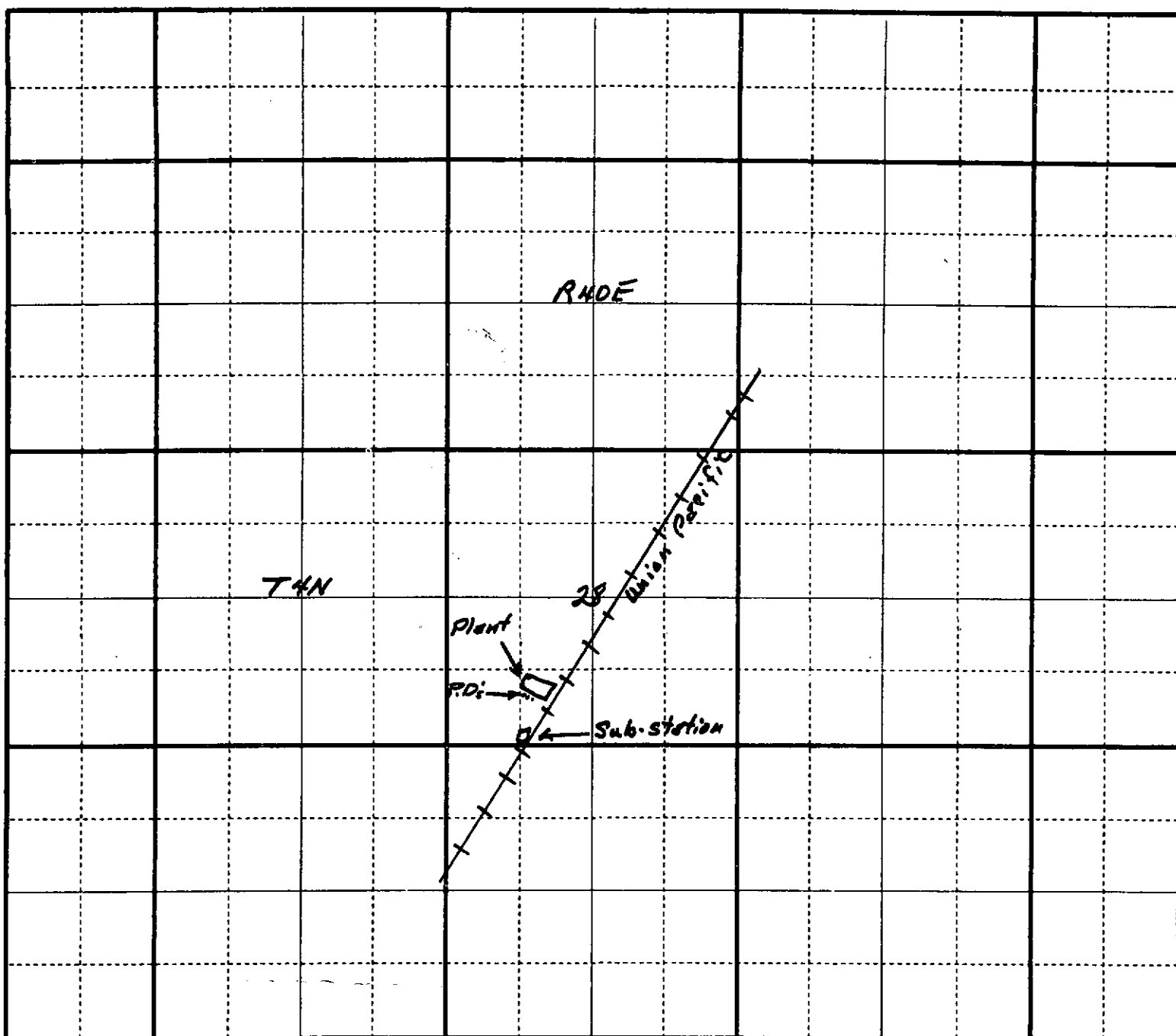
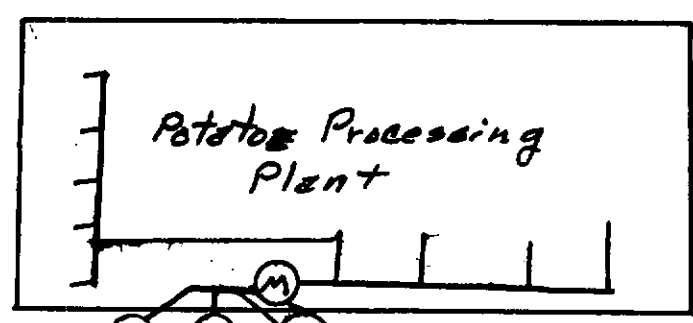


Diagram of System



5 H.P. Motor
 To be deepened
 to 130' summer
 of 1975
 12" casing
 reduced to 10"
 Presently 85'-90'
 deep

5 H.P. Motor

30 H.P. Motor
 130' deep
 12" casing reduced to 10"

DATE OF EXAM 5-2-75

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Industrial Q = 1.27 cfs V = 600 AF/yr. " Jan. 1 " Dec. 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 570 gpm Method of measurement McCrometer

Total Q recommended 1.2 cfs Meter No. 74-4-720 Type In Line Condition New

Total V recommended 600 AF/yr.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

$Q = 570 \text{ gpm} \div 448.8 \text{ gpm/cfs} = 1.27 \text{ cfs}$ (1.2 cfs) applied for.

$V = (1.2 \text{ cfs})(365 \text{ da})(1.98 \text{ AF/cfs}) = 867.24 \text{ AF/Ann}$ check remarks for new V. spec

SYSTEM DESCRIPTION:

See diagram above. These three wells supply all water for the entire plant. Well #1 is to be deepened in the summer of 1975. Well #3 was deepened in the summer of 1974. Due to bad water, Motor & pumps are of the submergence type. McCrometer is a 4" in line meter with direct reading and totalizing. Meter # 74-4-720

REMARKS:

Mr. Gerald Wheeler, plant manager accompanied the examiner. 12/15/74 - Mr. Wheeler stated during a conversation this A.M. that the plant operates 24 hrs/day, 7 days/wk. for approximately 36 weeks. $1.2 \text{ cfs} \times 1.9835 \text{ AF/cfs} \times 252 \text{ days} = 600 \text{ AF/yr. EME}$

Examiner's Signature Kenneth D. Fawcett Date 5-2-75

Checked by Loren O. Halmer Date July 9, 1975

Approved by _____ Date MICROFILMED

State of Idaho

Department of Water Administration

ROUGH DRAFT

WATER RIGHT LICENSE

License of Water Right No. 25-7056 Priority _____ Amount 1.2 cfs

THIS IS TO CERTIFY, that South Fork Investments, Ltd.
of Box 478, Ririe, ID 83443, has complied with the terms and conditions of Permit
No. 25-7056 issued pursuant to Application for Permit dated _____,
and has submitted proof to the Department of Water Administration on _____,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.27 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>1.2</u> cfs and	<u>867.24 AF</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.2 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
867.24 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4, Sec. 28,
Twp 4N, Rge 40E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>40E</u>	<u>28</u>												X					

Total number of acres irrigated _____

Measuring Device Required

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of _____, 19 _____.

ROUGH DRAFT

Director

January 20, 1975

Re: Permit No. 25-7056

South Fork Investments, Ltd.
Box 478
Ririe, ID 83443

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

We note that you indicate you will install a measuring device as required by the conditions of approval of your permit. This measuring device must be installed by the time our examiner makes the exam or your water rights cannot be confirmed by the issuance of a license.

Since there are three wells at your point of diversion instead of one as shown on the permit, we are enclosing an application for amendment form for your use to change the permit to show these three wells. Please complete the application form and return it to this office.

If you have any questions concerning these matters, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor
BDF:JG

cc: James A. Ririe

MICROFILMED

RECEIVED

JAN 14 1975

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder South Fork Investments, Ltd.
b) Post Office Address Box 478, Ririe, Idaho 83443
2. Permit Number 25-7056
3. Date of Priority that you are prepared to establish 8-5-74
4. a) Source from which water was appropriated Ground
b) Location of the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28
Township 4 N, Range 40E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.2 cfs for Industrial purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.2 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 wells, 30 HP pump on 2 and 5 HP pump on one; 12" casing on 2 and 6" casing on one; Depth ranges from 79' to 88'.
b) Describe the type and size of measuring device which you have installed at your point of diversion: McCrometer 4"
c) Give well driller's name and address and the date the well was completed: Andrew Well Drilling 1268 East 17th Idaho Falls, Idaho 83401
Completed #1 Sept. 30, #2 Oct. 9 and #3 November 4, 1974.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Operation of Potato Processing Plant

Exam typed 1/20/25 by jj

MICROFILMED

Law Offices
LEE, RIRIE & GROVER
Chartered Professional Association

T. HAROLD LEE
JAMES A. RIRIE
BLAIR J. GROVER

P.O. Box 36
Rigby, Idaho 83442
(208) 745-6653

330 Shoup Ave.
Room 201
Idaho Falls, Idaho 83401
(208) 524-2650

RECEIVED

JAN 14 1975

Idaho Falls, Idaho 83401

Department of Water Resources
Eastern District Office

January 13, 1975

Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: South Fork Investments, Ltd.
Permit No. 25-7056

Gentlemen:

Enclosed is a Proof of Application to Beneficial Use on Permit No. 25-7056 prepared by the permit holder, South Fork Investments, Ltd.

The water referred to is being used to operate a potato processing plant which is located near the wells. Therefore, it appears that until mid summer the plant will be in continuous operation and the inspection may be made at any time. The measuring device referred to in Paragraph 7(b) was not known to this office at the time we prepared the permit so we request that it be completed at the time inspection is made. Also, as indicated by Paragraph 7(a) there are in fact three wells at the point of diversion. In reviewing the permit which was initially filed it does not appear that there is a distinction made between one well or multiple wells at the point of diversion. However, if necessary, we will amend the application to conform with the actual arrangement which is three wells instead of one well which was initially anticipated.

Please contact this office if there are any further questions or information required.

Very truly yours

LEE, RIRIE & GROVER



JAR:ksl

Encl.

MICROFILMED

September 16, 1974

Re: Permit No. 25-7056

South Fork Investments, LTD.
P. O. Box 478
Ririe, Idaho 83443

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 25-7056. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

cc: James A. Ririe
Idaho Falls, Idaho

MICROFILMED

XXXXXXXXXXXXXXXXXXXXXXXXX RESOURCES

August 9, 1974

Re: Application for Permit No. 25-7056 South Fork Investments, Ltd.

The Rigby Star
Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 8-23-74 by MB

NCY:MB

Enc: Legal Notice (1)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that South Fork Investments, Ltd.

Box 478, Ririe, Idaho

has on 8-5-74 submitted Application No. 25-7056

for a permit to appropriate 1.2 cubic feet per second ~~acres feet per annum~~
of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 4N, R. 40E, B.M., Jefferson County;

to be used from Jan. 1 to Dec. 31

for the industrial purposes to process potatoes

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 4N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho

on August 15 and August 22, 1974

RDC-L
BB-A

MICROFILMED

RESOURCES

August 8, 1974

Re: Application for Permit No. 25-7056

Mr. Howard L. Burkhardt
Sr. Public Health Engineer
Idaho Dept. of Health & Welfare
316 North 7th Street
Pocatello, Idaho 83201

Dear Mr. Burkhardt:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is September 3, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Enclosure

RECEIVED
AUG 14 1974

RESOURCES

August 8, 1974

Re: Application for Permit No. 25-7056
Application for Permit No. 29-7217

Mr. Shirl C. Boyce, Jr.
Idaho State Planning & Community Affairs Agency
Regional Office, Idaho State University
Box 73
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is September 3, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Enclosures

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 6, 1974

C
South Fork Investments, Ltd.
P.O. Box 478
Ririe, Idaho 83443

Gentlemen:

Attached herewith is departmental receipt No. 13000 in the amount of \$35.00 for the application for permit which was submitted by James R. Ririe for processing.

Very truly yours,

R
RONALD D. CARLSON
Asst. to District Engineer

Y
RDC:MR

Attachment