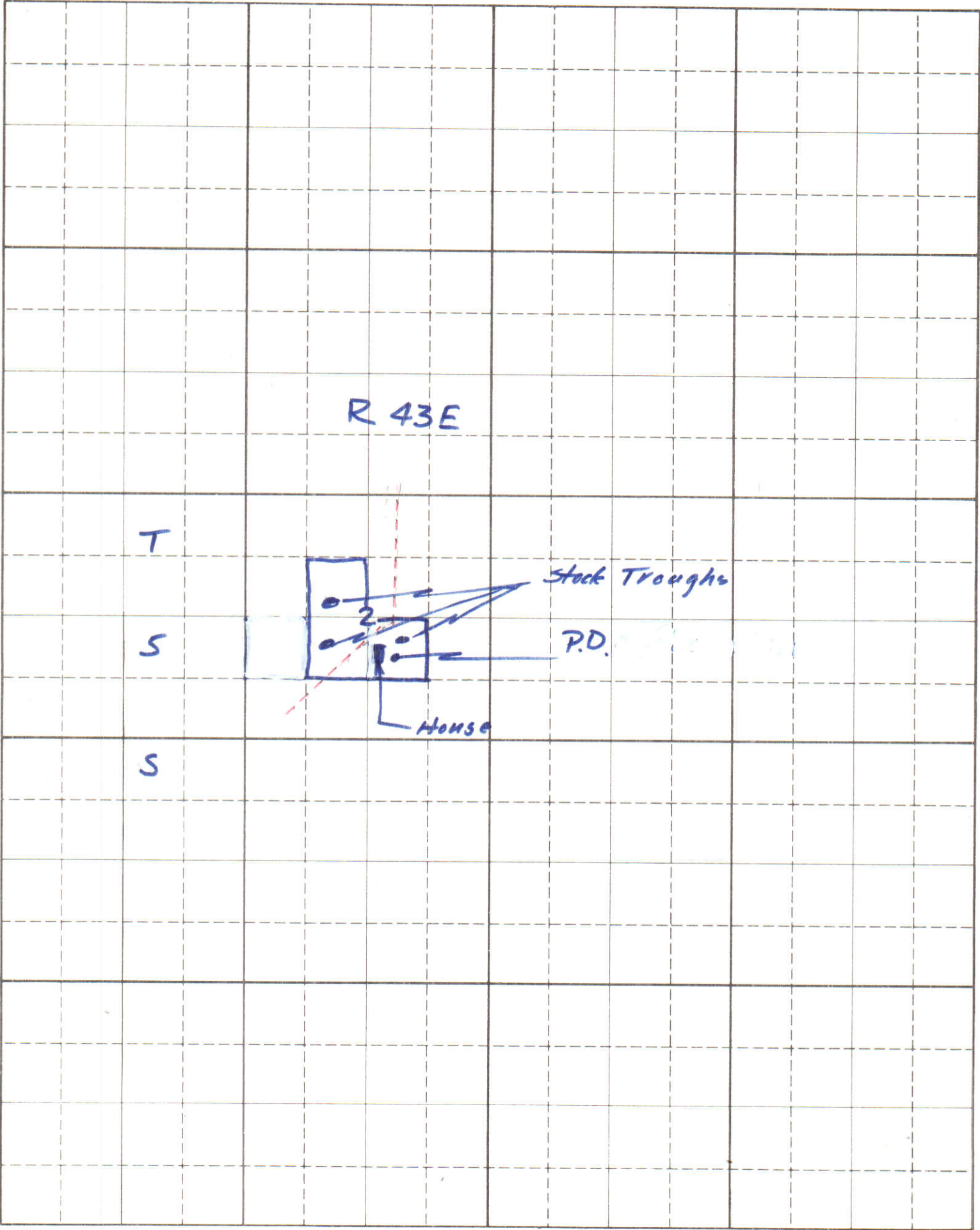


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Virginia Muir
(Applicant)

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

RECEIVED

JUN 23 1977

Department of Water Resources
Eastern District Office

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
uptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

2nd day of
June, 19 77

The date of the last publication

being the 9th day of

June, 1977

Mark Steele
Subscribed and sworn to be-

fore me this 21st day

of June, 19 77

Wendy A. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

19 80.

W
**NOTICE OF APPLICATION
FOR WATER PERMIT
NO. 25-7113**

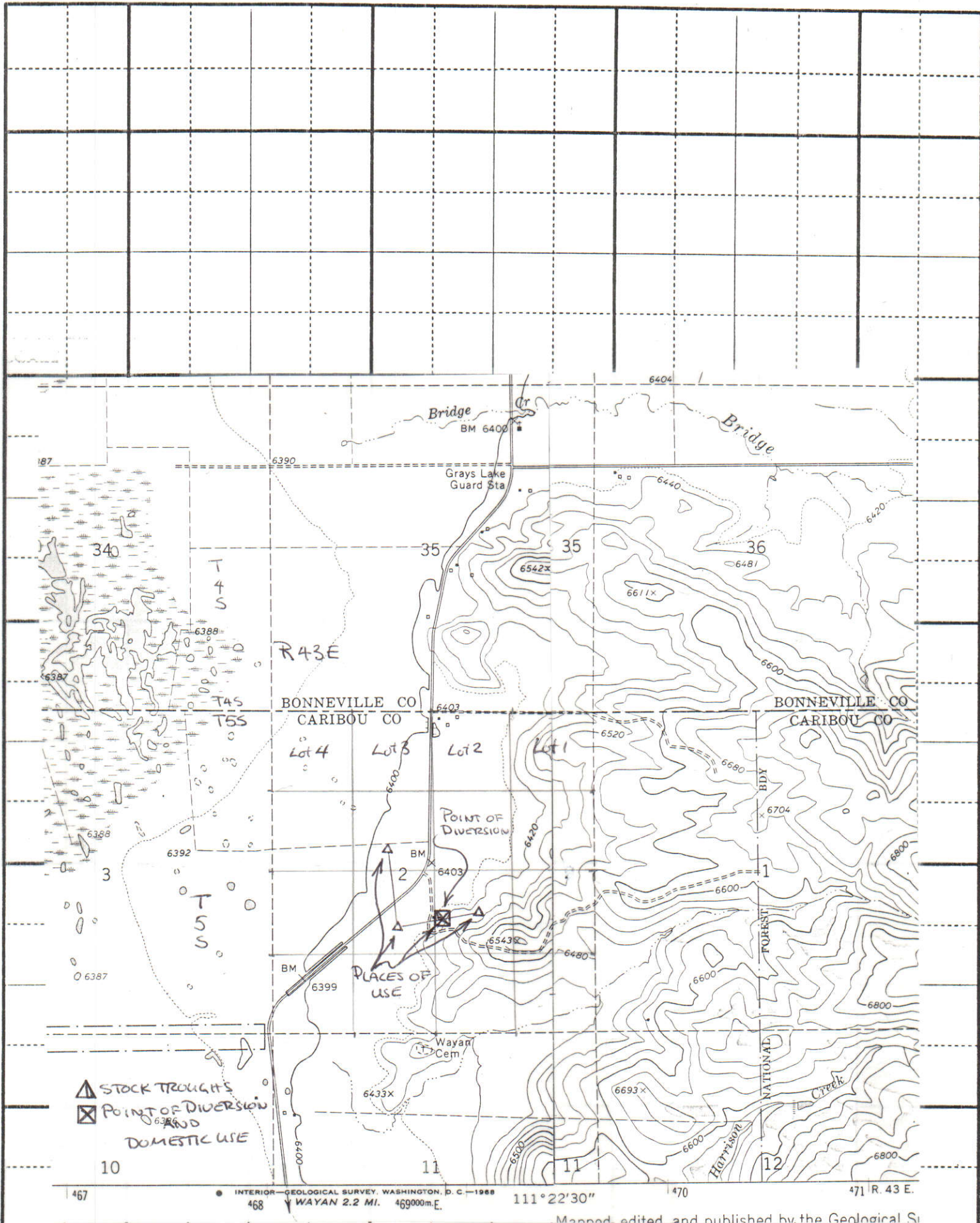
Notice is hereby given that
Virginia Muir, Wavan, Idaho has
on 5-20-77 submitted Application
No. 25-7113 for a permit to
appropriate 0.04 cubic feet per
second of water from a ground-
water source by means of well and
pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
2, T. 5S, R. 43E, B.M., Caribou
County; to be used from Jan. 1 to
Dec. 31 for domestic purposes for
one family within the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 2, T. 5S, R. 43E, and from
May 1 to Dec. 1 for stockwatering
purposes for 300 cows within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
NW $\frac{1}{4}$, Sec. 2, T. 5S, R. 43E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401
on or before June 20, 1977.

C. STEPHEN ALLRED
Director

Published in the Caribou Coun-
ty Sun, Soda Springs, Idaho on
June 2 and June 9, 1977. *3*

MICROFILMED



467 468 469 470 471 R. 43 E.

INTERIOR GEOLOGICAL SURVEY, WASHINGTON, D. C. - 1968
WAYAN 2.2 MI. 469000m.E. 111°22'30"

Mapped, edited and published by the Geological Survey

MICROFILMED
DEC 15 1971
Department of Water Resources

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7113 Priority May 20, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that Virginia Muir
of Wayan, Idaho, has complied with the terms and conditions of Permit
No. 25-7113 issued pursuant to Application for Permit dated May 20, 1977,
and has submitted proof to the Department of Water Resources on May 17, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>May 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>4.1</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.3 acre feet per year, said waters to be diverted within the NW 1/4 Section 2,
Twp 5S, Rge 43E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	43E	2								X	X					X			

Total number of acres irrigated _____

Department of Water Resources

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

MICROFILMED

DEC 15 1985

Department of Water Resources

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 19 86.

Acting for the Director

Norman C Young

25 7113

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Virginia Muir Phone: 574-2177
 post office address Wayan, ID 83285
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 5S
 Range 43E B.M. Caribou County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.02 for stockwater purpose from May 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.04 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pressure system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$5,000.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 5S
 Range 43E B.M. NESW, SENW, Sec. 2, T. 5S, R. 43E
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered 300 cows

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

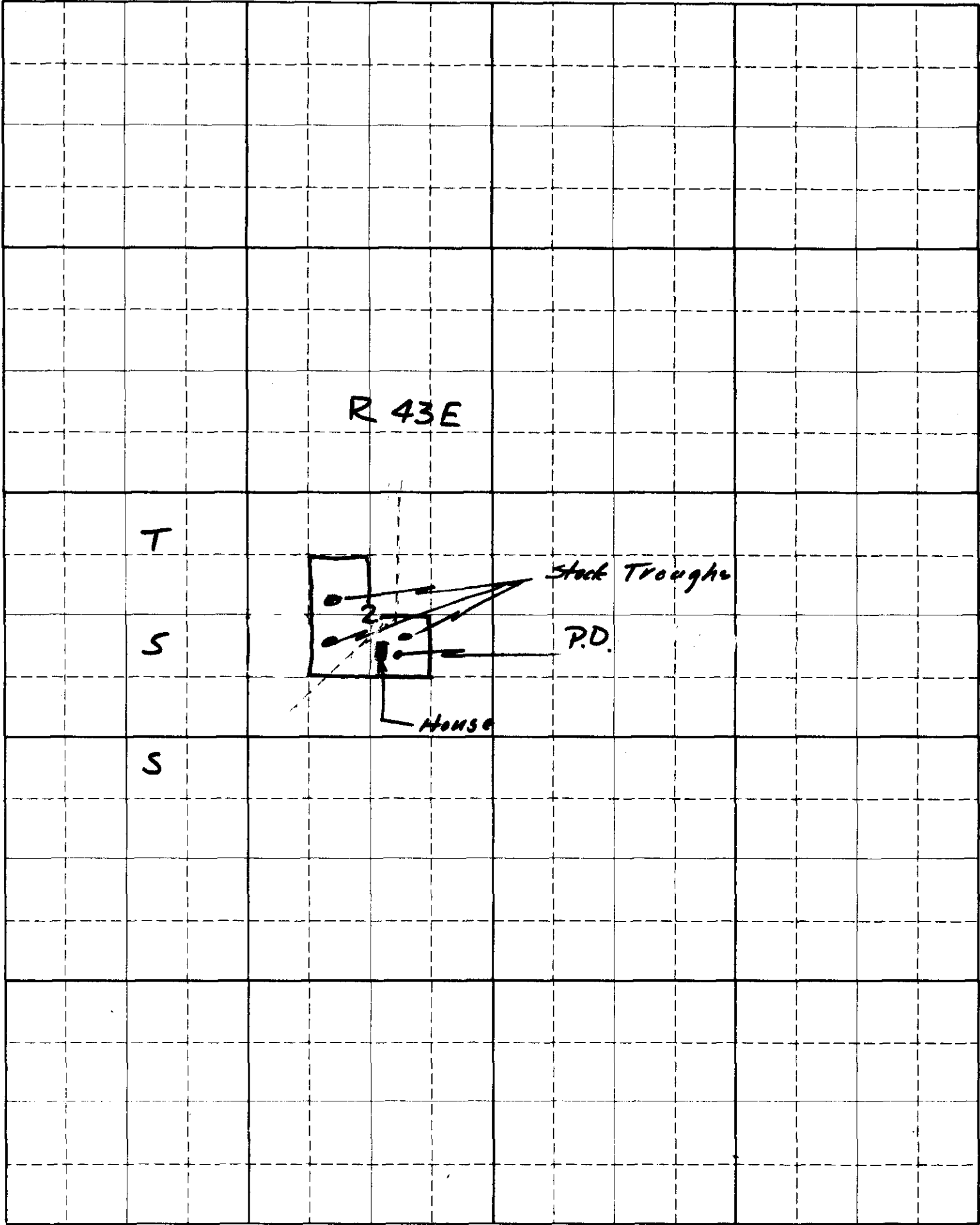
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____
use right on unnamed spring on our property

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Virginia Muir
(Applicant)

Proposed Priority 5/20/77

Received by AW Date 5-20-77 Time 2:50p.

Preliminary check by AW Fee \$ 10.00

Receipted by AW Date 5-20-77 # 2280

Publication prepared by AW Date 5-22-77

Published in Parishan County News

Publication dates June 2 & 9-1977

Publication approved me Date June 23, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial ARC JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7113, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

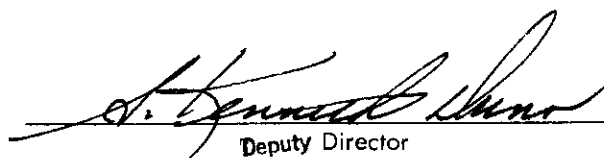
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of July, 19 77.


Deputy Director

Affidavit of Publication

RECEIVED

JUN 23 1977

Department of Resources
Caribou County, Idaho

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is **Publisher**
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
ruptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

2nd day of
June, 19 77

The date of the last publication

being the 9th day of

June, 1977.

Subscribed and sworn to be-

fore me this _____ day

of _____, 19 77

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

19 80.

NOTICE OF APPLICATION
FOR WATER RIGHTS
The undersigned, Mark Steele, Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, has been publishing in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement, and the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof, for 2 successive weekly issues thereof, the date of the first publication being the 2nd day of June, 1977, and the date of the last publication being the 9th day of June, 1977.

Mark Steele
Publisher
Caribou County Sun
Soda Springs, Idaho 83401

Subscribed and sworn to before me this _____ day of _____, 1977.

Notary Public, residing at Soda Springs, Idaho (SEAL)

My Commission expires the _____ day of _____, 1980.

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: Permit No. 25-7113

Virginia Muir
Wayan,
Idaho 83285

Dear Ms. Muir:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

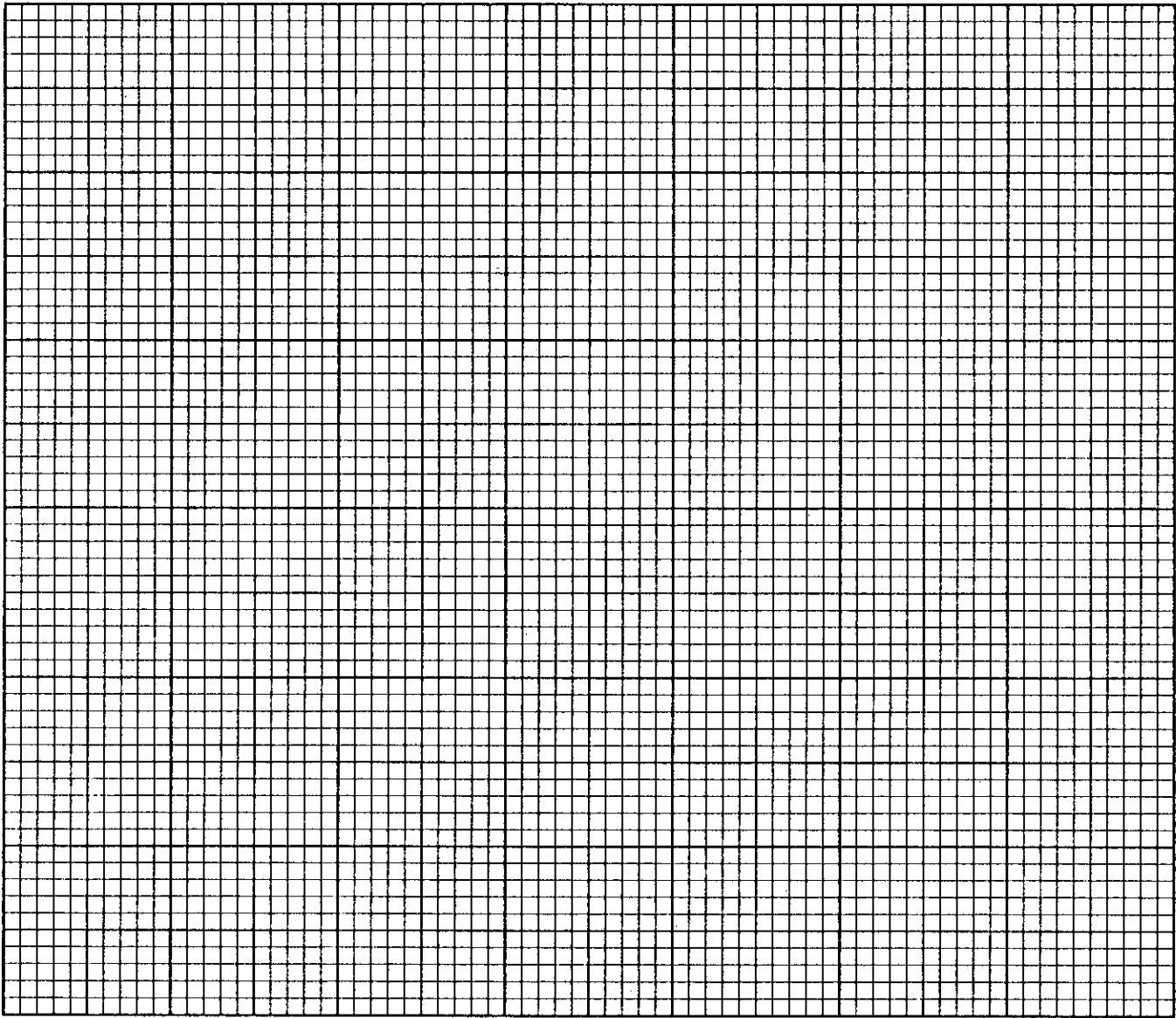
JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED
DEC 10 1986
Department of Water Resources

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diverslon & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson

Date 31 Aug 1984

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

Department of Water Resources

DEC 10 1984

RECORDED

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

25-7113
Permit No.

APR 1 1986

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Theoretical

$$Q = \frac{hp (8.814) E}{H + (2.308 \times P)} \quad \text{where}$$

hp = horsepower = 1.0
E = Efficiency of motor + pump = 80%
H = head from water surface to pump elevation = 35 ft
P = pressure developed by pump = 30 psi

$$Q = \frac{1.0 (8.814) (0.80)}{35 + (2.308 \times 30)} = 0.07 \text{ cfs}$$

PERMIT LIMITS LICENSING TO

0.02	DOMESTIC
0.02	STOCKWATER
0.04	cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

Domestic - 1.2 afa
 Stockwater - 4.1 afa for 300 range cattle
 4.1 G.S.

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: N/A

c) Analysis:

MICROFILMED

DEL 15 1986

Department of Water Resources

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 25-7113 | | | | | 0.07cf |

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

[illegible]

DOMESTIC (1 unit) 1/1 12/31 0.02 cts 1.2 ata

STOCKWATER	5/1	12/1	0.02 cfs	4.8 atm
------------	-----	------	----------	---------

(300 RANGE CATTLE)

Allowable Maximums: 0.04 cfs 5.3 afa
5.3 afa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

MICROFILMED

~~DEC~~

Department of Water Resources

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C. Wilson

Date 27 Mar 1986

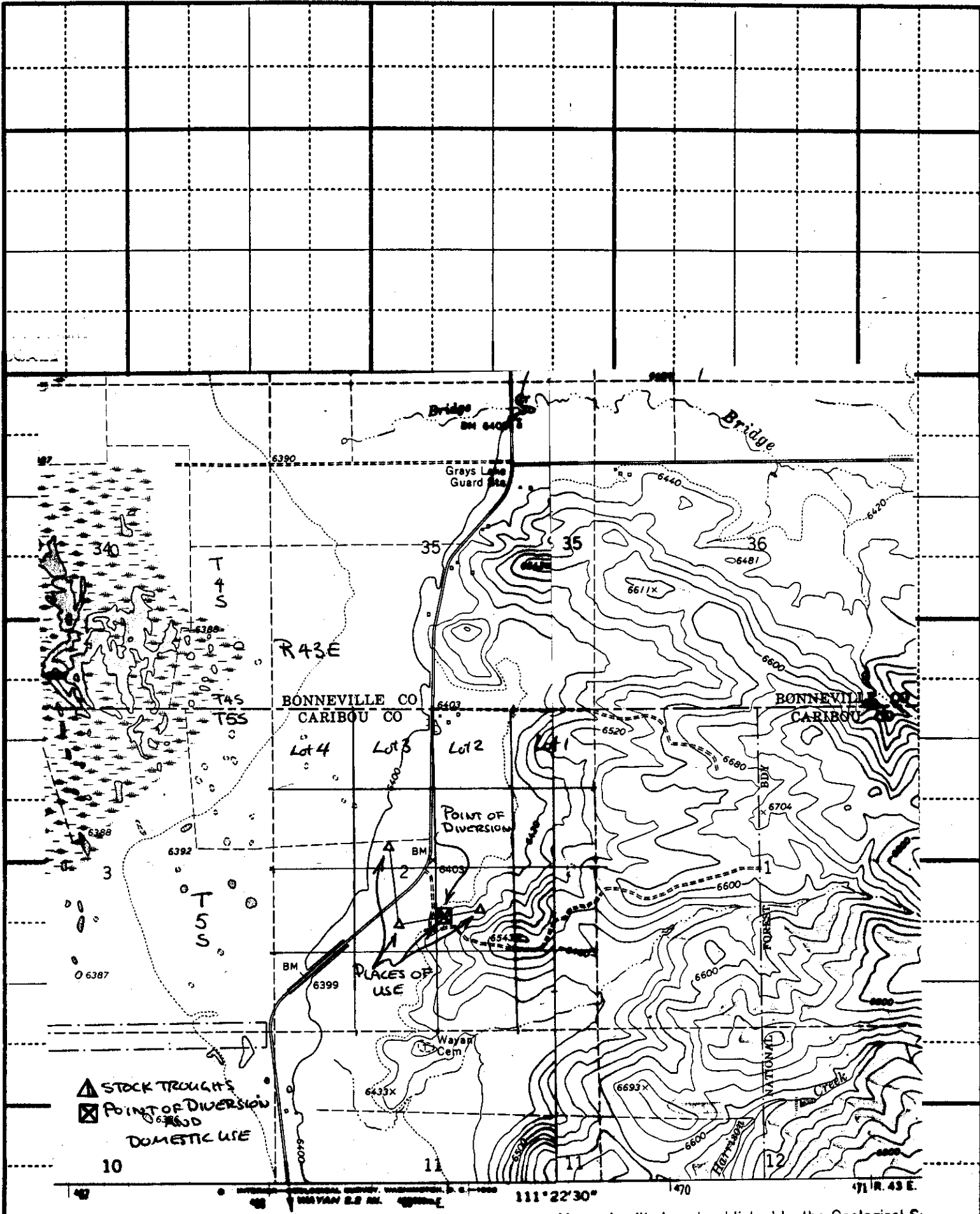
Checked in Regional Office by Oliver Spackman

Date 3-28-86

Approved in State Office by K. J. Averto

Date 3 Nov 86

B.S. 11/20/86



10

11

12

111°22'30"

1470

71 R. 43 E.

Microfilmed

DEC 1 1971

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 16, 1932

Virginia Muir
Wayan,
Idaho 83285

RE: Permit No. 25-7113

Dear Ms. Muir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-2113.

Name(s) of Permit Holder:

Virginia Muir

Post Office Address:

Wayan Ida

83285

Tel. No. 574-2177

Source of Water:

Extent of Use:

☒ Domestic

(number of households)

☒ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes

☒ No

Installed?

☒ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

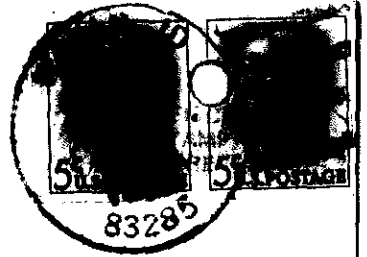
5-12-82

Date

Virginia Muir

Signature of Permit Holder

Virginia Oliver
Wayan, Ida.
83285



RECEIVED

MAY 17 1982

Department of Water Resources

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138749

MUIR, VIRGINIA
WAYAN, ID 83285

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7113 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC:

ENCLOSURE

July 27, 1977

Re: Permit No. 25-7113

Virginia Muir
Wayan, ID 83285

Dear Virginia:

Enclosed is a copy of your approved Application for Permit No. 25-7113 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

May 27, 1977

RE: Application for Permit No. 25-7113 MUIR
Claim to a Water Right No. 27-4008, 27-4009 and 27-4010 CHRISTENSEN
Application for Permit No. 27-7087 Idaho Citizens

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Superior,
Eastern Region

Bill submitted 6-23-77 by Cul

RDO-CW

Enc. Legal Notice (5)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Virginia Muir,
Wayan, Idaho

has on 5-20-77 submitted Application No. 25-7113
for a permit to appropriate 0.04 cubic feet per second XXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 5S, R. 43E, B.M., Caribou County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within
XXX the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 5S, R. 43E, and from May 1 to Dec. 1 for stockwatering
for
purposes for 300 cows

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 5S, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
June 20, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Caribou County Sun, Soda Springs, Idaho

on June 2 and June 9, 1977

me. D.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 771114

G.W. Source
☒ Point of Diversion
☒ County
0.04 Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
10.00 Fee

(1) ENE 5/23/77

In form to receipt YES.

(2) " "

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 5543E

(6) " "

Located within Water District No. 25

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, Stable, Increasing

(comment) NO OB WELLS IN AREA.

(9) " "

Other rights on the same place of use USE right
on unnamed spring.

(10) " "

Comments: NONE.

(11) CW 6-23-77

Affidavit of Publication received (date) June 23-77

(12) CW 6-23-77

Final date for protests June 30-1977

Protests received: yes no X

(13) RDC 6/23/77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve Deny

5/20/77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E

By RDC

Date 6/29/77

Copy Sent

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
		G G MAR 13 1984 VERIFIED