

# MOUNTAIN VIEW ADDITION

## DIVISION NO. 2

BONNEVILLE COUNTY, IDAHO

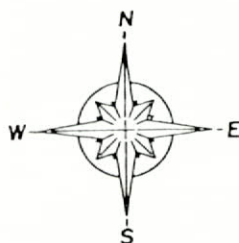
Part of

E 1/2 Sec. 22 T2N R38 E.B.M.

DAVID E. BENTON  
CONSULTING ENGINEER  
IDAHO FALLS, IDAHO

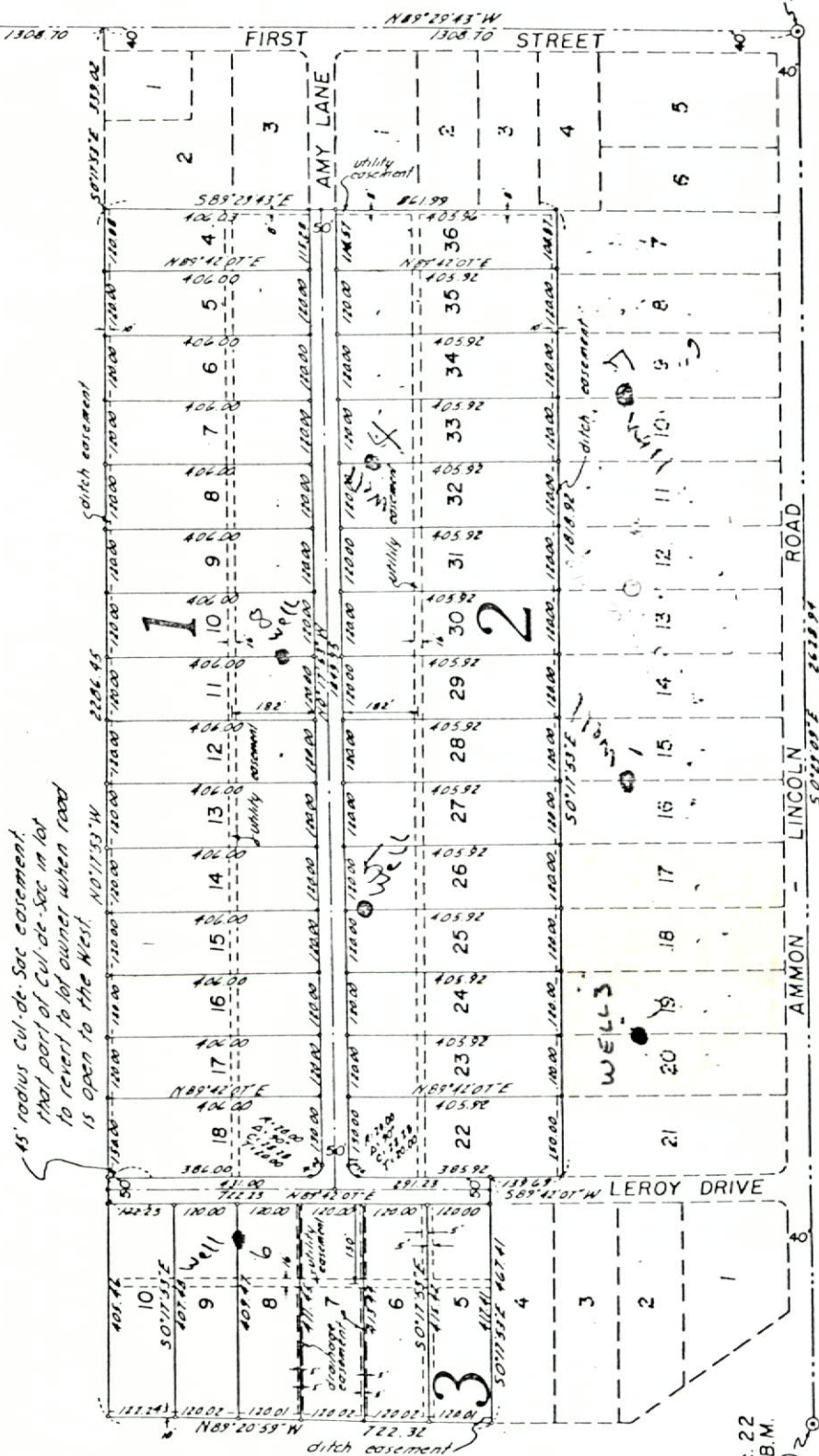
SCALE: 1" = 200'

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.  
IDAHO TITLE & TRUST CO.  
Idaho Falls, Idaho



No. 1/4 cor. Sec. 22  
T2N R38 E.B.M.  
(brass cap)

45' radius Cul-de-Sac easement  
that part of Cul-de-Sac in lot  
to revert to lot owner when road  
is open to the West. N0°17'53"W

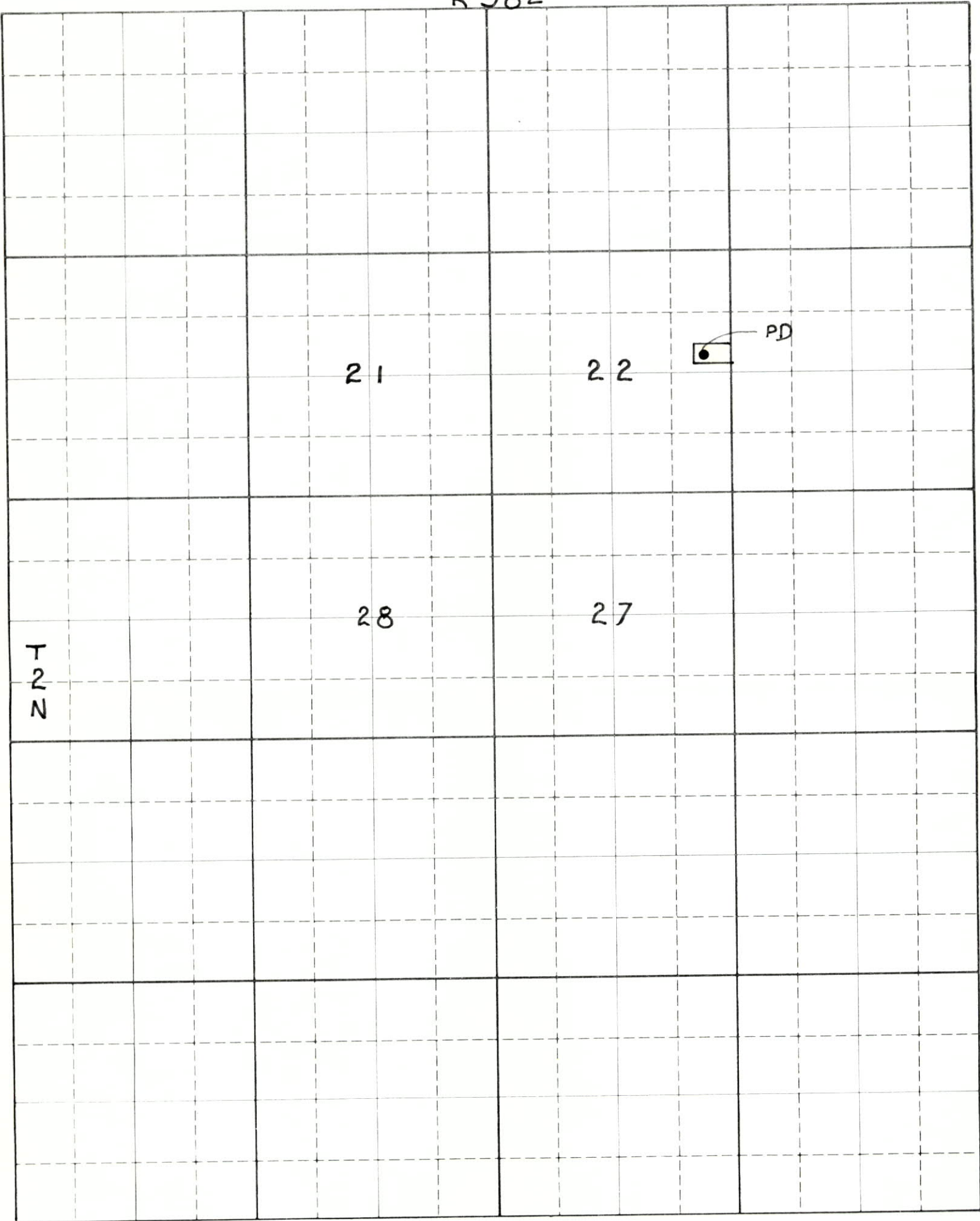


E. 1/4 cor. Sec. 22  
T2N R38 E.B.M.  
(brass cap)

N.E. cor. Sec. 22  
T2N R38 E.B.M.  
(brass cap)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 38 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary Peters  
(Applicant) Pres.

# Proof of Publication

## The Post-Register

State of Idaho, }  
County of Bonneville } ss.

I, Wm. P. Beard, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

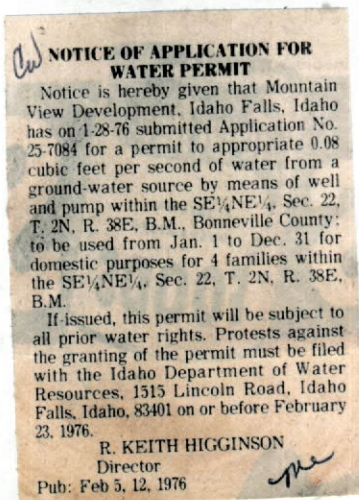
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 5th day of February, 1976, last publication having been made on the 12th day of February, 1976, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Wm P Beard  
Subscribed and sworn to before me, this 16th day of February, 1976

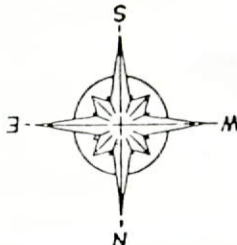
Karlstein  
Notary Public

My commission expires April 5, 1979

B10, 1M



MICROFILMED



# MOUNTAIN VIEW ADDITION

## DIVISION NO. 2

BONNEVILLE COUNTY, IDAHO

Part of

E 1/2 Sec. 22 T2N R38 E.B.M.

DAVID E. BENTON CONSULTING ENGINEER

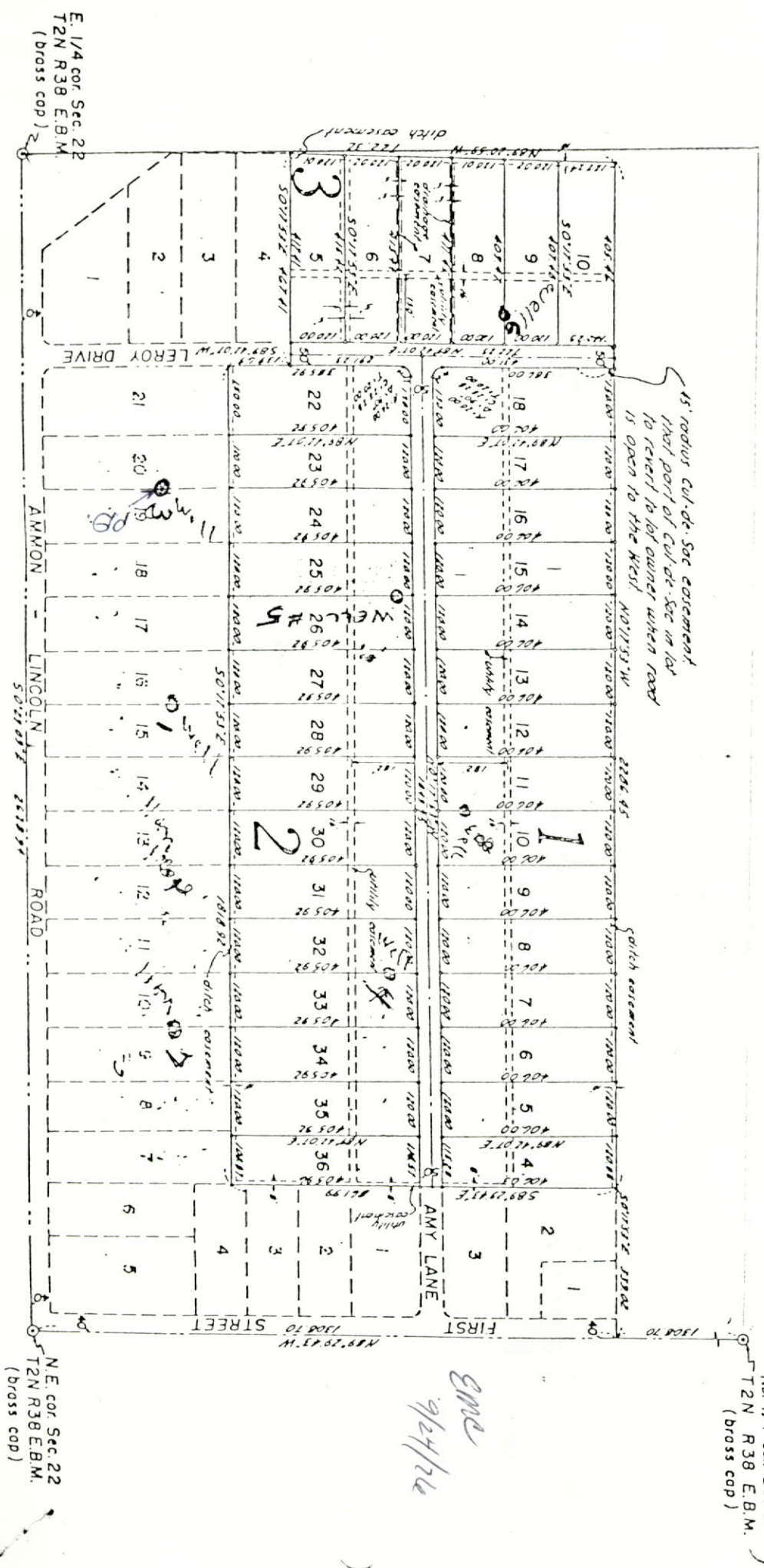
IDAHO FALLS, IDAHO

SCALE: 1" = 200'

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a resurvey. IDAHO TITLE & TRUST CO. Idaho Falls, Idaho

No. 1/4 cor. Sec. 22 T2N R38 E.B.M. (brass cap)

CME 9/24/76



E. 1/4 cor. Sec. 22 T2N R38 E.B.M. (brass cap)

N.E. cor. Sec. 22 T2N R38 E.B.M. (brass cap)

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7084 Priority January 28, 1976 Amount 0.06 cfs

THIS IS TO CERTIFY, that Gary Hainsworth, Ralph Deklotz, Darold Lockes, & W. F. Mortensen of Idaho Falls, Idaho, has complied with the terms and conditions of Permit No. 25-7084 issued pursuant to Application for Permit dated January 28, 1976, and has submitted proof to the Department of Water Resources on September 9, 1976, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.06 cfs of water from a groundwater source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use      | Period of Use                        | Rate of Diversion  | Annual Volume            |
|---------------------|--------------------------------------|--------------------|--------------------------|
| <u>Domestic (4)</u> | <u>from January 1 to December 31</u> | <u>at 0.06 cfs</u> | <u>and 4.8 acre feet</u> |
| _____               | from _____ to _____                  | at _____ cfs       | and _____                |
| _____               | from _____ to _____                  | at _____ cfs       | and _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4.8 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, Twp. 2N, Rge. 38E, B. M. in the County of Bonneville

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2N   | 38E   | 22   |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

Place of use also described as Lots 17, 18, 19, and 20, Block 2, Mountain View Addition, Division 2.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of January, 19 78.

Director

RECEIVED

SEP 7 1976

Department of Water Resources  
Eastern District Office

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

Mountain View Development by Gary Hainsworth, Ralph Deklotz,  
I, Garren Peterson, hereby assign to Darold Lockes, W. F. Mortensen  
of Mountain View Addition, Lincoln Road, Idaho Falls, Idaho 83401  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 25-7084  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 20th day of April, 1976.

Garren Peterson  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Bonneville ) ss.

On this 20th day of April, 1976, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Ronald D. Carson  
Notary Public residing at  
Idaho Falls, Idaho

My commission expires:

2/14/78

Assigned to Gary Hinaworth et al.  
9/17/86  
Filed to  
Lincoln Rd. Pkts.  
View Addition  
Idaho Falls, ID 83401

Identification No. 25 7084  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Mountain View Development Phone: 522-3914  
post office address c/o Garren Peterson, Rt. #5, Box 358, Idaho Falls, ID 83401
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 22 Township 2N  
Range 38E B.M. Bonneville County; additional points of diversion if any: \_\_\_\_\_  
well #3 located as shown on attached plat
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.08 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 8" well, 1 1/2 HP pump and pressure system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ existing.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 22 Township 2N  
Range 38E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 4.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

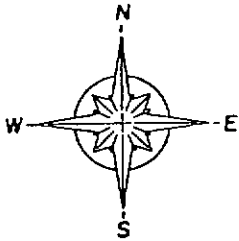
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Permit will be assigned to purchaser in subdivision who will be supplied by well

10. Remarks \_\_\_\_\_



# MOUNTAIN VIEW ADDITION

## DIVISION NO. 2

BONNEVILLE COUNTY, IDAHO

Part of

E 1/2 Sec. 22 T2N R38 E.B.M.

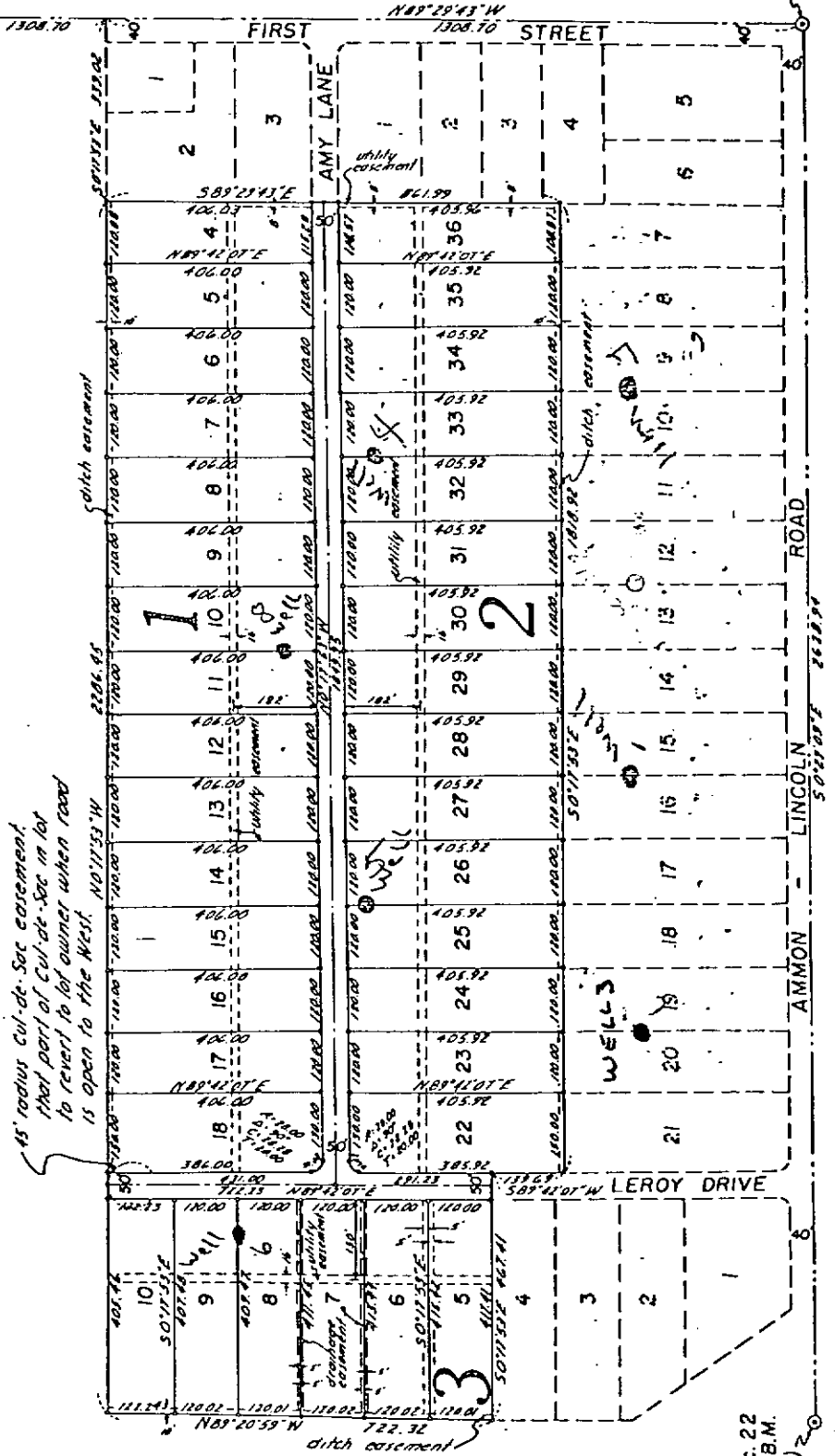
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CONSULTING ENGINEER  
IDAHO FALLS, IDAHO

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Idaho Falls, Idaho

No. 1/4 cor. Sec. 22  
T2N R38 E.B.M.  
(brass cap)

45' radius Cul-de-Sac easement  
that part of Cul-de-Sac in lot  
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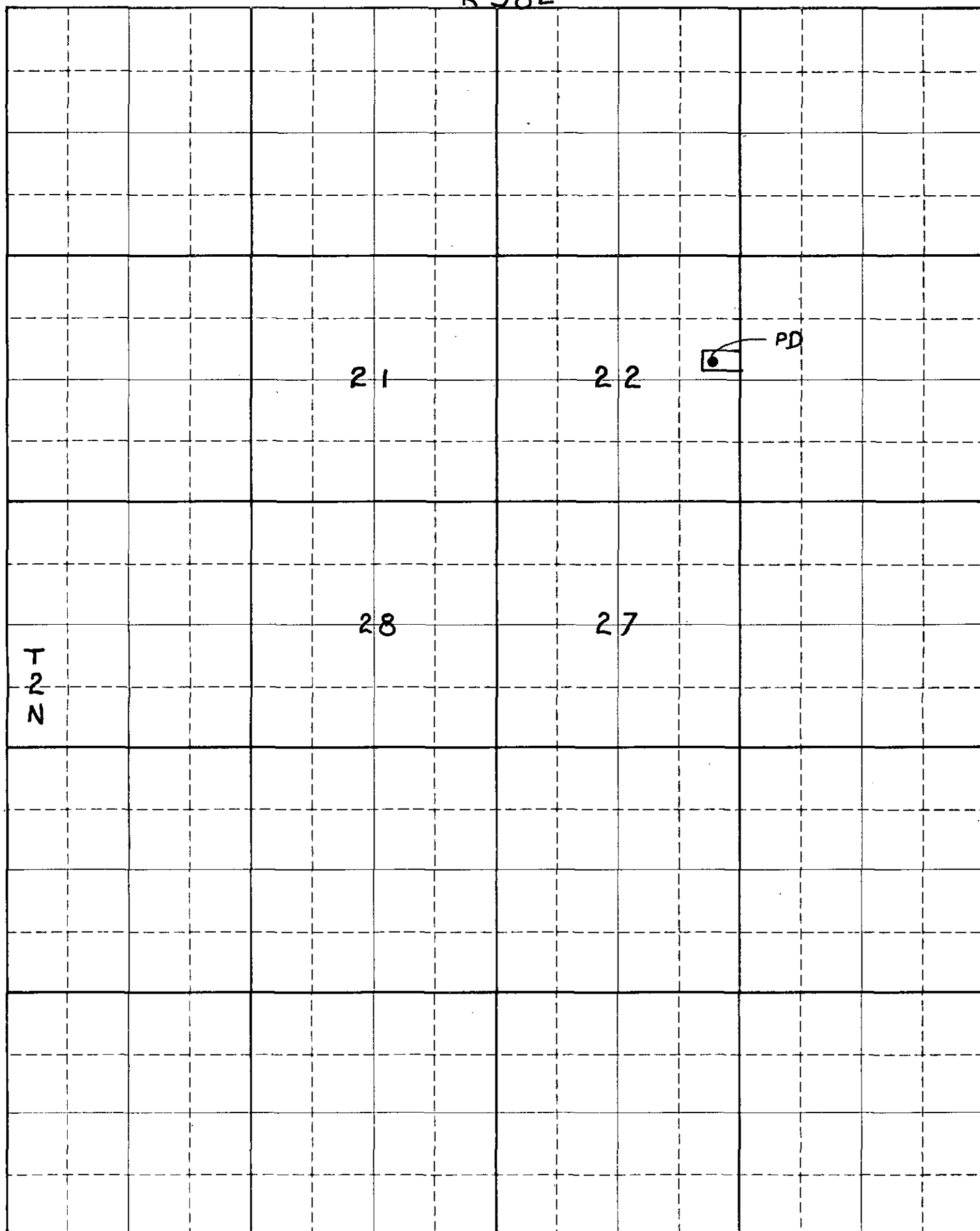


E. 1/4 cor. Sec. 22  
T2N R38 E.B.M.  
(brass cap)

N.E. cor. Sec. 22  
T2N R38 E.B.M.  
(brass cap)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 38E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam Peters  
(Applicant) Pres.

Proposed Priority 1-28-76  
Received by me Date 1-28-76 Time 2:28 p.m.  
Preliminary check by RDC Fee \$10.00  
Receipted by me Date 1-28-76 # 15684  
Publication prepared by me Date 1-29-76  
Published in the Post Register  
Publication dates Feb. 5 + Feb. 12, 1976  
Publication approved me Date 2-19-76  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by RDC DRA

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

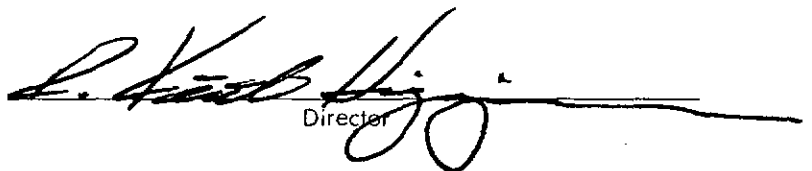
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7084, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1981.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 2 day of March, 1976.

  
Director

# Proof of Publication

## The Post-Register

State of Idaho,  
County of Bonneville } ss.

I, Wm. P. Beard, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 5th day of February, 1976, last publication having been made on the 12th day of February, 1976, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 16th day of February, 1976

Wm P Beard

Karl S. Sauer  
Notary Public

My commission expires April 5, 1979

B10, 1M

**NOTICE OF APPLICATION FOR WATER PERMIT**

Notice is hereby given that Mountain View Development, Idaho Falls, Idaho has on 1-28-76 submitted Application No. 25-7084 for a permit to appropriate 0.08 cubic feet per second of water from a ground-water source by means of well and pump within the SE 1/4 NE 1/4, Sec. 22, T. 2N, R. 38E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 4 families within the SE 1/4 NE 1/4, Sec. 22, T. 2N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 23, 1976.

R. KEITH HIGGINSON  
Director  
Pub.: Feb 5, 12, 1976

RECEIVED

OK WATER RIGHT NUMBER 25-7084

OWNER LAST NAME - MOUNTAIN VIEW DEVELOPMENT  
OWNER LAST NAME - HAINSMORTH  
OWNER LAST NAME - DEKLOTZ  
OWNER LAST NAME - LOCKES  
OWNER LAST NAME - MORTENSEN

FIRST NAME -  
FIRST NAME - GARY  
FIRST NAME - RALPH  
FIRST NAME - DAROLD  
FIRST NAME - W. F.

ORIG OWNER - 0  
ORIG OWNER -  
ORIG OWNER -  
ORIG OWNER -  
ORIG OWNER -

ADDRESS LINE 1 - LINCOLN RD.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - IDAHO FALLS

STATE - ID ZIP CODE - 83401

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 01-28-1976 COUNTY - BONNEVILLE TOTAL DIV. RATE - .0600 -CFS

TOTAL DIV. VOLUME - 4.80 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SENE 22 02N 38E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0600 CFS USE DIV. VOLUME - 4.80 AFA

USE - DOMESTIC

PLACE OF USE - TWN 02N RNG 38E SEC 22 TRACT SENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - APPLIES ONLY TO LTS. 17, 18, 19 & 20, BLK. 2, MTN. VIEW ADDN.,  
DIV. 2.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

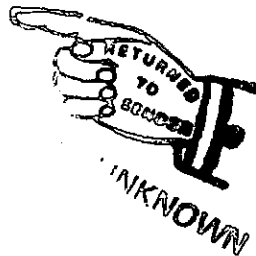
I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

01157



Department of Water Resources



Gary Hainsworth, Ralph Deklotz, Darold Lockes, and W. F. Mortensen  
Lincoln Road  
Mountain View Addition  
Idaho Falls, ID 83401

resent to:  
Gary Hainsworth, et. al.  
c/o Darold Lockes  
688 S. 3500 East  
KW 1/18

January 11, 1978

Re: Permit No. 25-7084

Gary Hainsworth, Ralph Deklotz,  
Darold Lockes & W. F. Mortensen)  
Mountain View Addition  
Lincoln Road  
Idaho Falls, ID 83401

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above  
referenced permit.

Sincerely,

Bill MacAllister  
Water Resource Agent

BM/kw  
Enclosure

## FIELD REPORT

RECEIVED  
Sgt. W. F. Mortensen  
SEP 16 1976

Department of Water Resources  
Eastern District Office

- SEP 16 1976

- (name spring, stream, etc.)

- (nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses:

- 0.08

- ## Bonneville

County

County

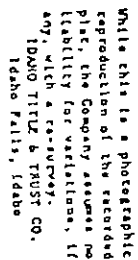
County

Description of diverting works: 8" well, 1½ hp pump and pressure system

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

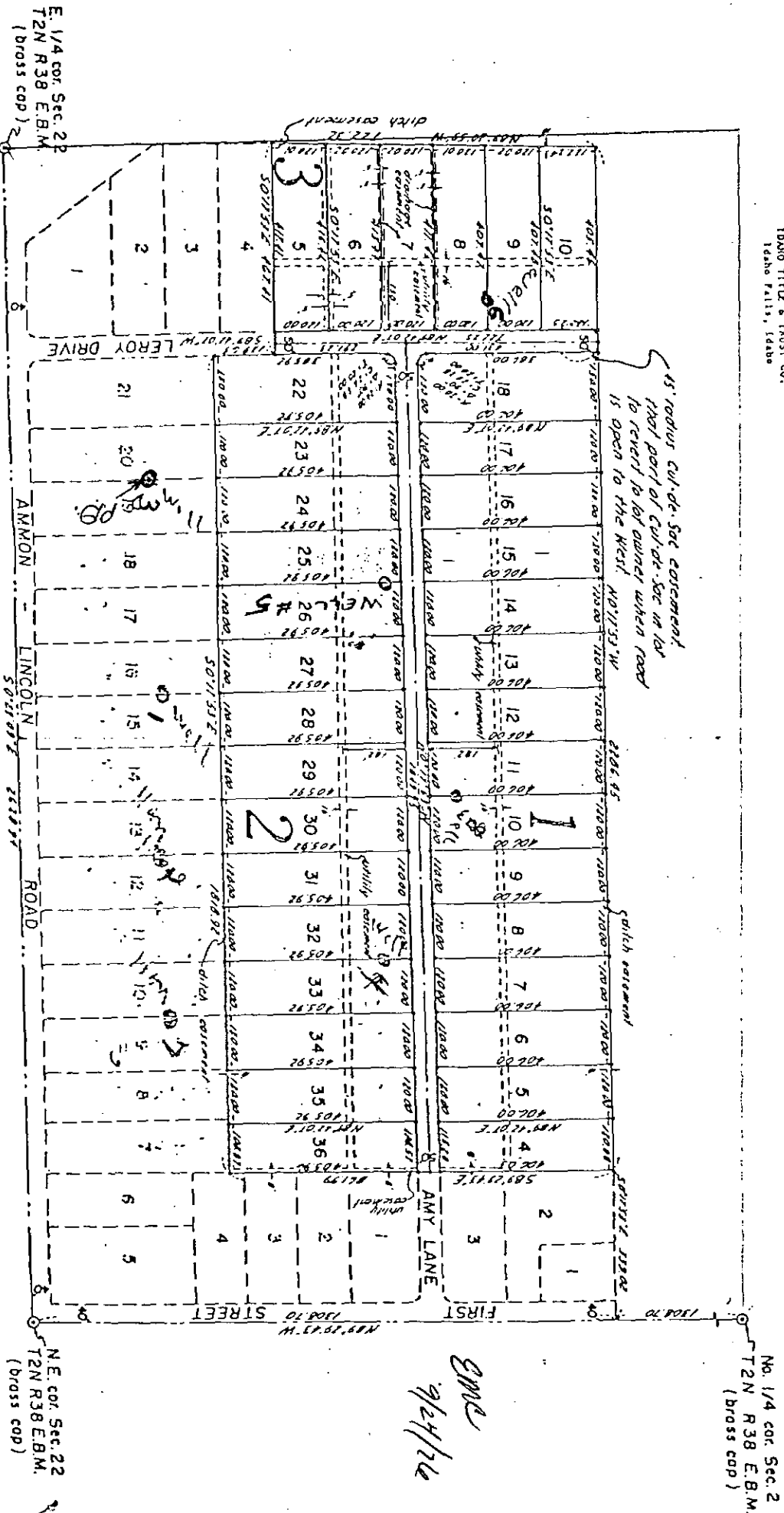
[illegible]**TOTAL ACREAGE**



BONNEVILLE COUNTY, IDAHO

Part of  
E 1/2 Sec. 22 T2N R38 E.B.M.  
DAVID E. BENTON CONSULTING ENGINEER  
IDAHO FALLS, IDAHO

SCALE: 1" = 200'



9/24/26  
EAC

DATE OF EXAM 9/24/76

ACREAGE  
Found n/a  
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE

|                                 |                                                             |
|---------------------------------|-------------------------------------------------------------|
| Irrigation Q = _____ c.f.s.     | V = _____ AF/Ann. from _____ to _____                       |
| Domestic Q = <u>1.06</u> c.f.s. | V = <u>4.8</u> AF/Ann. from <u>JAN. 1</u> to <u>DEC. 31</u> |
| Livestock Q = _____ c.f.s.      | V = _____ AF/Ann. from _____ to _____                       |

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 \_\_\_\_\_ County

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: 111  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 County \_\_\_\_\_

Point of exchange: N. A.  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 \_\_\_\_\_ County

Total Q measured 0.06 cfs. Method of measurement THEORETICAL.

Total Q recommended 06 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 4.8 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:

$$Q = \frac{(1.5)(8.814)(1.80)}{95' + 30(2.308)} = \frac{10.4}{1.64,24} = \underline{\underline{0.6 \text{ c.f.s}}}$$

$V = 1.2 \times 4 = 4.8$  RF/DWN. EMC 9/24/76

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION:  
1 1/2 HP, PEERLESS PUMP MODEL# 4P2B151 w/ 82 GAL. PRESSURE TANK (30-50 PSI)  
WATER PIPE CONNECTING P.D. TO HOMES CONSISTS OF 105 FT OF 1 1/4 INCH  
GALV. PIPE. DEPTH OF WELL IS 120 FT. w/ STATIC WATER LEVEL AT 95 FT.  
WELL SUPPLIES DOMESTIC WATER TO HOMES ON LOTS 17, 18, 19, & 20 OF  
BLOCK 2.

REMARKS:

REMARKS: DATA ON SYSTEM COLLECTED FROM RECORDS OF ANDREW WELL DRILLING.

Examiner's Signature Ernest W. Carlson Date 9/25/76

Checked by Anthony R. Kozlowski Date 12/16/77

Approved by \_\_\_\_\_ Date \_\_\_\_\_

December 15, 1977.

Re: Permit No. 25-7084

Gary Hainsworth, Ralph Deklotz, Darold Lockes, and W. F. Mortensen  
Lincoln Road  
Mountain View Assition  
Idaho Falls, Idaho 83401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 25-7084 on 9/24/76, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 4.8 acre feet per  
year.

Point of diversion: SE~~1~~<sup>4</sup>NE~~4~~, Sec. 22, Twp. 2N, Rge. 38E, B. M.

Beneficial use: Domestic (4) within SE~~1~~<sup>4</sup>NE~~4~~, Sec. 22, Twp. 2N, Rge.  
38E, B. M.

Priority date established: January 28, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

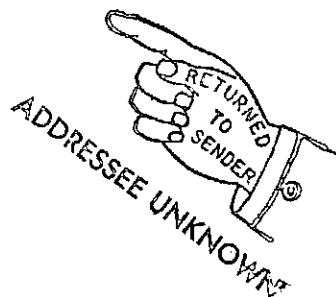
Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

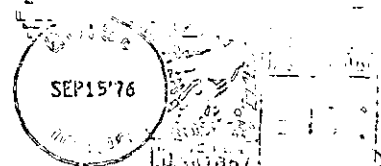
BDF/cah

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Idaho 83720

25-7084



Gary Hainsworth, et. al.  
Lincoln Rd., Mountain View Addition  
Idaho Falls, ID 83401



resent to:  
688 S 3500E  
C/O Darrell Jones  
9/20/76

NOTED

September 15, 1976

Re: Permit No. 25-7084

Gary Hainsworth, Ralph Deklotz,  
Darold Lockes, W. F. Mortensen  
Lincoln Rd., Mountain View Addition  
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

100-100000-100000

RECEIVED

SEP 7 1976

OKJR

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Identification No. \_\_\_\_\_

Permit No. 25-7084

RECEIVED

SEP 9 1976

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Mountain View Development, c/o Garren Peterson

b) Post Office Address Rt. #5, Box 358, Idaho Falls, Idaho 83401

2. Permit Number 25-7084

3. Date of Priority that you are prepared to establish 1-28-76

4. a) Source from which water was appropriated ground water

b) Location of the point of diversion: SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 22

Township 2N, Range 38E Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

Amount 0.08 for Domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.08 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
N.A.

b) Describe the agreement or understanding by which you take water from the works:  
N.A.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" well, 1½ Hp. pump, and pressure system

b) Describe the type and size of measuring device which you have installed at your point of diversion:  
N.A.

c) Give well driller's name and address and the date the well was completed:  
Andrew Well Drilling, Idaho Falls, Idaho; August, 1968

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
Domestic purposes for four families

typed 9/14/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 2N | 38E | 22   |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

\_\_\_\_\_  
(Date)

Samuel Petersen  
(Signature)

State of Idaho )  
 ) ss.  
County of Bonneville )

On this 20th day of April, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Ronald D Carlson  
Notary Public residing at \_\_\_\_\_  
Idaho Falls, Idaho

My commission expires 2/14/78

September 14, 1976

Re: Permit No. 25-7084

Gary Hainsworth, Ralph Deklotz,  
Darold Lockes, W. F. Mortensen  
Lincoln Rd., Mountain View Addition  
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed.

Sincerely,

JANICE RENK  
Secretary, Water Rights

jfr

March 4, 1976

Mountain View Development  
c/o Garren Peterson  
Rt. #5, Box 358  
Idaho Falls, ID 83401

|                 |         |         |         |
|-----------------|---------|---------|---------|
| Re: Permit Nos. | 25-7078 | 25-7082 | 35-7576 |
|                 | 25-7079 | 25-7083 | 35-7577 |
|                 | 25-7080 | 25-7084 | 35-7578 |
|                 | 25-7081 | 25-7085 |         |

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosures

RECEIVED  
MAR 10 1976



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT  
636 Pershing  
Pocatello, Idaho 83201

February 9, 1976

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FEB 10 1976

Ronald D. Carlson, Supervisor  
Eastern Region  
Idaho Department of Water Resources  
Eastern District  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Department of Water Resources  
Eastern District Office

Re: Applications for Permit Nos. 25-7078, 25-7079, 25-7080, 25-7081,  
25-7082, 25-7083, 25-7084, 25-7085,  
35-7576, 35-7577, 35-7578  
Mountain View Development

Dear Mr. Carlson:

Our main concern is that the developer provide a "safe and adequate" water supply. This information is really not available until after the wells have been drilled. Therefore, I have no comments at this time except that I am curious as to why he has a rather large number of wells in a small area, serving 3-6 houses per well.

Mr. Peterson should be aware that actual plans and specifications will have to be approved by this office or the District Health Department in Idaho Falls (depending on circumstances) prior to construction.

If you have any questions regarding this matter, please don't hesitate to contact this office (233-6170, Ext. 291).

Sincerely,

*Monty G. Marchus*

Monty G. Marchus  
Environmental Engineering Specialist

MGM/bf

cc: Garren Peterson  
Dave Cousins, District 7 Health Department - Idaho Falls

RECEIVED  
FEB 10 1976



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

January 30, 1976

Eastern District Office  
1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

RE: Applications for Permit Nos. 25-7078, 25-7079, 25-7080, 25-7081,  
25-7082, 25-7083, 25-7084, 25-7085

Applications for Permit Nos. 35-7576, 35-7577, 35-7578

The Post Register  
P.O. Box 1800  
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

Bill Submitted 2-19-74 by aw

RDC:ME

Legal Notices (11)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mountain View Development,

Idaho Falls, Idaho

has on 1-28-76 submitted Application No. 25-7084

for a permit to appropriate 0.08 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T. 2N, R. 38E, B.M., Bonneville County ;

to be used from Jan. 1 to Dec. 31

for domestic purposes for 4 families

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T. 2N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before

February 23, 1976

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho

on February 5 and February 12, 1976.

*Cal-H.  
me-Q.*



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

February 3, 1976

RE: Applications for Permit Nos. 25-7078, 25-7079, 25-7080, 25-7081, 25-7082,  
25-7083, 25-7084, 25-7085, 25-7086, 35-7576, 35-7577, 35-7578,  
Application for Permit No. 29-7303

Engineering Department  
Mountain Bell  
1915 N. Boulevard  
Idaho Falls, Idaho 83401

Gentlemen:

The information on the enclosed applications for permit indicates the location of wells that have been requested in conjunction with the proposed housing project.

Since we have no information on the present status of these projects, it may very well be that they have already been completed. You may need to check with the county if further information is required.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RECEIVED  
FEB 10 1976  
EASTERN DISTRICT

RDC:ME

Enclosures



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

January 29, 1976

RE: Applications for Permit Nos. 25-7078, 25-7079, 25-7080, 25-7081, 25-7082,  
25-7083, 25-7084, 25-7085  
Applications for Permit Nos. 35-7576, 35-7577, 35-7578 —

Henry L. Moran  
Regional Environmental Supervisor  
Department of Health and Welfare  
Division of Environment  
636 Pershing  
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is February 23, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:ME

Enclosures

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

January 29, 1976

RE: Applications for Permit Nos. 25-7078, 25-7079, 25-7080, 25-7081, 25-7082,  
25-7083, 25-7084, 25-7085  
Applications for Permit Nos. 35-7576, 35-7577, 35-7578

Mr. Shir! C. Boyce, Jr.  
Southeast Idaho REgional Director  
Idaho State Planning & Community Affairs Agency  
Idaho State University  
Box 8073  
Pocatello, Idaho

Dear Mr. Boyce:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is February 23, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:ME

Enclosures

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JAN 31 1976

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 25-7084

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) RDC 1/23/76

In form to receipt YES

(2) " "

Send Copies to:

☒ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) " "

☒ SHIRL BOYCE

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) " "

In form for advertising YES

(5) RDC "

Platted on Map No. \_\_\_\_\_

(6) " "

NA Located within Water District No. \_\_\_\_\_

(7) " "

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) " "

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) " "

Other rights on the same place of use

(10) " "

Comments: NONE

(11) EW 2-19-76

Affidavit of Publication received(date) 2-19-76

(12) EW 2-23-76

Final date for protests February 23, 1976

Protests received: yes \_\_\_\_\_ no ☒

(13) RDC 2/23/76

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) " "

Action recommended:

☒ Approve

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FEB 24 1976

Deny

1/28/76 Proposed Priority

Department of Water Resources

Reason for Reduction \_\_\_\_\_

Measuring device required \_\_\_\_\_

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By RDC Date 2/23/76

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copy sent 1-24-76