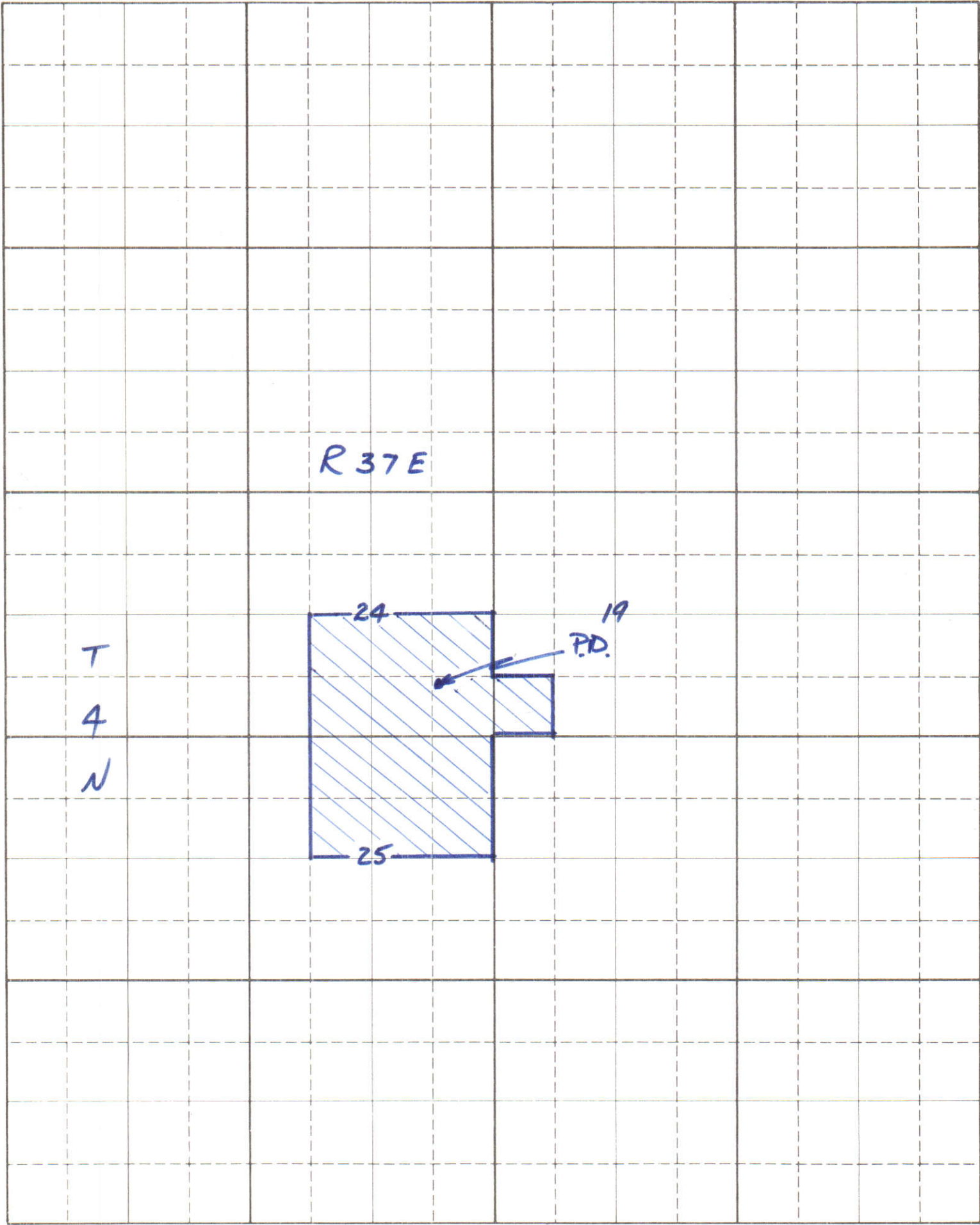


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David G. Crystal - Partner
(Applicant)

Affidavit of Publication

RECEIVED

THE RIGBY STAR

MAY 25 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Crystal Brothers, Idaho Falls, Idaho have on May 2, 1977 submitted Application No. 25-7109 for a permit to appropriate 10.00 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 4N, R. 37E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 520 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 24, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 25, T. 4N, R. 37E, Lot 4, Sec. 19, T. 4N, R. 38E, B.M.

IF ISSUED, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 31, 1977.

C. Stephen Allred
Director

Publish: May 12, and 19, 1977.

STATE OF IDAHO,

County of Jefferson

ss

I, Gene Fadness, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Twelfth day of May, 19 77

and the last publication on the

Nineteenth day of May, 19 77

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Gene Fadness

Editor

Subscribed in my presence and sworn to before me this Nineteenth day of May, 19 77.

[SEAL]

William Phillips

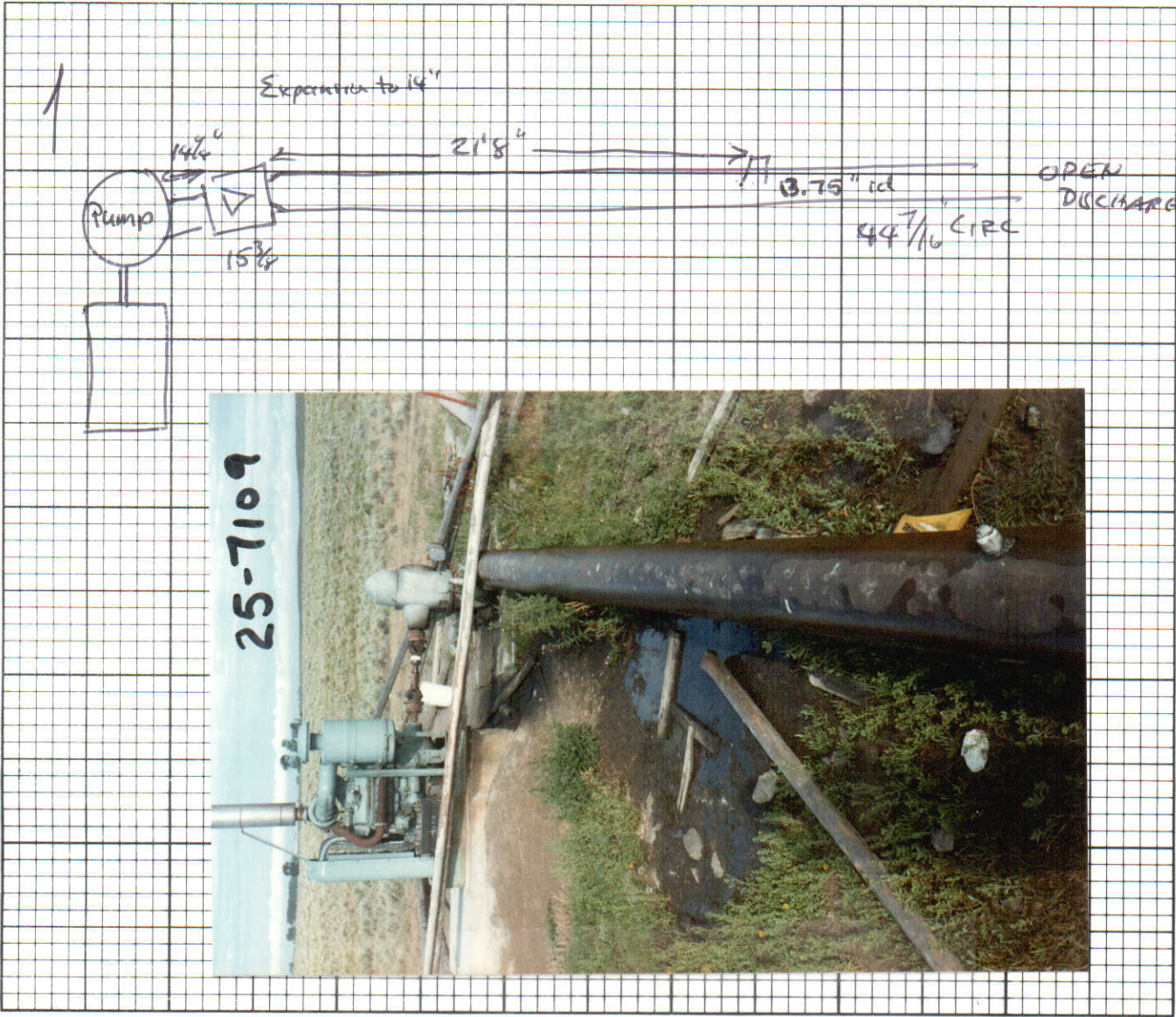
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper 19 79

Publication Fee: \$ 13.30

MICROFILMED

10. Other water rights on these lands 01-0249/0353
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Keith C. Wilson Date 2 Aug 1984
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

RECEIVED
FEB 12 1990

CONSULTANT SEAL

B403
B299

71568

Lot 1

MICROFILMED
FEB 13 1990

25-7109

R37E R38E

Lot 3

T
4
N

Point of Division

Lot 4



0.8

25



203

16

28

23

160

24 19
25 30

R 37 E

24
25

23 24
26 25

Q13
↑

R37E R38E

25 30

B603
B299

B229 R37E

B301

T
4
N

B250
B302

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B302

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FEB 13 1990

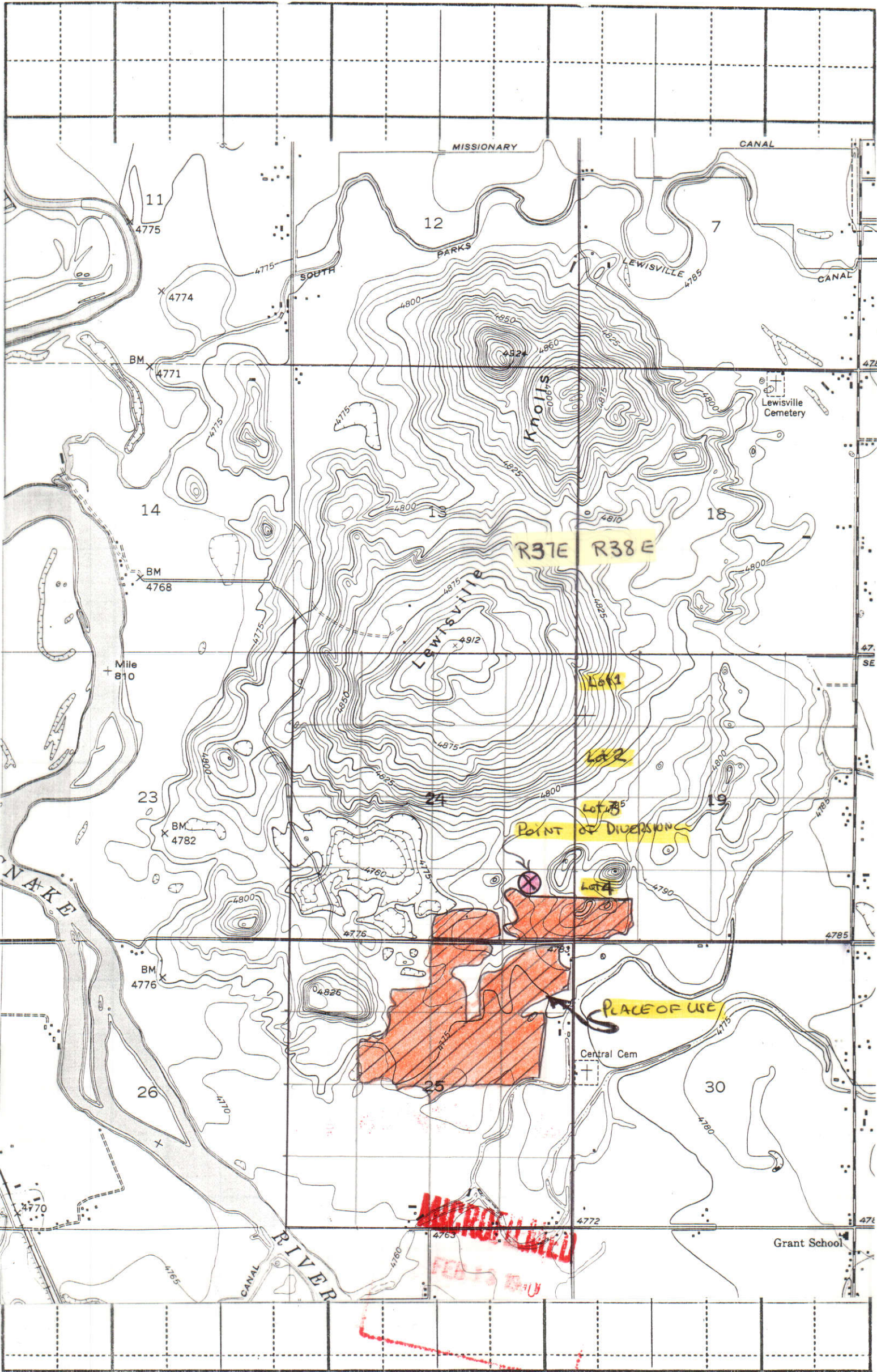
Q-14

25-7109

NOT TO SCALE

A438
A639

B600



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 25-07109

Priority: May 2, 1977

Maximum Diversion Rate: 3.03 CFS
Maximum Diversion Volume:¹ 801.5 AF

This is to certify, that CRYSTAL BROTHERS
26 N. 3300 E.
RIGBY, ID 83442

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 2, 1977; and
has submitted Proof of Beneficial Use on April 22, 1982. An examination indicates
that the works have a diversion capacity of 3.030 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.03 CFS	801.5 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 24, Township 04N, Range 37E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	37E	24	SWSE 16	SESE 28		44
		25	NENE 26	NWNE 26	SWNE 36	
			SENE 24	NENW 12	SENE 34	
			NESW 1	NWSE 3		162
38E	19	LOT 4(SWSW)	23			23
Total number of acres irrigated:						229

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. This right when combined with all other rights shall not divert more than .02 cfs per acre nor more than 3.5 afa per acre of lands above.

MICROFILMED
FEB 13 1990

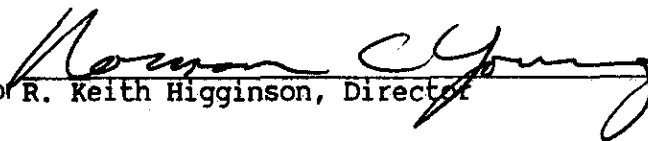
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07109

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JANUARY, 1990.


Acting for R. Keith Higginson, Director

MICROFILMED

FEB 13 1990

State of Idaho
Department of Water Resources

OCT 24 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-07109

Department of Water Resources

Date of Priority: May 2, 1977

Maximum Diversion Rate:

3.03 CFS

Maximum Diversion Volume:¹

801.5 AF

Comes now

CRYSTAL BROTHERS

~~RT. 6 BOX 232~~

~~16N. 3300 E.~~

~~IDAHO FALLS, ID 83401~~

~~Rigby, Id. 83442~~ and represents to the Director of the

Idaho Department of Water Resources:

APPROVED

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 25-07109, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.03 CFS	801.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 24, Township 04N, Range 37E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	37E	24	SWSE 16	SESE 28			44
		25	NENE 26	NWNE 26	SWNE 36		
			SENE 24	NENW 12	SENW 34		
			NESW 1	~~SWSE~~ 3			162
38E	19	LOT 4(SWSW)	23				23

Total number of acres irrigated: 229

MICROFILMED

FEB 13 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Rigby, Idaho, this 23 day of Oct., 1989.

Crystal Bros.
By Pearl C. Crystal
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-07109

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by OK Date 10-25-89 C012518

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 25-07109 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- ✓ 6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 15TH day of JANUARY, 1990.

Norm C. Young
Acting for R. Keith Higginson, Director

RECEIVED

FEB 1 1990

Identification No. 25 7109

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Crystal Brothers, a Partnership Phone: 754-4705
post office address Rt. #6, Box 232, Idaho Falls, ID 83401
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 4N
Range 37E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 10.00 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 10.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, ditches and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	37E	24									40			40	40	40	40	40	240
		25	40	40	40	40	40			40									240
4N	38E	19											L4 40						40

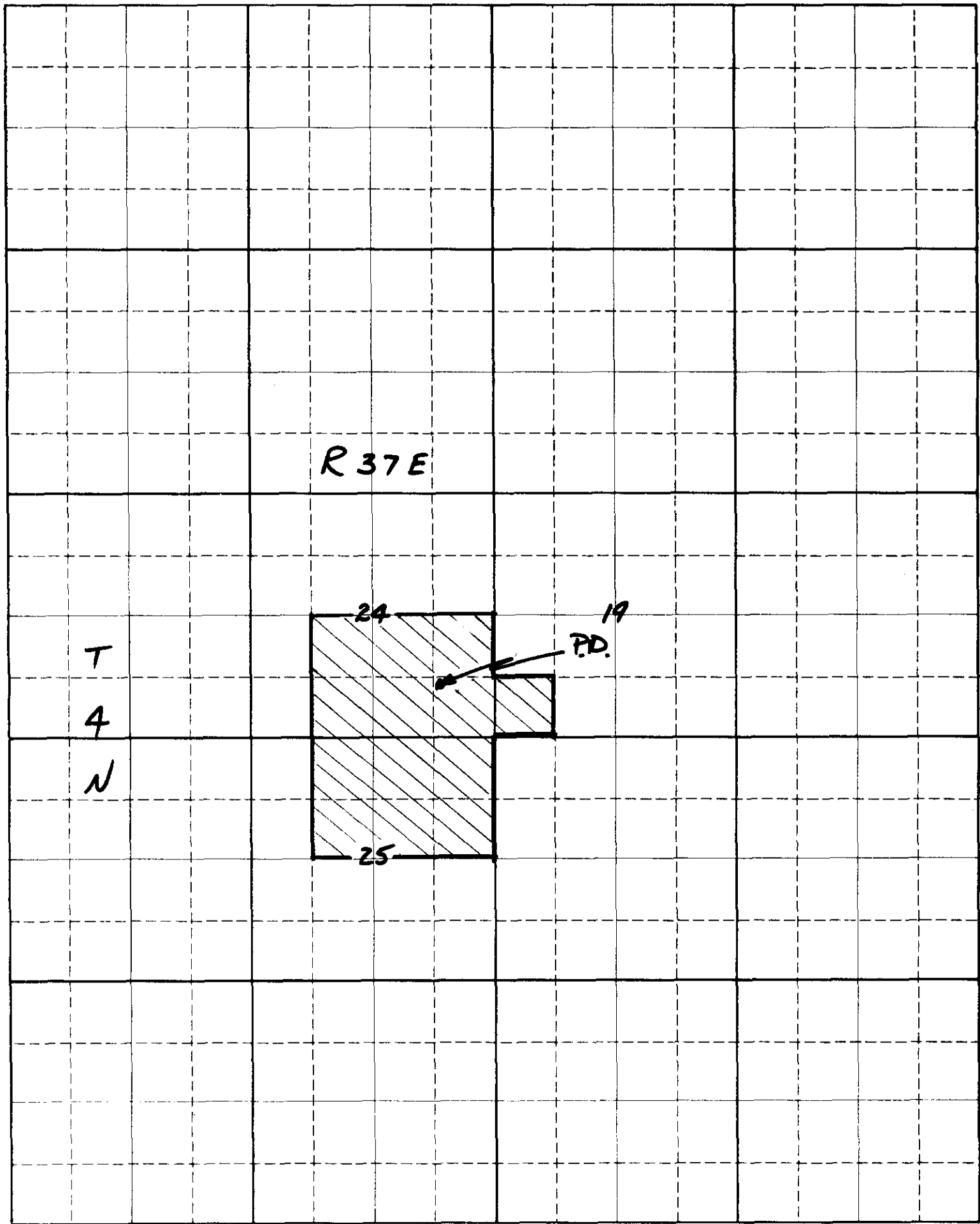
Total number of acres to be irrigated. 520

c. Describe any other water rights used for the same purposes as described above. decreed water through Burgess Canal

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David G. Crystal - Partner
(Applicant)

Proposed Priority 5/2/77

Received by me Date 5-02-77 Time 4:00 p.

Preliminary check by JAF Fee \$115.00

Receipted by me Date 5-02-77 # 6599

Publication prepared by me Date 5-7-77

Published in the Rigby Star

Publication dates May 12 + 19, 1977

Publication approved me Date 5-25-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ARC jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7109, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

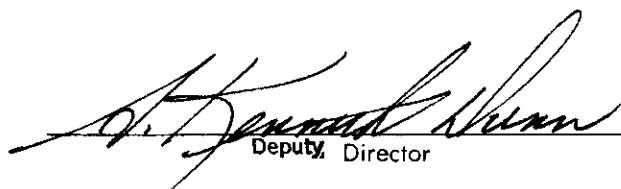
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of atype approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 17 day of June, 19 77.


Deputy Director

Affidavit of Publication

RECEIVED

THE RIGBY STAR

MAY 25 1977

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Gene Fadness, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Twelfth day of May, 19 77

and the last publication on the

Nineteenth day of May, 19 77

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Gene Fadness

Editor

Subscribed in my presence and sworn to before me this Nineteenth day of May, 19 77.

[SEAL]

[Signature]

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exp 19 79

Publication Fee: \$ 13.30

January 16, 1990

CRYSTAL BROTHERS
26 N. 3300 E.
RIGBY, ID 83442

RE: PERMIT NO. 25-07109

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOTIFIED

FEB 13 1990

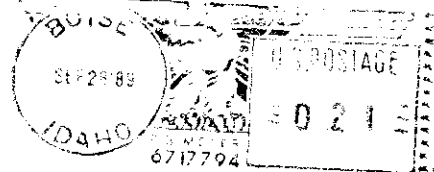
STATE OF IDAHO
EPT. OF WATER RESOURCES
1301 N. ORCHARD
BOISE, IDAHO 83706

Mailing Address: 10/13
26 N. 3300 E
Rigby, ID. 83442

Celebrate
IDAHO
1890-CENTENNIAL-1990



PRESORTED
FIRST CLASS



Initials RFD #6
Unattempted - No Known
Department of Water Resources

RECEIVED
OCT 1 1989
FEB 13 1990

September 27, 1989

CRYSTAL BROTHERS
RT. 6 BOX 232
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07109

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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FEB 13 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2507109	04N	37E	24	SE SE		GROUNDWATER	CRYSTAL BROTHE

MICROFILMED

FEB 13 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 25-7109)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

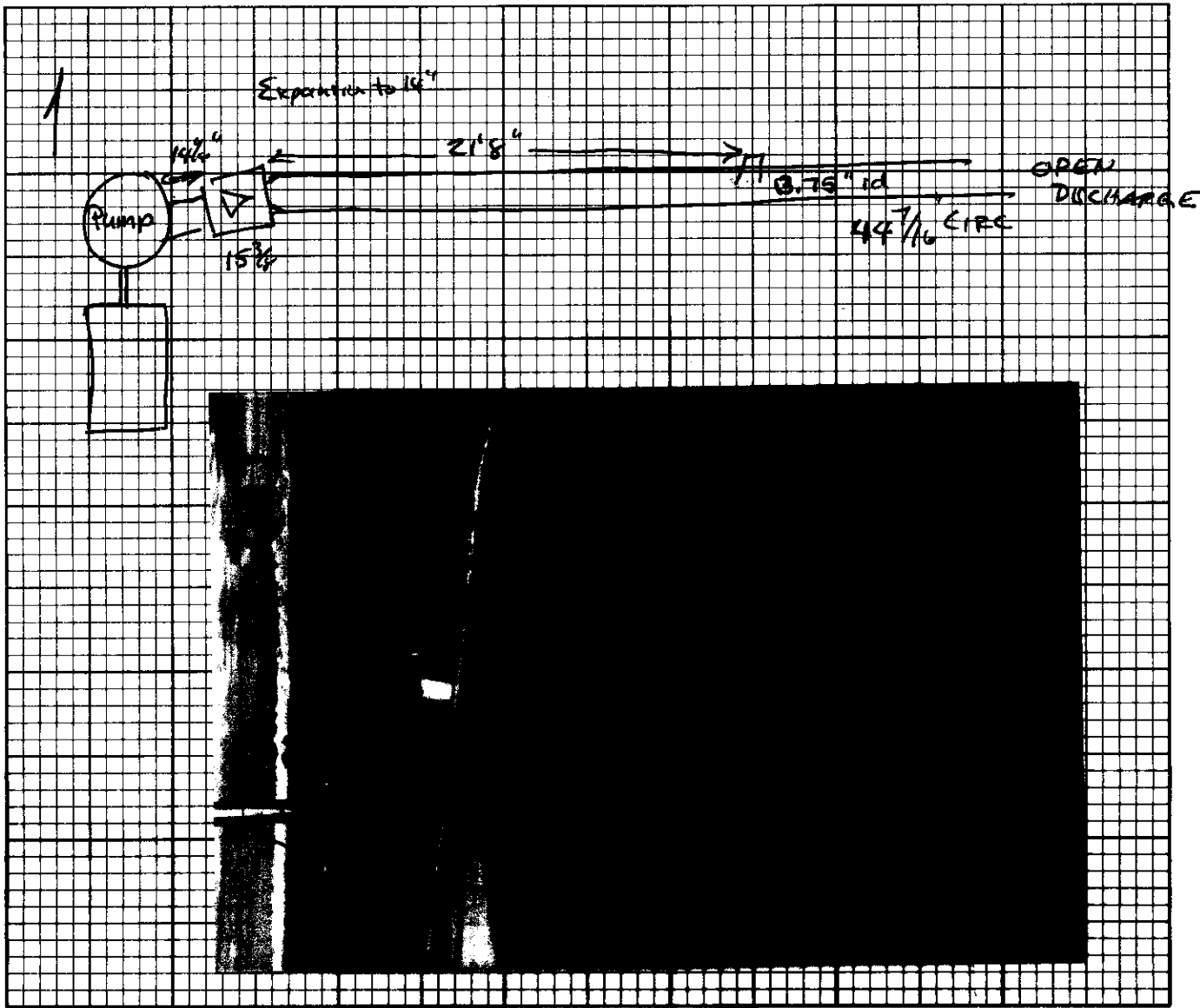
Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED

Place(s) of Use:		Irrigation - give acres served by system at time of exam. Indicate Method of Determination																	
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	37E	24																	44
		25	26	26	36	24	12				34	1					3	28	162
4N	38E	19											23						23
													L4		FEB 13 1990				
			Total Acres																229

10. Other water rights on these lands 01-0249/0353
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Keith C. Wilson Date 2 Aug 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

RECEIVED

Date FEB 12 1990

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

MAR 25 1986

25-7109
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = 3.85 \times (id)^2 \times \sqrt{y}$$

$$y = 3.5''$$

$$id = 13.75 id$$

$$Q = 3.85 (13.75)^2 \sqrt{3.5} = 1361.8 gpm = 3.03 cfs$$

$$229 ac \times 0.02 cfs/ac = 4.58$$

$$Q_{LIMITED} \text{ By Capacity} = 3.03 cfs$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 229 ac \times 3.5 = 801.5 afa$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.03 cfs \times 214 \times 1.9835 = 1286.1 afa$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 801.5 afa$$

- c) Volume Calculations for Other Uses: N/A

2. Overlap Review

- a) Other water rights with same place of use: 01-0249 / 01-0353

- b) Other water rights with same point of diversion: N/A

- c) Analysis: R30 Decreeded water thru Burgess Canal Limit Right to
0.02 cfs/ac i 3.5 afa

RECEIVED
FEB 13 1990

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
25-7109					3.03cf

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Irrigation</u>	<u>4/1</u>	<u>11/1</u>	<u>3.03cfs</u>	<u>801.5afa</u>

Allowable Maximums: 3.03cf 801.5af

7. Point(s) of Diversion: No CHANGE FROM FIELD REPORT

[illegible]

8. Place(s) of Use NO CHANGE FROM FIELD REPORT

[illegible]

9. Recommended Conditions/Remarks: R30

RECORDED

FEB 13 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☒ Other

11. Examiner's Signature Keith C Wilson Date 10 Mar 1986

Checked in Regional Office by Oary Spackman Date 3-12-86

Approved in State Office by _____ Date 4/21/87

8603
8299

71566

Lot 1
Lot 2
MID-CONTINENTAL
FEB 14 1990

25-7109

R37E R38E

T
4
N

Point of Diversion

Lot 4 25

Lot 3



R 37 E

23 24
24 25

Q15
↑

B603
B299

12

26

26

B229 R37E

B301

32

3250
B302

43.6

B304
B306

3.2

Q17

FEB

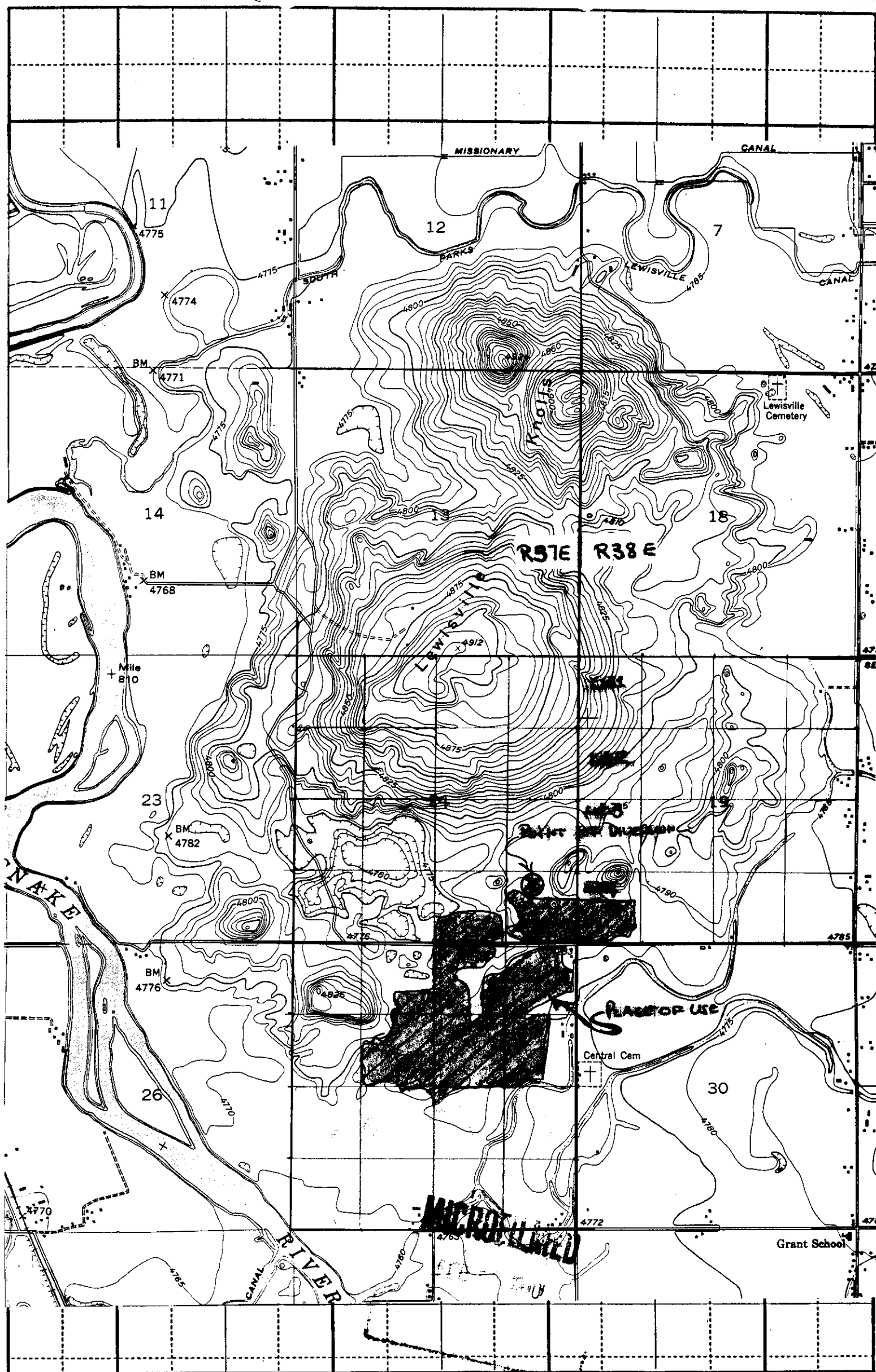
B304

Q-14

25-7109

Balo

NOT TO SCALE

Form No. 0

SCALE: ~~2~~ Inches Equal 1 Mile. Draw Plan In Ink.

25-7109



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 19, 1932

Crystal Brothers
Rt. #6, Box 232
Idaho Falls, ID 83401

RE: Permit No. 25-7199

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 25-7109

Name(s) of Permit Holder: Crystal Brothers Partnership

Post Office Address: Route 6 Box 232

Idaho Falls Idaho 83401

Tel. No. 754-4705

Source of Water: Ground Water

Extent of Use:

- ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 200 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/20/82

Date

Neal C. Crystal
 Signature of Permit Holder

Crystal B. Owers
Rte 6 Box 232
Idaho Falls, Idaho 83401



RECEIVED

APR 22 1982



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138506

CRYSTAL BROTHERS
RT. 6 BOX 232
IDAHO FALLS, ID 83401

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7109 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 4, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED
MAR 10 1982

June 20, 1977

Re: Permit No. 25-7109

Crystal Brothers
Route #6, Box 232
Idaho Falls, ID 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 25-7109. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Crystal Brothers

GW. Source
☒ Point of Diversion
☒ County
10.00 Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
520 Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 5/3/77

In form to receipt YES.

(2) " "

Send Copies to:

N/A Idaho State Health Department
/A Idaho Fish and Game Department
/A Bureau of Land Management

(3) " "

N/A Request Special Use Permit from U.S.F.S.
/A Request Easement from B.L.M.
/A Request Information from Applicant
/A Request Dam Safety Information

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. 4N 37E BASIN 25

(6) " "

Located within Water District No. 21

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, X Stable, Increasing

(comment) OB WELL 3N 37E 2cbd.

(9) " "

Other rights on the same place of use DECEED
WATER THROUGH BURGESS CANAL

(10) " "

Comments: NONE.

(11) Qu 5-25-77

Affidavit of Publication received(date) May 25-77

(12) Qu 5-31-77

Final date for protests May 31, 1977

Protests received: yes no X

(13) RDC 5/31/77

All requested information received from agencies or applicant: yes no

(14) 11 11

Action recommended:

Approve Deny

5/2/77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 5/31/77

1044
Dist
App

May 6, 1977

RE: Applications for Permit No. 25-7109 CRYSTAL
35-7705 JONES

The Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:ME

Enc: 2 legals

Bill submitted 5-25-77 by CW

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY
GIVEN that Crystal
Brothers, Idaho Falls, Idaho
have on May 2, 1977 sub-
mitted Application No.
25-7109 for a permit to
appropriate 10.00 cubic feet
per second of water from a
ground-water source by
means of well and pump
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
24, T. 4N, R. 37E, B.M.,
Jefferson County; to be used
from April 1 to November 1
for the irrigation of 520 acres
within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec. 24, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 25, T. 4N, R. 37E, Lot 4,
Sec. 19, T. 4N, R. 38E, B.M.

IF ISSUED, this permit
will be subject to all prior
water rights. Protests
against the granting of the
permit must be filed with the
Idaho Department of Water
Resources, 1515 Lincoln
Road, Idaho Falls, Idaho,
83401 on or before May 31,
1977.

C. Stephen Allred
Director

Publish: May 12, and 19,
1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Crystal Brothers,
Idaho Falls, Idaho
have ~~xxx~~ on 5-02-77 submitted Application No. 25-7109
for a permit to appropriate 10.00 cubic feet per second ~~acres feet per second~~
of water from a ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 4N, R. 37E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 520 acres
within the E $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$, Sec. 24, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 25, T. 4N, R. 37E, —
Lot 4, Sec. 19, T. 4N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 31, 1977.

C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the Rigby Star, Rigby, Idaho
on May 12 and May 19, 1977.

me-
H.
me-
U.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]