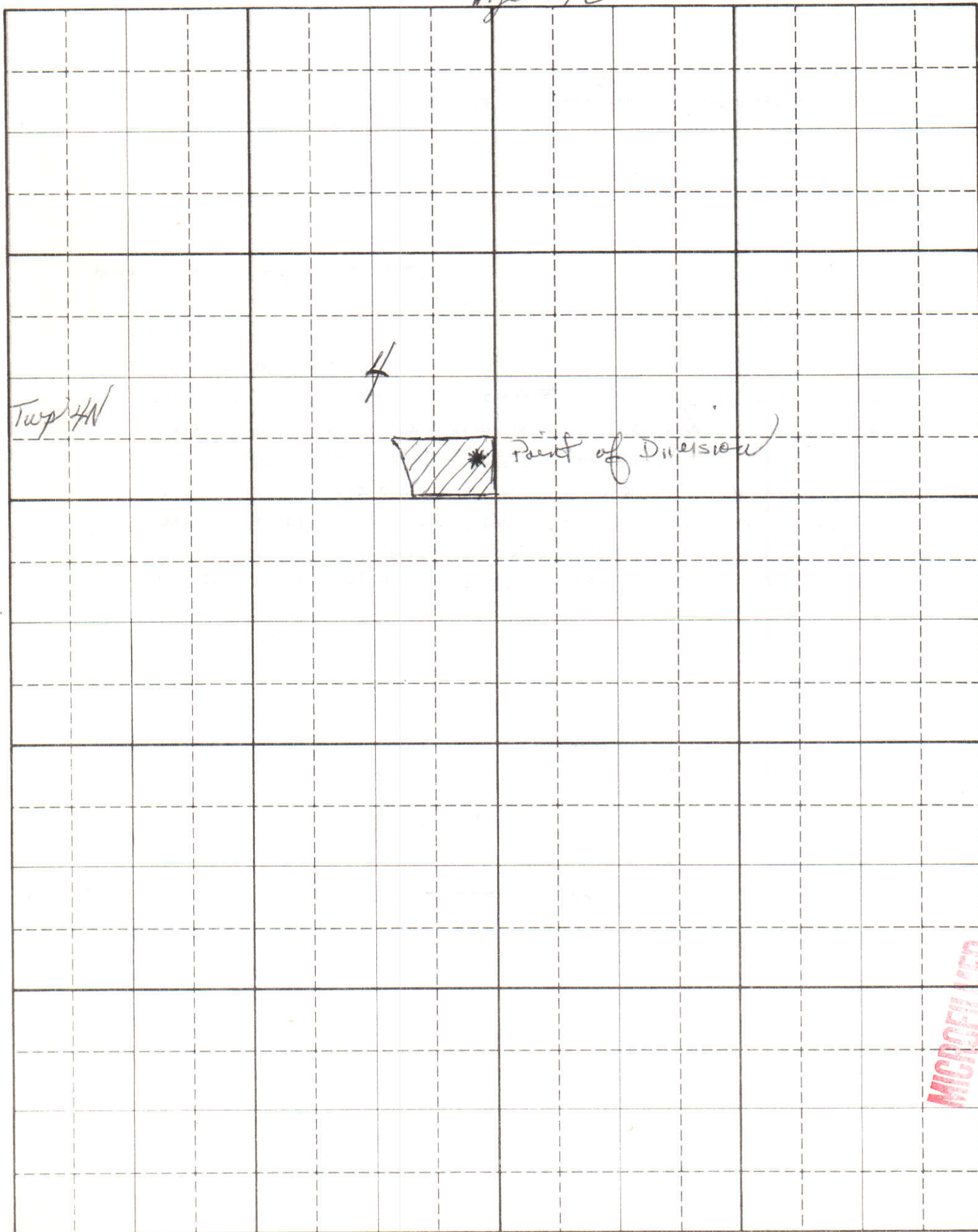


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 39E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elaine Loker
(Applicant)

RECEIVED
JAN 10 1971

Affidavit of Publication

RECEIVED

SEP 29 1977

THE RIGBY STAR

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Jim &/or Elaine Roker, Rigby, Idaho have on August 25, 1977 submitted Application No. 25-7132 for a permit to appropriate 1.28 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 4N, R. 39E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 64 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4, T. 4N, R. 39E, B.M.

IF ISSUED, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 19, 1977.

C. Stephen Allred
Director

Publish: September 1, and 8, 1977

I, Russell Jones, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

First day of September, 19 77

and the last publication on the

Eighth day of September, 19 77

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Russell Jones
Editor

Subscribed in my presence and sworn to before me this Eighth day of September, 19 77.

[SEAL]

Evelyn M. Flyger
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper., 19 77

Publication Fee: \$ 10.53

RECEIVED

R 39E

T 4 N

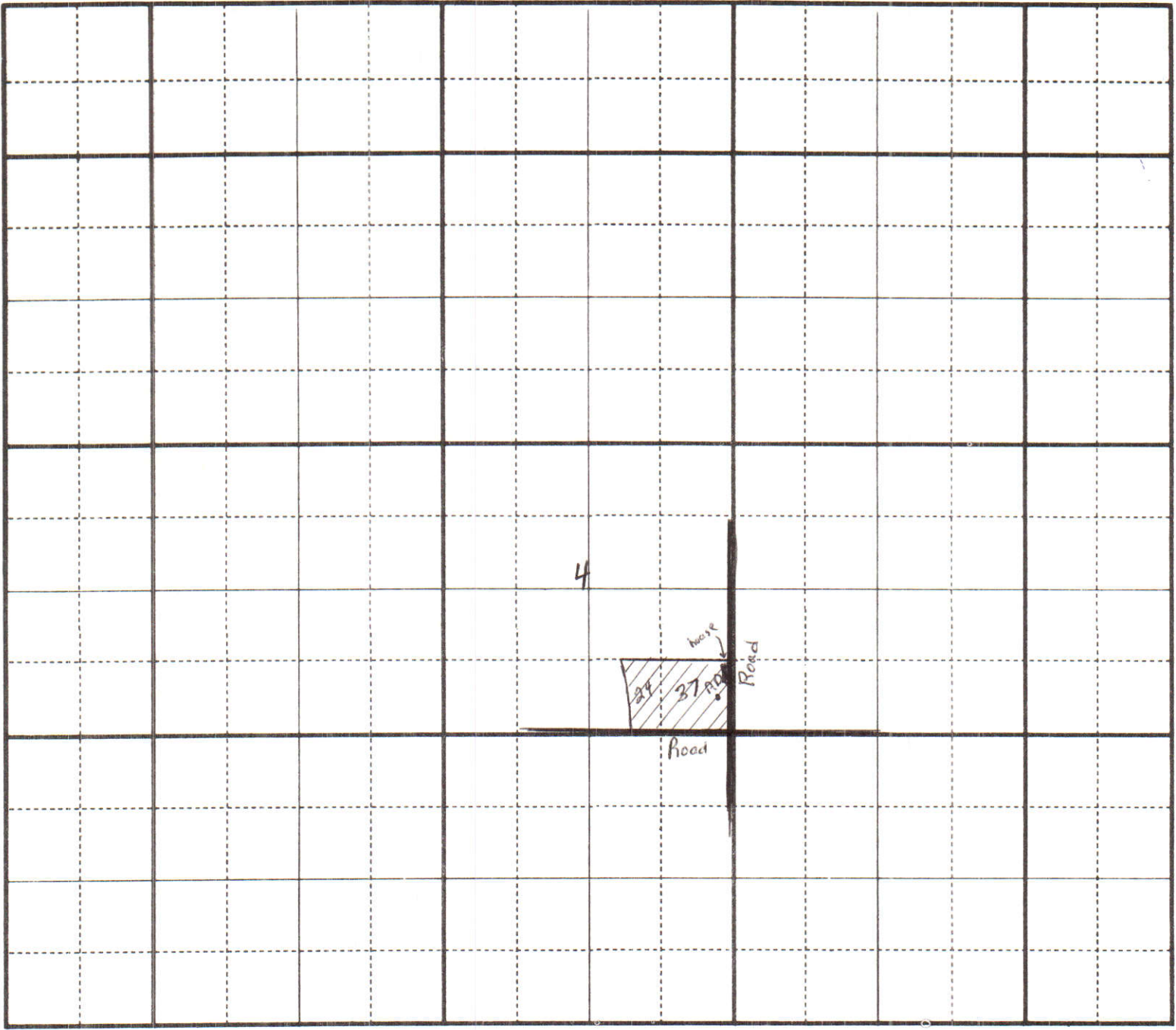
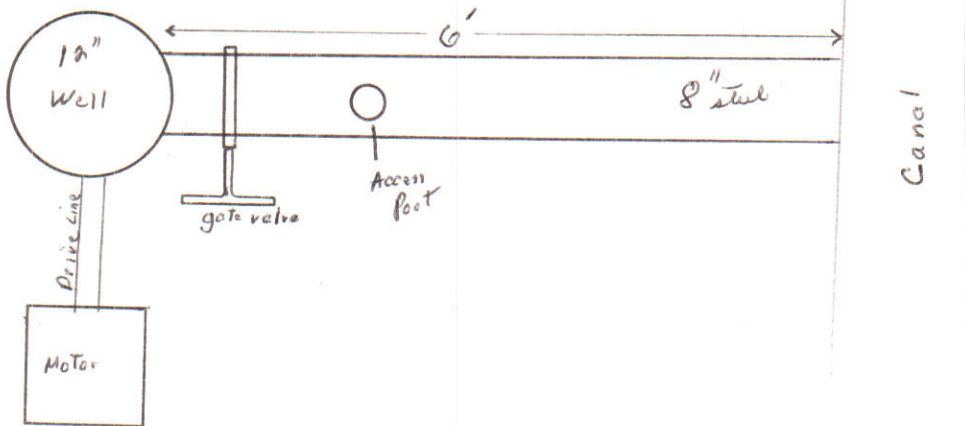


Diagram of System

N



UNRECORDED

B.P.

DEPARTMENT OF WATER RESOURCES

0 745-6487 BEFORE ARRIVAL OR (526-3433)
 The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7132.

Name(s) of Permit Holder: JIM & ELAINE ROKER

Post Office Address: RT # 2 BOX 352

RIGBY, IDAHO

Source of Water: WELL

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 64 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-2-79
 Date

James R. Roker
 Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7132 Priority August 25, 1977 Amount 1.22 cfs

THIS IS TO CERTIFY, that JIM &/or ELAINE ROKER
of Rigby, Idaho, has complied with the terms and conditions of Permit
No. 25-7132 issued pursuant to Application for Permit dated August 25, 1977,
and has submitted proof to the Department of Water Resources on October 5, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>1.22 cfs</u> and <u>213.5 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.22 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
213.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 4N,
Rge. 39E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
4N	39E	4																24	37	61

Total number of acres irrigated 61

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
April, 19 81.

Director

Identification No. 25 7132
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jim &/or Elaine Roker Phone: 745-7540
post office address Rt#2, Box 352, Rigby, ID 83442
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 4N
Range 39E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.28 for irrig. purpose from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.28 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler delivery
system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 8,800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	39E	4															24	40	64

Total number of acres to be irrigated 64

c. Describe any other water rights used for the same purposes as described above. surface water rights in the Dilts Canal

9. a. Who owns the property at the point of diversion Raymond Roker

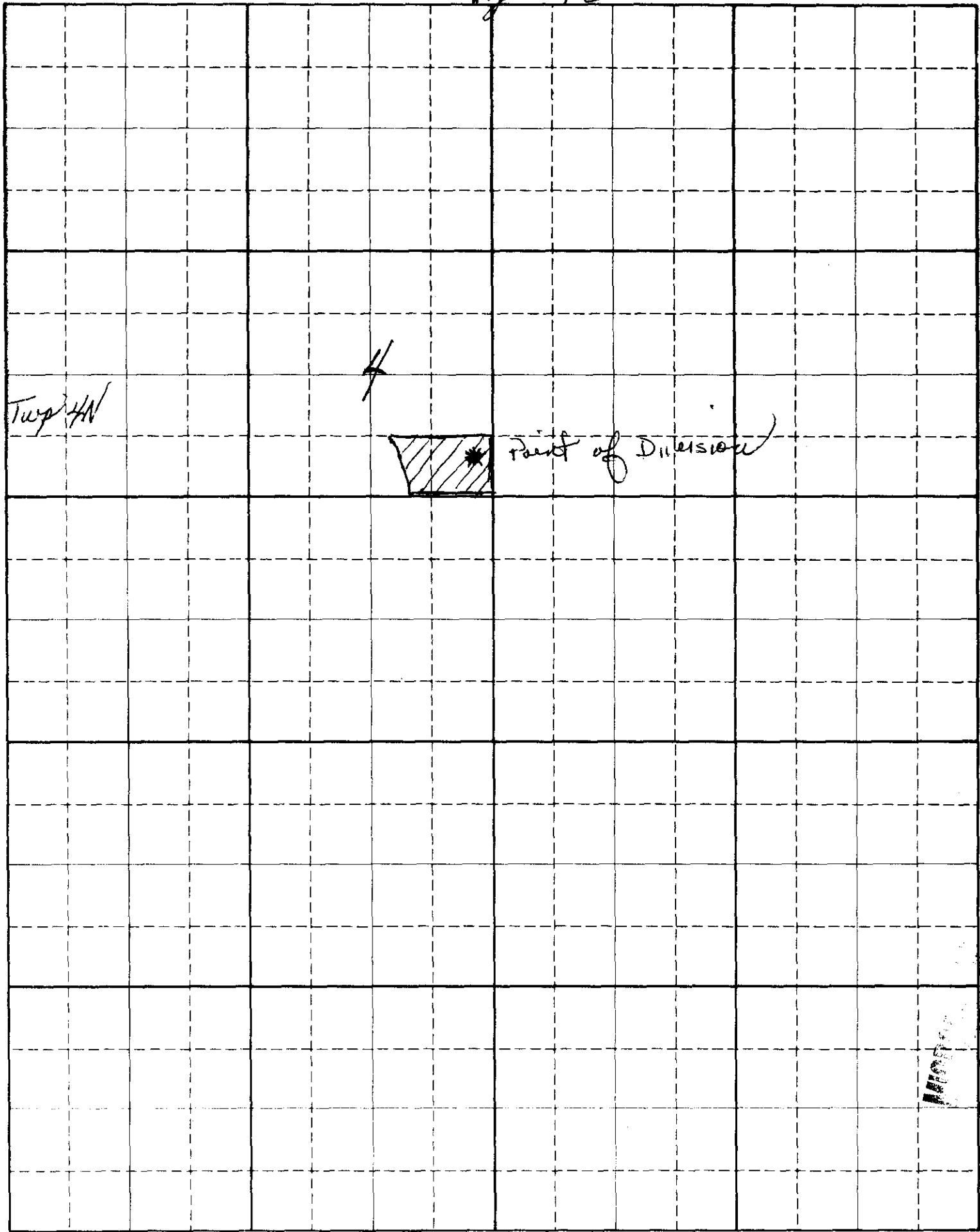
b. Who owns the land to be irrigated or place of use Jim & Elaine Roker

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has a contract to purchase land from Raymond Roker

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge. 39E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elaine Loxer
(Applicant)

Proposed Priority 8/25/77

Received by me Date 8-25-77 Time 3:00 P.

Preliminary check by AKR Fee \$ 35.00

Received by me Date 8-25-77 # 8372

Publication prepared by OW Date 8-26-77

Published in Highway Star

Publication dates Sept. 1 & 8-1977

Publication approved me Date Sept. 29, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AKR WPH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined* Application for Permit to appropriate the public waters of the State of Idaho No. 25-7132, and said application is hereby APPROVED.

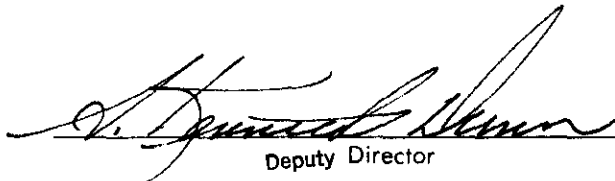
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water. (2) The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 28 day of October 19 77.


Deputy Director

Affidavit of Publication

SEP 29 1977

THE RIGBY STAR

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Russell Jones, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

First day of September, 19 77

and the last publication on the

Eighth day of September, 19 77

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Russell Jones

Editor

Subscribed in my presence and sworn to before me this Eighth day of September, 19 77.

[SEAL]

Evelyn M. Flager

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper., 19 77

Publication Fee: \$ 10.53

NOTARY PUBLIC

WATER RIGHT NUMBER 25-7132

OK OWNER LAST NAME - ROKER FIRST NAME - JIM ORIG OWNER -
OWNER LAST NAME - ROKER FIRST NAME - ELAINE ORIG OWNER -
ADDRESS LINE 1 - RT. 2 BOX 352 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - RIGBY STATE - ID ZIP CODE - 83442
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 08-25-1977 COUNTY - JEFFERSON TOTAL DIV. RATE - 1.2200 -CFS
TOTAL DIV. VOLUME - 213.50 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESE 04 04N 39E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - 1.2200 CFS USE DIV. VOLUME - 213.50 AFA
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 39E SEC 04 TRACT SWSE LOT AC 24 TRACT SESE LOT AC 37
DECREE NAME - DATE - TOTAL ACRES 61
REMARKS - THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN .02 CFS/AC NOR MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE - DILTS CANAL.
PROOF DUE - 10-01-1982 PERMIT/DENIED - 10-28-1977 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

IDENT. NO. 25-7132

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STATEMENT ALX REDX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 6, 1981

Jim & Elaine Rober
Rt. 2, Box 352
Rigby, Idaho 83442

Dear Mr. & Mrs. Rober,

RE: License No. 25-7132

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED
MAY 11 1981
WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 1, 1981

Jim & Elaine Rober
Rt. 2, Box 352
Rigby, Idaho 83442

Dear Mr. & Mrs. Rober,

A representative of this Department has made an examination of the works covered by your Permit No. 25-7132, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.22 cfs Source: groundwater

The maximum quantity diverted shall not exceed 213.5 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 4N, Rge. 39E, B.M.

Beneficial use: Irrigation of 61 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 4N, Rge. 39E.

Priority date established: August 25, 1977

Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DATE OF EXAM Aug. 15, 79

ACREAGE
Found 61 Ac ✓
Recommended 61 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.22 c.f.s. V = 213.5 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.2 Oct Method of measurement Annubar ✓

Total Q recommended 1.22 Meter No. 80 meter Type 80m Eye Meter Condition New
798

Total V recommended 213.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$$Q = \text{gpm} = \left(\frac{\text{inside dia}}{12} \right)^2 C \sqrt{h_f / L} = (8')^2 3.85 \sqrt{16} = (64)(3.85)(4) = 985.6 \text{ gpm. } \textcircled{2.2} \text{ Oct}$$

Allow .02/ac

$$61 \text{ ac} \times .02 = 1.22 \checkmark$$

$$\text{Volume} = 3.5 \text{ Ac Ft/Ac} \times 61 \text{ Ac} = 213.5 \text{ AF/Ann} < 1.22 \text{ cfs} \times 1.9835 \text{ cfs/ft} \times 214 \text{ days} = 517.8 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

Groundwater is diverted from a 12" dia well 80' deep Power Take off Case 630 from tractor with a Ameristar Right angle drive #5-40 116596 and a Arora Venteline Pump Ser # 37772748 type RRM. Water is open discharged into a canal when no canal water is available.

REMARKS:

System shown by Mr. Roker Senior.

Examiner's Signature Anthony R. Hozlowski Date 1-29-79

Checked by Roker Date 2-29-80

Approved by Roker Date 3/26/81

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

Description of diverting works: 18" dia well 80 ft deep sprinkler system

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

64

R39E

T4N

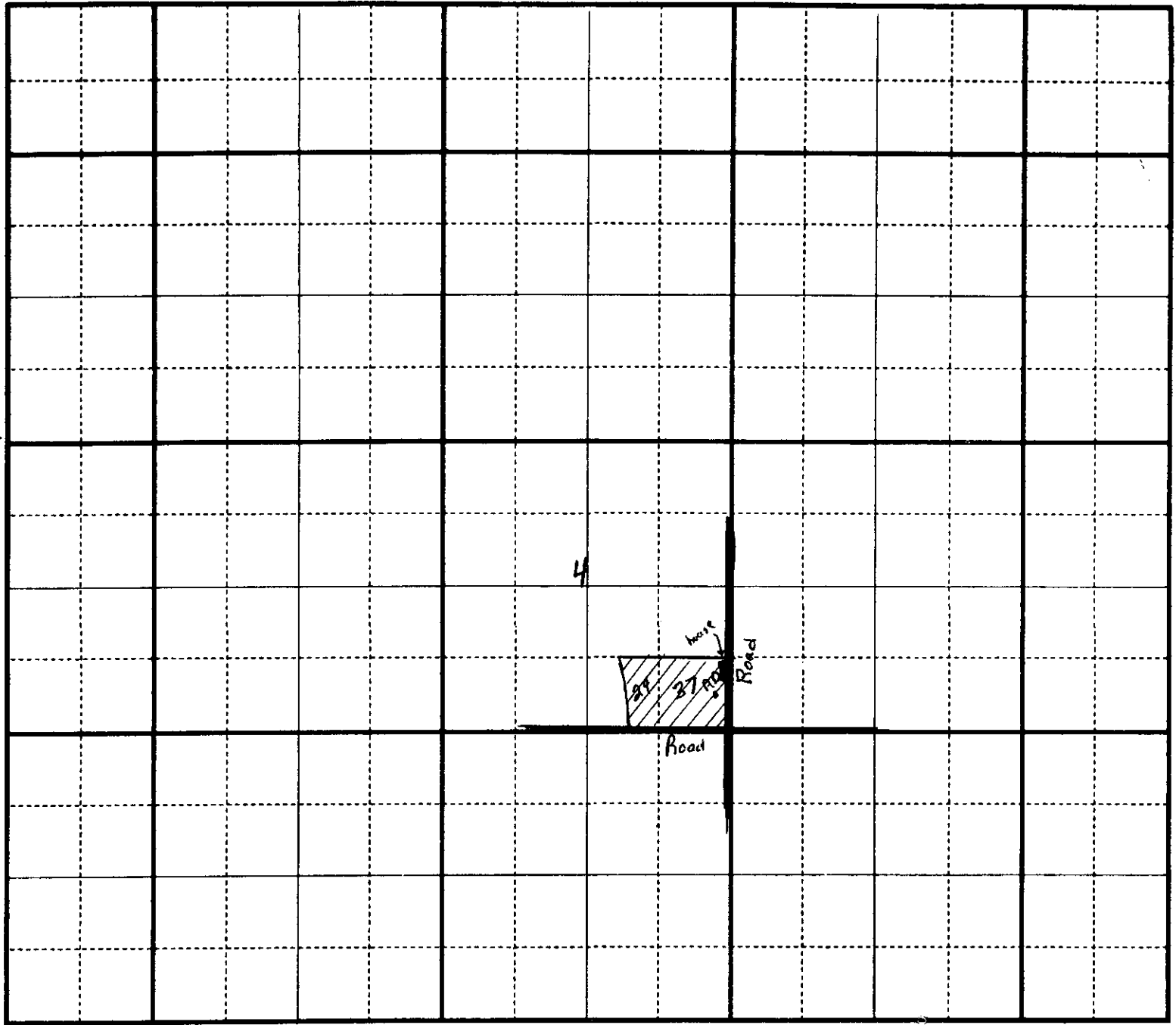
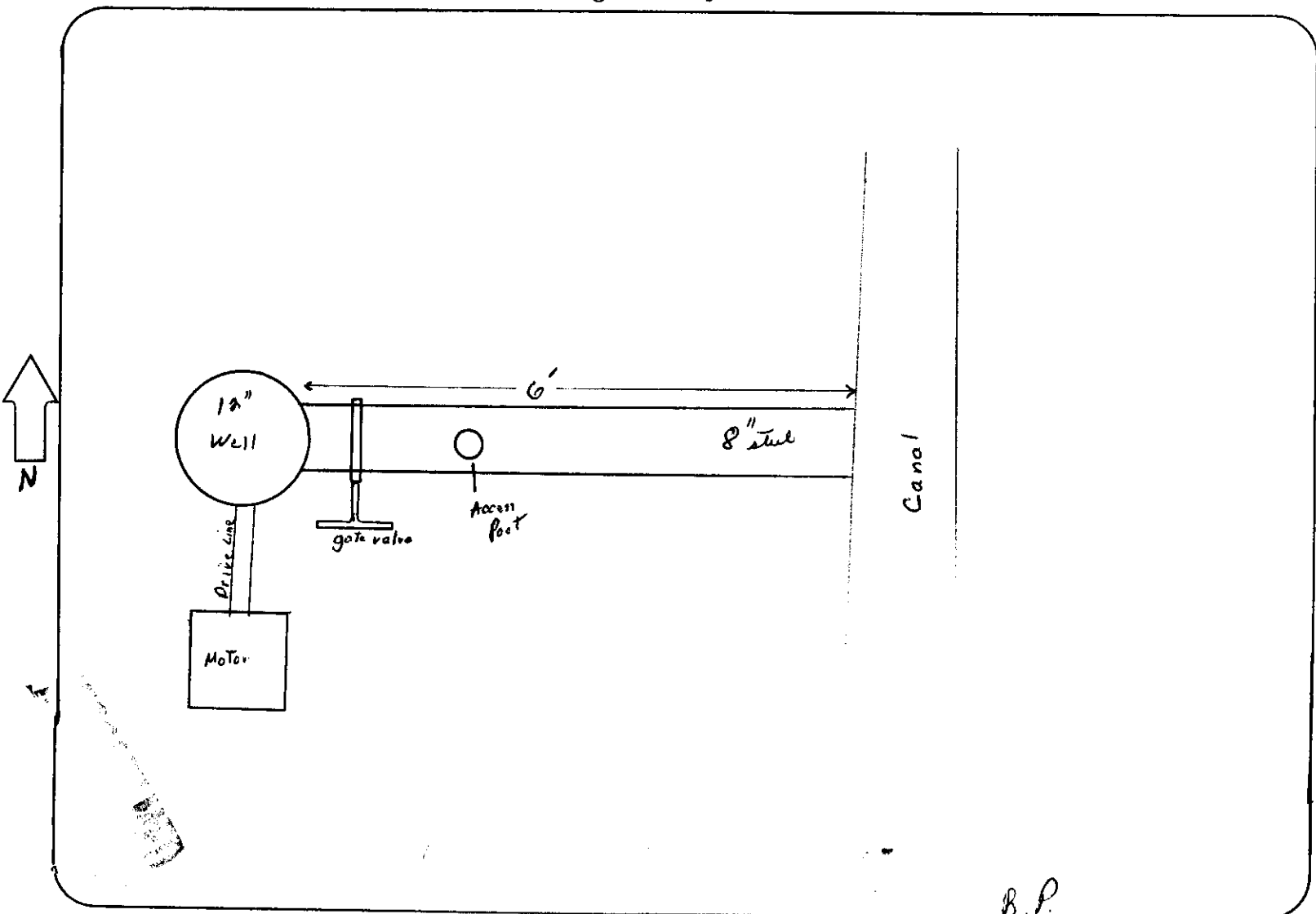


Diagram of System



B.P.

WATER RIGHT NUMBER 25-7132

WATER RIGHTS EDIT REPORT

03/10/80

PAGE 2

ACT
ION

N OWNER LAST NAME - ROKER FIRST NAME - JIM
N OWNER LAST NAME - ROKER FIRST NAME - ELAINE
N ADDRESS LINE 1 - RT. 2 BOX 352
N CITY - RIGBY STATE - ID ZIP CODE - 83442
N SOURCE - GROUNDWATER
N STAGE - PERMIT PRIORITY - 08-25-1977 COUNTY - JEFFERSON TOTAL DIV. RATE - 1.2800CFS
N DIVERSION POINT - SESE 04 04N 39E USE DIV. RATE - 1.2800CFS
N FROM - 04-01 TO - 11-01 USE - IRRIGATION PLACE OF USE - TOWN 04N RANG 39E SEC 04 TRACT SWSE AC 24 TRACT SESE AC 40
N USE - IRRIGATION OTHER RIGHTS FOR SAME USE - DILTS CANAL.
N PROOF DUE - 10-01-1982 PERMIT/DENIED - 10-28-1977
N PROOF MADE - P COND. OF APPRVL - 01A 03A
N DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

New No.

7132
125-~~7132~~

Record

1. Original Owner: Jim & Elaine Roker

Present Owner: _____

2. Address: Rt. 2 Box 352

3. City: Rigby State: Id Zip: 83442

4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 8-25-1977

D. County: 51

E. Total Diversion Rate: 1.28

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SESE</u>	<u>4</u>	<u>4N</u>	<u>39E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount 1.28
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	39E	4															24	40	64

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:
Dilts Canal.

13. A. Proof Due Date: 10-1-1982

B. Date Permit Approved or Denied: 10-28-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P. 2

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01A, 03A

14. Diversion Means (brief narrative):

well, pump & sprinklers.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 29, 1980

RE: Permit No. 25-7132

Jim Roker
Rt. #2, Box 352
Rigby, ID 83442

Dear Mr. Roker:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

BEFORE DEPARTURE OR (526-3433)

Name(s) of Permit Holder: Tim & Elaine ROKER

Post Office Address: RT # 2 352

Source of Water: **DUE**

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 64 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

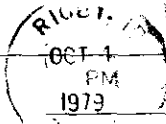
Access Port: **Required?** ☒ Yes ☐ No **Installed?** ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

13-2-79
Date

Signature of Permit Holder

Mr. & Mrs. Jim R. Roker
Route 2, Box 352
Rigby, ID 83442



RECEIVED

OCT 5 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

October 28, 1977

Re: Permit No. 25-7132

Jim &/or Elaine Roker
Rt. #2, Box 352
Rigby, ID 83442

Dear Mr. and Mrs. Roker:

Enclosed is a copy of your approved Application for Permit No. 25-7132. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

44-38861-101



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 20, 1977

RE: Application for Permit No. 25-7132 ROKER
35-7744 DUTSON
31-7266 MITCHELL

Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 1 and September 8, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

August 26, 1977

RE: Application for Permit No. 25-7132 ROKER
35-7744 DUTSON
31-7266 MITCHELL

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted

9-29-77

by

Red

RDC:CW

Enc: Legal Notice (3)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jim &/or Elaine Roker,
Rigby, Idaho

have /// on 8-25-77 submitted Application No. 25-7132
has on _____ submitted Application No. _____
for a permit to appropriate 1.28 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from a ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 4N, R. 39E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 64 acres

within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4, T. 4N, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 19, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho
on September 1 and September 8, 1977

Handwritten:
The O.
The F.C.
The G.C.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Roker

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JFJ 8/25/77

In form to receipt yes

(2) " "

Send Copies to:

NA Idaho State Health Department
NA Idaho Fish and Game Department
NA Bureau of Land Management

(3) " "

NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
NA Request Information from Applicant
NA Request Dam Safety Information

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 4N-39E

(6) " "

Located within Water District No. Basin 25

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels: No obs wells in the Area

Declining, Stable, Increasing

(comment) No known Ground water Problems

(9) " "

Other rights on the same place of use Surface
Ditch Canal

(10) " "

Comments: No conflicting water rights
none known

(11) Cal 9-29-77

Affidavit of Publication received (date) Sept 29 1977

(12) Cal 9-29-77

Final date for protests Sept. 19-1977
Protests received: yes no ☒

(13) RDC 9/29/77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve 8/25/77 Proposed Priority Deny

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 9/29/77

Supplemental

Copy sent

MICROFILMED