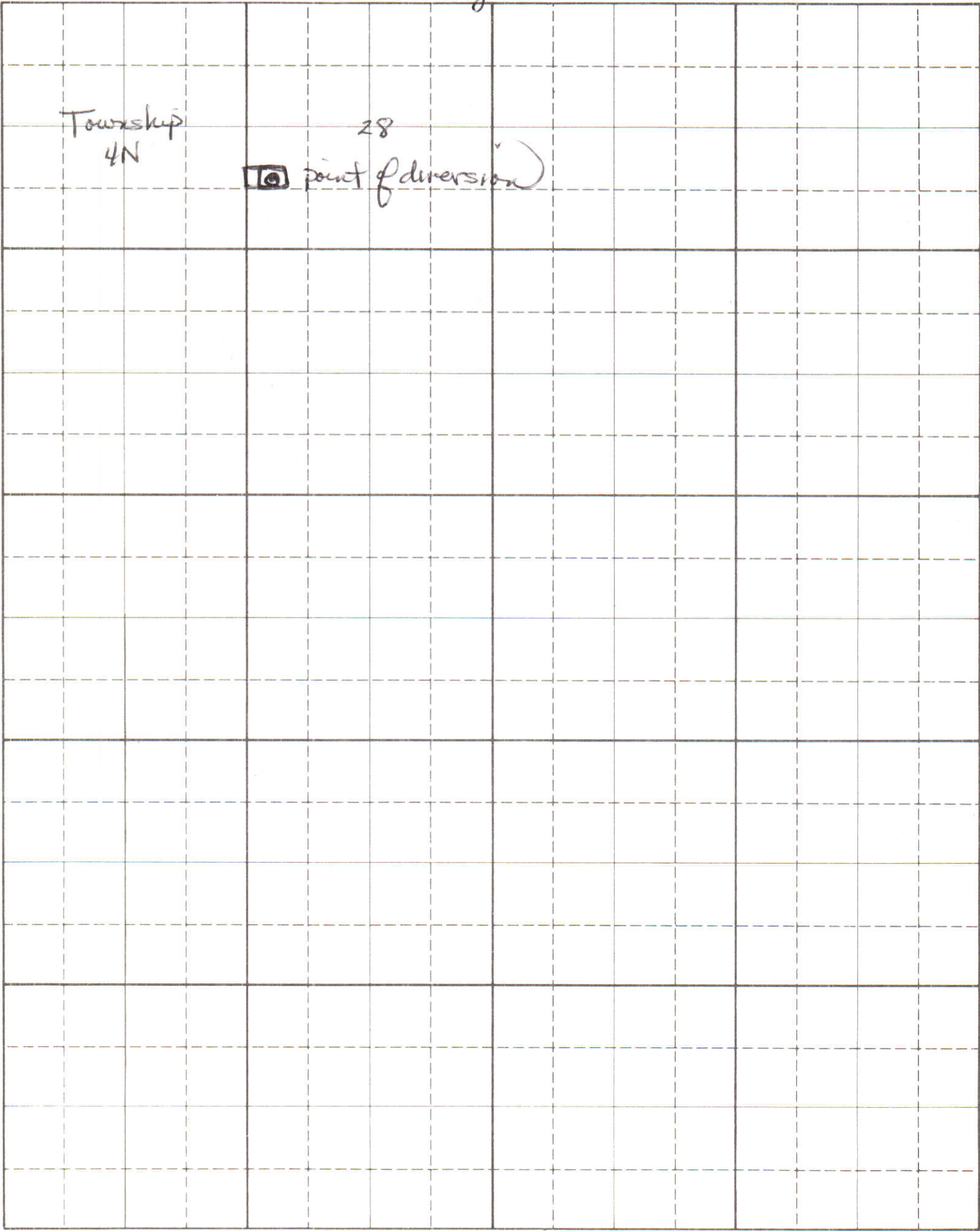


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 40 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry D. Scott
(Applicant)

RECEIVED
MAY 17 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

} ss

NOTICE OF APPLICATION
FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Larry D. Scott, Rigby, Idaho has on April 29, 1977 submitted Application No. 25-7108 for a permit to appropriate 0.11 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 4N, R. 40E, B.M., Jefferson County; to be used from January 1 to December 31 for domestic purposes for one family and for stock-watering purposes for 100 head beef cattle, and from April 1 to November 1 for the irrigation of 2 acres, all uses within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 4N, R. 40E, B.M.

IF ISSUED, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 23, 1977.

C. Stephen Allred
Director

Publish: May 5, and 12, 1977.

I, Gene Fadness, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Fifth day of May, 19 77

and the last publication on the

Twelfth day of May, 19 77

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Gene Fadness

Editor

Subscribed in my presence and sworn to before me this Twelfth day of May, 19 77.

[SEAL]

William Phillips

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 19

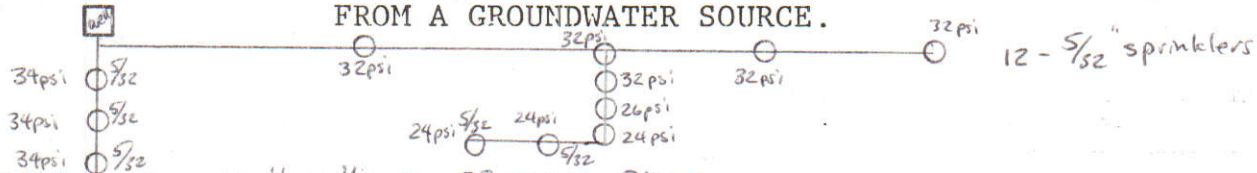
Publication Fee: \$ 14.00

MICROFILMED

Topographic map of the Kirie area in Jefferson and Bonneville Counties, Idaho. The map shows the Kirie town, Harrison Canal, and various topographic features. Handwritten annotations include "POINT OF DIVERSION" and "PLACE OF CANAL USE" with arrows pointing to a specific location on the Harrison Canal. The map is overlaid with a grid showing Township 29 North, Range 40 East, and Section 28, 29, 32, and 33. The map is titled "3.8 MI. TO IDAHO 29" and "3.9 MI. POPLAR 3.9 MI. SWAN VALLEY 27 MI."

(Include distance from pump to measuring device, if applicable.)

P/O



Point(s) of diversion: NW 1/4 SW 1/4 Sec 28 T4N R40E

Place(s) of Use

[illegible]☐ Other

Date _____

UNCLASSIFIED

FEB 24 1988

PERMIT NO. 25-7108 Larry D. Scott
(Name)

Accompanied by: Mrs
EXAMINATION: DATE: 8-15-83 Scott

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	2			

Measuring Device Type: _____
Meter # _____ Annubar # _____ Size # _____

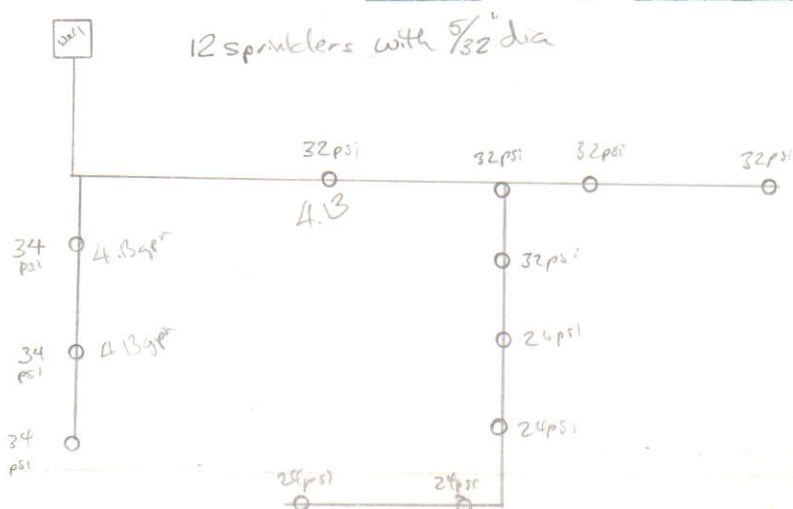
Remarks: _____

Measurement calculations:

5@ 32psi 4.13gpm
3@ 34psi 4.25gpm
3@ 24psi 3.86gpm
1@ 26psi 3.71gpm
48.69gpm 0.11 cfs

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



RECORDED
FEB 24 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7108

Priority: April 29, 1977 Amount: .11 CFS 9.6 AFA

This is to certify, that LARRY D. SCOTT
RT. 2 BOX 262E
RIGBY, ID 83442

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 29, 1977, and has submitted proof to the Department of Water Resources on June 7, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .11 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.04 cfs	7.0 afa
Stockwater	01/01 to 12/31	.03 cfs	1.4 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.11 CFS	9.6 AFA

LOCATION OF POINT OF DIVERSION(S):

NWSW , Sec. 28, Township 4N, Range 40E
Jefferson County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	40E	28	NWSW	2			2

Total number of acres irrigated: 2

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 1987.

RECORDED

Director

FEB 24 1988

Identification No. 25 7108

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Larry D. Scott Phone: 538-7314
post office address Rt. #2, Box 262-E, Rigby, Idaho 83442
2. Source of water supply ground-water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 4N
Range 40E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.11 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, submersible pump for house,
centrifugal pump for irrigation

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 - 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ unknown.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 4N
Range 40E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
100 head beef cattle
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	40E	28									2								2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 40 E

Township
4N

28

 point of diversion

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry D. Scott
(Applicant)

Proposed Priority 4/29/77

Received by CW Date 4-29-77 Time 10:35 A.

Preliminary check by ARK Fee \$ 10.00

Received by CW Date 4-29-77 # 6578

Publication prepared by CW Date 4-29-77

Published in Highway Star

Publication dates May 5 + 12-1977

Publication approved me Date 5-19-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval, denial by ARK jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7114, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

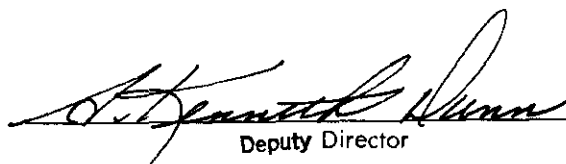
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of August, 19 77.


Deputy Director

RECEIVED
MAY 17 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Gene Fadness, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Fifth day of May, 19 77

and the last publication on the

Twelfth day of May, 19 77

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Gene Fadness

Editor

Subscribed in my presence and sworn to before me this Twelfth day of May, 19 77.

[SEAL]

Miriam Phillips

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 19

Publication Fee: \$ 14.00

NOTICE IS HEREBY
GIVEN that Larry D. Scott,
Rigby, Idaho, has on April 20,
1977, submitted Application
No. 20-1105 for a permit to
construct a 12 inch foot
per inch of water from a
ground water source by
means of well and pump
within the NW 1/4 SW 1/4, Sec.
25, T. 41 N. R. 40E, E.M.,
Jefferson County, to be used
from January 1 to December
31, 1977, for stock-
watering purposes for 100
head of cattle and from
April 1 to November 1 for the
irrigation of 2 acres, all uses
within the NW 1/4 SW 1/4, Sec.
25, T. 41 N. R. 40E, E.M.
It is ordered, this permit
will be subject to all prior
water rights. Protests
against the granting of the
permit must be filed with the
Idaho Department of Water
Resources, 1515 Lincoln
Road, Idaho Falls, Idaho,
20-1105 on or before May 23,
1977.

C. Stephen Allred
Director

RECEIVED

January 7, 1988

LARRY D. SCOTT
RT. 2 BOX 262E
RIGBY, ID 83442

RE: Permit No. 25-7108

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 24 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

25-7108
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est. cap as 0.11 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{2(3.5) = 7.0 \text{ AFA}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{16.9} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{7.0 \text{ AFA}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\begin{aligned} \text{Stockwater} &= 100 / \underline{1.4} \text{ AFA} \\ D = 1 &= 1.2 \text{ AFA} \end{aligned}$$

2. **Overlap Review**

- a) Other water rights with same place of use: may have use of 01-0326
on property
- b) Other water rights with same point of diversion: _____
- c) Analysis:

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FEB 24 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	25-7108	4-29-77	0.11	4-29-77	6-7-82	0.11

4. Permit Holder: Larry D. Scott

Address: Rt 2, Box 262-E, Rigby, Idaho 83442

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
<u>IRRIGATION</u>	<u>4-1</u>	<u>11-1</u>	<u>0.04</u>	<u>7.0</u>
<u>Stockwater</u>	<u>1-1</u>	<u>12-31</u>	<u>0.03</u>	<u>1.4</u>

Allowable Maximums: 0.11 9.6

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SW	28	4 N	40 E	Jefferson

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	40 E	28										2							2
												D							
												S							
Total Acres 2																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None FEB 24 1988

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Haverston 12-22-87 Date 12-22-87

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

25-7108

Permit No.

NOV 1 1985

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-15-1983 Accompanied by Mrs. Scott Total Q measured 0.11 cfs THEORETICAL - 0.04 cfs
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical/pitot tube Meets permit requirements? Yes

Measurement calculations:

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 1

12 - 5/32" sprinklers avg pressure 30psi HOMES. Vol stockwater 1.4 afa
12 (4.0l/gpm) = 48.12 gpm = 0.11 cfs $V = 0.04 \times 1.9835 \times 214 = 16.9 \text{ afa}$
Q LIMITED By Permit $V = 2ac \times 3.5 \text{ afa} = 7.0 \text{ afa}$

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	2	UNK	SUBMERSIBLE	SYSTEM		Pitot tube	Good	

System Description well, pump, mainline to single domestic, irrigation system & stock trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

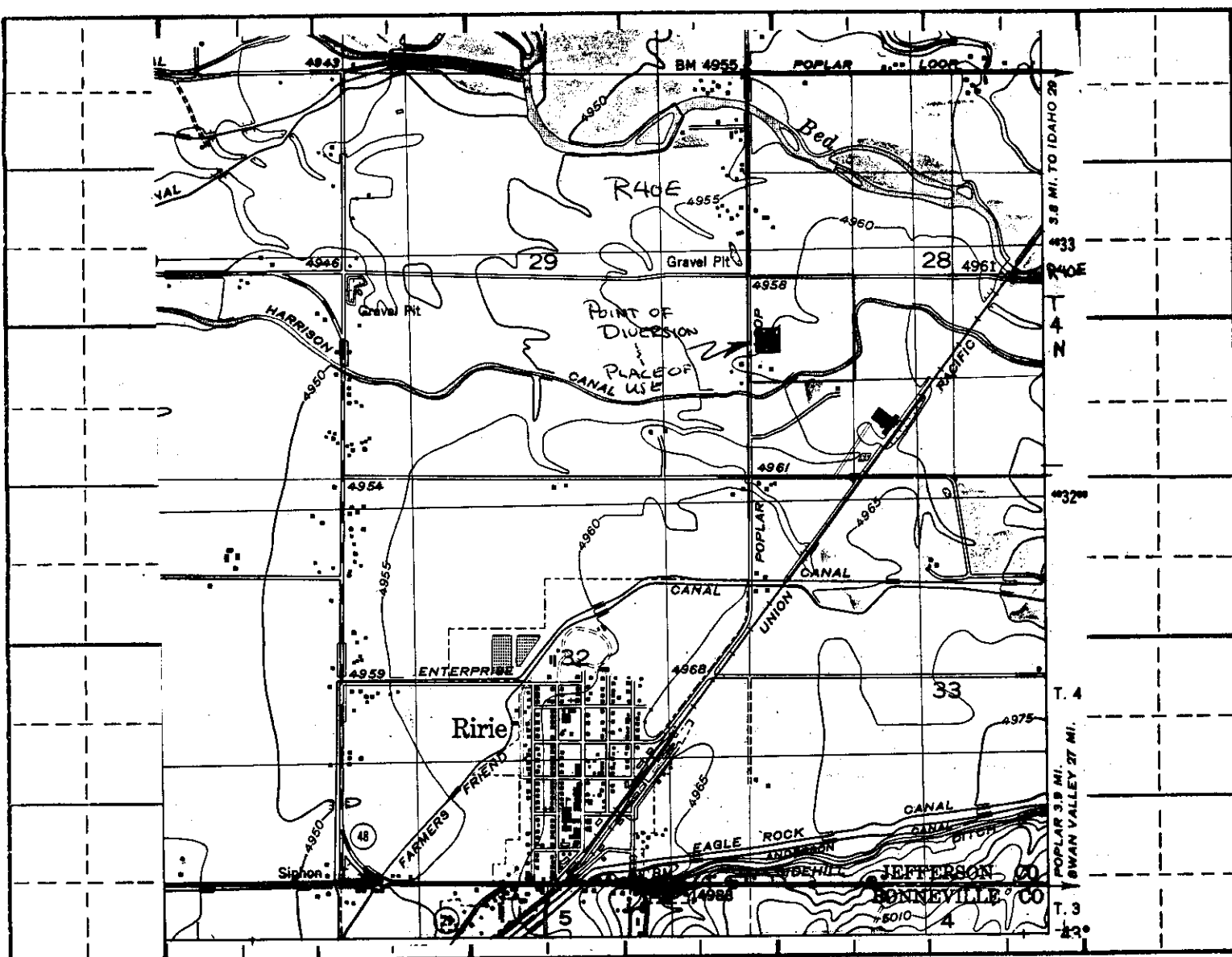
USE DOMESTIC (Units)	Irrigation requirement = <u>3.5</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
	<u>0.04 cfs</u>	<u>1.2</u>	<u>1/1</u>	<u>12/31</u>
<u>Irrigation</u>	<u>0.04 cfs</u>	<u>7.0</u>	<u>4/1</u>	<u>11/1</u>
<u>Stock water (100 range cattle)</u>	<u>0.03 cfs</u>	<u>1.4</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>0.11 cfs</u>	<u>9.6</u>		

Remarks (May have use of 01-0326 on property)

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FEB 24 1988

MAP (Attach Aerial Photo)

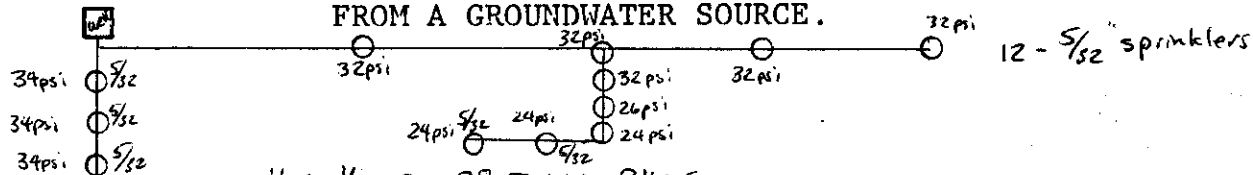


SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES
FROM A GROUNDWATER SOURCE.

P/D



Point(s) of diversion: NW 1/4 SW 1/4 Sec 28 T 9 N R 40 E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
☐ Other

FEB 24 1988

Examiner's Signature

Checked by

Approved by _____

Date 2 Oct 1985

Date 10-30-88

Date _____

PERMIT NO. 25-7108 Larry D. Scott
(Name)

EXAMINATION: DATE: 8-15-83 Accompanied by: Mrs Scott

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	2			

Measuring Device Type: _____
Meter # _____ Annubar # _____ Size # _____

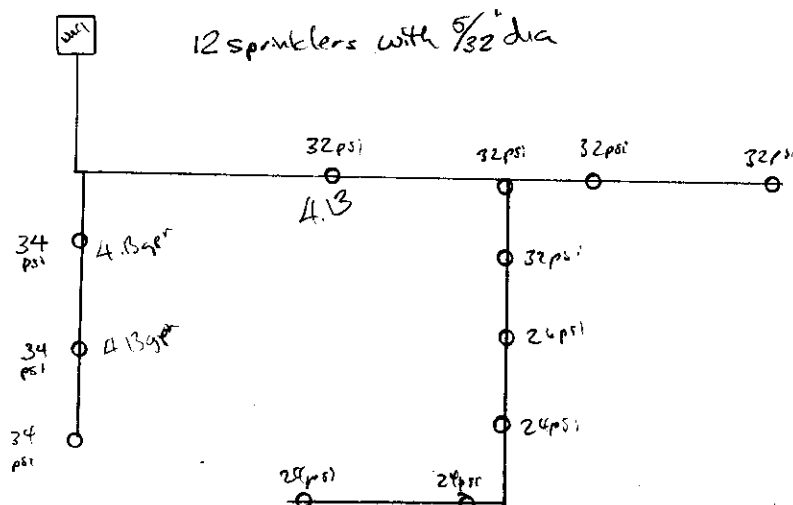
Remarks: _____

Measurement calculations:

5 @ 32psi 4.13 gpm
3 @ 34psi 4.25 gpm
3 @ 24psi 3.86 gpm
1 @ 26psi 3.71 gpm
48.69 gpm 0.11 cfs

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



RECEIVED

FEB 24 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

September 27, 1982

Larry D. Scott
Rt. #2, Box 262-E
Rigby, Idaho 83442

RE: Permit No. 25-7193

Dear Mr. Scott:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

RECEIVED

FEB 24 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 25-7108.

Name(s) of Permit Holder: LARRY D. SCOTT

Post Office Address: Route 2 Box 262-E
RIGBY, ID 83442 Tel. No. (208) 538-7314

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater none (number and kind of stock)
☒ Irrigation 3
☐ Other

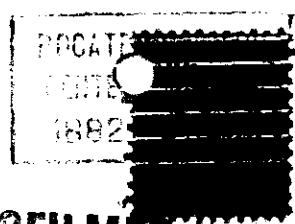
Measuring Device: Required? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 5, 1982
Date

Larry D. Scott
Signature of Permit Holder

LARRY O. Scott
Route 2 Box 2
Rigby, ID 83442



Department of Water Resources

JUN 7 1982

RECEIVED



MICROFILMED

FEB 24 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SCOTT, LARRY D.
RT. 2 BOX 262E
RIGBY, ID 83442

138994

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7108 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED
FEB 24 1988

August 24, 1977

Re: Permit No. 25-7108

Larry D. Scott
Route #2, Box 262-E
Rigby, ID 83442

Dear Mr. Scott:

Enclosed is a copy of your approved Application for Permit No. 25-7108 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

NOT FILMED

April 29, 1977

RE: Application for Permit No. 25-7108 SCOTT
31-7254 MARTIN

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

Enc: Legal Notice (2)

RDC:CW

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry D. Scott,

Rigby, Idaho

has on 4-29-77 submitted Application No. 25-7108

for a permit to appropriate 0.11 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a ground-water source

by means of well and pump

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 4N, R. 40E, B.M., Jefferson County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and
for stockwatering purposes for 100 head beef cattle, and from Apr. 1 to Nov. 1
for the irrigation of 2 acres, all uses

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 4N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
May 23, 1977

C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the Rigby Star, Rigby, Idaho

on May 5 and May 12, 1977

RECEIVED

The C.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Scott

G.W. Source
✓ Point of Diversion
✓ County
0.11 Quantity of Water and Period of Use
✓ Description of Diverting Works
✓ Time required for B/U of water
2 ac Place of Use or Acres Irrigated
✓ Map
✓ Signature
1000 Fee

(1) EMC 4/29/77

In form to receipt YES.

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
N/A Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
N/A Request Information from Applicant
Request Dam Safety Information

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 4N 40E Basin 25

(6) " "

Located within Water District No. 01

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, X Stable, Increasing

(comment) OR WELL, 3N 38E 86aa

(9) " "

Other rights on the same place of use NONE.

(10) " "

Comments: NONE.

(11) me 5-17-77

Affidavit of Publication received(date) 5-17-77

(12) cu 5-23-77

Final date for protests May 23-1977
Protests received: yes no X

(13) RDC 6/23/77

All requested information received from agencies or applicant: yes no

(14) ll ll

Action recommended:

✓ Approve Deny

4/29/77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District E

By RDC

Date 6/23/77
Copied
Sent

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]