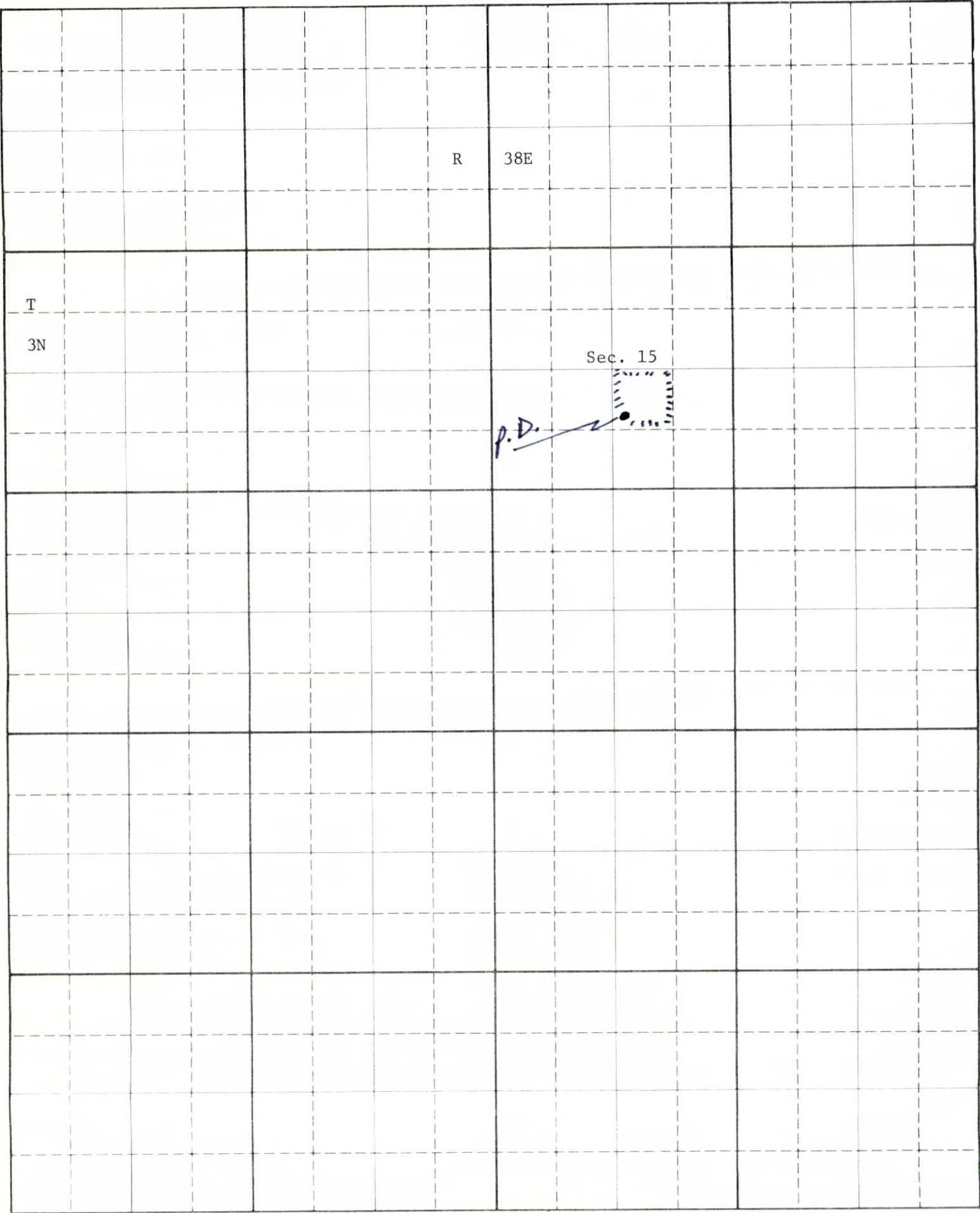


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MISTIN SCRAPER WORKS, INC
Richard B Mistin MANAGER
(Applicant)

Proof of Publication
The Post-Register

RECEIVED

AUG 18 1976

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, Ted L. Delezene, first being duly sworn, depose and say: That I am the
Foreman of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 5th day of August, 19 76, last publication
having been made on the 12th day of August, 19 76, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 17th day of August, 19 76

Ted L. Delezene

Karl H. Hale
Notary Public

My commission expires April 5, 19 79

B10, 1M

NOTICE OF APPLICATION
FOR WATER PERMIT

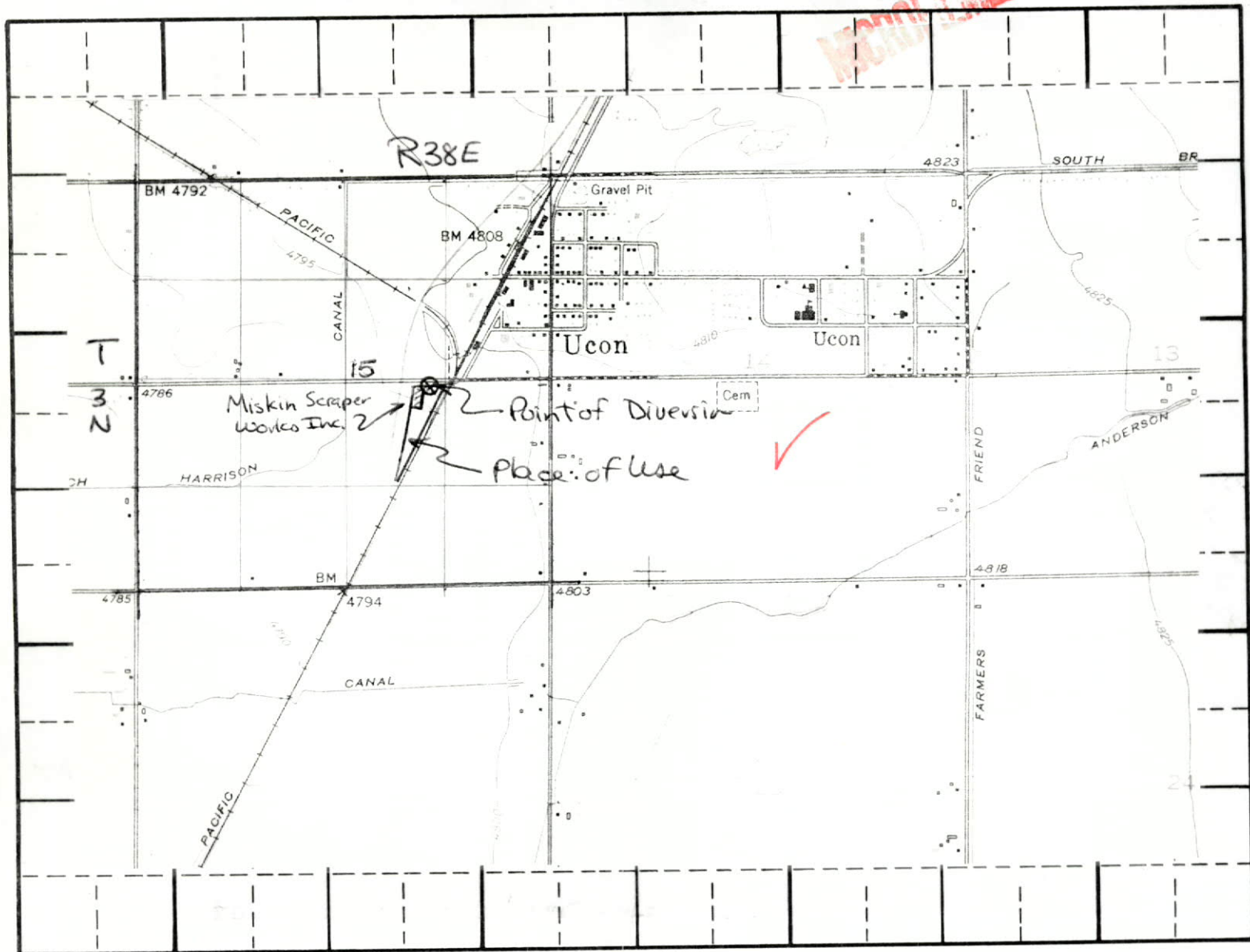
Notice is hereby given that Miskin
Scraper Works, Inc., Ucon, Idaho has on
7-23-76 submitted Application No. 25-7095
for a permit to appropriate 0.55 cubic feet
per second of water from a ground-water
source by means of well and pump within
the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 3N, R. 38E,
B.M., Bonneville County; to be used from
Jan. 1 to Dec. 31 for domestic purposes
for 30 employees and fire protection of
manufacturing plant, and from Apr. 1 to
Nov. 1 for the irrigation of 7 acres, all
uses within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 3N,
R. 38E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before August
23, 1976.

R. KEITH HIGGINSON
Director
Published: August 5, 12, 1976

RECORDED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 Sec 15 T3N R38E

Place(s) of Use less acreage

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	38E	15														5			5

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

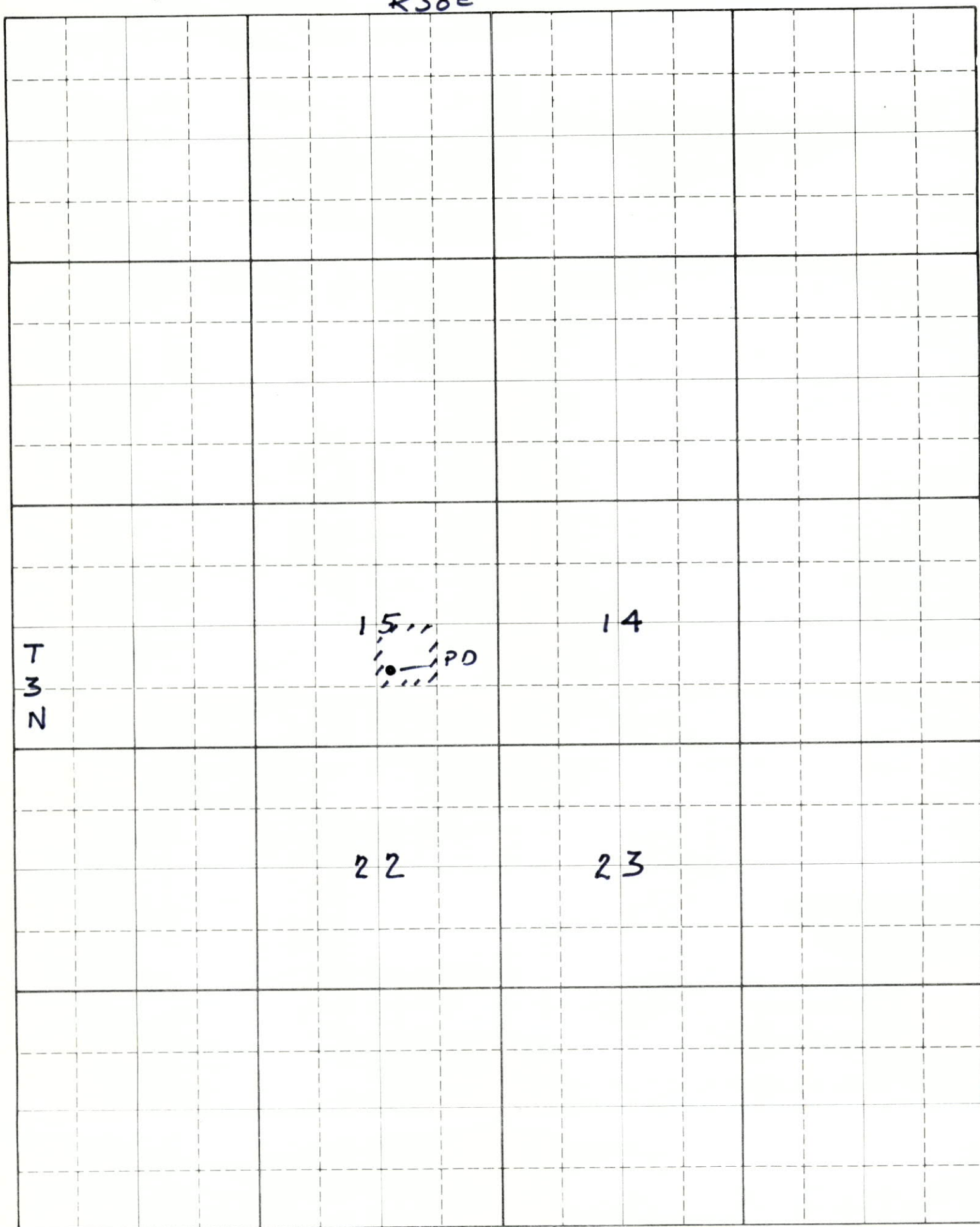
2 Dec 1983

12-06-1983

8-6-84

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R38E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard B. Mishkin
(Applicant) PRESIDENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7095 Priority July 23, 1976 Amount 0.55 cfs

THIS IS TO CERTIFY, that Miskin Scraper Works, Inc.
of Ucon, Idaho, has complied with the terms and conditions of Permit
No. 25-7095 issued pursuant to Application for Permit dated July 23, 1976,
and has submitted proof to the Department of Water Resources on June 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.57 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.14</u> cfs and	<u>17.5</u> acre feet
Fire Protection	from <u>January 1</u> to <u>December 31</u>	at <u>0.50</u> cfs and	<u>n/a</u>
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.05</u> cfs and	<u>3.1</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.55 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
20.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15,
Twp 3N, Rge 38E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	38E	15													5				5

Total number of acres irrigated 5

Domestic use is for employees of manufacturing plant.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of September, 19 84.

MICROFILMED

Acting for the Director

Norman C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 25-7095
IN THE NAME OF MISKIN SCRAPER WORKS, INC.

ORDER

WHEREAS, on July 23, 1976, Miskin Scraper Works, Inc. filed with the Department of Water Resources for a permit to appropriate 0.55 cubic feet per second of groundwater within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 3N, Rge. 38E, B.M., Bonneville County, to be used for domestic, irrigation and fire protection purposes; and,

WHEREAS, on August 30, 1976, the Department approved said application and issued Permit No. 25-7095 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1981, and that a measuring device of a type approved by this Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on September 7, 1976, the Department received a request for removal of the measuring device requirement on this permit from the permit holder; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 25-7095.

Dated this 17 day of September, 1976.


A. KENNETH DUNN
Administrator, Operations Division

RECORDED

Identification No. _____

Application No. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Miskin Scraper Works, Inc. Phone: 522-2139
post office address P.O. Box 218, Ucon, Idaho 83454
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 3N
Range 38E B.M. Bonneville County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.05 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.14 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.50 for Fire Protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.55 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, 1,000 gal. pressure tank,
5 hydrants, toilet facilities

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 220 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 3N
Range 38E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Domestic use for 30 employees and
fire protection for manufacturing plant.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	38E	15														7			7

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. None

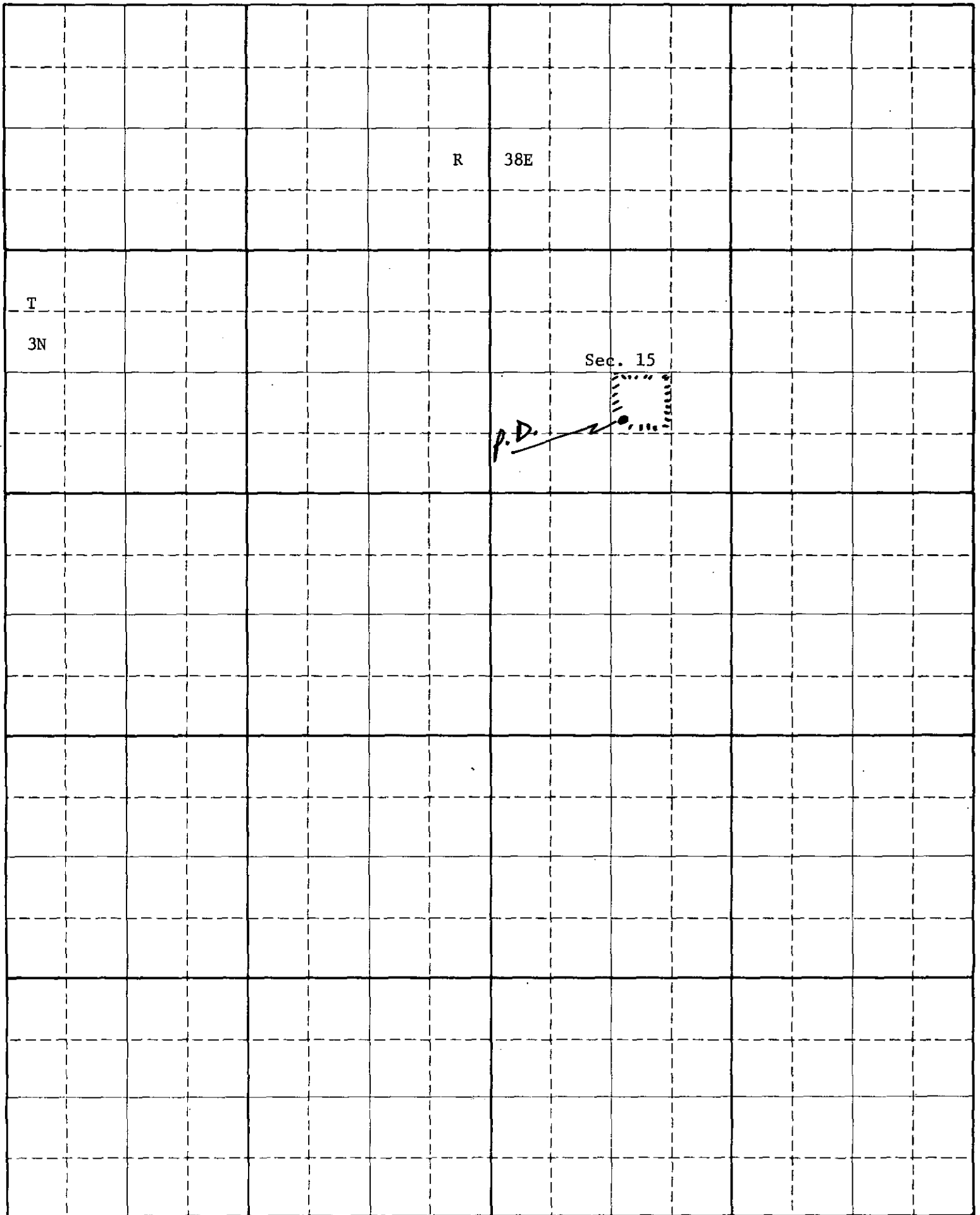
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MISTIN SCRAPER WORKS, INC
- Richard B. Mistin MANAGER
(Applicant)

Proposed Priority 7-23-76

Received by CW Date 7-28-76 Time 10:50 A.
Received by CW Date 7-23-76 Time 2:05 p.
Preliminary check by RDC Fee \$ 25.00
Received by CW Date 7-23-76 # 2474
Publication prepared by CW Date 7-26-76
Published in Post Register
Publication dates Aug 5 & Aug 12, 1976
Publication approved me Date 8/18/76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

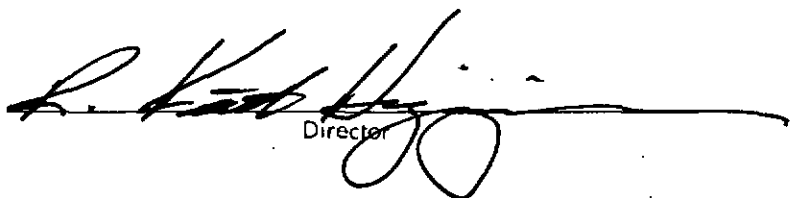
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7095, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 81.
- Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of August, 19 76.


Director

RECEIVED

AUG 18 1976

Department of Water Resources
Eastern District Office

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, Ted L. Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 5th day of August, 19 76, last publication having been made on the 12th day of August, 19 76, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Ted L. Delezene
Subscribed and sworn to before me, this 17th day of August, 19 76

Karl Shale
Notary Public

My commission expires April 5, 19 79

B10, 1M

cu NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that Miskin
Scraper Works, Inc., Ucon, Idaho has on
7-23-76 submitted Application No. 25-7095
for a permit to appropriate 0.55 cubic feet
per second of water from a ground-water
source by means of well and pump within
the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 3N, R. 38E,
B.M., Bonneville County; to be used from
Jan. 1 to Dec. 31 for domestic purposes
for 30 employees and fire protection of
manufacturing plant, and from Apr. 1 to
Nov. 1 for the irrigation of 7 acres, all
uses within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 3N,
R. 38E, B.M.
If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before August
23, 1976.
R. KEITH HIGGINSON
Director
Published: August 5, 12, 1976

WATER RIGHT NUMBER 25-7095

OWNER LAST NAME - MISKIN SCRAPER WORKS INC.

ADDRESS LINE 1 - P.O. BOX 218

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NWSE 15 03N 38E LOT

FROM - 04-01 TO - 11-01 USE - IRRIGATION

FROM - 01-01 TO - 12-31 USE - DOMESTIC

FROM - 01-01 TO - 12-31 USE - FIRE

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE - D/EMPLOYEES OF MANUFACTURING PLANT.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1981 PERMIT/DENIED - 08-30-1976 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & TANK.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 -

CITY - UCON

STATE - ID ZIP CODE - 83454

TRIBUTARY OF -

PRIORITY - 07-23-1976 COUNTY - BONNEVILLE TOTAL DIV. RATE - 5500 -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .1400 CFS USE DIV. VOLUME - 27.50 AFA

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 3.10 AFA

USE DIV. RATE - .5000 CFS USE DIV. VOLUME - .00 AFA

PROTECTION

PLACE OF USE - TWN 03N RNG 38E SEC 15 TRACT NWSE LOT AC 05

DATE -

TOTAL ACRES 5

HEARING -

OLD NO. -

September 10, 1984

RE: Permit No. 25-7095

Miskin Scraper Works, Inc.
Box 218
Ucon, ID 83454

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

August 20, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 25-7095

Miskin Scraper Works, Inc.
Box 218
Ucon, ID 83454

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 25-7095, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.55 cfs Source: groundwater

The maximum quantity diverted shall not exceed 20.6 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15, Twp 3N, Rge 38E

Beneficial Use: Domestic use for employees of manufacturing plant, fire protection and irrigation of 5 acres within NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp 3N, Rge 38E

Priority date established: July 23, 1976

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MAILED
AUG 22 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

25-7095

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6 Aug 1982 Accompanied by Richard Miskin Total Q measured 0.57 cfs *Theoretical* ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:
 $Q = \frac{hp(8.814)(eff)}{head + (PSI \times 2.308)}$
 $= \frac{20(8.814)(0.70)}{100 + (50 \times 2.308)} = 0.57 cfs$
 ~5 acres irrigated $\times 0.03 cfs/acre = 0.15 cfs$
 allow 0.14 cfs as per permit ✓
 IRRIGATION
 $V = 5 \times 3.5 cfs = 17.5$ ✓
 $V = 0.14 \times 1.9835 \times 214 = 59.40 cfs$ ✓
 Domestic Volume 52 weeks $\times 5 days/week = 260$
 Assume 260 days operation - 8 holidays = 252 days
 3 hr delivery each day @ 0.05 cfs
 $V = 0.05 \times 1.9835 \times [252 days \times 3 hr] = 3.12 cfs$ ✓
 31 days

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	20	Submersible Pump and motor						

System Description Well submersible pump and motor to 10000 gal pressure tank to mainline with distribution system to plant

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

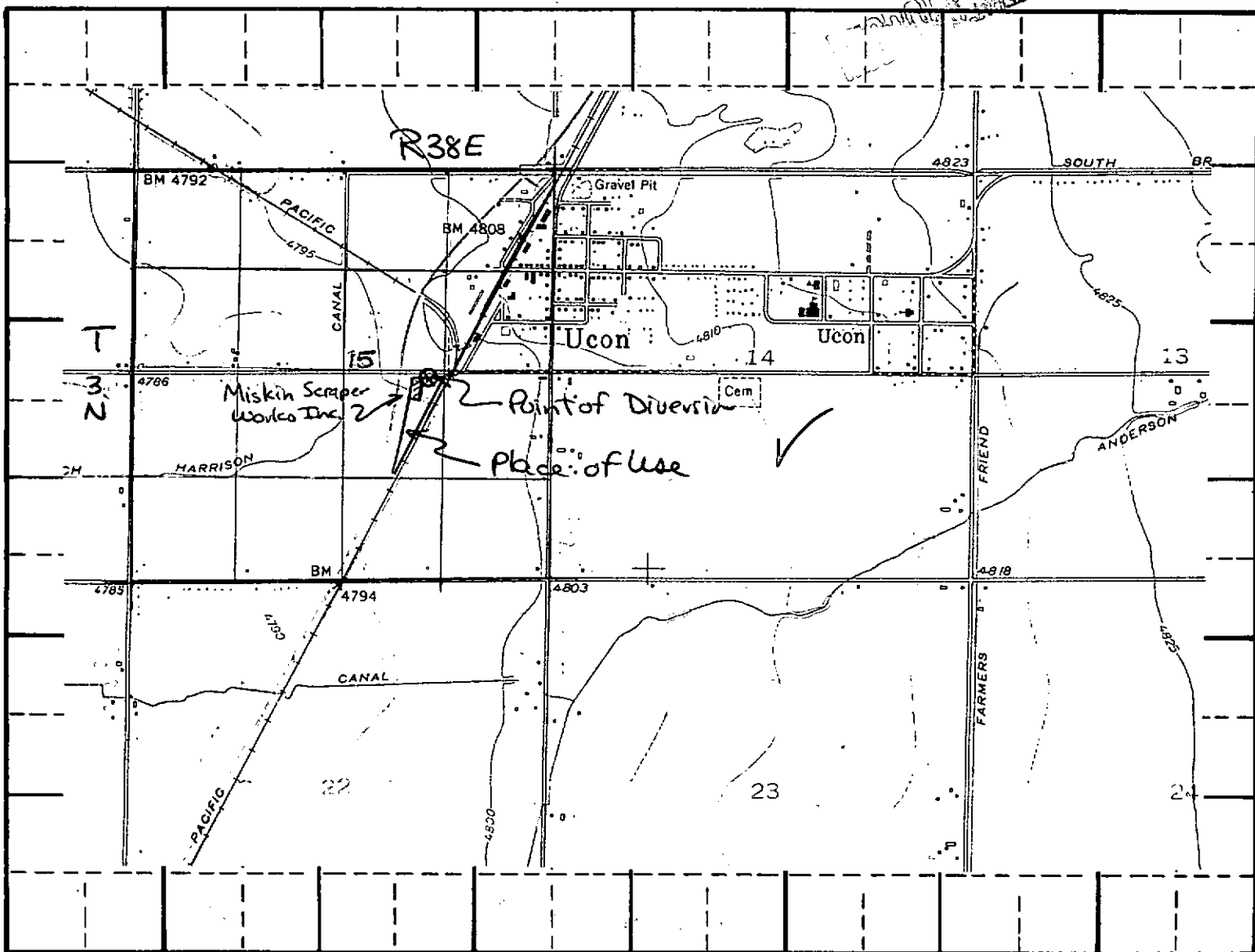
USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
Irrigation ✓	3.5 ✓	0.14 cfs ✓	17.5 ✓	4/1 ✓	11/1 ✓
Fire Protection ✓		0.50 cfs ✓	N/A ✓	1/1 ✓	12/31 ✓
Domestic use ✓		0.05 cfs ✓	3.12 ✓	1/1 ✓	12/31 ✓
			3.1		
Total	0.55 ✓		20.6 ✓		

Remarks Storage Pressure tank underground.

RECORDED

no overlap review conducted-

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 SEC 15 T3N R38E

Place(s) of Use less acreage

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	38E	15													5				5

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Keith C. Wilson
 Date 2 Dec 1983

Checked by [Signature]
 Date 12-06-1983

Approved by Kay Walker
 Date 8-6-84



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 10, 1981

RE: Permit No. 35-7095

Miskin Scraper Works, Inc.
P.O. Box 218
Ucon, Idaho 83454

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7095.

Name(s) of Permit Holder: MISKIN SCRAPER WORKS, INC

Post Office Address: PO BOX 218

UCON, IDAHO 83454 Tel. No. 522-2139

Source of Water: WELL

Extent of Use: ☒ Domestic BUSINESS - ONE (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-JUNE-1981

Date

G B Miskin - PRESIDENT
Signature of Permit Holder

MISILL SCRAPER WORKS, INC.
P. O. Box 218
Ucon, Idaho 83454

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 8 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MISKIN SCRAPER WORKS INC.
P.O. BOX 218
UCON, ID 83454

138261

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7095 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED

September 20, 1976

Re: Permit No. 25-7095

Miskin Scraper Works, Inc.
Box 218
Ucon, Idaho 83454

Gentlemen:

Enclosed is an Order which removes the measuring device requirement from the above referenced permit.

Sincerely,

JANICE RENK
Secretary, Water Rights

/jr

Enclosure

MICROFILMED

MISKIN SCRAPER WORKS, INC.

MANUFACTURERS OF

"The Scrapers That Move The Earth"

UCON, IDAHO

83454

RECEIVED

September 3, 1976

SEP 7 1976

Department of Water Resources
Eastern District Office

RECEIVED

SEP 9 1976

State of Idaho
Department of Water Resources
1515 Lincoln Rd.
Idaho Falls, Idaho 83401

Attention: Ron Carlson

Department of Water Resources

Gentlemen:

We have received a letter of August 31, 1976, stating that our permit number 25-7095 has been approved and our application has been returned marked "approved" with the stipulation that we install a measuring device at the point of diversion.

We would like to make this request that you reconsider your stipulation on the measuring device. We ask that you do not require this device to be installed on our well for the following reasons:

1. We are installing a 250 gallon per minute pump primarily for a fire protection application in our new manufacturing plant. This water well pump is more than ten times larger than what we would normally use for the purpose of supplying water to the shop for purposes of operating the drinking fountains and toilet facilities. It appears that our primary use of this water will be for this purpose.
2. The irrigation water will be used to sprinkle the lawn and shrubs around our new building. This is likely to be a very minimal useage and a long time in developing, but it is a possibility at least, and was therefore listed on the application.
3. The main bulk of our pumping capacity is for fire protection. We hope that we never have to turn our fire hydrant on, nevertheless we have the pump capacity to provide for emergency fire protection.

In view of the fact that a measurement device would measure only our domestic or cullinary water supply of about twenty gallons per minute, we ask that you waive the device requirement on the grounds that it is not reasonable to ask for an intallation in this case.

Yours truly,

MISKIN SCRAPER WORKS, INC.

R. B. Miskin

R. B. Miskin
Manager

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 125-7095
 Old No. _____ New No. _____

Record

1. Original Owner: Muskin Scraper Works Inc.

Present Owner: _____

2. Address: B. O. Box 218

3. City: Ucon State: Id Zip: 83454

4. A. Source of Water: Gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7-23-76

D. County: 19

E. Total Diversion Rate: .55

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank):

H. Water District: _____

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWSE</u>	<u>15</u>	<u>3N</u>	<u>38E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount .14
 (cfs or AG-FT/yr)

from 1-1 to 12-31 for D purposes. Amount .05

from 1-1 to 12-31 for F purposes. Amount .5

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>3N</i>	<i>38E</i>	<i>15</i>														<i>7</i>			

9. A. Decree Name:
- B. Decree Date:
10. Remarks: A.
B.
C.
D.
E.
11. Other Uses (Non-irrigation explanatory information):
12. Other Rights for Same Use:
13. A. Proof Due Date: *8-1-1981*
 B. Date Permit Approved or Denied: *8-30-1976*
 C. Protested Date:
 D. Hearing Date:
 E. Old Number:
 F. Proof Made (P or blank):
 G. Field Exam Made (P,R,F or blank):
 H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *Well, pump & tank.*

Re: Permit No. 25-7095

Gentlemen:

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

Identification No. _____

Application No. _____

25

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant MISKIN SCRAPER WORKS INC Phone: 522-2139
 post office address PO Box 218, Ucon, ID 83454
2. Source of water supply WATER WELL which is a tributary of _____
3. a. Location of point of diversion is N.W. $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 3 N
 Range 38 B.M. BONNEVILLE County; additional points of diversion if any: _____

 b. If water is not consumed, it will be discharged into N.A. at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.5 CFS for DOMESTIC purpose from Jan. 1 to Dec. 31 (both dates inclusive)
 Amount 5 CFS for CULINARY USE purpose from May 1 to Oct 31 (both dates inclusive)
 Amount 0.6 CFS for SPRINKLING LAWN purpose from May 1 to Oct 31 (both dates inclusive)
 Amount 0.6 CFS for FIRE PROTECTION purpose from STANDBY YEAR AROUND (both dates inclusive)
 (cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. .55 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. _____
PUMP TO 1000 GAL STORAGE TANK WITH FIRE HYDRANT AND
PIPES TO BUILDING ATTACHED

 b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
 (Mo. Day) (Mo. Day)
 c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years. ~~2 months~~
 b. Estimated construction cost is \$10,000.00
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 3 N
 Range 38 E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: FOR CULINARY USE IN OUR STEEL WORK
MANUFACTURING PLANT, AND FOR FIRE PROTECTION.
30 employees

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	38	15														7			7 ACRES

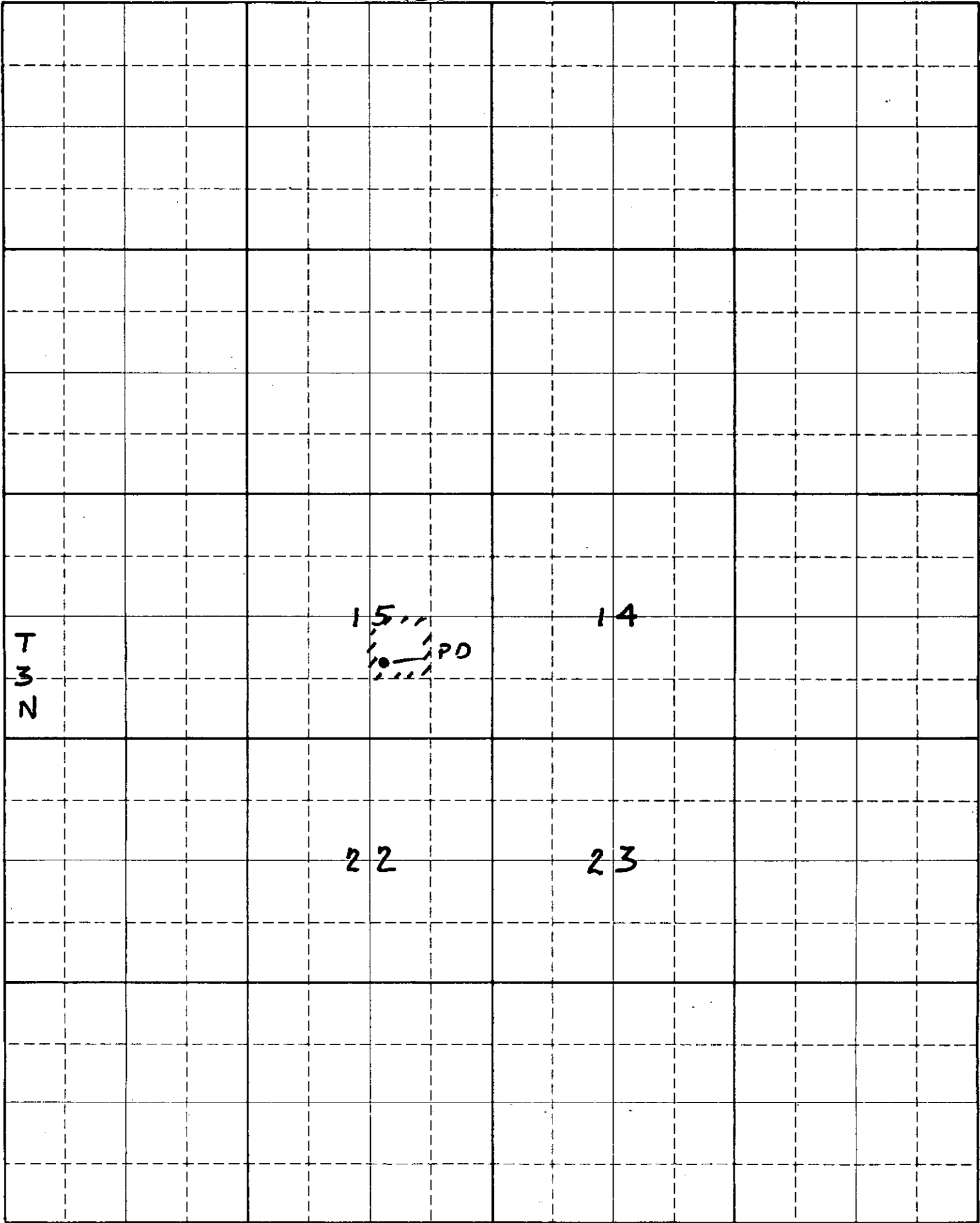
Total number of acres to be irrigated_____

- c. Describe any other water rights used for the same purposes as described above. _____
9. a. Who owns the property at the point of diversion APPLICANT
- b. Who owns the land to be irrigated or place of use APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks WATERWELL IS FOR COLLINARY WATER FOR OUR
MANUFACTURING PLANT AND FOR FIRE PROTECTION
ALSO IT MAY BE USED TO SPRINKLE LAWNS AND
YARD ON OUR PLANT SITE.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R38E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard B. Miskin
(Applicant) PRESIDENT

Received by CW Date 7-23-76 Time 2:05p.

Preliminary check by EC Fee \$25.00

Receipted by CW Date 7-23-76 #2474

Publication prepared by CW Date 7-26-76

Published in Post Register

Publication dates Aug. 5 & 12, 1976

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

July 26, 1976

RE: Application for Permit No. 25-7095 MISKIN SCRAPER WORKS, INC.

The Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (1)

Bill submitted _____ by _____

Bill not certified 8-18-76

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Miskin Scraper Works, Inc.,
Ucon, Idaho

has on 7-23-76 submitted Application No. 25-7095
for a permit to appropriate 0.55 cubic feet per second ~~XXXXXX~~ ~~XXXXXX~~
of water from a ground-water source
by means of well and pump
within the NW 1/4 Sec. 15, T. 3N, R. 38E, B.M., Bonneville County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for 30 employees and fire
~~XXXX~~ protection of manufacturing plant, and from Apr. 1 to Nov. 1 for the
for irrigation of 7 acres, all uses

within the NW 1/4 Sec. 15, T. 3N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
August 23, 1976

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho

August 5

August 12, 1976

on

and

Mr. J. C. Mc. J. C.

July 26, 1976

RE: Application for Permit No. 25-7095

Mr. Richard B. Miskin
Miskin Scraper Works, Inc.
P.O. Box 218
Ucon, Idaho 83454

Dear Mr. Miskin:

Pursuant to our telephone conversation of this date, we have taken the liberty of retyping your application making the necessary changes. Please review this application and sign on Page 3, returning it to this office as soon as possible. We have begun the processing of this application and final action can not be taken until the retyped application has been returned.

For your records, we have enclosed a copy of this application.

If you have any questions, please feel free to contact this office.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:CW

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date
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Application No.

✓ Source
✓ Point of Diversion
✓ County
Quantity of Water and Period of Use
✓ Description of Diverting Works
✓ Time required for B/U of water
✓ Place of Use or Acres Irrigated } - A
✓ Map } b71
✓ Signature } B
✓ Fee }

① Irrigation
② Excessive
Reduced to 0.14

}- Area reduced
by 1 Ac for plant
Bldg.

(1) July 7/26/76

In form to receipt *yes*

(2)

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
nk Bureau of Land Management

(3)

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4)

In form for advertising **yes**

(5)

Platted on Map No. 3N-38E.

(6) _____

Located within Water District No. N.A.

(7)

Critical groundwater area: yes no ✓

(8)

Groundwater levels: *No Obs w/ell in Area*

Declining, ✓ Stable, Increasing

(comment) Bulletin # 27

(9) _____

Other rights on the same place of use *None*

(10)

Comments: No known conflict w/ water rights

(11) CW 8-18-76

Affidavit of Publication received(date) Aug. 18, 1976

(12) CU 8-23-76

Final date for protests August 23, 1976
Protests received: yes no

Protests received: yes no

(13) RDC 8/23/76

All requested information received from agencies or applicant: yes no

(14) $\frac{1}{2} \quad \frac{1}{2}$

Action recommended:

✓ Approve _____ Deny _____

7/23/76 Proposed Priority

Reason for Reduction

✓ Measuring device required

 See attached sheet for other conditions of approval

No special conditions for approval

(15) District *E*

By ED C Date 8/23/76

Date 8/23/76