

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

R 40E



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 30 day of March, 19 81.

Leo Parker
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by jm Fee = \$20.00
Publication prepared by cw Date 4/2/81
Publication dates 4/9 & 4/10/81

Received by kw Date 3/30/81 # 17143
Published in Post Register

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

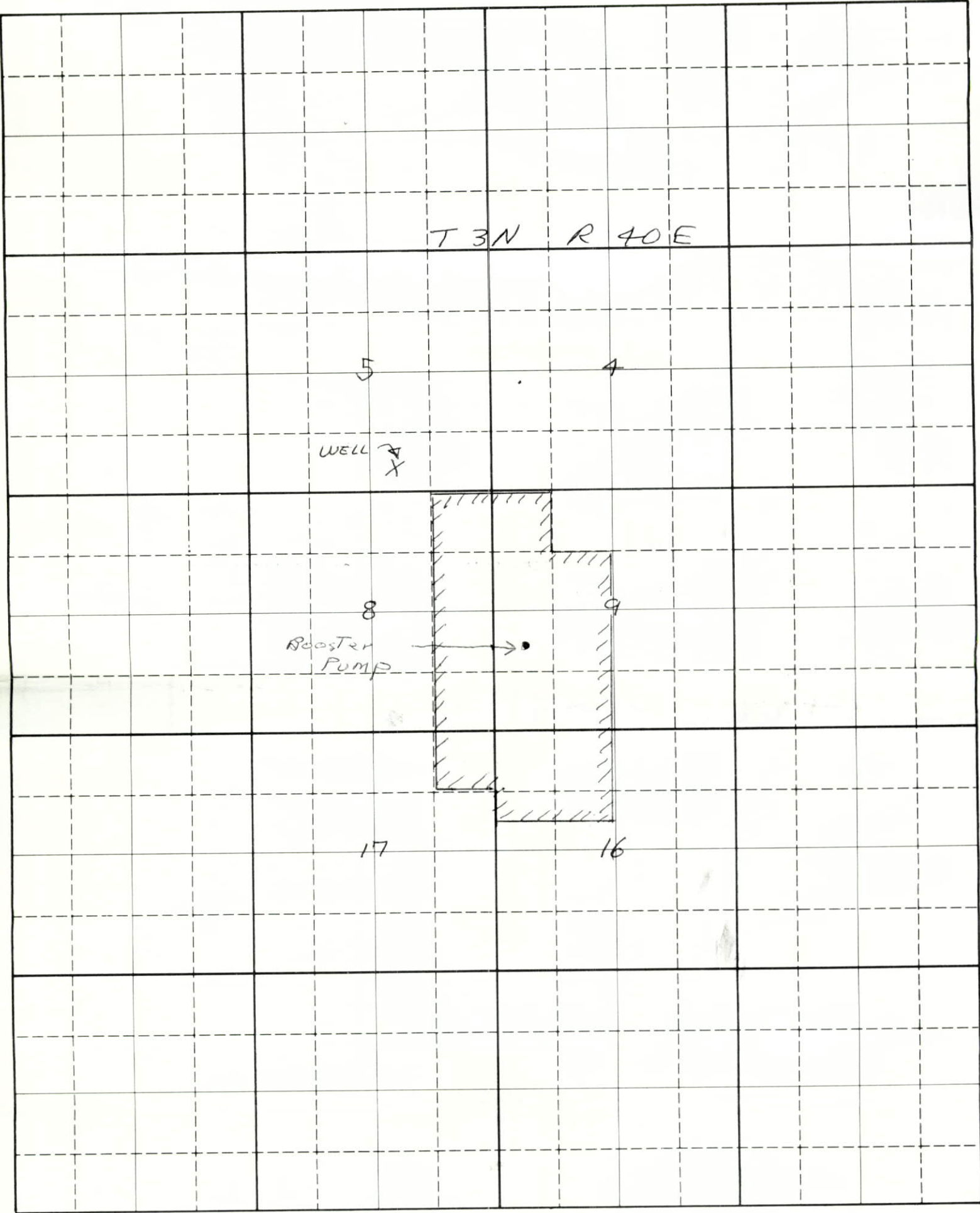
I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 25-7068.

Witness my hand this 24 day of July, 19 81.

A. Kenneth Dunn
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay Brown
(Applicant)
Leo Parker

Proof of Publication
The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 9th day of April, 1981, last publication having been made on the 16th day of April, 1981, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 16th day of April, 1981.

Deon R. Napier
Notary Public

My commission expires September 30, 1984.

B10, 1M,

**NOTICE OF PROPOSED
AMENDING OF WATER PERMIT**
Notice is hereby given that Permit No. 25-7068 in the name of Leo Parker was issued for the diversion of 3.00 cfs of water from a ground-water source with the point of diversion within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 3N, R. 40E, B.M., Bonneville County; to be used for the irrigation of 600 acres from Apr. 1 to Nov. 1 within the E $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 9, NW $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 3N, R. 40E, B.M.
The permit holder now proposes to amend Permit No. 25-7068 changing the point of diversion to the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 3N, R. 40E, B.M., Bonneville County.
Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83401, on or before April 27, 1981.
C. STEPHEN ALLRED
Director
Published: April 9, 16, 1981

RECEIVED

APR 20 1981

Department of Water Resources
Eastern District Office

RECORDED

RECEIVED
MAY 12 1975

Department of Water Resources
Eastern District Office

Proof of Publication The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 1st day of May, 19 75, last publication having been made on the 8th day of May, 19 75, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 9th day of May, 19 75

Karen Hae
Notary Public

My commission expires April 5, 19 79

B10, 1M

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that J. & L. Ranch, Ririe, Idaho has on 4-21-75 submitted Application No. 25-7068 for a permit to appropriate 3.0 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 3N, R. 40E, B.M., Bonneville County; to be used from Apr. 1 to Nov. 1 for the irrigation of 600 acres within the E $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 8, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 9, NW $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 3N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 19, 1975.

R. KEITH HIGGINSON
Director
Pub: May 1, 8, 1975

MICROFILMED

80

2100H

T-2

83-26

8-127
8-130

37.0

33A

58.7
a

37.0

43.7
a

40

40

8-421
8-269

173.7

40

98.2
f

40

40

60HP
booster

40

52.5
g

40

40

8 9
17 16

40

47

40

40

95.1
h

9.8
11 23

28.7
23

65.4
f

150ft - farms
to fence

44.6
e

59.0
g

3/8 mi

1/8 mi

3/8 mi

MICROFILMED

NOT TO SCALE

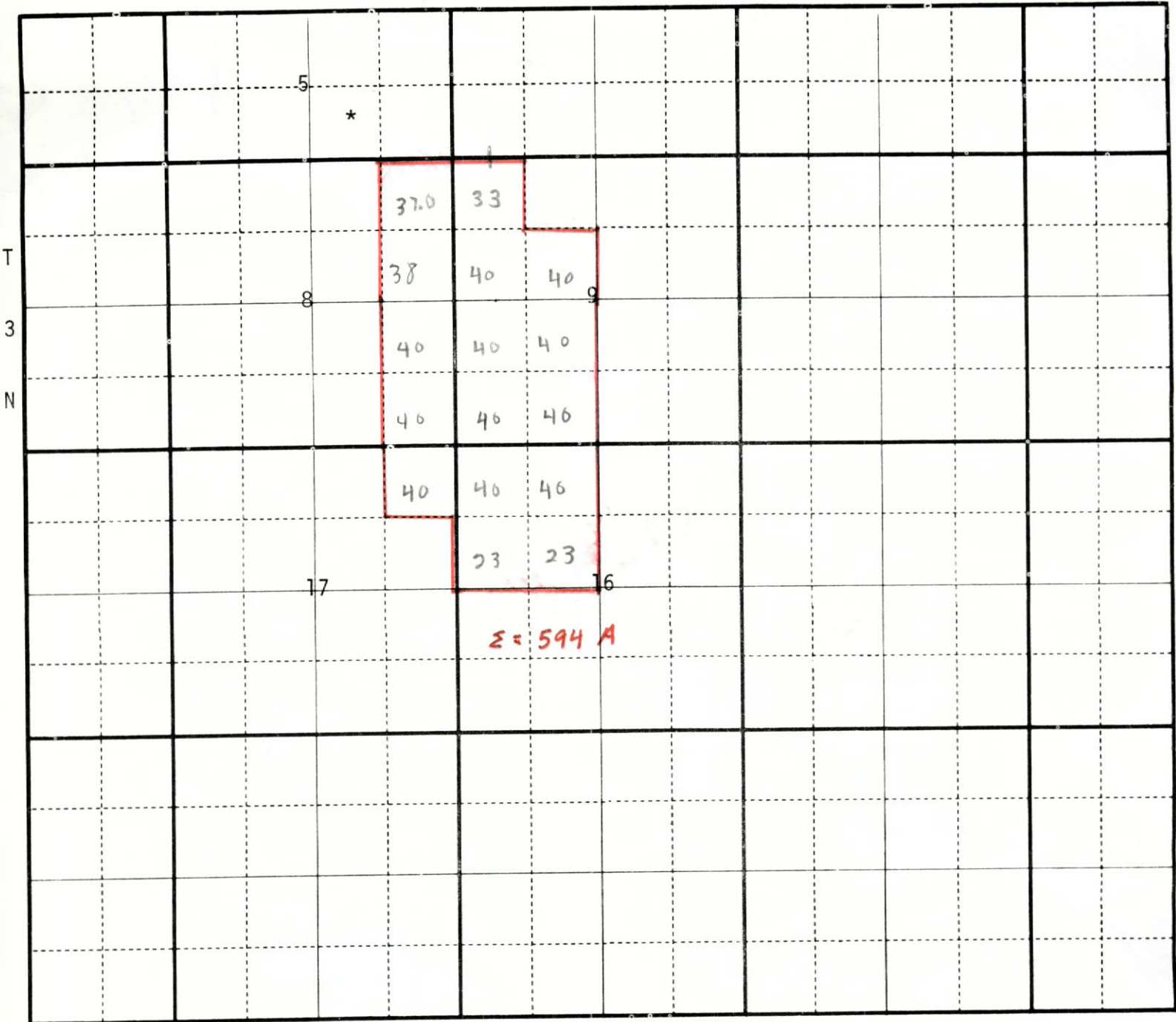
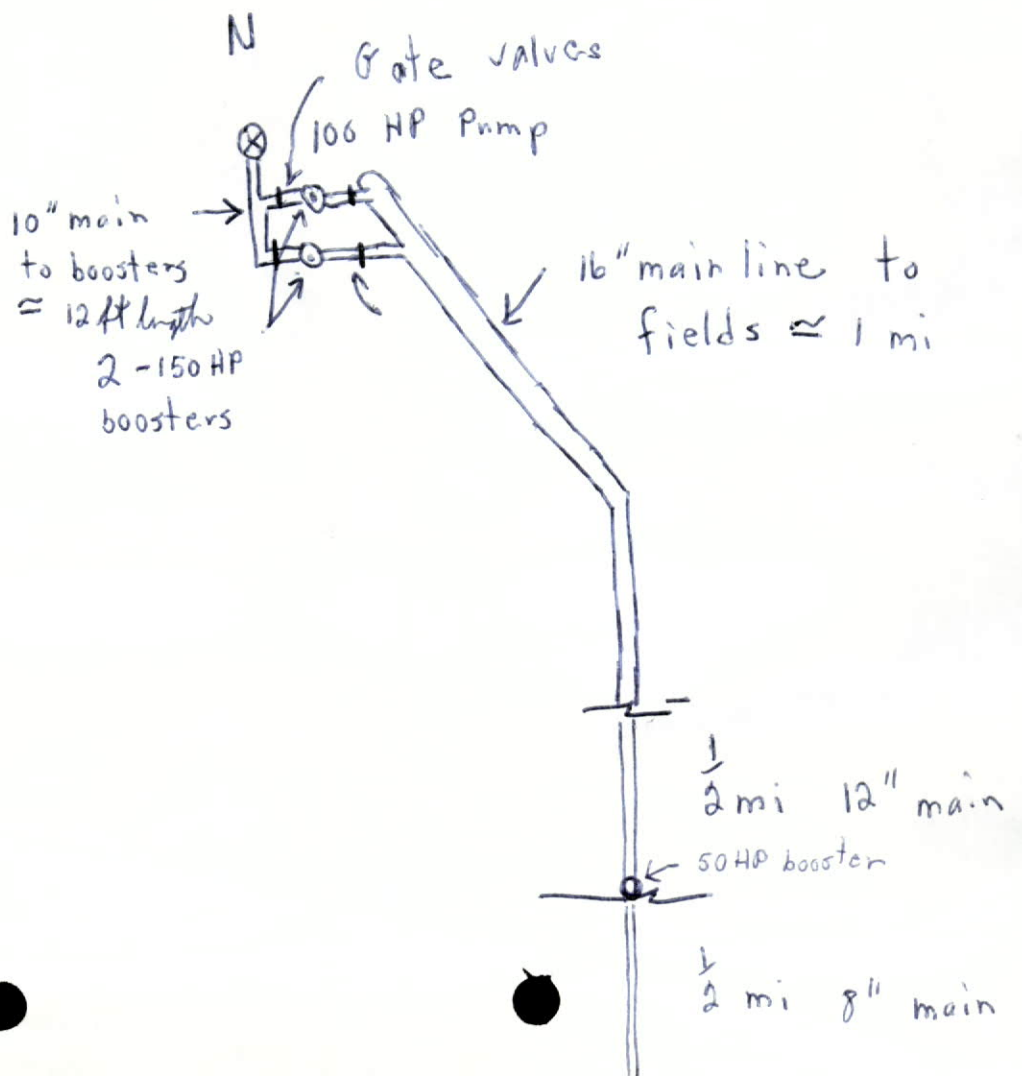


Diagram of System



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4114
WATER RIGHT NO(S). 25-02123/25-07068

This is to certify that: LEO PARKER
PO BOX 26
RIRIE ID 83443

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 25-02123 :			
IRRIGATION	04/01 to 10/31	7.50 CFS	2376.0 AF
Priority: 08/08/1956			
Right No. 25-07068 :			
IRRIGATION	04/01 to 10/31	1.56 CFS	662.2 AF
Priority: 04/21/1975			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 9, Township 03N, Range 40E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	40E	8	NENE 37	SENE 38	NESE 40	155
			SESE 40			
		9	NWNW 33	SWNW 40	SENW 40	
			NESW 40	NWSW 40	SWSW 40	
			SESW 40			273
		16	NENW 40	NWNW 40	SWNW 23	
			SENW 23			126
		17	NENE 40			40

Total number of acres irrigated: 594

CONDITIONS/REMARKS:

RECORDED

AUG 25 1993

TRANSFER NO. 4114
WATER RIGHT NO(S). 25-02123/25-07068

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Two points of diversion are located within NWNW, S09, T03N, R40E.

Dated this 20TH day of July, 1993.

for John Johnson
Chief, Water Alloc. Bureau

AUG 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7068 Priority April 21, 1975 Amount 1.56 cfs

THIS IS TO CERTIFY, that LEO PARKER
of Ririe, Idaho, has complied with the terms and conditions of Permit
No. 25-7068 issued pursuant to Application for Permit dated April 21, 1975,
and has submitted proof to the Department of Water Resources on May 27, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>1.56</u> cfs and <u>2079</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.56 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2079 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9,
Twp. 3N, Rge. 40E, B.M. in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	40E	8	37			38									40			40	155
		9					33	40	40	40	40	40	40						273
		16					40	40	23	23									126
		17	40																40

Total number of acres irrigated 594

This right when combined with Right No. 25-2123 shall not provide more than 3.5
acre feet/acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
July, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Leo Parker
of (address) Box 26, Ririe, ID 83443, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 25-7068, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SE ¼, Section 5, Township 3N, Range 40E, B.M.,
County of Bonneville. Other points of diversion: NW¼NW¼, Sec. 9,
T. 3N, R. 40E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount NO CHANGE for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

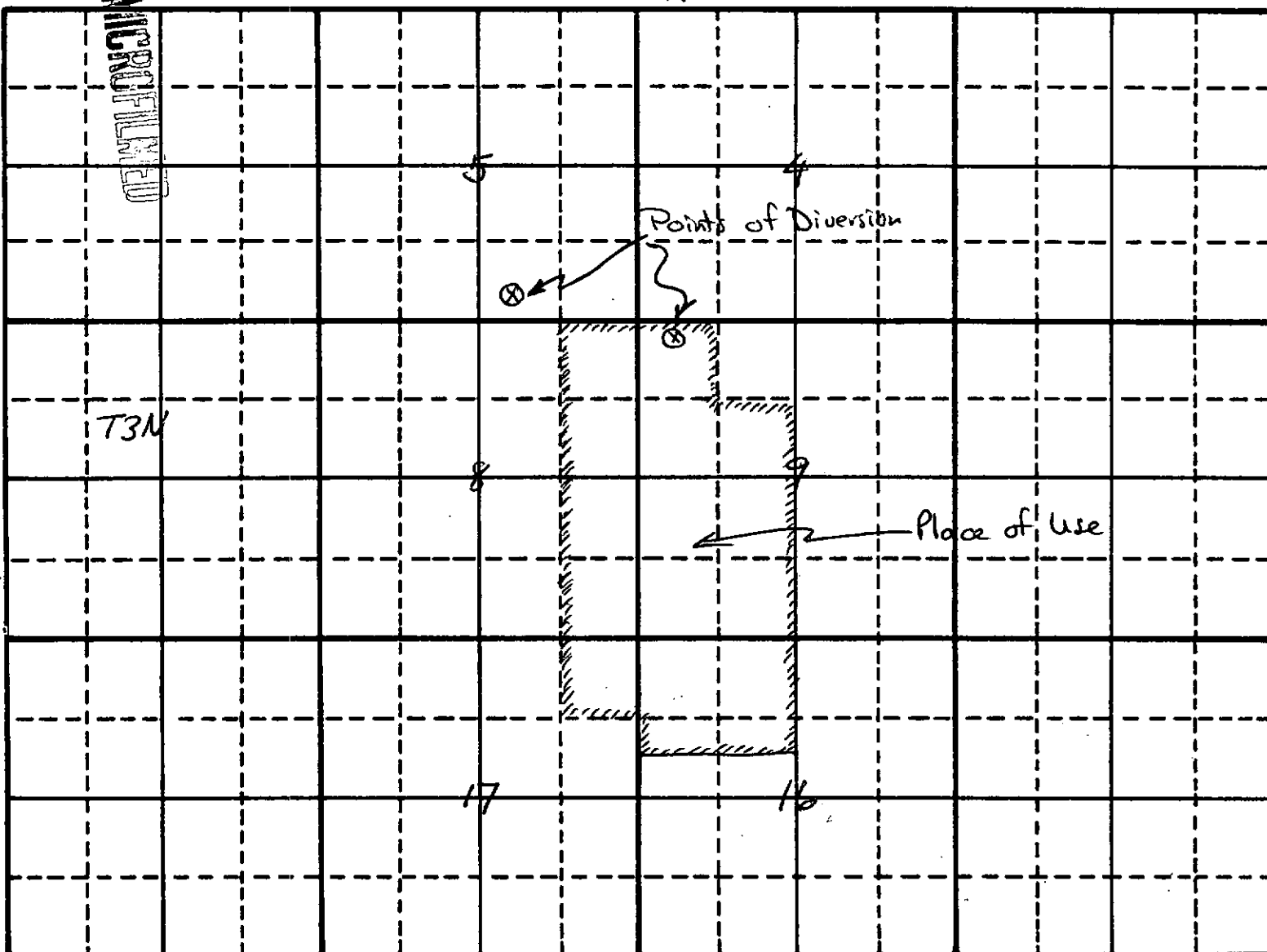
4. a. Who owns the property at the point of diversion? Applicant at new point of diversion.
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED
JUL 10 1978
IDAHO DEPT. OF WATER RESOURCES

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

R 40E



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 30 day of March, 1981.

Geo Parker
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by jm Fee = \$20.00
Publication prepared by cw Date 4/2/81
Publication dates 4/9 & 4/10/81

Received by kw Date 3/30/81 # 17143
Published in Post Register

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 25-7068.

ok
jm

Witness my hand this 24 day of July, 19 81.

A. Kenneth Dunn
Director

not

State of Idaho
Department of Water Resources

RECEIVED

MAY 28 1981

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

I, J & L Ranch, partnership hereby assign to Leo Parker
of Box 26, Ririe, Idaho 83443
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 25-7068
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 26th day of May, 19 81.

Jay Brown
Permit Holder

Leo Parker
Permit Holder

State of Idaho

County of Jefferson

ss.

On this 26th day of May, 1981, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Velma Austin
Notary Public residing at

My commission expires:

lifetime

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. & L. RANCH, a Partnership - Formerly L.W. Brown & Sons
post office address Box 36 Ririe, ID Phone 538-7980
2. Source of water supply Ground Water which is a tributary of ----
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 3N
Range 40E B.M. Bonneville County; additional points of diversion if any: ---

b. If water is not consumed, it will be discharged into ----- at a point in ----- $\frac{1}{4}$
of ----- $\frac{1}{4}$ of Section ----- Township ----- Range ----- B.M. -----
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. ----- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, 14" main line, hand move
and wheel move laterals - 1 Booster pump

b. Height of storage dam ----- feet, active reservoir capacity ----- acre feet; total reservoir
capacity ----- acre feet, materials used in storage dam: -----
Period of year during which storage will occur ----- to ----- inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 year//
b. Estimated construction cost is \$ 11,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: ----- $\frac{1}{4}$ of ----- $\frac{1}{4}$ of Section ----- Township -----
Range ----- B.M. -----
(2) Amount of power to be generated: ----- hp under ----- feet of head.
(3) List number of each kind of livestock to be watered -----

(4) Name of municipality to be served -----, or number of families to be
supplied with domestic water -----.
(5) If water is to be used for other purposes describe: -----

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	40E	8	40			40									40			40	160
		9						40	40	40	40	40	40	40					280
		16					40	40	20	20									120
		17	40																40

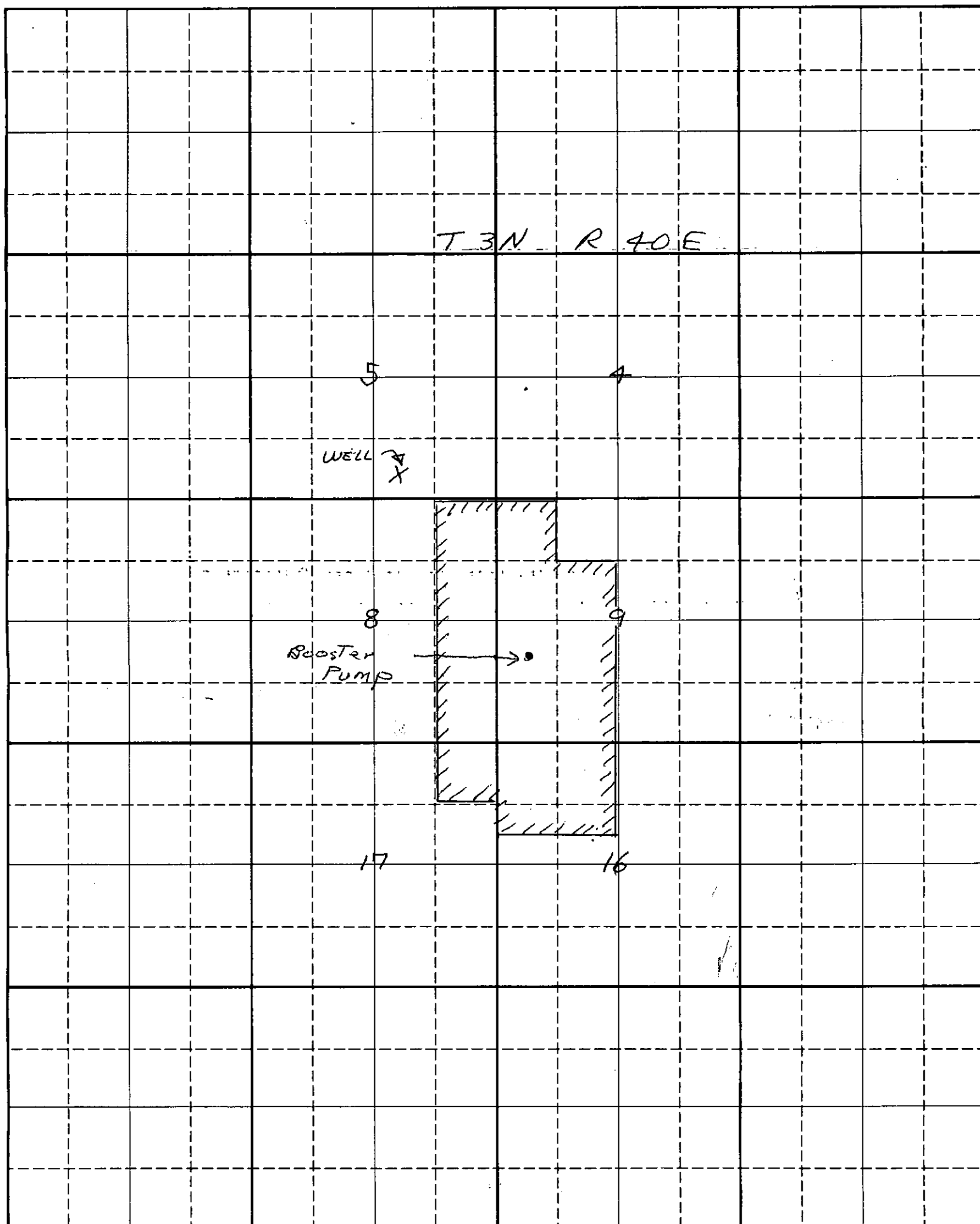
Total number of acres to be irrigated 600

c. Describe any other water rights used for the same purposes as described above. License No. G-26524
covers the same well and land list.

9. a. Who owns the property at the point of diversion Lyman Bowles
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Written easement between applicant and Lyman Bowles for well; also written agreement with George L. Lovell for main line.

10. Remarks Application is being filed to include the additional discharge produced by a larger pump installed since the original license.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay Brown
(Applicant)
Leo Parker

Proposed Priority 4-21-1975

Received by LH Date 4-21-75 Time 12:00

Preliminary check by LH Fee \$ 45.⁰⁰

Receipted by LH Date 4-21-75 # 4210

Publication prepared by MB Date 4-24-75

Published in Post Register

Publication dates May 1 + 8, 1975

Publication approved EW Date 5-12-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EDC JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7068, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

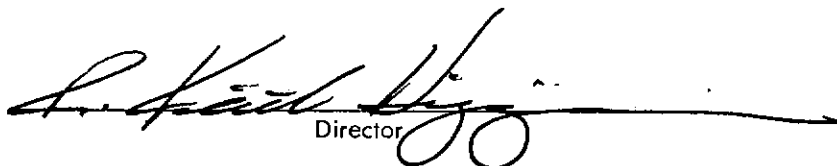
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 76.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of May 19 75.


Director

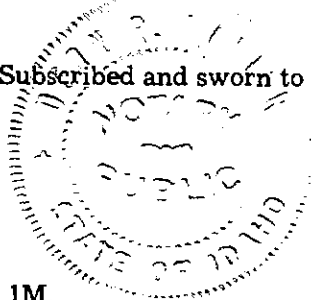
Proof of Publication
The Post-Register

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 9th day of April, 1981, last publication having been made on the 16th day of April, 1981, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 16th day of April, 1981.



J. Robb Brady
Deon R. Napier
Notary Public

My commission expires September 30, 1984.

B10, 1M,

NOTICE OF PROPOSED AMENDING OF WATER PERMIT
Notice is hereby given that Permit No. 25-7068 in the name of Leo Parker was issued for the diversion of 3.00 cfs of water from a ground-water source with the point of diversion within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 3N, R. 40E, B.M., Bonneville County; to be used for the irrigation of 500 acres from Apr. 1 to Nov. 1 within the E $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 9, NW $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 3N, R. 40E, B.M.
The permit holder now proposes to amend Permit No. 25-7068 changing the point of diversion to the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 3N, R. 40E, B.M., Bonneville County.
Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83401, on or before April 27, 1981.
C. STEPHEN ALLRED
Director
Published: April 9, 16, 1981

RECEIVED

APR 20 1981

Department of Water Resources
Eastern District Office

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 25-7068
IN THE NAME OF J. & L. RANCH

ORDER

WHEREAS, on April 21, 1975, J. & L. Ranch applied to the Department of Water Resources for a permit to appropriate 3.00 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 3N, Rge. 40E, B.M., Bonneville County, to be used for irrigation purposes; and,

WHEREAS, on May 27, 1975, the Department approved said application and issued Permit No. 25-7068 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1976, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on May 27, 1976, the Department received the required proof of application of water to beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 25-7068.

Dated this 11TH day of June, 1976.


for A. KENNETH DUNN
Administrator, Operations Division

RECEIVED

MAY 12 1975

Department of Water Resources
Eastern District Office

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 1st day of May, 1975, last publication
having been made on the 8th day of May, 1975, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 9th day of May, 1975

Karen Hale
Notary Public

My commission expires April 5, 1979

B10, 1M

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. & L. Ranch, Ririe, Idaho has on 4-21-75 submitted Application No. 25-7068 for a permit to appropriate 3.0 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 3N, R. 40E, B.M., Bonneville County; to be used from Apr. 1 to Nov. 1 for the irrigation of 600 acres within the E $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 8, W $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 9, NW $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 3N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 19, 1975.

R. KEITH HIGGINSON
Director
Pub: May 18, 1975

MICROFILMED

MEMORANDUM

TO: FILE 25-07068

FROM: PAM SKAGGS

RE: TRANSFER # 4114

DATE: 7-19-93

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 25-02123.

RECEIVED
AUG 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 30, 1981

Leo Parker
Box 26
Ririe, ID 83443

Dear Mr. Parker,

RE: Permit No. 25-7068

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

RECEIVED
JUL 31 1981
WATER RESOURCES

OVER LAP REVIEW

LICENSE 25-2123

SAME P/U AS PERMIT 25-7068

SAME P/D

Limit ACRE FEET/ACRE ON 25-7068
TO 3.5/ACRE/ACRE WHEN COMBINED
W/ 25-2123.

J.I 7/14/81

RECEIVED
JUL 14 1981

8-130

2100H

T-2

83-26

8-124
8-130

37.0

33A

58.7
a

38.0

43.7
a

40

8-121
8-369

173.7

40

98.7
f

40

40

60HP
boiler

40

40

40

52.5
g

8 9

17.6

95.1
h

40

47.7
i

40

40

23

33

750ft - farms
to fence

59.0
j

3
/

NOT TO SCALE

Measurement Calculations

A) Wheel and Hand Lines:

Pedo-tubed 22 heads - 1st and last of each $\frac{3}{8}$ mi line. All $5/32$ " nozzles on 30 WS Rainbird heads.

$$\text{Avg } P = 49.3 \text{ lb/in}^2$$

$$\text{gpm/ea nozzle} = 4.92$$

$$\begin{aligned} \text{gpm/all nozzles} &= (4.92) [(11)(48) + 58] \\ &= 2883.12 \text{ gpm} \end{aligned}$$

B) Center Pivots:

North Center Pivot:

Engineered for 650 gpm @ 55 lb/in²

Operating @ 52 lb/in²

South Center Pivot:

Engineered for 650 gpm @ 80 lb/in²

Operating @ 76 lb/in²

$$Q_{CP} = (650) \left(\frac{76}{80} \right) + (650) \left(\frac{52}{55} \right) = 1232 \text{ gpm}$$

$$\begin{aligned} \text{C) } \Sigma Q &= \frac{1232 + 2833}{448.8} = \frac{4065 \text{ gpm}}{448.8 \text{ gpm/cfs}} = 9.06 \text{ cfs} \end{aligned}$$

$$\begin{aligned} \text{D) } Q \text{ under this license} &= \Sigma Q - Q \text{ under license \#25-212} \\ &= 9.06 \text{ cfs} - 7.50 \text{ cfs} \\ &= 1.56 \text{ cfs.} \end{aligned}$$

$$\text{E) } Q \text{ under this license} = (3.5 \text{ AF/ac}) (594 \text{ Ac}) = 2079 \text{ AF/yr}$$

Note: No annual volume defined on Lic. #25-2123

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

RECEIVED

1. Name of permit holder J. & L. Ranch
 Post office address Box 26, Ririe, ID
 Person to contact _____
 Phone 538-7980
 Department of Water Resources
 Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 3.00 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 25-7068
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

OK 3N N/S, Range 40E E/W, B.M., Section 5, Subdivision SW 1/4 SE 1/4, Bonneville
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: 100 hp turbine, 2 150 hp boosters, 1 60 hp booster, 20" casing,
200' deep, 16" mainline down to 8" mainline.

Measuring device required: yes ☐ no ☒ Removed by Order

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	40E	8	40			40									40			40	160
		9					40	40	40	40	40	40	40	40					280
		16					40	40	20	20									120
		17	40																40

TOTAL ACREAGE 600

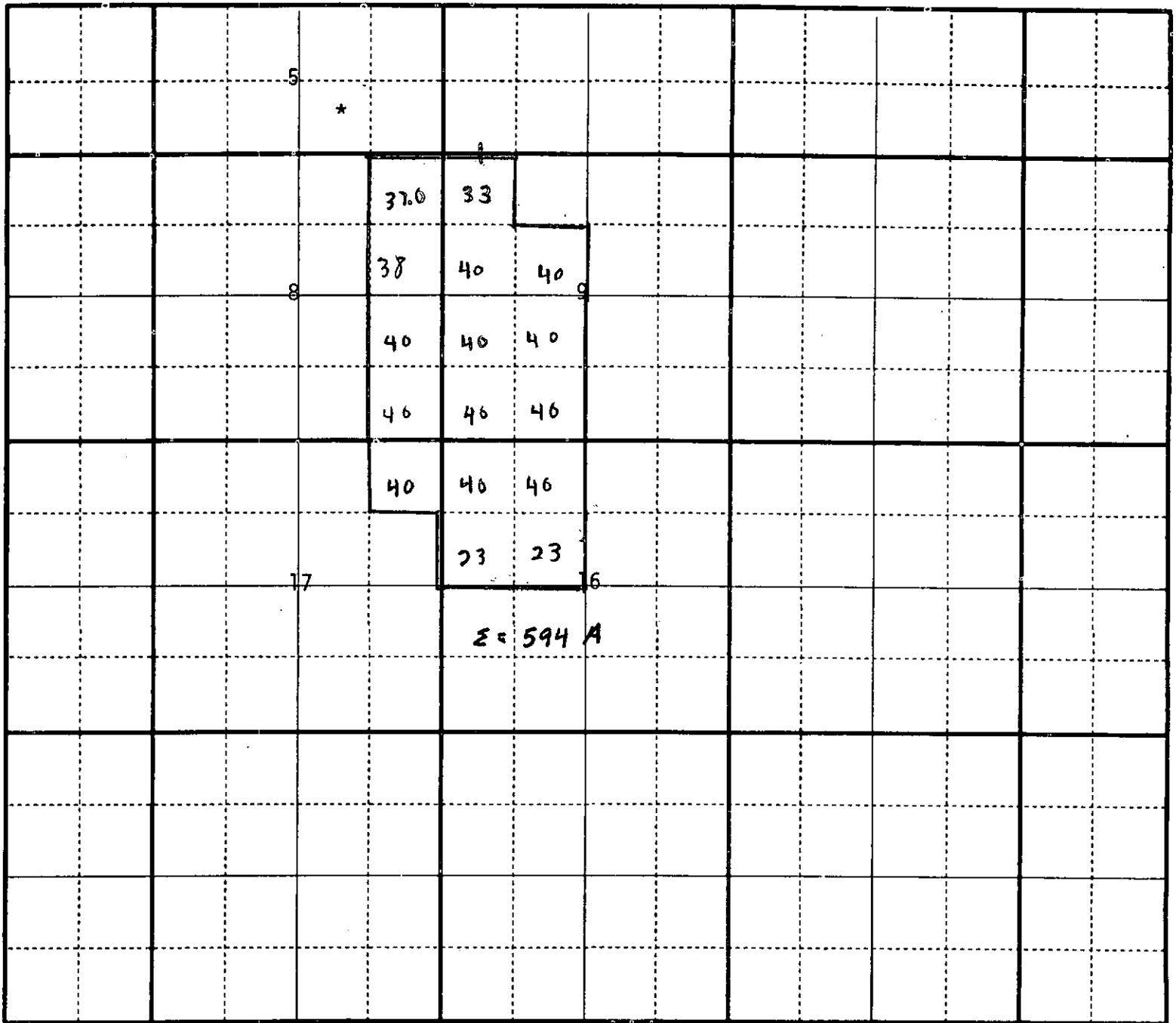
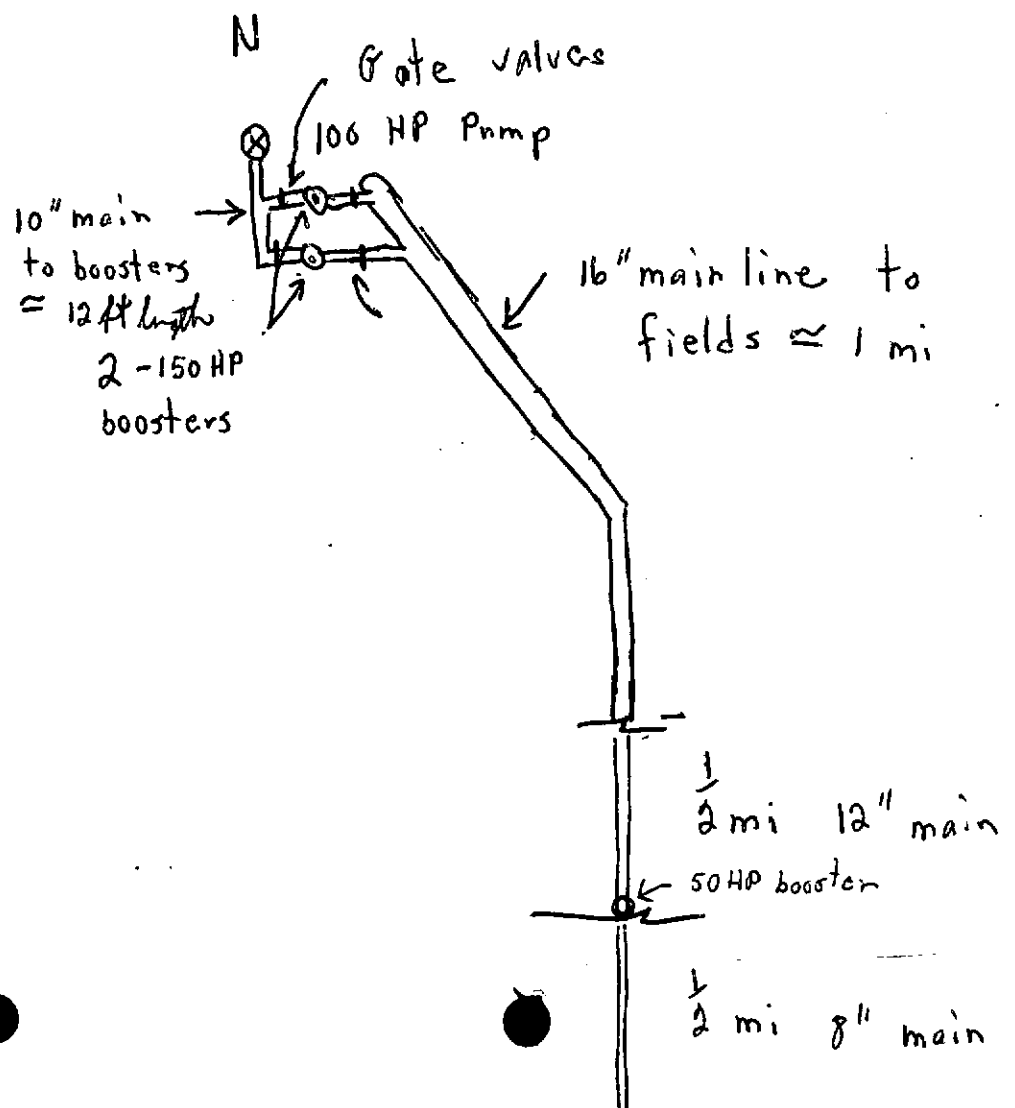


Diagram of System



DATE OF EXAM 7/19/76

ACREAGE
Found ~~594~~ 594
Recommended 594

Irrigation Requirement 3.5 AF/ac Ac Ft/Ac

USE
Irrigation Q = 1.56 c.f.s. V = 2079 AF/Ann. from Apr 1 to Nov 1
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 9.06 cfs ✓
~~2.24 cfs~~ Method of measurement pedo tube

Total Q recommended 1.56 cfs Meter No. Type Condition

Total V recommended 2079 AF/ann

Recommended Amendments:

P.D.
X Place of Use As per land list &/or Aerial Photo. - See Rough Draft Amendme
Other
None

System Description
MEASUREMENT CALCULATION:
Pump - motor - GE 100 HP, SN D4J 407161, Johnston Pump - 2
150 HP Boosters at PD → Both 45 motors - SNs = 1100995 & 1113321
Pumps - Army surplus - No SN. - Peerless Pumps 10" main to
boosters, then from boosters to 16" main buried - main
reduced to 12", then to 8", 8" lateral to C.P.M.
In-field booster - 45 - 60 HP, (SN: 73150314 Bryon Jackson Pump)
SYSTEM DESCRIPTION: Measurement Calc: SW 0105477-705
See attached sheet.

REMARKS:

System shown by Van Christiansen

1/2 mi. 16" main 1/2 mi. 12" main 1/2 mi. 8" main
11 - 3/4 mi. hand lines &/or wheel lines & 5" nozzles - var, short li.
2 - 1000 ft. dead center pivots - both Lockwood - 75 ft. wind
N pivot - 650 gal/min @ 55 lb. S pivot - 650 gal/min @ 80 lb.
Note - all corners pivoted by portable main lines.

Examiner's Signature Ernest M. Carlsew Date 8/27/76
Checked by Ernest M. Carlsew Date 10/25/76
Approved by Jimi Date 7/14/81

Note: additional filing to Lic # G-26524
Supplemental (25-2123)

$$\begin{array}{r} 1.32 \\ 4 \overline{) 5.5} \\ 15 \end{array}$$



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

525-7161
150 Shoup
Idaho Falls, ID 83401

April 30, 1981

Leo Parker
Box 26
Ririe, Idaho 83443

RE: Amendment of Permit No. 25-7068

Dear Mr. Parker:

On March 30, 1981, you submitted an application to amend Permit No. 25-7068. Regional processing of the application for amendment has been completed. However, we cannot forward it to the state office for final action until an assignment form designating you as the permit holder has been received in this office.

To expedite this matter, you will find enclosed an assignment form which needs to be signed by a former officer of J & L Ranch, a partnership. The individual's official capacity within the partnership should be designated below the signature. Once signed, simply return the form to this office.

Respectfully submitted,

Ernest Carlson

ERNEST M. CARLSEN
Sr. Resource Analyst

EMC:brs

enc: assignment form

RECEIVED

MAY 28 1981

Department of Water Resources
Eastern District Office

RECEIVED

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Emc

Right Number 25-7068 Applicant Lee Parker

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
☐ Amount, nature and period of use. If increased, delay date of priority.
☐ Description of amended places of use. If expanded, delay date of priority.
☒ Ownership of point of diversion and place of use.
☒ Map.
☒ Signature (must be permit holder).
☒ Fee.
☐ Existing water rights from the same source, amended place of use.
☐ Right number(s) G-26524
☒ Yes ☐ No Should amendment be advertised?
☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

proofed
over phone
4/7/81
kw
4/27

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Amendment published correctly. NOTE: Assignment form has been requested & will have to be in file for final action. received 5/28/81 EMC
☐ Protests processed.
☒ Approve.
☐ Deny.

Conditions _____

By EMC Date 5/28/81

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Juni Date 7/15/81
☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECEIVED

Leo Parker
Box 26
Ririe, Idaho 83443

Dear Mr. Parker:

On March 30, 1981, you submitted an application to amend Permit No. 25-7068. Regional processing of the application for amendment has been completed. However, we cannot forward it to the state office for final action until an assignment form designating you as the permit holder has been received in this office.

To expedite this matter, you will find enclosed an assignment form which needs to be signed by a former officer of J & L Ranch, a partnership. The individual's official capacity within the partnership should be designated below the signature. Once signed, simply return the form to this office.

Respectfully submitted,

ERNEST M. CARLSEN
Sr. Resource Analyst

EMC: bxs

enc: assignment form

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 25-7068 in the name of Leo Parker was issued for the diversion of 3.00 cfs of water from a ground-water source with the point of diversion within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 3N, R. 40E, B.M., Bonneville County; to be used for the irrigation of 600 acres from Apr. 1 to Nov. 1 within the E $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 9, NW $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 3N, R. 40E, B.M.

The permit holder now proposes to amend Permit No. 25-7068 changing the point of diversion to the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 3N, R. 40E, B.M., Bonneville County.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83401, on or before April 27, 1981.

C. STEPHEN ALLRED

Director

Published in the Post Register, Idaho Falls, Idaho, on April 9 and 16, 1981.

APR 17 1981

INTER-DEPARTMENT MEMO — 1

FROM Colleen

DATE February 15, 1978

TO Jan Grover

SUBJECT Exam 25-7068

I have researched our files for the above referenced exam and still show it as being forwarded for license in October, 1976. Sorry!!

*sent memo 2/27/78 asking for a
re-exam
J. Kent*

Colleen

SIGNATURE

June 14, 1976

Re: Permit No. 25-7068

J. & L. Ranch
Box 26
Ririe, Idaho 83443

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order which removes the measuring device requirement on this permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Idaho Falls.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Encl.

Permit No. _____

RECEIVED

MAY 27 1976

OK
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder J & L Ranch
b) Post Office Address Box 86 River, Idaho 538-7980
2. Permit Number 25 7068
3. Date of Priority that you are prepared to establish April 21, 1975
4. a) Source from which water was appropriated underground
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 5
Township 3N, Range 40E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.0 for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.0 cfs and/or ~~acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Al Justin, Licensed Engineer
Number & size of sprinklers & pressure.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
16" mainline 2100' through George Boules
a written easement between applicant & Boules
b) Describe the agreement or understanding by which you take water from the works:
written easement with Lyman Boules for
the well.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 100 HP turbine, 2 150 HP Boosters, 1 60 HP
Booster 20 in. well casing 300 ft well, 16" mainline
down to 8" mainline.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
note: Refer to attached request for water.
c) Give well driller's name and address and the date the well was completed:
Andrews Well Drilling, Idaho Falls, Idaho
Aug. 20, 1959
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

If you are irrigating 15 or more acres, please submit an aerial photo of the proper with this affidavit.

Refer to no 10. 9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:
~~E 1/2 of E 1/2 Sec. 8, W 1/2 of E 1/2 of Sec. 9, SE 1/4 of NW 1/4, E 1/2 of SW 1/4 of Sec. 9 NW 1/4 of NW 1/4 of Sec. 10, SE 1/4 of NW 1/4 of Sec. 10~~
~~N 1/2~~

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
		8	40			40									40			40	160
		9					40	40	40	40	40	40	40						280
		16					40	40	20	20									120
		17	40																40

Total number of acres irrigated 600

10. Remarks: ~~the NE 1/4 of the NE 1/4 & the SE 1/4 of the NE 1/4 & the NE 1/4 of the SE 1/4 & the SE 1/4 of the SE 1/4 of Sec. 8 the NW 1/4 of the NW 1/4 & the SW 1/4 of the NW 1/4 & the SE 1/4 of the NW 1/4 & the NE 1/4 of the SW 1/4 & the NW 1/4 of the SW 1/4 & the SW 1/4 of the SW 1/4 & the SE 1/4 of the SW 1/4 of Sec. 9 the NE 1/4 of the NW 1/4 & the NW 1/4 of the NW 1/4 & the SW 1/4 of the NW 1/4 & the SE 1/4 of the NW 1/4 of Sec. 10 the NE 1/4 of the NE 1/4 & the SW 1/4 of the NW 1/4 & the SE 1/4 of the NW 1/4 of Sec. 16 the NE 1/4 of the NE 1/4~~
The above information is a true statement of the extent to which the above numbered permit has been developed ~~1/4 of Sec. 17~~

May 25, 1976 (Date) J. L. Ranch L. S. Parker (Signature)

State of Idaho)
County of Jefferson) ss.

On this 25 day of May, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Pat Anderson
Notary Public residing at Rigby

My commission expires 3-26-78



Piric- IDAHO

DEAR SIRs,

The 3.0 Sec. ft. of water Applied for in This Application No. 257068 is Additional water To be used on land with A previous water license No. C-26524 issued To L. W. Brown & Sons, Rigby- IDAHO - Aug. 8, 1956 for 7.50 Sec. ft. A larger pump has been installed And A booster pump part way up the main line. We ARE now pumping over 4,500 gal. per minute. In AS much AS this Additional water is handled in the same system AS previous water licensed in 1959 At which time there was no measuring device Required To obtain A permit, I would like To Request that A waiver of this Requirement be issued on Permit No. 257068. I feel that the expense of such A device being installed would be extremely UNREASONABLE in view of the fact that it would have To be installed in A 16 in. main line And would be Required To measure the water of Both the previous license of 7.50 Sec. ft. And Also the Present Permit for 3.0 Sec. ft. I therefore MAKE A Request For A waiver of this Requirement.

Appreciating your Careful Consideration-

J & L Ranch
Les Parker

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢
- ☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	138448	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. *X Lois Parker*

DATE OF DELIVERY

APR 11 2-76

5. ADDRESS (Complete only if requested)

BB

POSTMARK

APR 11 1976

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

RR

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

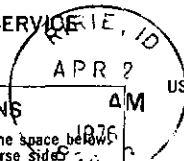
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

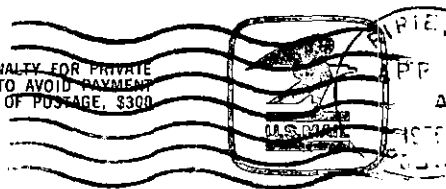
RETURN
TO



DEPARTMENT OF THE ARMY



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



April 1, 1976

CERTIFIED MAIL #138448

Re: Permit No. 25-7068

J. & L. Ranch
Box 26
Ririe, Idaho 83443

Gentlemen:

One of the conditions of approval of your water Permit No. 25-7068 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JUNE 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

May 27, 1975

RE: Permit No. 25-7068

J. & L. Ranch
Box 26
Ririe,,ID 83443

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 25-7068. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECORDED

INTER-DEPARTMENT MEMO — 1

DATE May 19, 1975

FROM Ron Carlson

TO Bob Fleenor

SUBJECT Application No. 25-7068

It is not clear from Ken's memo which we received today in the black notebook, if written agreements are needed by the private individuals when a portion of the land described in the application is owned by someone other than the applicant. I am assuming that the comments in Item 9 is sufficient in this case.

*In this instance P.D. is on another's land
not place of use.*

Bob

RECEIVED
MAY 20 1975


SIGNATURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. J&L Ranch.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

LH 4-21-75

(1) " "

In form to receipt yes

(2) " "

Send Copies to:

NA Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
☒ Request Information from Applicant
Easements

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. "

(6) " "

NA Located within Water District No. "

(7) " "

Critical groundwater area: yes " no ☒

(8) " "

Groundwater levels:

" Declining, ☒ Stable, " Increasing

(comment) 3A40E 86acres

(9) " "

Other rights on the same place of use yes

(10) " "

Comments: LIC 25-2123-7.5 acs/600 Acres
Q-OK

(11) OW 5/12/75

Affidavit of Publication received(date) 5/12/75

(12) OW 5-19-75

Final date for protests May 19, 1975
Protests received: yes " no ☒

(13) RDC 5/19/75

All requested information received from agencies or applicant: yes " no "

(14) " "

Action recommended:

☒ Approve " Deny

4/21/75 Proposed Priority

" Reason for Reduction "

☒ Measuring device required

" See attached sheet for other conditions of approval

" No special conditions for approval

(15) District E

By RDC

Date 5/19/75

MICROFILMED

Copy

G-26524/25-2123

~~G-26325~~

April 28, 1975

RE: Application for Permit No. 25-7068

J. & L. Ranch
Box 26
Ririe, Idaho 83443

Gentlemen:

We have completed the preliminary processing of your application and it will be ready for final action May 19, 1975. However, before this can be done, it will be necessary for you to furnish this office with copies of your right-of-way easements for the well and pipeline.

If you have any questions, please do not hesitate to contact us.

Very truly yours,

LOREN O. HOLMES
Assistant to the
District Engineer

LOH:cw

RECEIVED
MAY 1 1975
DISTRICT ENGINEER

April 25, 1975

RE: Application for Permit No. 25-7067 PARKER
" " " No. 25-7068 J & L RANCH

The Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted 5-12-75 by aw

RDC:MB

Enc: LEGAL NOTICE (2)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. & L. Ranch,
Ririe, Idaho
has on 4-21-75 submitted Application No. 25-7068
for a permit to appropriate 3.0 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW¹/₄SE¹/₄, Sec. 5, T. 3N, R. 40E, B.M., Bonneville County;
to be used from Apr. 1 to Nov. 1
for the irrigation of 600 acres
within the E¹/₂E¹/₂, Sec. 8, W¹/₂N¹/₂, SE¹/₄N¹/₂, SW¹/₄, Sec. 9, NW¹/₄, Sec. 16, NE¹/₄NE¹/₄,
Sec. 17, T. 3N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 19, 1975.

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho
on May 1 and May 8, 1975

RECORDED

CW-R
CW-A

April 22, 1975

RE: Application for Permit No. 25-7068

J. & L. Ranch
Box 26
Ririe, ID 83443

Gentlemen:

Attached herewith is departmental receipt No. 4210 in the amount of \$45.00 for the above referenced application.

Very truly yours,

LOREN O. HOLMES
Assistant to the
District Engineer

LOH:MB

Attachment

MICROFILMED