

R41E



s application for permit to appropriate the
Carrington Bros.
by Bess Carrington
(Applicant)

RECEIVED
MAY 10 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

NOTICE OF APPLICATION
FOR WATER PERMIT

NOTICE IS HERBY GIVEN that Covington Brothers, Rexburg, Idaho have on April 15, 1977 submitted Application No. 25-7106 for a permit to appropriate 8.00 cubic feet per second of water from a ground-water source by means of well and pump within the SW 1/4 SW 1/4, Sec. 27, T. 4N, R. 40E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 1,235 acres within the SW 1/4, Sec. 6, NW 1/4, Sec. 7, T. 4N, R. 41E; N 1/2, E 1/2 SW 1/4, N 1/2 SE 1/4, SW 1/4 SE 1/4, Sec. 12, E 1/2 SW 1/4, SE 1/4, Sec. 1, E 1/2 NE 1/4, NE 1/4 SE 1/4, Sec. 11, W 1/2 NE 1/4, N 1/2 NW 1/4, Sec. 13, T. 4N, R. 40E, B.M. IF ISSUED, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 16, 1977.

C. Stephen Allred
Director

Publish: April 28, and May 5, 1977.

STATE OF IDAHO,

County of Jefferson

ss

I, Gene Fadness, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Twenty-Eighth day of April, 19 77

and the last publication on the

Seventh day of May, 19 77

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Gene Fadness

Editor

Subscribed in my presence and sworn to before me this Seventh day of May, 19 77.

[SEAL]

Mariam Phillips

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

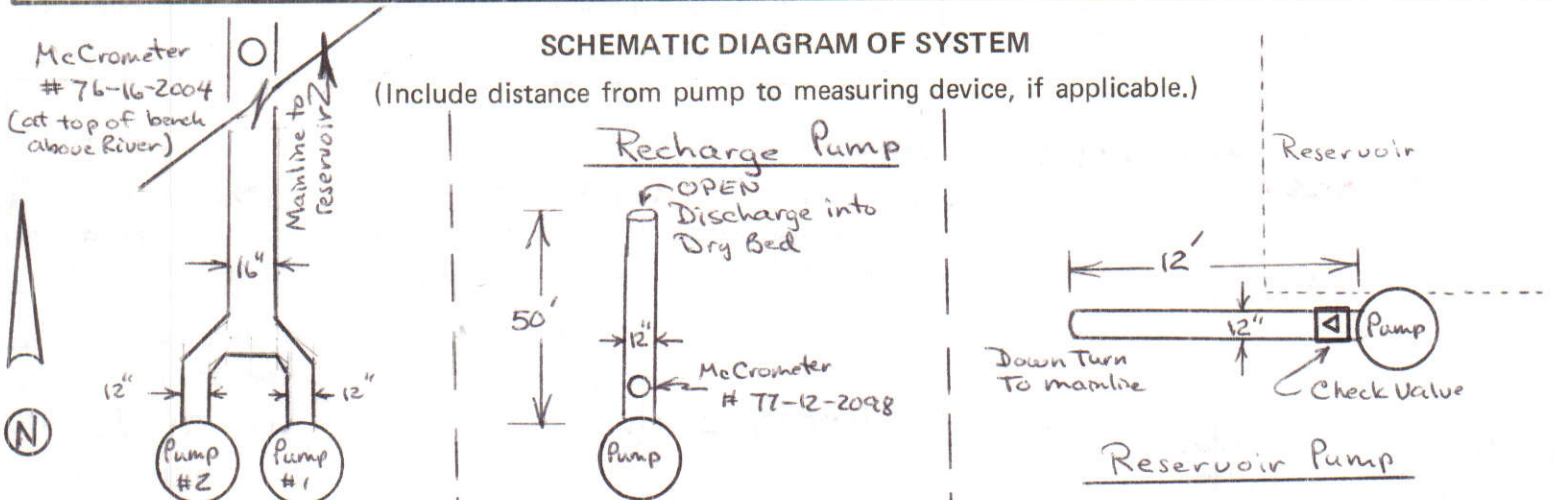
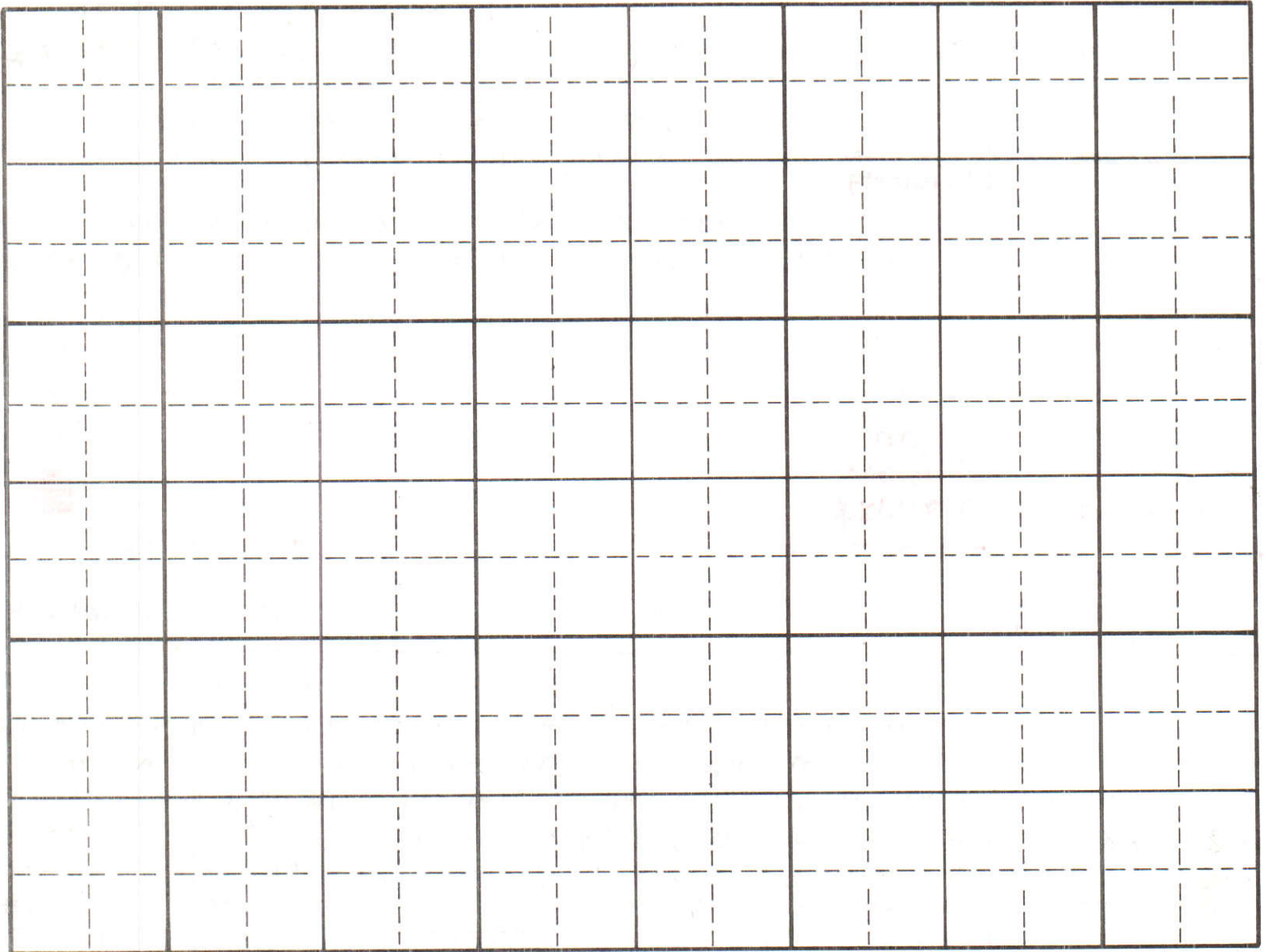
My commission expires Non-Exper, 19

Publication Fee: \$ 14.70



1891

MAP (Attach Aerial Photo)



Point(s) of diversion: NE 1/4 NE 1/4 Sec 26 (Diversion from Snake), SW 1/4 SW 1/4 Sec 27 (Recharge well into Dry Bed), T 4N R 40E, Jefferson County

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	40E	1									35			39	23	29	36	40	202
		12	40	40	40	40	40		40	40			39	40	40	40	34	39	432
		13					40	40											80
4N	41E	6									5	25	40	8					78
		7					29	40	40	19									128

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

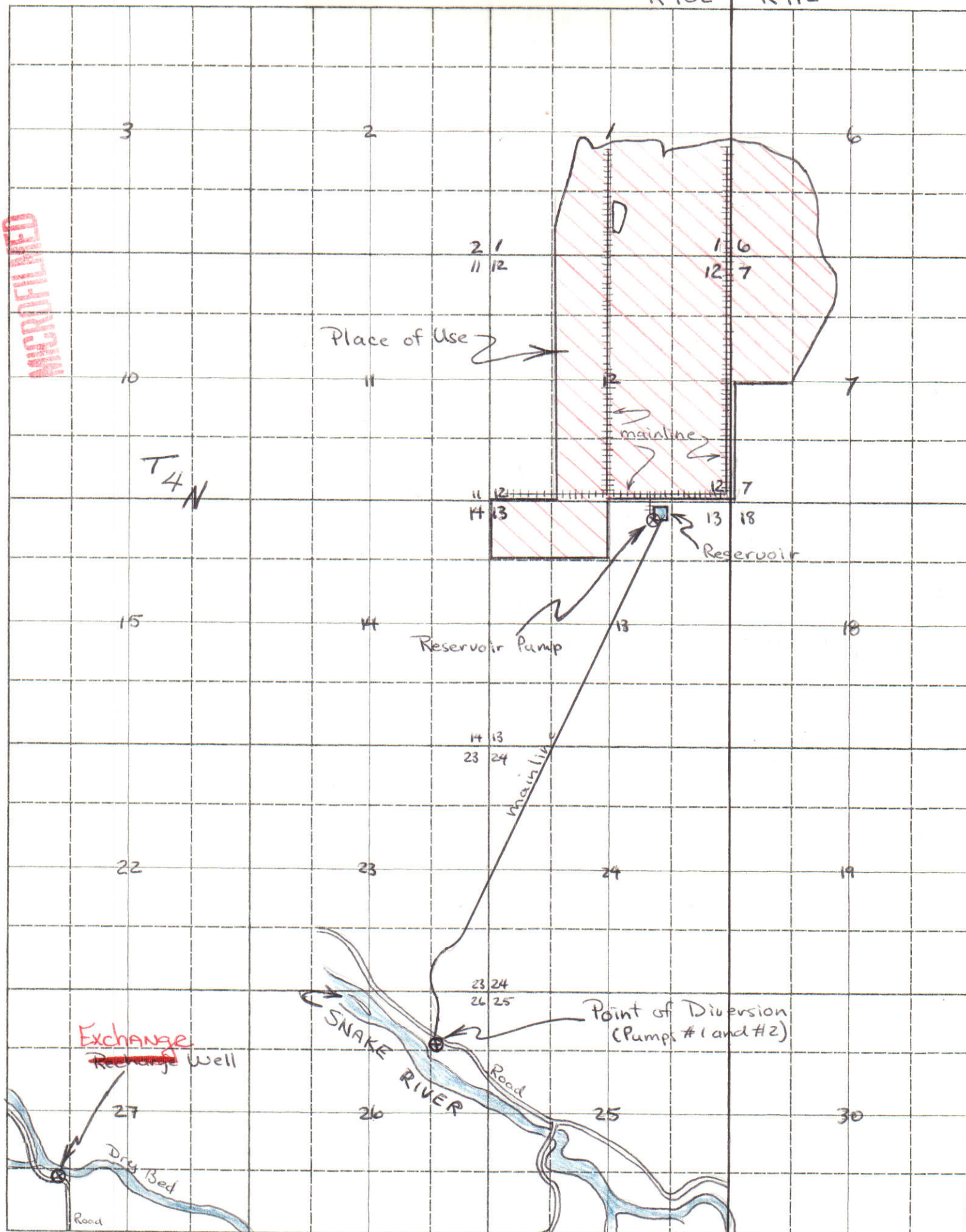
- ☒ None
☐ Other

Examiner's Signature K.C. Wilson
Checked by HW Jones
Approved by Kay Walker

Date 9-22-81
Date 9-29-81
Date 4-24-84

960

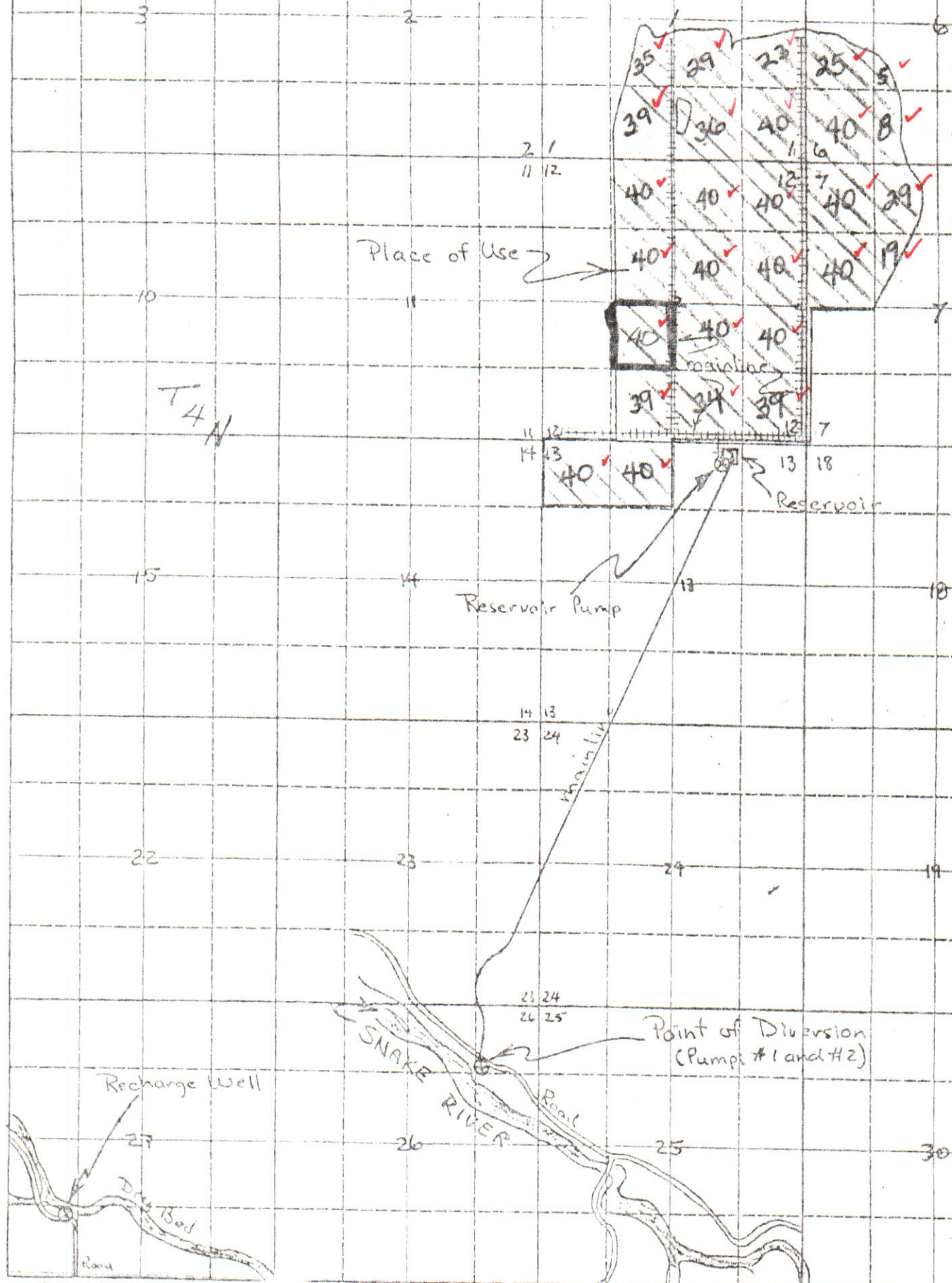
R40E R41E



Scale: 2 inches equal 1 mile.

R40E R41E

R40E | R41E



Scale: 2 inches equal 1 mile

R40E	R41E
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7106 Priority April 15, 1977 Amount 5.31 cfs

THIS IS TO CERTIFY, that Covington Brothers
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 25-7106 issued pursuant to Application for Permit dated April 15, 1977,
and has submitted proof to the Department of Water Resources on September 16, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.31 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>5.31</u> cfs and	<u>2254.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 5.31 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2254.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27,
Twp 4N, Rge 40E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	40E	1									35			29	25	29	36	40	202
		12	40	40	40	40	40			40	40			30	40	40	34	39	472
		13					40	40											80
4N	41E	6									5	25	40	8					78
		7					29	40	40	19									128

Total number of acres irrigated 960

Use of water under this license is subject to control by the watermaster of State
Water District No. 01, Snake River.

This right when combined with Right No. 01-7006 shall not exceed 3132.6 AFA/annum.

Point of rediversion is within Gov. Lot 6 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Section 26, Twp 4N, Rge 40E.

A measuring device shall be maintained at the point of diversion and at the
point of rediversion.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
August, 19 84.

Acting for the Director

MAY 24 1984

STATE OF IDAHO

Department of Water Resources

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of

APPROVED

Comes now Covington Brothers Phone _____of (address) Box 132 Rexburg, ID 83440, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 25-7106, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M., County of _____ . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount No change for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	40E	1									35			39	23	29	36	40	202
		12	40	40	40	40	40			40	40			39	40	40	34	39	472
		13					40	40											80
4N	41E	6									5	25	40	8					78
		7					29	40	40	19									128

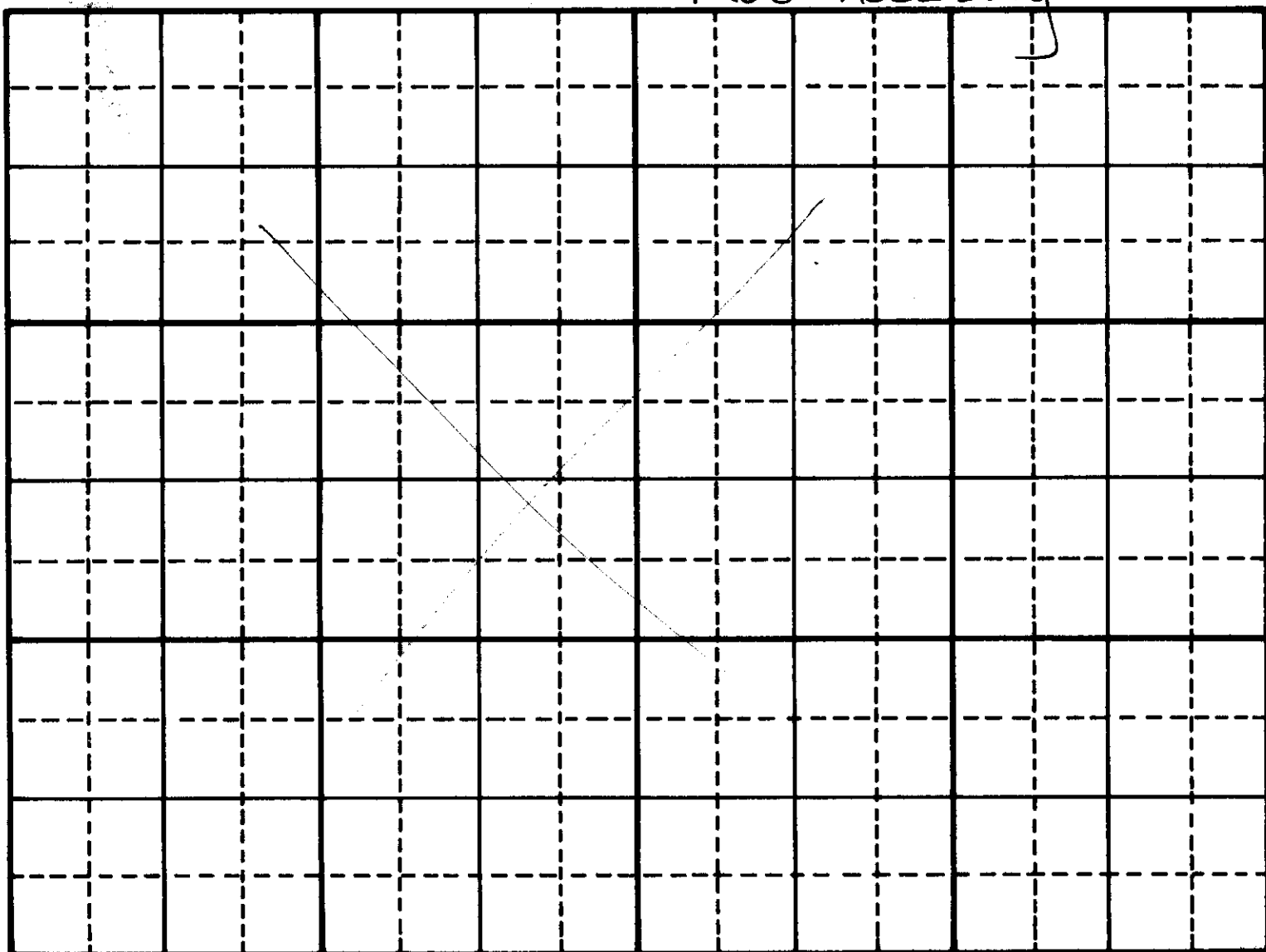
Total number of acres to be irrigated = 960

4. a. Who owns the property at the point of diversion? COVINGTON BROS.
- b. Who owns the land to be irrigated or the place of use? COVINGTON BROS.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at REXBURG, IDA., this 23 day of MAY, 1984.

Covington Bros.
(Signature)
Covington Bros.

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓

Received by 19 Date 5-24-84 #34654

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 25-7106.

Witness my hand this 3RD day of AUGUST, 19 84.

Acting for the Director

Norman C. Young

Identification No. 25 7106
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Covington Brothers Phone: 356-5790 (Blair)
522-0406 (Brent)
post office address Box 132, Rexburg, Idaho 83440
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 4N
Range 40E B.M. Jefferson County; additional points of diversion if any: _____
It will be pumped into the dry bed of the Snake River and rediverted within
the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 4N, R. 40E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8.00 for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	41E	6									5	25	40	15					85
		7					15	40	40	15									110
4N	40E	12	40	40	40	40	40	40	40	40	40			40	40	40	40		520
4N	40E	1									40			40	40	40	40	40	240
		11	40			40									40				120
		13		40	40		40	40											160

Total number of acres to be irrigated 1,235

c. Describe any other water rights used for the same purposes as described above.
None

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

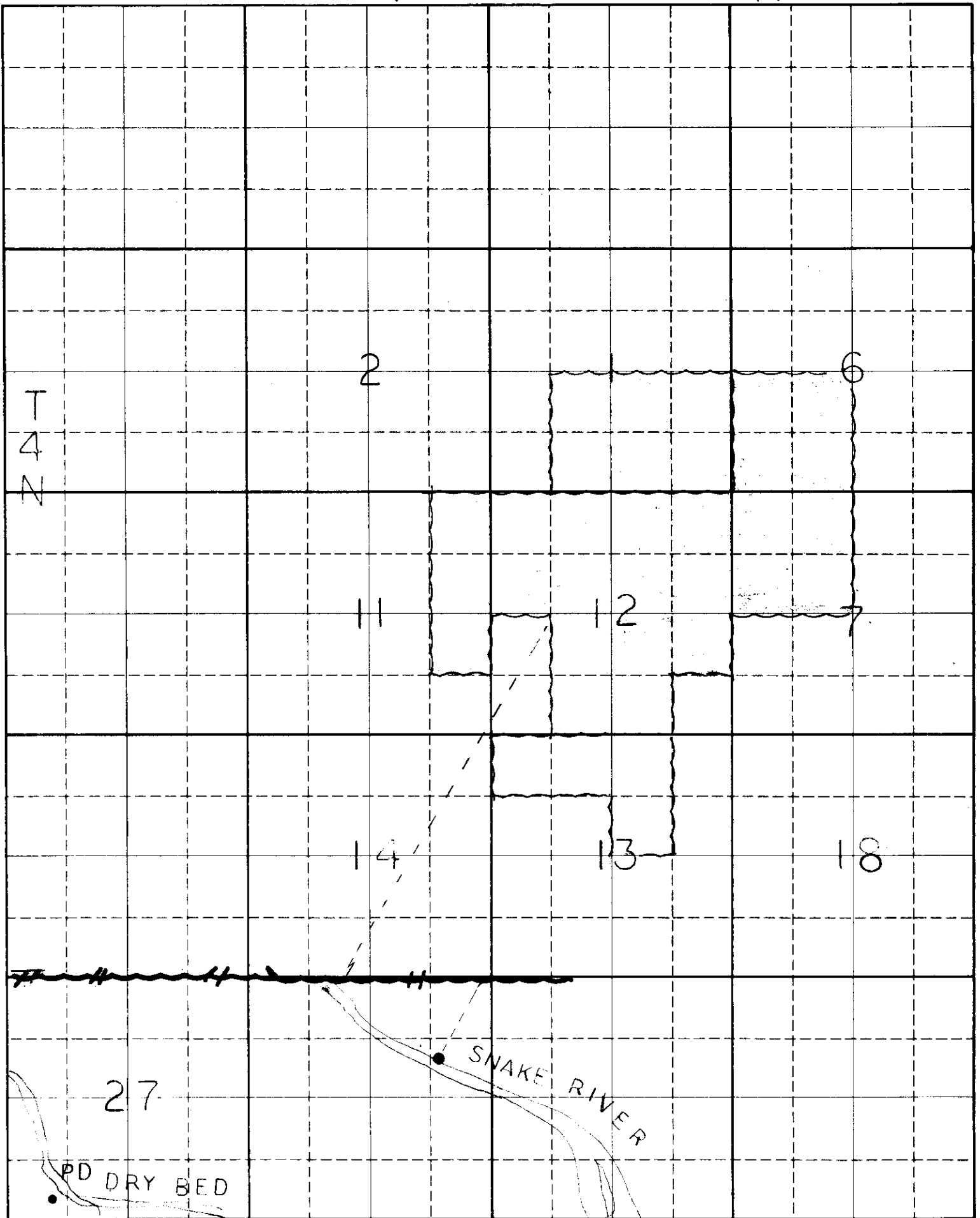
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R40E

R41E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carington Bros
by *Wood Carington*
(Applicant)

Proposed Priority 4/15/77

Received by CW Date 4-15-77 Time 5:30 p.

Preliminary check by RDC Fee \$ 95.00

Receipted by CW Date 4-15-77 # 6541

Publication prepared by CW Date 4-22-77

Published in Highway Star

Publication dates April 28 & May 5-1977

Publication approved me Date 5-10-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC JB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7106, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

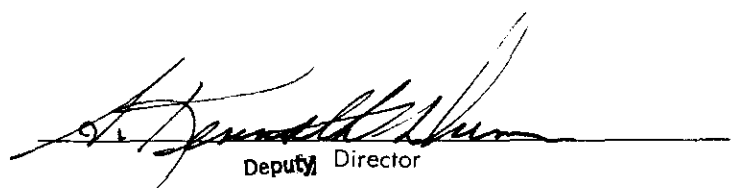
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

Measuring devices must be installed at the well and where water is diverted from the river.

Use of water under this permit is subject to control by the Watermaster of State Water District No. 01, Snake River

Witness my hand this 5 day of August, 19 77.


Deputy Director

RECEIVED
MAY 10 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

} ss

I, Gene Fadness, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Twenty-Eighth day of April, 19 77

and the last publication on the

Seventh day of May, 19 77

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Gene Fadness

Editor

Subscribed in my presence and sworn to before me this Seventh day of May, 19 77.

[SEAL]

Mariam Phillips

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 19

Publication Fee: \$ 14.70

WATER RIGHT NUMBER 25-7106

OWNER LAST NAME - COVINGTON BROTHERS

ADDRESS LINE 1 - P.O. BOX 132

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME - 2254.00 AFA TRFR/AMEND -

DIVERSION POINT - SWSW 27 04N 40E LOT REDIV -

NENE 26 04N 40E LOT 06 REDIV - R

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DECREE NAME -

REMARKS - THIS RT. WHEN COMBINED WITH RT. 01-7006 SHALL NOT EXCEED
3132.6 AFA/ANNUM.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1982 PERMIT/DENIED - 08-05-1977 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 16 R04

DIVERSION MEANS - WELL, PUMP & PIPELINE.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 -

CITY - REXBURG

STATE - ID ZIP CODE - 83440

TRIBUTARY OF -

PRIORITY - 04-15-1977 COUNTY - JEFFERSON TOTAL DIV. RATE - 5.3100 -CFS

WATER DIST. - 01 DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - 5.3100 CFS USE DIV. VOLUME - 2254.00 AFA

PLACE OF USE - TWN 04N RNG 40E SEC 01 TRACT NESW LOT AC 35 TRACT SESW LOT AC 39

TRACT NESE LOT AC 23 TRACT NWSE LOT AC 29

TRACT SWSE LOT AC 36 TRACT SESE LOT AC 40

TRACT NENW LOT AC 29 TRACT NWNW LOT AC 40

TRACT SWNW LOT AC 40 TRACT SENW LOT AC 19

TRACT NESW LOT AC 05 TRACT NWSW LOT AC 25

TRACT SWSW LOT AC 40 TRACT SESW LOT AC 08

TRACT NENE LOT AC 40 TRACT NWE LOT AC 40

TRACT SWNE LOT AC 40 TRACT SENE LOT AC 40

TRACT NENW LOT AC 40 TRACT SENW LOT AC 40

TRACT NESW LOT AC 40 TRACT SESW LOT AC 39

TRACT NESE LOT AC 40 TRACT NWSE LOT AC 40

TRACT SWSE LOT AC 34 TRACT SESE LOT AC 39

TRACT NENW LOT AC 40 TRACT NWNW LOT AC 40

DATE - TOTAL ACRES 960

HEARING -

OLD NO. -

August 7, 1984

RE: Permit No. 25-7106

Covington Brothers
Box 132
Rexburg, ID 83440

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

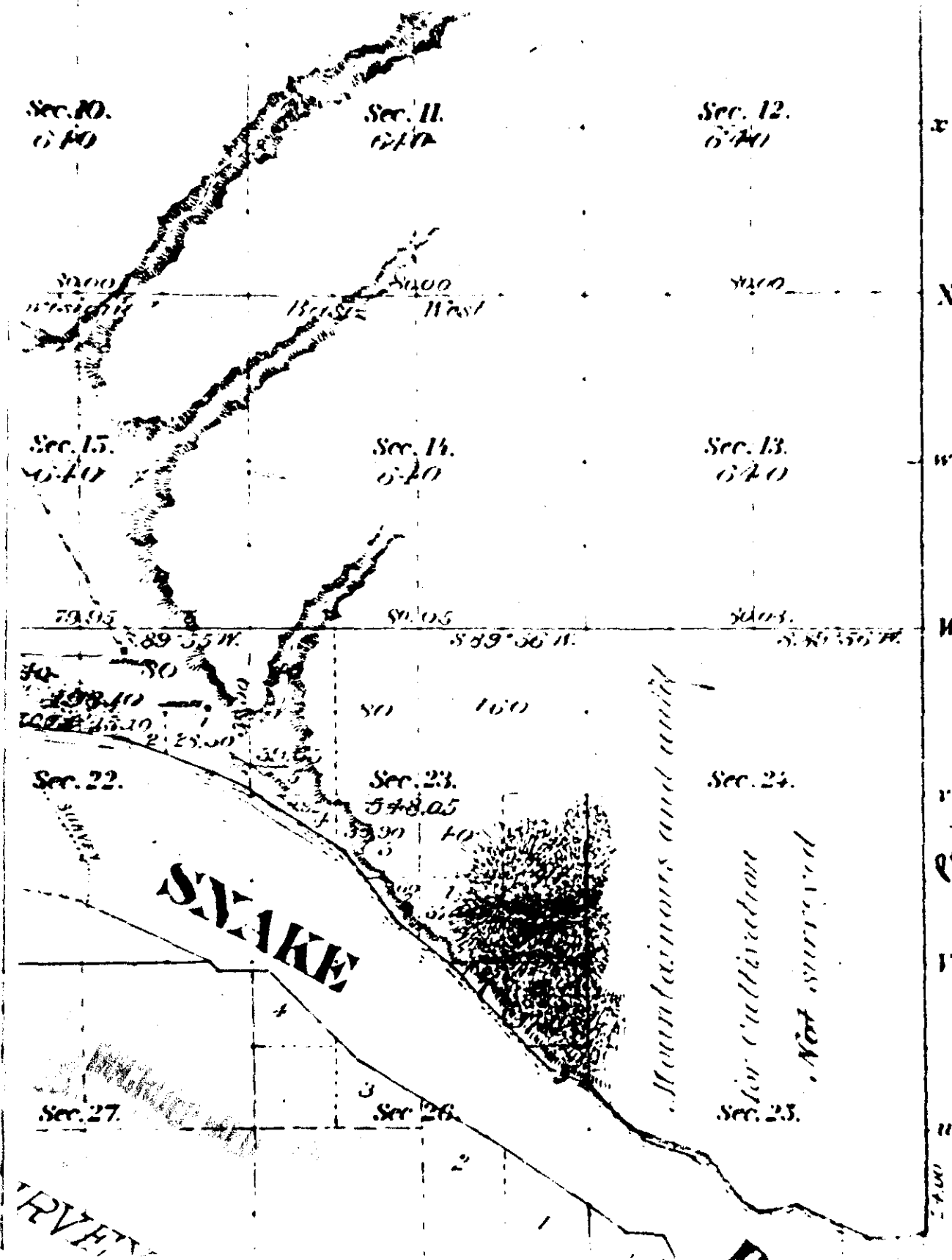
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MINIMUM 25¢

4 N 10 E



Point of redirection
 plat in Sec.
 26 is in
 Gov. plat 6-
 KW
 4/3/84



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

May 7, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 25-7106

Covington Brothers
Box 132
Rexburg, ID 83440

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 25-7106 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 5.31 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2254.0 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27, Twp 4N, Rge 40E

Beneficial Use: Irrigation of 202 acres within E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 1, 472 acres within NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12, 80 acres within NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp 4N, Rge 40E, 78 acres within SW $\frac{1}{4}$, Sec. 6 and 128 acres within NW $\frac{1}{4}$, Sec. 7, Twp 4N, Rge 41E
Priority date established: April 15, 1977

Conditions (if any): Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River. This right when combined with Right No. 01-7006 shall not exceed 3132.6 AFA/annum.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

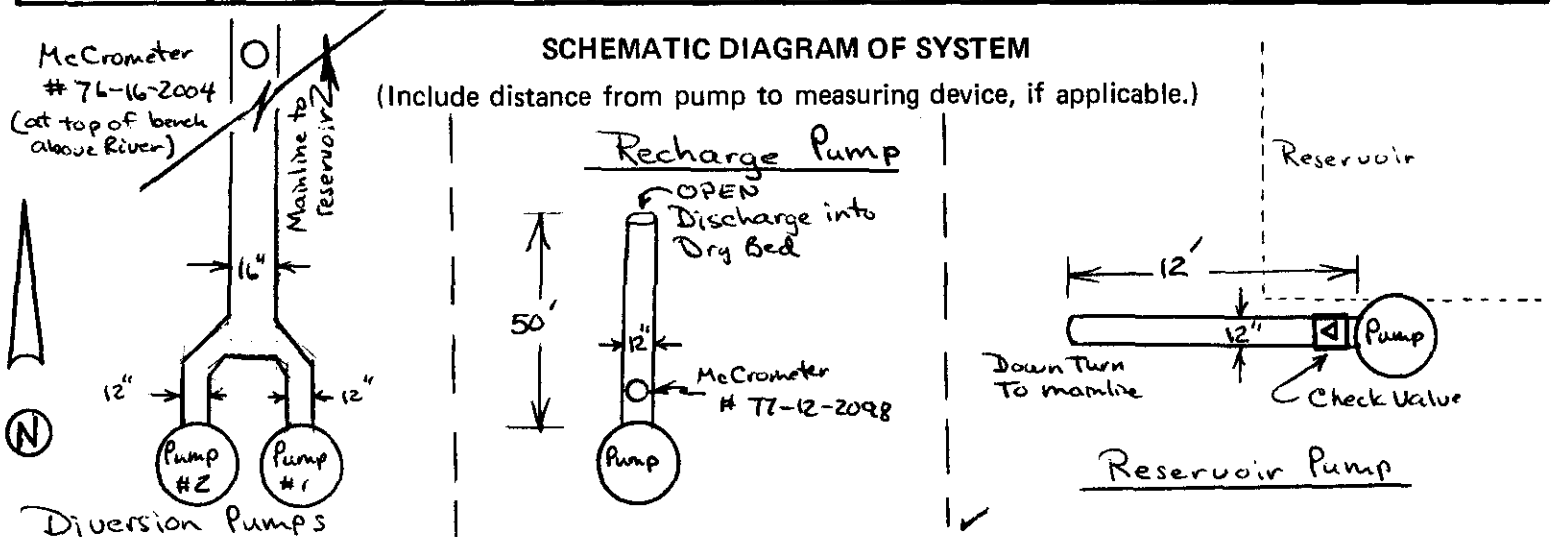
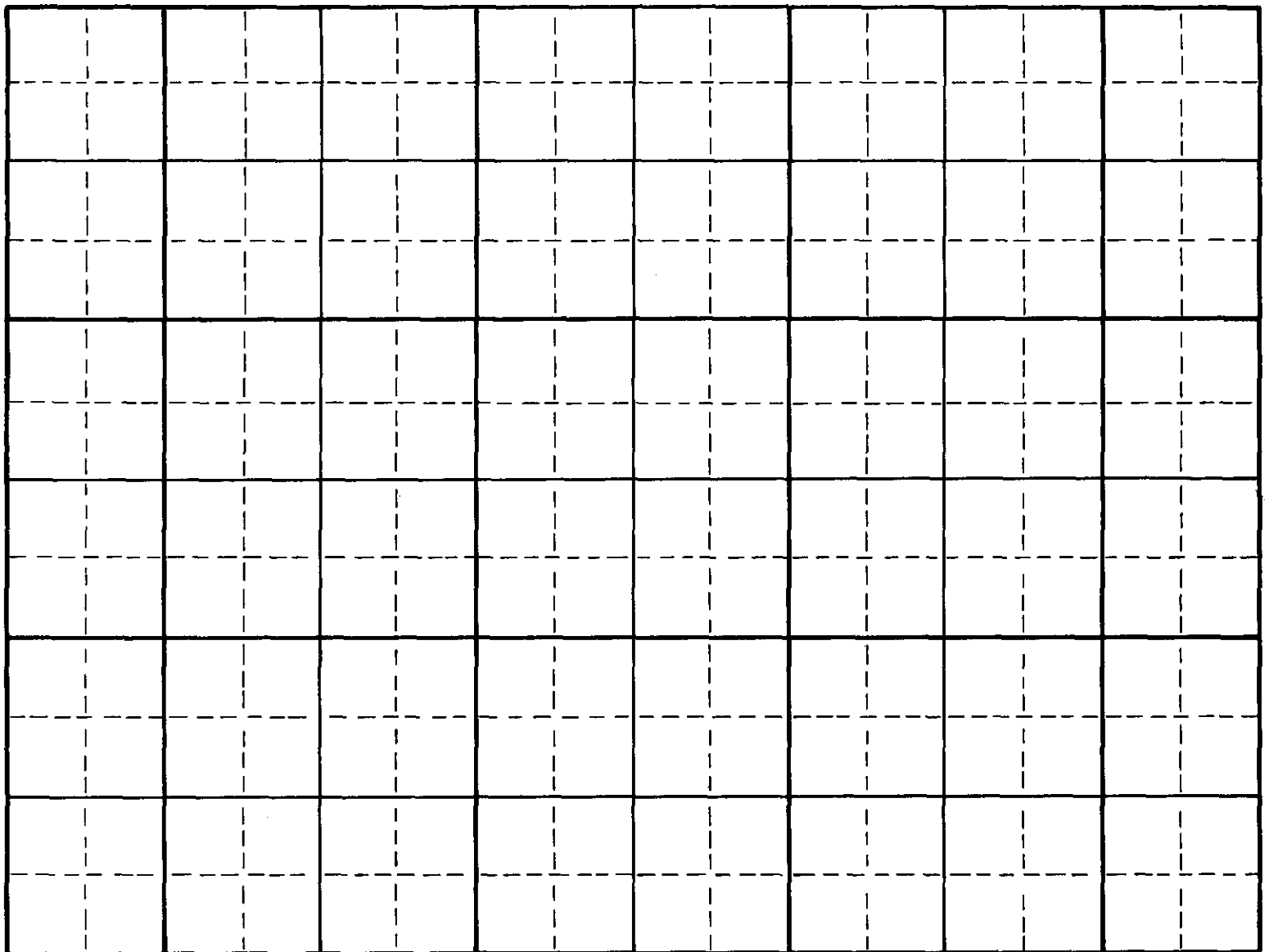
Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MAP (Attach Aerial Photo)



Point(s) of diversion: NE 1/4 NE 1/4 Sec 26 (Diversion from Snake), SW 1/4 SW 1/4 Sec 27 (Recharge well into Dry Bed), T 4 N R 40 E, Jefferson County

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	40E	1									35			39	23	29	36	40	202 ✓
		12	40	40	40	40	40			40	40			39	40	40	34	(39)	432 ✓
		13					40	40											80 ✓
4N	41E	6									5	25	40	8					78 ✓
		7					29	40	40	19									128 ✓

960

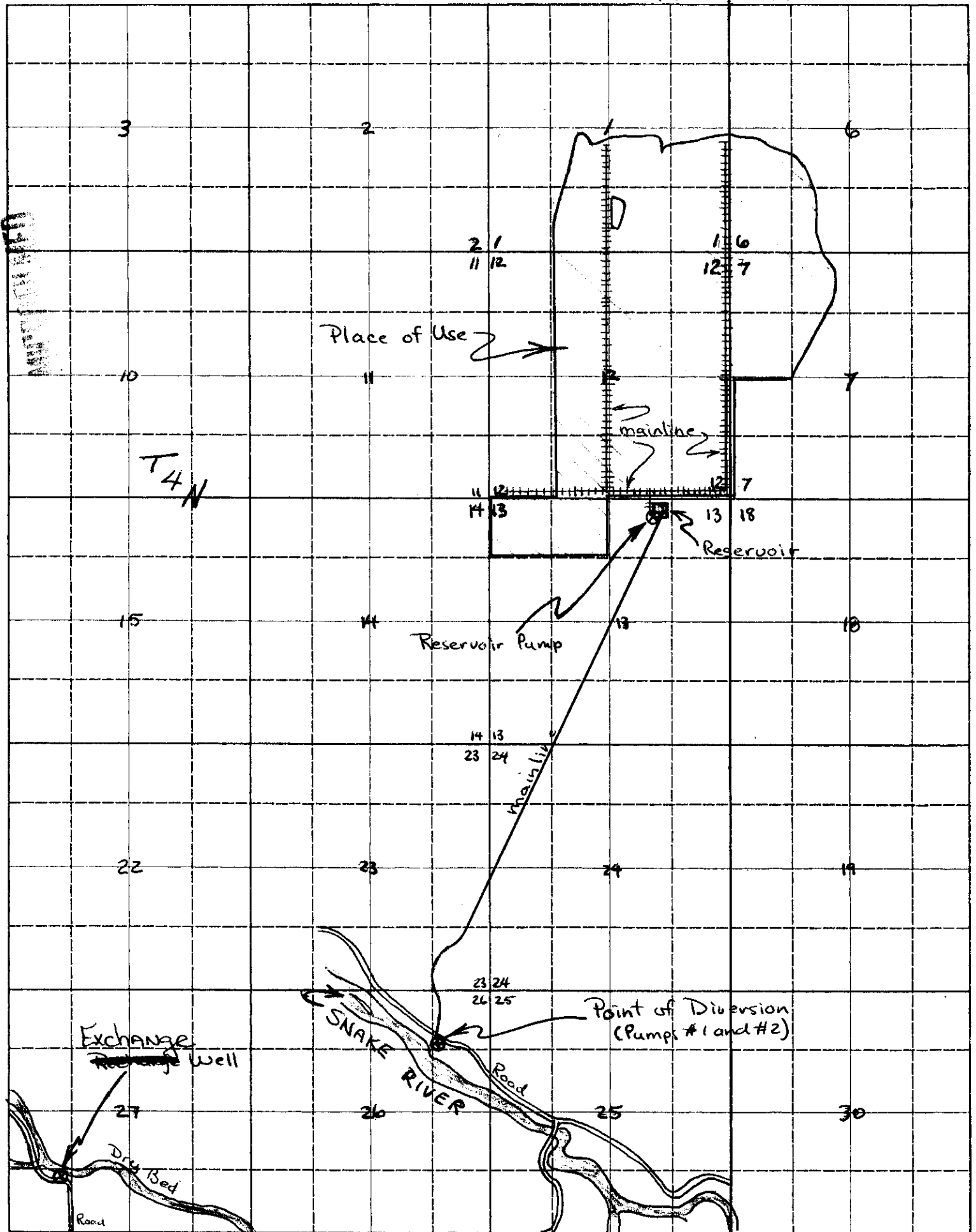
Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature K.C. Wilson
 Checked by HW Jones
 Approved by Kay Walker

Date 9-22-81
 Date 9-29-81
 Date 4-24-84

R40E R41E



Scale: 2 inches equal 1 mile.

R40E R41E

Overlap Review for 25-7106

per permit: none

per examiner: 22-7299 - examiner noted that this right has the p/u within 4N, 39E, not 40E.

per micro-fische 4/24/84:

p/d → 01-0035H
01-0177A
01-0326 } Snake River,
different source
no overlap.

p/u → 22-7299 - no overlap per examiner

01-7006 was not listed on the micro-fische but these 2 rights are used for the same system - 25-7106 is a well whose water is pumped into dry bed of Snake^R and taken out at same location as 01-7006. They cover same 960 acres -.

$960 \times 0.02 = 19.2$ cfs needed for 1" per acre -

25-7106 has capacity of 5.31 cfs

01-7006 has capacity of 7.38 cfs

ONLY 7.38 cfs is diverted from Snake R.
Both rights = ~~12.69~~ cfs at
total capacity - not enough
water for 1" per acre -

Limit volume to: *

$$960 \times 3.5 = 3360.0 \text{ AFA when}$$

combined with license 01-7006.
Use * R17 (01-7006, ~~3360.0~~ AFA)
3132.6

* ANNUAL Volume should be limited to
CAPACITY OF SNAKE RIVER DIVERSION OF
7.38 cfs = 3132.6 AF/ANN.

This license should be issued with a
volume of 2254.0 AF/ANN. with a condition
of R17 (01-7006, 3132.6)

INTER-DEPARTMENT MEMO — 1

DATE 4/20/1984

FROM Ray Walker

TO Files 01-7006 + 25-7106

SUBJECT point of diversion from Snake

Per telecon with Keith Wilson today regarding the point of diversion he stated that it was so close to the center of the E $\frac{1}{2}$ NE $\frac{1}{4}$ that he could not determine which it was in. We discussed the map vs. legal description and decided to list the diversion within the NENE, SE~~NE~~, ~~Section 26~~ thus eliminating any question of which 40 it was.

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM KEITH - EASTERN

DATE 17 APRIL 1984

TO KAY WALKER & JIM JOHNSON

SUBJECT EXAM 01-7006 (ATTACHED) & 25-7106

CHANGES MADE: LAND LIST ADDED: 40 acres w/m NE 1/4 SW 1/4 Sec 12 T4N R40E
Total Number of acres irrigated 9600 acres

PLEASE MAKE THE SAME CHANGES ON EXAM FOR 25-7106

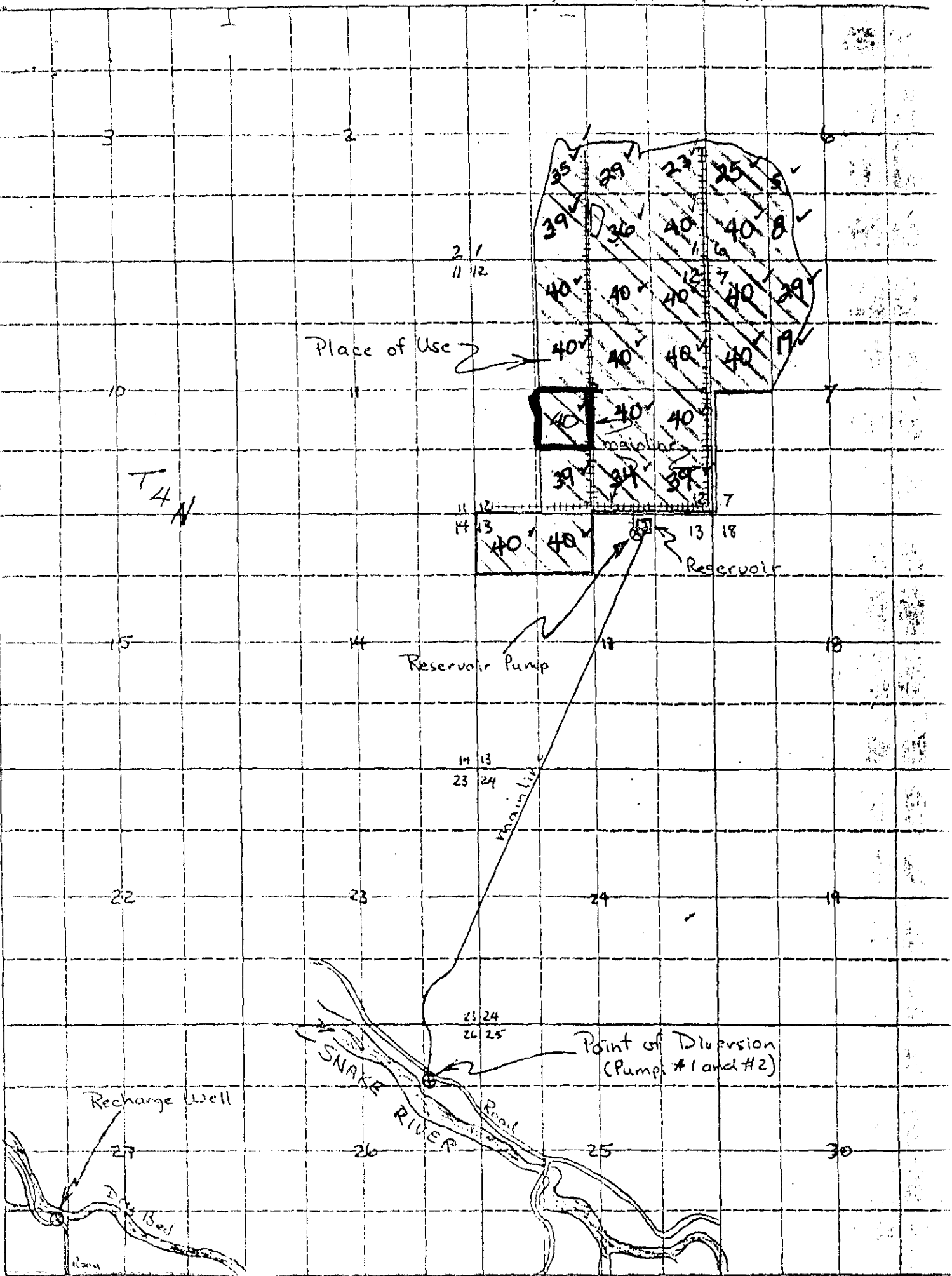
Thanks

Keith C. Wilson

SIGNATURE

R40E R41E

MICHIGAN



R40E R41E

INTER-DEPARTMENT MEMO — 1

FROM Ray Walker thru Jim ^{jr}

DATE 4/11/84

TO Keith - Eastern

SUBJECT exam for 01-1006 (attached)

Keith, in trying to work up the license for this one I noted that you have indicated that the NESW, Sec. 12 is irrigated but you have not recommended any acreage amt. Please give me an "amount of acres" for this 40-acre tract. Thanks!!

Ray

SIGNATURE

IDENT. NO. 25-7106

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

INTER-DEPARTMENT MEMO — 1

FROM CHERYL

DATE 3-7-3

TO

SUBJECT

FIELD EXAM WAS sent to KETTH
on 3-7-3

SIGNATURE

2/7

Jim - Maybe you should review this one I'm not too sure about diversion from Snake R. & recharge from GW?

Robyn - I don't think Keith is CORRECT IN CALLING the WELL A RECHARGE WELL.

This right is a simple well that discharges into the SN. R. and then is recharged from the SN R. (If the well is downstream from the P/D then the well is an exchange well)



Jim - Keith said this is an exchange well but he also has another exam he is writing up with is for the P/D on the Snake. I recommend we hold off licensing this right until we receive the other one.

01-7006

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 257106

Name(s) of Permit Holder: COVINGTON Bros.

Post Office Address: P.O. Box 132 - Rexburg, Id 83440

Tel. No. 356-5790
or 522-0406

Source of Water: Ground Water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 950 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 12, 1980
Date

Covington Bros.
Shirley Covington
Signature of Permit Holder

MICROFILMED

Covington Bros.
P. O. Box 132
Rexburg, Idaho 83440



RECEIVED



SEP 16 1980

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 22, 1980

RE: Permit No. 25-7106

Covington Brothers
P.O. Box 132
Rexburg, Idaho 83440

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

GERALD F. RAMSEY
Water Basin Leader

cc: IDWR - State Office

RECEIVED
OCT 23 1980

August 8, 1977

Re: Permit No. 25-7106

Covington Brothers
Box 132
Rexburg, ID 83440

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 25-7106 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

August 8, 1977

Re: Permit No. 25-7106

Art Larsen
Box 1099
Idaho Falls, ID 83401

Dear Mr. Larsen:

Enclosed, please find a copy of Permit No. 25-7106, which was approved August 5, 1977, for you district.

Sincerely,

CARROL A. HOMUTH
Senior Clerk

CAH

Enclosure

April 22, 1977

RE: Application for Permit No. 25-7106 COVINGTON BROS.

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Enc: Legal Notice (1)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HERBY GIVEN that Covington Brothers, Rexburg, Idaho have on April 15, 1977 submitted Application No. 25-7106 for a permit to appropriate 8.00 cubic feet per second of water from a ground-water source by means of well and pump within the SW¹/₄SW¹/₄, Sec. 27, T. 4N, R. 40E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 1.235 acres within the SW¹/₄, Sec. 6, NW¹/₄, Sec. 7, T. 4N, R. 41E; N¹/₂, E¹/₂SW¹/₄, N¹/₂SE¹/₄, SW¹/₄SE¹/₄, Sec. 12, E¹/₂SW¹/₄, SE¹/₄, Sec. 1, E¹/₂NE¹/₄, NE¹/₂SE¹/₄, Sec. 11, W¹/₂NE¹/₄, N¹/₂NW¹/₄, Sec. 13, T. 4N, R. 40E, B.M.

IF ISSUED, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 16, 1977.

C. Stephen Allred
Director

Publish: April 28, and May 5,
1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Covington Brothers,
Rexburg, Idaho

have ^{xxx}has on 4-15-77 submitted Application No. 25-7106

for a permit to appropriate 8.00 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T. 4N, R. 40E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 1,235 acres

within the $SW\frac{1}{4}$, Sec. 6, $NW\frac{1}{4}$, Sec. 7, T. 4N, R. 41E; $N\frac{1}{2}$, $E\frac{1}{2}SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$,
Sec. 12, $E\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}$, Sec. 1, $E\frac{1}{2}NE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, Sec. 11, $W\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, Sec. 13, T.
4N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
May 16, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho
on April 28 and May 5, 1977

me. J.
me. H.
me. G.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Covington.

G.W. Source
☒ Point of Diversion
☒ County
8.00 Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
1,235 Place of Use or Acres Irrigated
☒ Map
☒ Signature
25.00 Fee

(1) EMC 4/18/77

In form to receipt

(2) " "

Send Copies to:

N/A Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

N/A Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 4N 40E 4N 41E

(6) " "

Located within Water District No. 25, 22

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, X Stable, Increasing

(comment) 3 N 40 E 8 baa

(9) " " RMS

Other rights on the same place of use NONE

(10) " "

Comments: NONE.

(11) RDC 5/10/77

Affidavit of Publication received (date) May 10, 1977

(12) " "

Final date for protests May 16, 1977
Protests received: yes no

(13) RDC 5/18/77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

Approve Deny

4/15/77 Proposed Priority

Reason for Reduction

☒ Measuring device required

☒ See attached sheet for other conditions of approval

No special conditions for approval

Conditions of Approval

1. Measuring devices at well & where diverted from river

2. Under Control of W. Wash. #01

(15) District E

By RDC

Date 5/18/77

Copy Sent