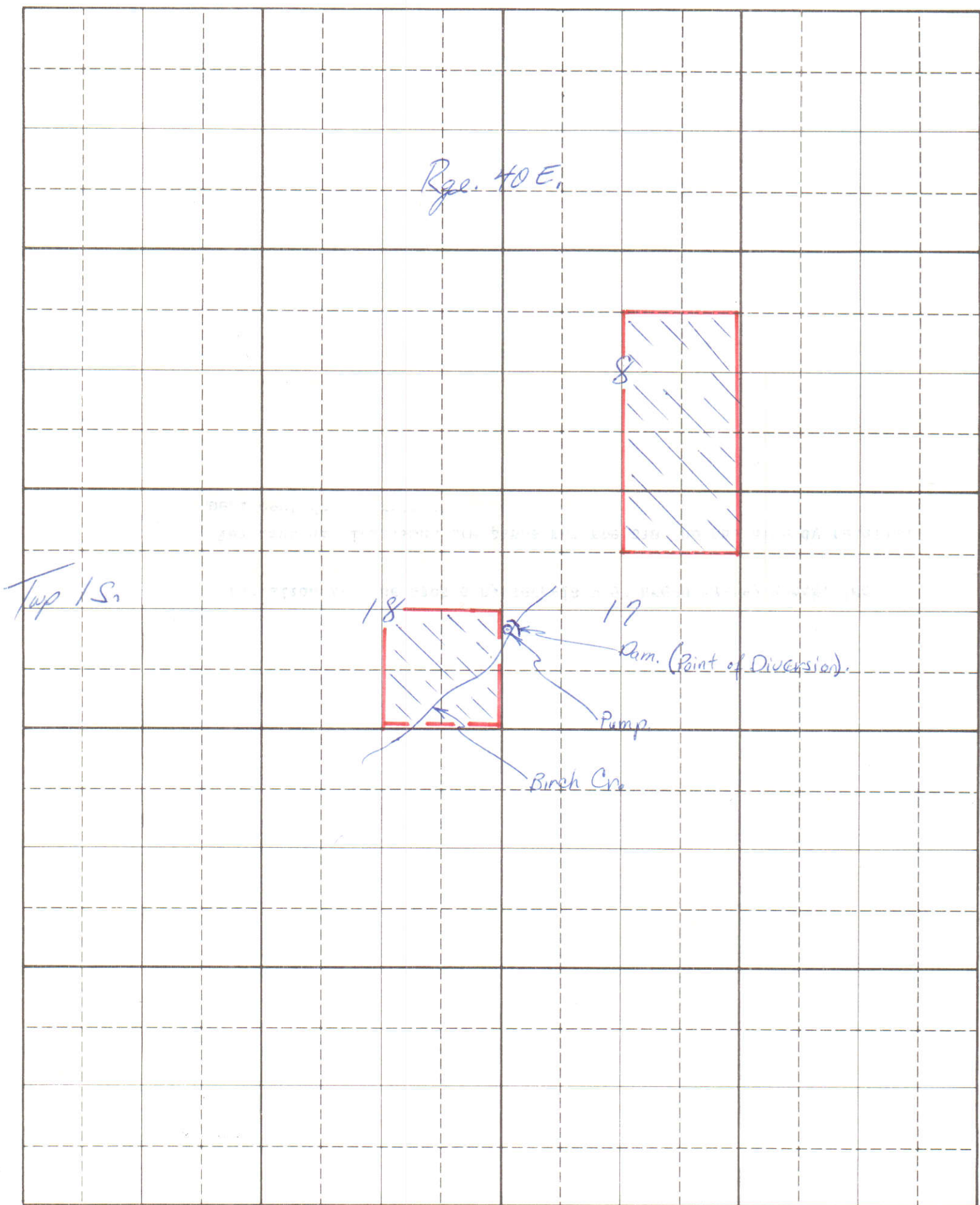


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale W. Meyer
(Applicant)

T-15
R-40E

25-7141

OCT 19 1994

BINGHAM CO
BONNEVILLE CO



Storage Reservoir
Pump #1

Point of Div.
Birch

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

Point of Div.
R-40E

25-7141

1/4 = 1000 Ft

6	5
7	8

5	4
8	9

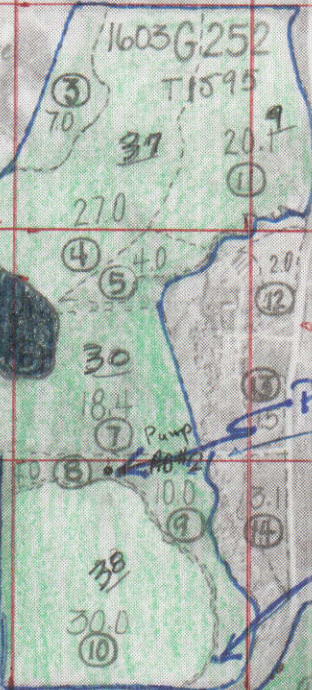
M-8

Approximation
on Pmt because
it does show
up on this
photo

T-15
R-40E

74.5
(21)

1452 G290
T1626



DATE Meyer Home

W Bone Road

Cloudy Road

Pump #3

Point of Redirection
(Ditch)

Point of Div.

Storage Reservoir

Pump #1

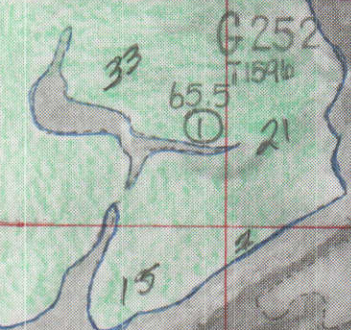
42 LOT #1

42 LOT #2

25-07141

OCT 19 1994

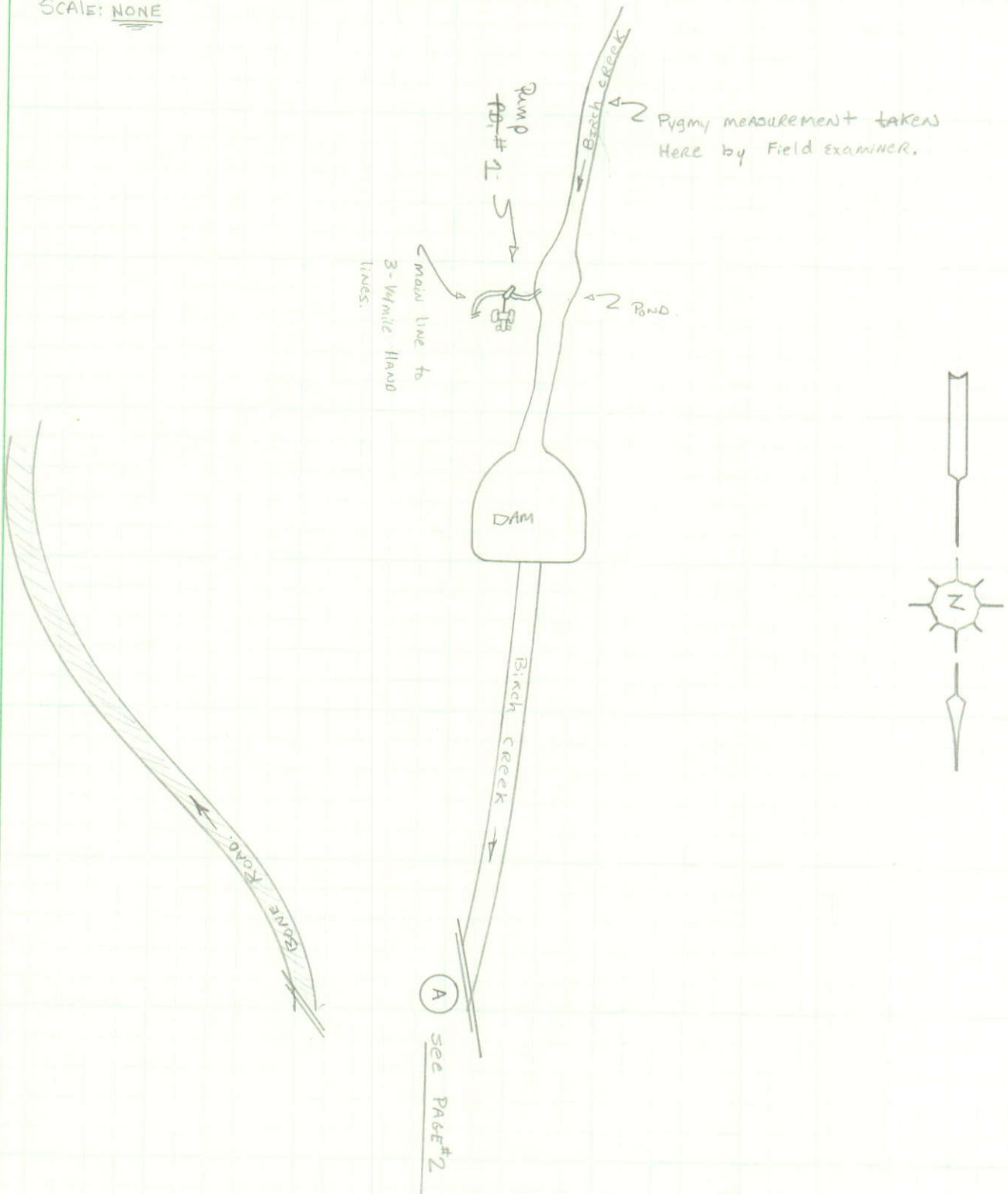
NOT TO SCALE



20.0 (2) 18 17
19 20

17 16 21
15 20 21

SCALE: NONE



Drawing By: RICHARD LEMON.

RECEIVED

OCT 19 1994

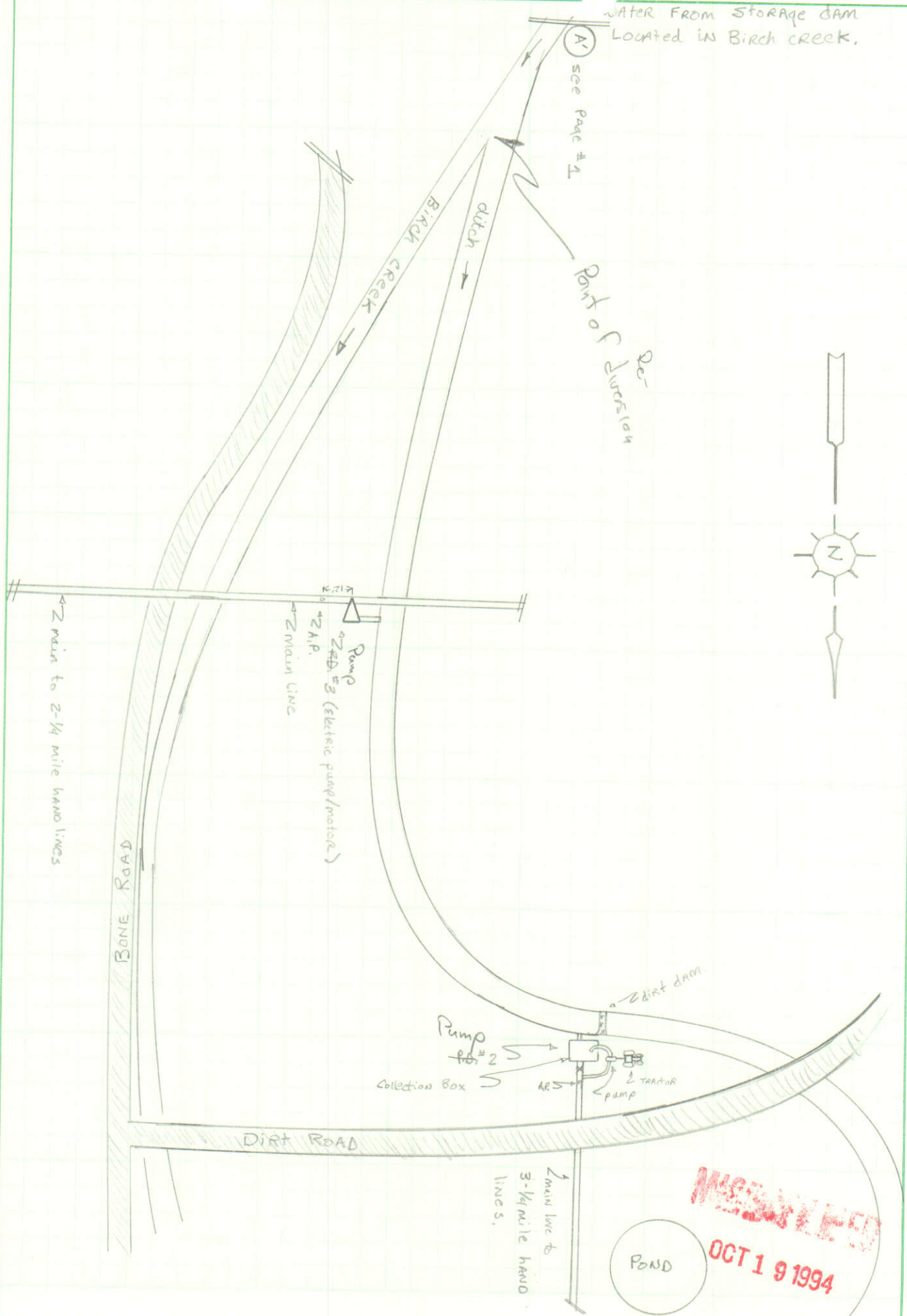
22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



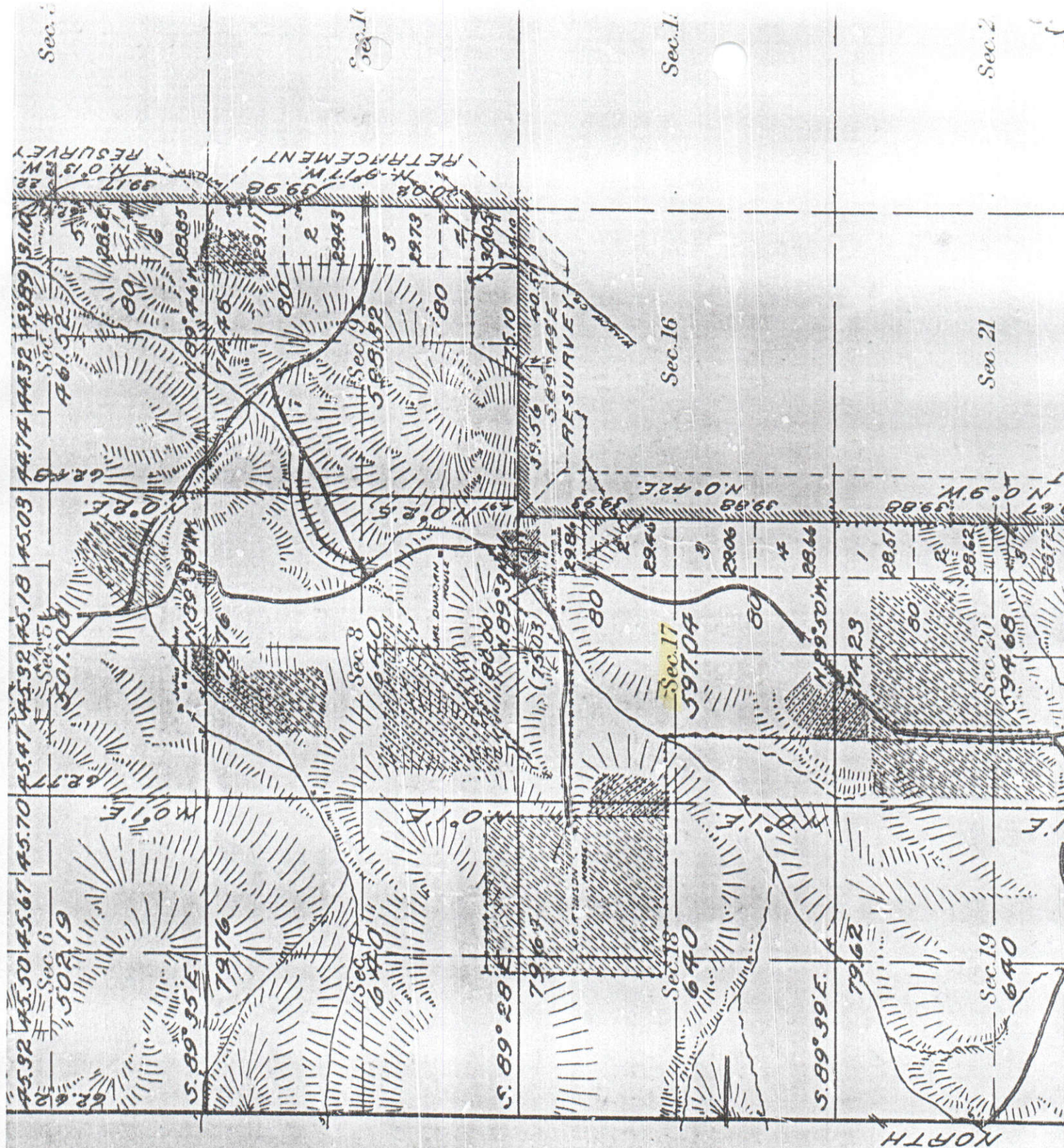
22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



Water From Storage DAM
Located in Birch Creek.



RECEIVED
OCT 19 1994



RECORDED
OCT 19 1994



Pump # 1

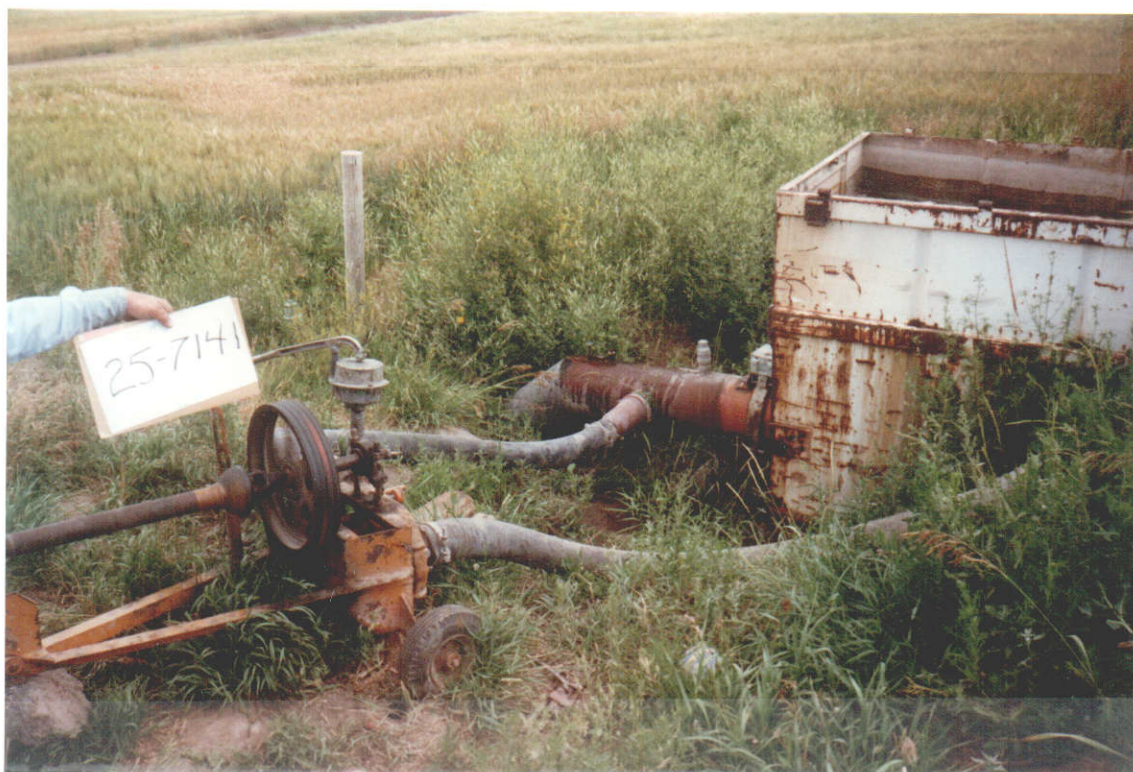
25-7141

RECEIVED

OCT 19 1994

25-7141

Pump
(P.O. #2)



Pump #2

25-7141

OCT 19 1994

25-7141

(P.D. # 3)
ump



Pump # 3



25-7141

OCT 19 1994

Proof of Publication
The Post-Register

RECEIVED

MAR 20 1978

Department of Water Resources
Eastern District Office

State of Idaho,
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 9th day of March, 1978, last publication having been made on the 16th day of March, 1978, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 17th day of March, 1978.

Karel Hale
Notary Public

My commission expires April 5, 1979.

B10, 1M

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Green Valley Ranch, Inc., Idaho Falls, Idaho has on 1-19-78 submitted Application No. 25-7141 for a permit to appropriate 99 acre feet per annum of water from Birch Creek tributary to Willow Creek by means of a dam and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ (2 points), Sec. 17, T. 1S, R. 40E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for storage for irrigation of 480 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 8, SE $\frac{1}{4}$, Sec. 18, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 17, T. 1S, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 27, 1978.

C. STEPHEN ALLRED
Director
Publish: March 9, 16, 1978

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 25-07141

Priority: February 3, 1978

Maximum Diversion Rate:

2.05 CFS

Maximum Diversion Volume:

25.0 AF

This is to certify, that GREEN VALLEY RANCH INC
1415 BONE RD
IONA ID 83427

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 19, 1978; and
has submitted Proof of Beneficial Use on June 18, 1985. An examination indicates
that the works have a diversion capacity of 2.050 cfs of water from:

BIRCH CREEK

tributary to WILLOW CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	01/01 to 12/31		25.0 AF
IRRIGATION FROM STORAGE	04/15 to 10/15	2.05 CFS	25.0 AF
	Totals	2.05 CFS	25.0 AF

LOCATION OF POINT(S) OF DIVERSION:

Rediversion

NWSW, Sec. 17, Township 01S, Range 40E

NWNE, Sec. 17, Township 01S, Range 40E

BONNEVILLE County

PLACE OF USE: IRRIGATION FROM STORAGE

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	40E	8	SWNE 37	SENE 9	SENE 2	
			NESW 32	NWSE 2	SESW 5	
			NWSE 30	SWSE 38	SESE 8	163
17	Lot	1(NENE)	12	NWNE 1		13

Total number of acres irrigated: 176

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

OCT 19 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07141

CONDITIONS/REMARKS:

5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 30th day of SEPTEMBER, 1994.

Acting for  R. Keith Higginson, Director

RECEIVED

OCT 19 1994

APPROVED

State of Idaho
Department of Water Resources

SEP 06 1994

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-07141

Date of Priority: February 3, 1978 Maximum Diversion Rate: 2.05 CFS
Maximum Diversion Volume: 25.0 AF

Comes now GREEN VALLEY RANCH INC
1415 BONE RD
IONA ID 83427

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 25-07141, and requests that the permit be changed as follows:

Source: BIRCH CREEK tributary to WILLOW CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	01/01 to 12/31		25.0 AF
IRRIGATION FROM STORAGE	04/15 to 10/15	2.05 CFS	25.0 AF
	Totals	2.05 CFS	25.0 AF

LOCATION OF POINT(S) OF DIVERSION:
Rediversion

NWSW , Sec. 17, Township 01S, Range 40E
NWNE , Sec. 17, Township 01S, Range 40E
BONNEVILLE County

PLACE OF USE: IRRIGATION FROM STORAGE

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	40E	8	SWNE 37	SENE 9	SENE 2		
			NESW 32	NWSW 2	SESW 5		
			NWSE 30	SWSE 38	SESE 8		163
17	Lot	1(NENE)	12	NWNE 1			13

Total number of acres irrigated: 176

OCT 19 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bone, Id, this 31 day of August, 1994.

Green Valley Ranch Inc
By Ruth M. Meyer, Sec
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-07141

FOR DEPARTMENT USE ONLY

Preliminary check by BE Fee = 50⁰⁰ Received by RT # CO 31198 Date 9-6-94

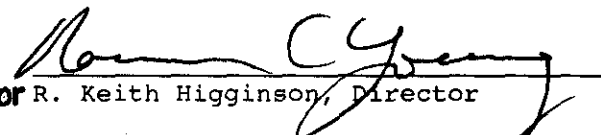
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 25-07141 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 30TH day of SEPTEMBER, 1994.


Acting for R. Keith Higginson, Director

OCT 19 1994

ok hwt

25- 1
GREEN VALLEY RANCH INC.
BONE STAR RT.
IDAHO FALLS, ID 83401

4/86
RECEIVED

JUN 10 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00
Date 6-13-86
Receipt # 39700
Receipt by mm
Sent to S.O. 6-17-86

RECEIVED

JUN 18 1986

1. Permit No. 25- 71 H1

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR ~~Department~~ Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Green Valley Ranch Inc By Dale W Meyer

3. Post Office Address: Bone Star Route Idaho Falls, Idaho
83401 Telephone No. 5239422

4. Source of Water: Birch Creek - Willow Creek Drainage

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 480 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs 99 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

10 Nov 85

8. Person to contact to accompany the department representative during the field examination:

Dale W. or George W. Meyer
(Name)

1415 Bone Rd Idaho Falls Idaho
(Address)

5239422-5233561
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner, I have verified verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

8 June 86
Date

Dale W. Meyer
Signature of Permit Holder (and title, if appropriate)

OCT 19 1994

copy retained for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

JUN 18 1985

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7141

Name(s) of Permit Holder: Green Valley Ranch, Inc

Post Office Address: Bone Star Rte Id Falls, 83401

Telephone No. _____

Source of Water: Birch Creek trib to Willow Creek.

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 480 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Dale Meger

(Name)

Bone Star Route,

(Address)

523-9422

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

19 June 85
Date

Green Valley Ranch Inc
By Dale W. Meger Sec
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

kw

For Office Use Only	
Fee Received	BP
Date	5/16/83
Receipt #	26237

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

Green Valley Ranch, Inc. of Bone Star Route, Idaho Falls, Idaho 83401
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Water of the State of Idaho No. 25 7141.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before May 1, 19 83.

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none.)

~~We have performed base work, test hole work, cut off trench excavation, fill and drainage work, and placement of concrete conduit at dam site.~~

Costing \$ 3,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
Due to the location of the dam site we had to purchase the land on which we were to build the dam. We wanted to own the property before further construction. The surveying and purchasing of the site took longer than expected and subsequently put us behind in the constructing of the dam. We consulted with Bob Leeman from the Soil Conservation Service on design and engineering of our dam and that too took longer than expected. Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Nov. 1, 19 86.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Green Valley Ranch Inc.
By Dale W. Meyer Secretary
(Signature)*
*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to May 1, 1988.

IT IS FURTHER ORDERED that the permit be reinstated and the priority advanced to February 3, 1978, pursuant to Section 42-218a, Idaho Code.

dated this 24th day of May, 19 83.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

Identification No. _____

Application No. 25 7141

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Green Valley Ranch, Inc. Phone: _____
post office address Bone Star Route, Idaho Falls, Idaho 83401
2. Source of water supply Birch Creek which is a tributary of Willow Creek
(2 points)
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 1S
Range 40E B.M. Bonneville County; additional points of diversion if any: _____

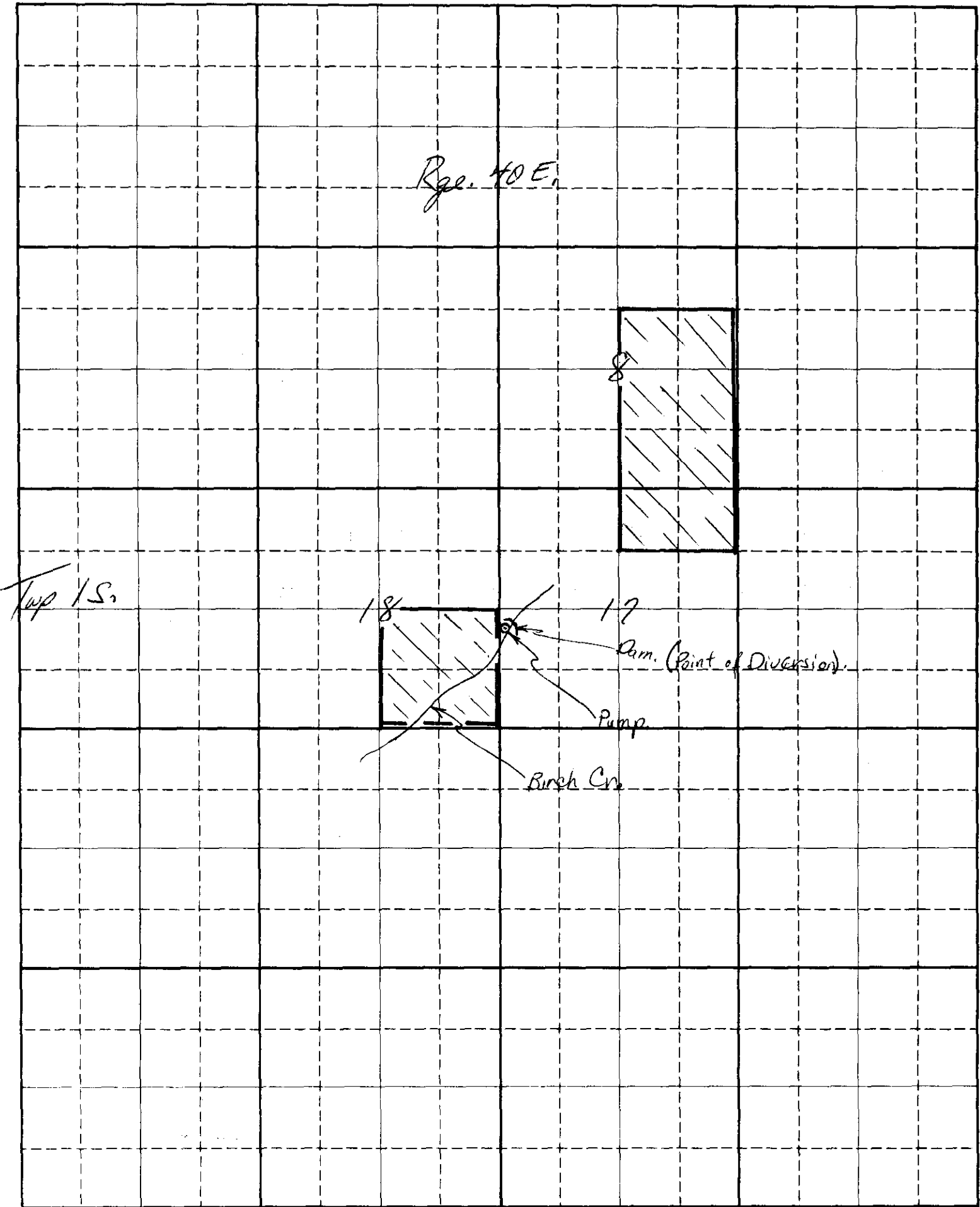
b. If water is not consumed, it will be discharged into Birch Creek at a point in NW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 17 Township 1S Range 40E B.M. Bonneville
4. Water will be used for the following purposes:
Amount 4.00 for Irrigation from storage purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 99 AF for Storage for purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for Irrigation purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.00 cubic feet per second and/or
b. 99 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. dam for storage water, pump and
sprinkler system and ditches for flood irrigation

b. Height of storage dam 19 feet, active reservoir capacity 94 acre feet; total reservoir
capacity 99 acre feet, materials used in storage dam: earth fill
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale W. Meyer
(Applicant)

Proposed Priority 01/19/78

Received by CW Date 1-19-78 Time 12:40
Preliminary check by EMC Fee \$25.00 TOTAL \$55.00
Receipted by CW Date 1-19-78 #9725 \$9848 Balance
Publication prepared by CW Date 2-27-78 \$30.00 2-27-78
Published in Post Register
Publication dates Mar. 9 + 16 - 1978
Publication approved me Date March 20, 1978
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC g

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7141, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Use of water under this permit is subject to control by the water-master of State Water District No. 01, Upper Snake River.

Witness my hand this 9TH day of May 19 78.

Norman C Young
Administrator



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 3, 1994

GREEN VALLEY RANCH INC
1415 BONE RD
IONA ID 83427

RE: WATER RIGHT NO. 25-07141

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

OCT 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 24, 1994

GREEN VALLEY RANCH INC
1415 BONE RD
IONA ID 83427

RE: WATER RIGHT NO. 25-07141

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure



OCT 19 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 25-7141 DATE 8-23-94



NAME	Yes <u> </u> No <u> ✓ </u>	Or Address Change? <u> </u>
PRIORITY DATE	<u> ✓ </u>	Advance? <u> </u> Advanced to: <u>FEB 3 1978</u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u> </u>
SOURCE	<u> </u> <u> ✓ </u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u> <u> ✓ </u>	Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE	<u> ✓ </u> <u> </u>	Amendment needed? <u>DELETE SEC 18</u> / <u>ADD NEW ACRES</u> Overlaps? <u>Different location</u> <u>IN SEC 8</u> <u>some acres</u>
DIV RATE	<u> </u> <u> ✓ </u>	Measurement Q = <u>176 X .02 = 3.52</u> Theoretical Q = <u>2.05</u> <u>(2.05 ÷ 176 = .01 per acre)</u>
ANNUAL VOLUME	<u> </u> <u> ✓ </u>	Capacity: <u>2.05</u> Combined rates exceed capacity <u> </u>
		Permit/fee limits: <u>1.0</u> Allowable: <u>2.05</u>
		Permit for <u>4 CFS & 99 af STORAGE</u>
		Season of use: <u>8/3.5 (4-15 to 10-15)</u>
		Calculations: <u>DAM STORAGE CAPACITY = 25 AF</u> <u>176 X 3.5 = 616 af</u>
		Flow limit: <u>2.05</u> cfs x <u>184</u> x 1.9835 = <u>743</u>
		Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u> ✓ </u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u> </u> <u> ✓ </u>	Multiple p/d(s) in ¼ ¼? <u> </u> <u> ✓ </u> Other <u> </u>
CONDITIONS	<u>R01</u> <u> </u>	<u>Measuring/Locking Devices</u>
	<u>R04</u> <u> </u>	Watermaster control - District <u>01</u>
	<u>R30</u> <u> </u>	Irrigation Overlap
	<u> </u> <u> ✓ </u>	Water Quality
	<u> </u> <u> </u>	Other <u> </u>

COMMENTS: Claim FILED ; DELETED ACRES from SECTION 18 - they are
not being irrigated from the reservoir as the
permit states per examiner's recommendation. AMEND P/U

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Irr Storage</u>	<u> </u>	<u>25</u>	ADJUSTMENT MEMO NEEDED <u>YES</u>
<u>LM FROM STOR</u>	<u>2.05</u>	<u>25</u>	1ST AMENDMENT LETTER <u>P41+P38</u>
TOTALS	<u>2.05</u>	<u>25</u>	FINAL AMENDMENT LETTER <u>P42</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 31 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 25-07141

1. Owner: Green Valley Ranch Inc. Phone No. 523-9422

Current Address: 1415 Bane Rd., Tona Idaho 83427

2. Accompanied by: Dale Meyer EXAM DATE: 7-26-1988

Address: Same as above Phone No. _____

Relationship to Permit Holder: Owner

3. Source: Birch Creek tributary to Willow Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: A25-00043, A25-12296

2. Other water rights with the same point of diversion: A25-00043 A25-12296

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	17	1S	40E	Bannock	USGS MAP - Reservoir
			NW	NE	17	1S	40E	"	
* 2+3			SW	SE	8	1S	40E	Bannock	Rediversion from ditch (2 points)

2. Place(s) of Use:

Indicate Method of Determination

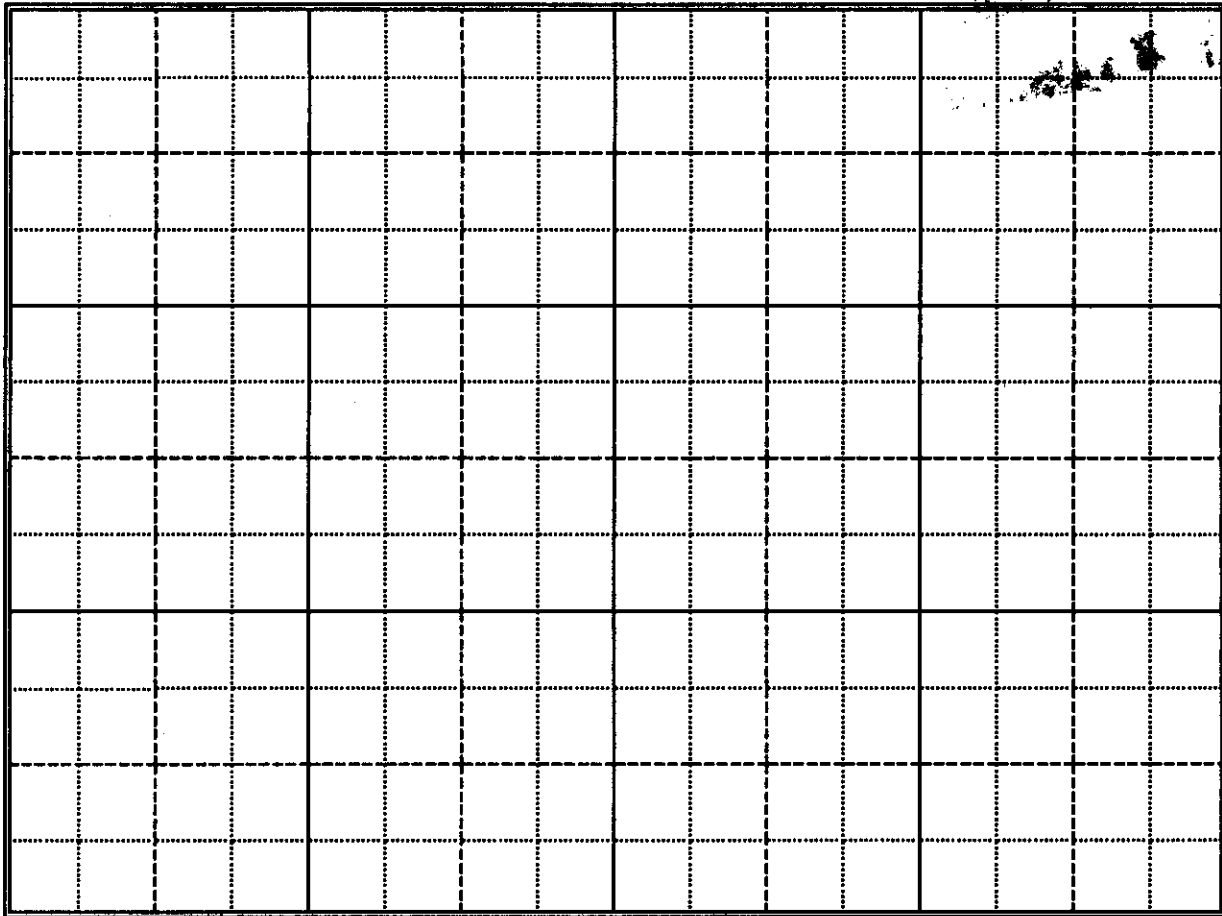
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	40E	8			37	9				2	32	2		5		30	38	8	163
		17	12	1															13
			L-1																

* See attached explanation memo. bc

Oct 18 1994
Total - 176

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

See attached sheets & photos



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Rediversion #2	Tractor International	100	None	Berkeley	None
Rediversion #3	Wagner	25	A003562120	Berkeley	None

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

1980-1981

OCT 1 9 1994

E. NARRATIVE/REMARKS/COMMENTS

Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Brick creek flows north-east into a small pond where P.D. #1 is located. Overflow water flows through its natural channel and is stored in a dam down stream. From dam water flows into brick creek to a point where a ditch diverts off due north where P.D. #3 is located. P.D. #3 has an electric pump & motor and pumps from ditch to 2-1/4 mile head lines with 6 gpm. flow control nozzles. Ditch then flows north and turns west where P.D. #2 is located.

P.D. #2 flows into a collection box and is pumped into a 14" main line with a portable pump and powered by a tractor to 3-1/4 mile head lines with flow control nozzles (6 gpm). During a normal water year all 3 P.D.'s are operated at the same time supplying water to a total of 8-1/4 mile head lines.

* Storage water in dam will be calculated from data taken by dam safety engineer Steve McConick.

Storage Reservoir holds 225 ac.ft of water.

Total acres irrigated are $\approx$ 250 ac.

Evaluating the above system has shown the pump #1 in Section 18 does not pump storage water identified in this permit. Pump #1 is approx 1/4 mile upstream of said Reservoir. Only the irrigated ground down stream from the reservoir is acknowledged in this exam recommendation. This storage is a one-time fill situation!

JWJ 1-21-1994

Have conditions of permit approval been met? ☐ yes ☐ no

RECEIVED

OCT 1 9 1994

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{25 \text{ afa}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Irrigation from Storage	4-1	10-31	2.05	25 afa
Irrigation Storage	1-1	12-31		25 afa
Totals:			2.05 cfs	25 afa

2. Recommended Amendments

* ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Richard Lenon Date 8-10-88

Reviewer 2/G Jones Date 2-17-94

SEAL

* SEE Attached Explanation Memo. BC

OCT 19 1994

MEMORANDUM

TO: File 25-07141 / Green Valley Ranch Inc.
FROM: Brenda Chapman
DATE: August 24, 1994
RE: Adjustments Made

=====

* The final recommendations for the following portion(s) of the field exam were based on the information below.

C. DIVERSION AND DELIVERY SYSTEM

1. Point of Diversion:

Pumps 2 and 3 located in the SWSE of Section 8 are rediversion points from a ditch rather than a natural channel; therefore, they were not listed as rediversion points.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irr Storage	1-01 to 12-31		25.0
Irr from Stor	4-15 to 10-15	2.05	25.0

The irrigation season was changed to the current standard used.

2. Recommended Amendments

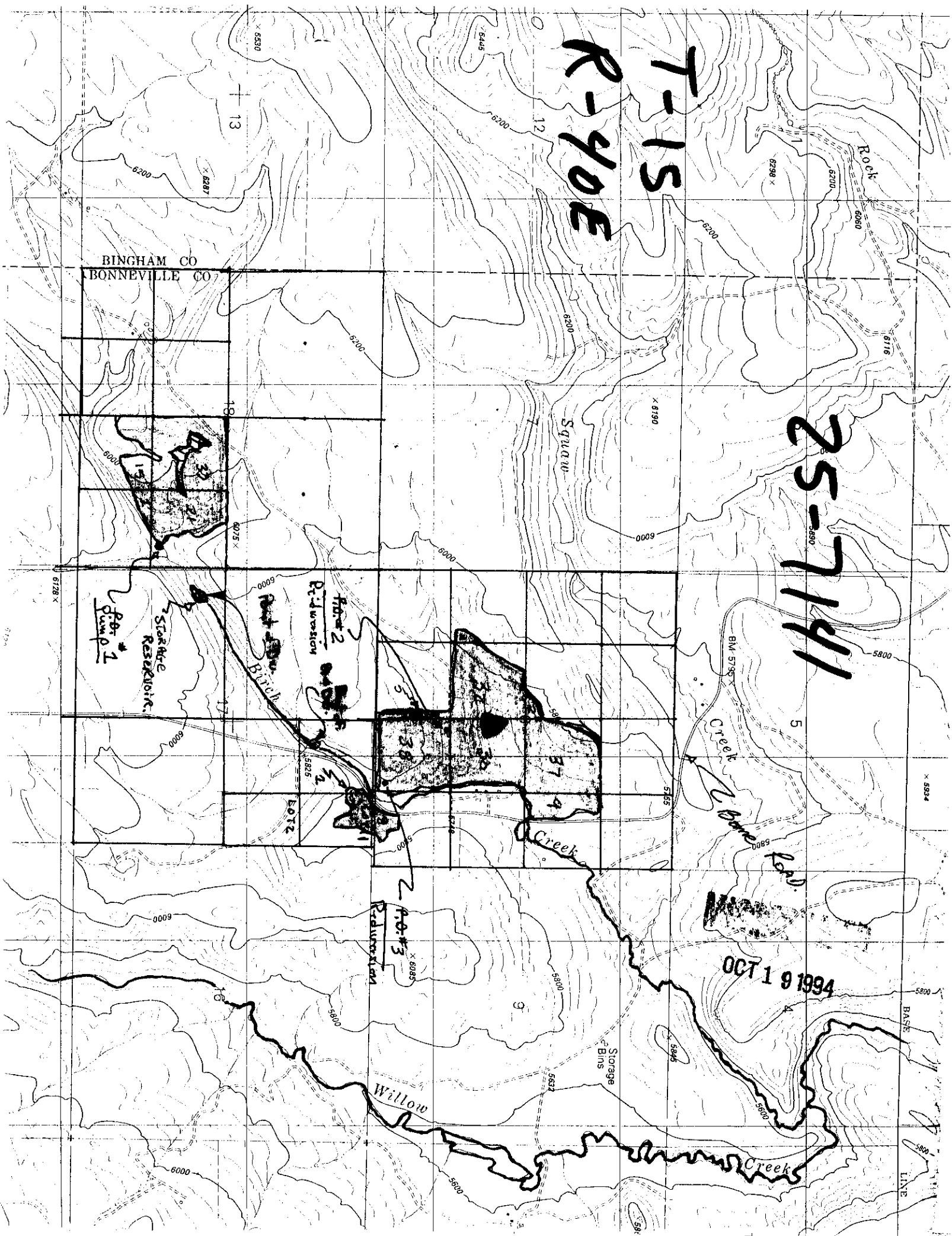
☐ Change P.D.	☐ Add P.D.	☐ None
☐ Change P.U.	☒ Add P.U.	☐ Other

The exam confirms there are new acres in Section 8; therefore, an amendment is necessary.

OCT 19 1994

1611-7152

OCT 19 1994



25-7141

6	5
7	8

5	4
8	9

FORMATION
AND NEAR

1452 G290
T1626

T-15
R-40E

74.5
(21)

138

(25)

(22)

100

(26)

22

Ponto F Redgate
(Ditch)

17.5

(23)

137.7

(32)

20.0

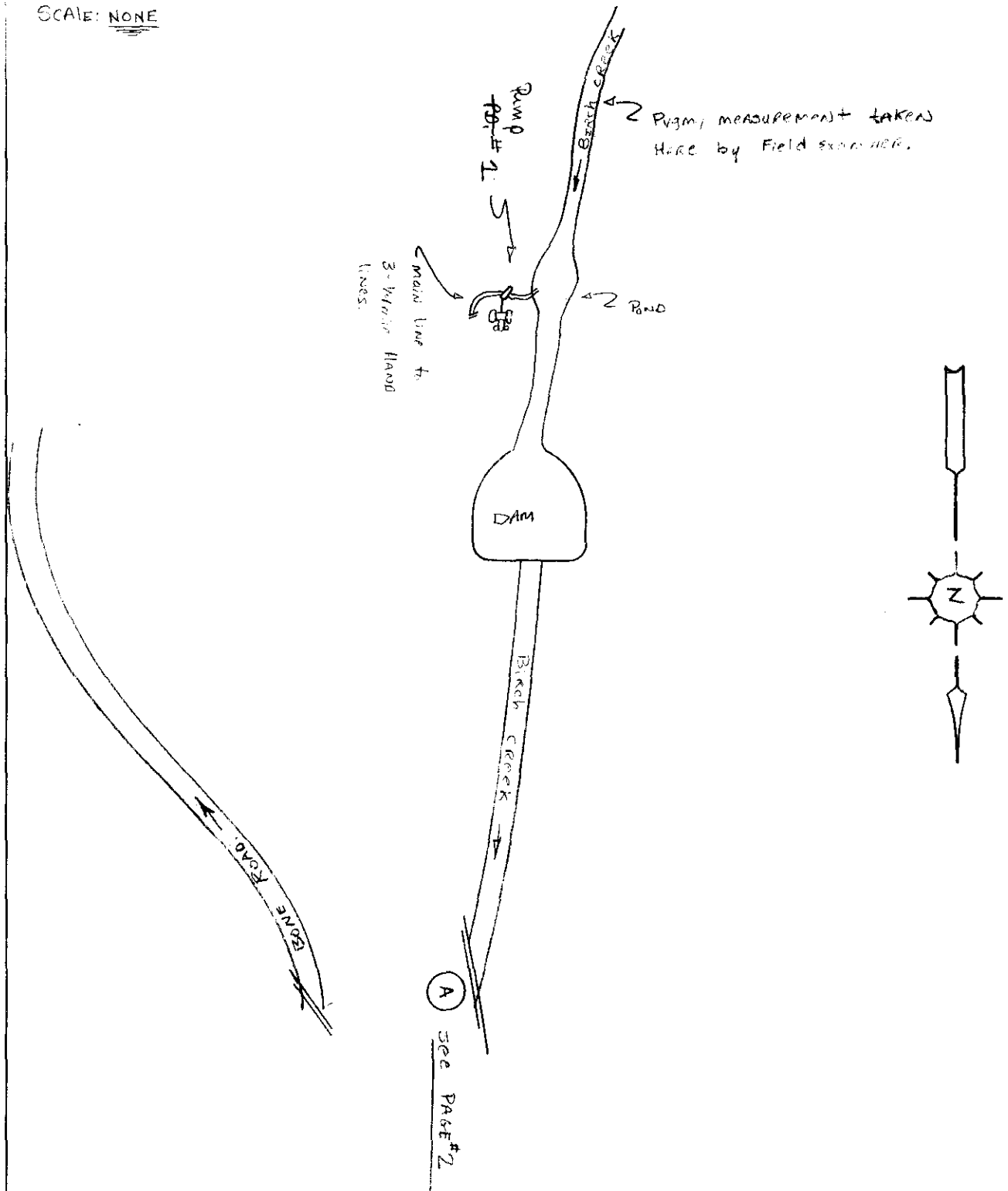
(27)

NOT TO SCALE

20.0 (28)

SCALE: NONE

22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



DRAWING By: RICHARD LENOW.



OCT 19 1994

Water From Storage Dam
= Located in Bird Creek.

Page # 1

Photo Division

BLACK CREEK

ditto

BONE ROAD

2π max to $2\frac{1}{4}\pi$ band lines

2nd time

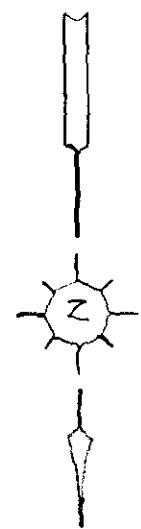
$\text{Pump } \frac{2}{3} \text{ A.P.} \rightarrow \text{Electric} + \text{magnetic field}$

DIRT ROAD

4 main lines to
3-1/2 mile hand
lines.

POND

OCT 19 1994



22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

25-7141
Permit No.

Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q_1 = \left(\frac{\pi (6")^2}{4} \right) (13.1") / 448.8 \text{ gpm/cfs} = 0.83 \text{ c.f.s.} \quad \left(\text{Does not apply} \right)$$

← P.O. #1
Pump

$$Q_2 = \frac{(3.99)(13.75")^2 \sqrt{0.5"}}{448.8 \text{ gpm/cfs}} = 1.19 \text{ c.f.s.} \quad \leftarrow \text{Pump P.O. \#2}$$

$$Q_3 = \frac{(3.75)(6.25")^2 \sqrt{7"}}{448.8 \text{ gpm/cfs}} = 0.86 \text{ c.f.s.} \quad \leftarrow \text{Pump P.O. \#3}$$

$$Q_T = \sum Q = Q_1 + Q_2 + Q_3 = \frac{2.05}{2.88} \text{ c.f.s.}$$

Theoretical Q:

8 - 1/4 mile hand lines = 264 sprinkler heads

33 sprinkler heads = 1/4 mile line

69 g.p.m. Flow control nozzles on all 264 sprinklers.

$$Q_T = (69 \text{ gpm})(264) / 4488 \text{ gpm/cfs} = 3.53 \text{ c.f.s.}$$

APPROVED

OCT 19 1994

25-7141

Date 7/15, 1986 **DISCHARGE MEASUREMENT NOTES**
Birch Creek River at _____

River at

[illegible]

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

25-7141

OCT 19 1994

52



OCT 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECORD OF INSPECTION OF DAM

Name of dam: GREEN VALLEY RANCH Stream: BIRCH CR ☐ Offstream

Name of owner: DALE MEYERS Location: SENE SEC 17 T15, R24E

Individuals accompanying inspector: DALE MEYERS FATHER

Reservoir characteristics: Dam height 20' Surface area 5.0 AC. Storage capacity 25 A.F.

Hazard class: Low Photographs: NONE

CONDITION OF EMBANKMENT OR STRUCTURE: Good

Type: ☒ Earth ☐ Rockfill ☐ Conc. arch ☐ Conc. gravity ☐ Timber crib ☐ Other _____

	UPSTREAM SLOPE	CREST	DOWNSTREAM SLOPE	TOE AREA
Surface cover material	<u>SOME LARGE ROCK</u>	<u>NONE</u>	<u>LARGE ROCK ON SLOPE</u> <u>ROCK PLACEMENT NOT COMPLETE</u>	
Growth		<u>NONE</u>		
Settlement or cracks		<u>NONE</u>		
Surface erosion	<u>EROSION BEACHING</u> <u>DUE TO WAVE ACTION</u>	<u>NONE</u>		
Debris		<u>NONE</u>		
Animal burrows		<u>NONE</u>		
Crest width and slope measurements				

CONDITION OF OUTLET WORKS: GOOD - WORKABLE

Location: ☐ Left side ☐ Center ☐ Right side ☐ Other _____

Description and condition: _____

Gate hoist: ☒ Manual ☐ Electric ☐ Other _____

Stem: ☐ Inclined from entrance to crest ☒ Vertical on tower at entrance
☐ Vertical through dam from crest ☐ Downstream valve

Entrance: SUBMERGED Outlet: 24" DIA CORR PIPE

CONDITION OF SPILLWAY: GOOD CONDITION

Location: ☐ Left abutment ☐ Right abutment ☐ Away from dam ☐ Other _____

Base width 10-11' Freeboard at crest 4' Sideslope 12:1 - LFT 2:1 Channel slope STEEP Fetch _____

Overflow channel: ☒ Well defined ☒ Flow directed away from toe ☐ Flow could reach toe

Erosion control present: ROCK-EARTH CHANNEL Erosion present: NONE

Maintenance condition: Debris NONE Growth NONE

SEEPAGE:

Reservoir level during inspection: ~ 6' B.S.C.

	TOE AREA	DOWNSTREAM SLOPE	ABUTMENTS	OTHER
Piping of material evident (Est. G.P.M.)				
Flowing water (Est. G.P.M.)	<u>YES DIFFICULT TO ESTIMATE</u>	<u>1</u>	<u>1</u>	
Marshy or standing water	<u>FLOW IS SPREADING OUT</u>	<u>NONE</u>	<u>NONE</u>	
Damp		<u>1</u>		
Evident from growth present				

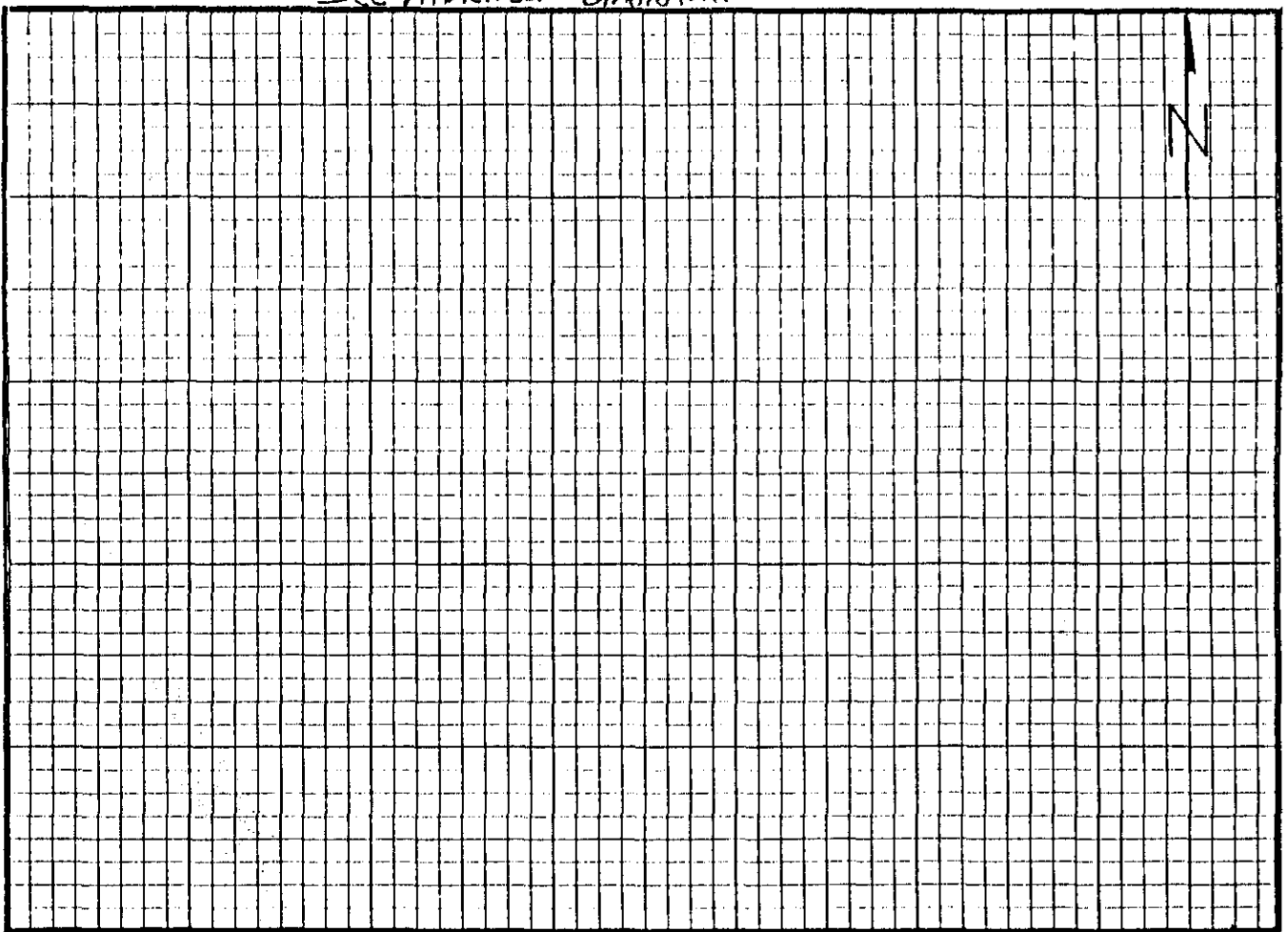
OCT 19 1994

GENERAL CONDITION AND DESCRIPTION OF DAM: Good: The dam is still
under construction. The owner plans to: 1- Raise the dam crest
at least one foot. 2 Place rock on the upst. slope to
inhibit wave erosion. 3 Place rock on the downst. slope
4/ Seal the upstream seepage area

INSTRUMENTATION READINGS (Piezometer, Seepage measurement, Alignment, Elevation, etc.)
The seep area in the reservoir is caused by a shale layer
in the abutment. The flow ceases when the reservoir level
reaches 2 10' B.S.C.

SKETCH OF DAM SHOWING LOCATION OF SPILLWAY AND OUTLET WORKS AND ANY MAINTENANCE PROBLEMS:

See attached Diagram.

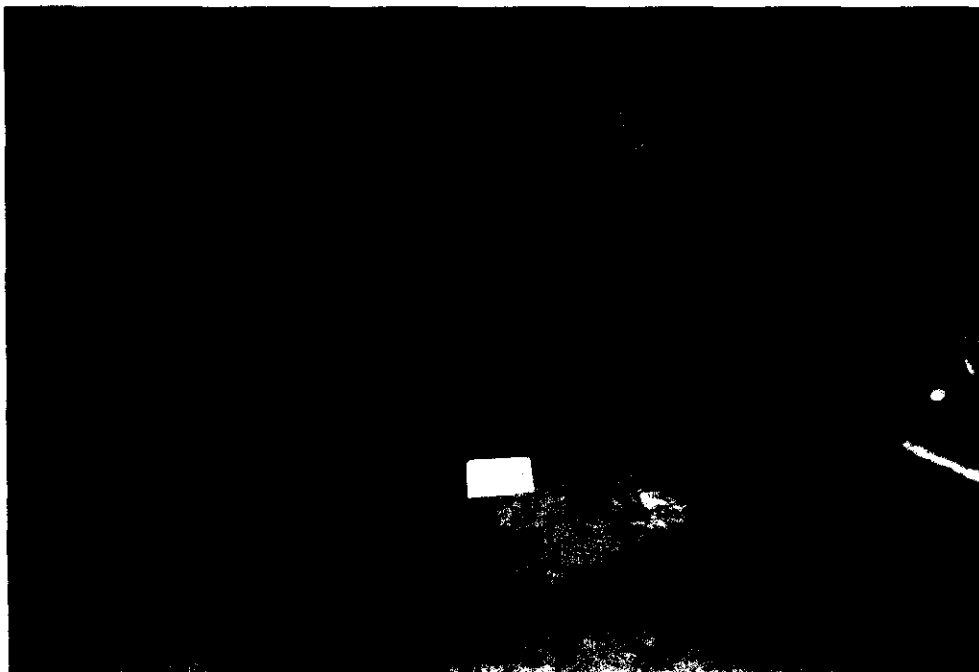


RECOMMENDATIONS: Inspect after completion.

Date: Sept 3., 19 86

Inspected by: Steve Mc

OCT 18 1986



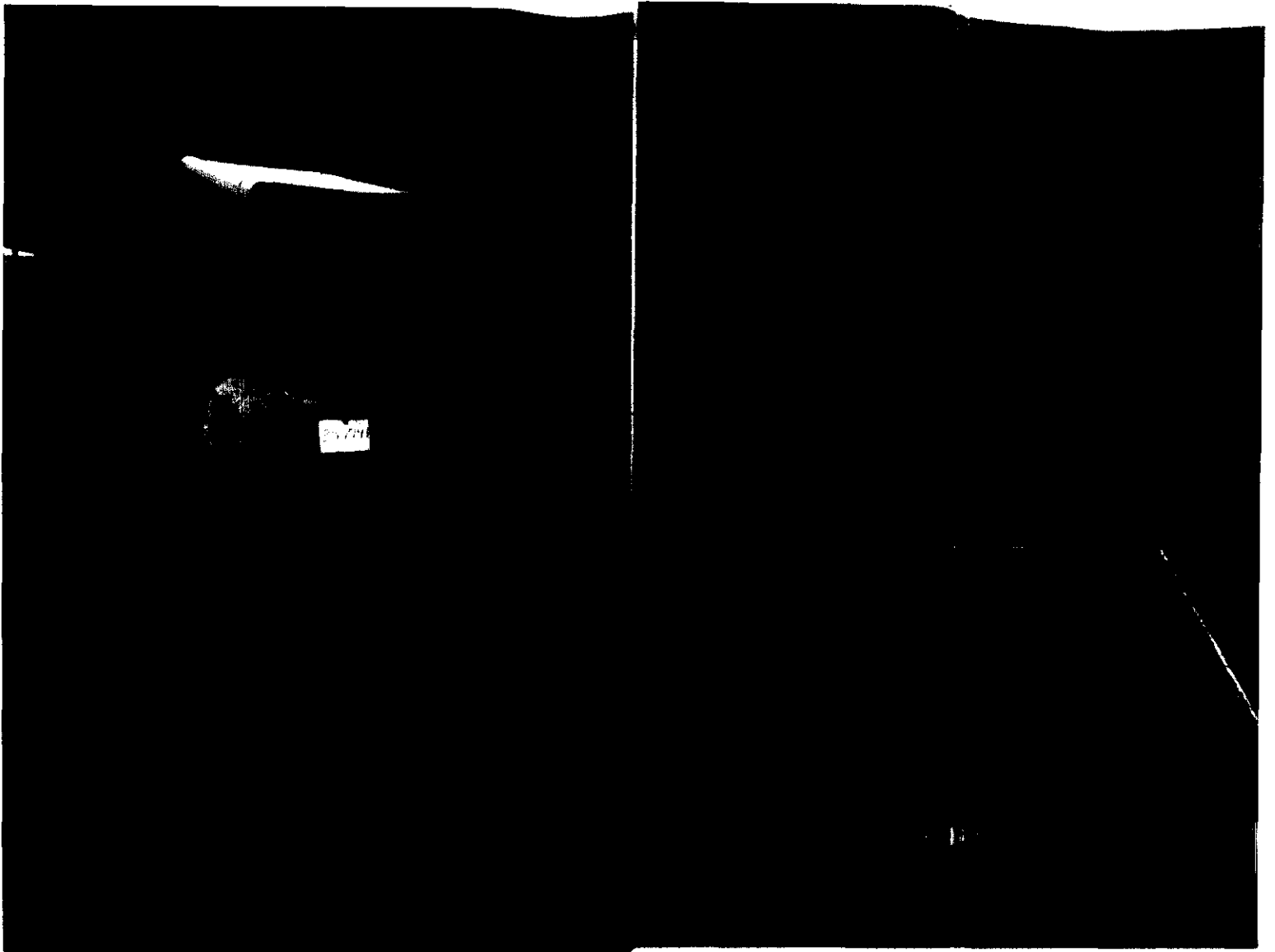
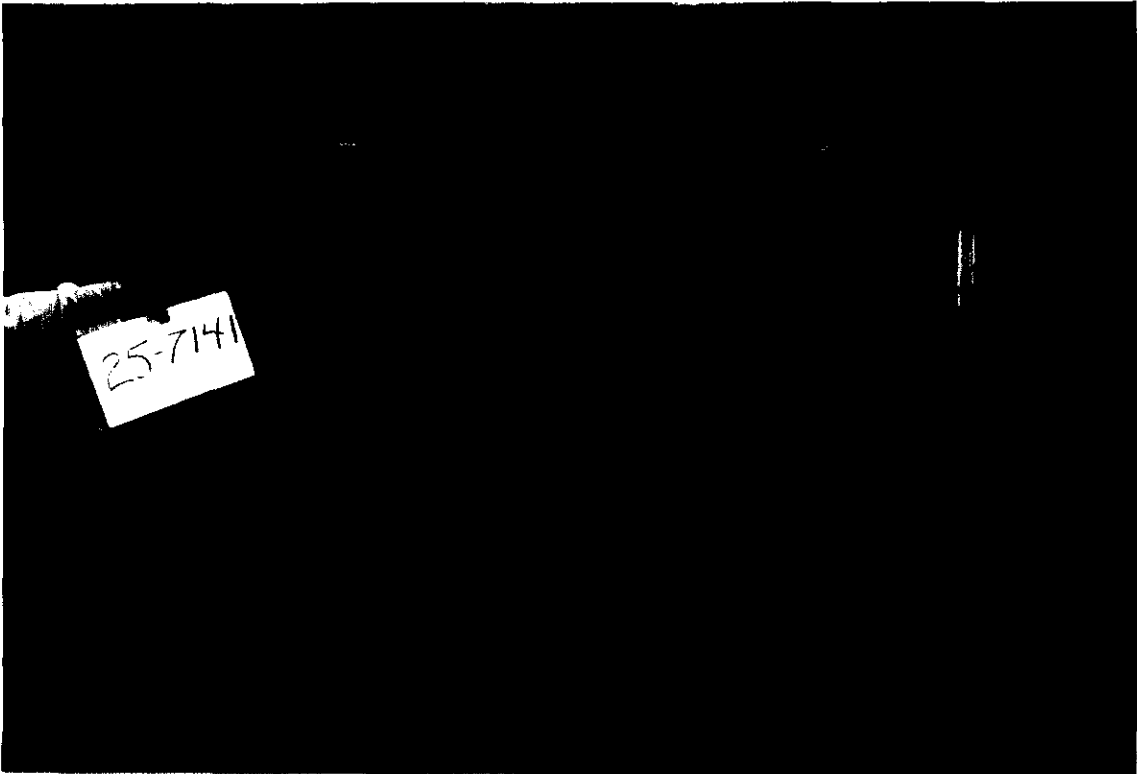
Pump # 1

25-7141

RECEIVED

OCT 19 1994

25-7141 - Pump (P.O. #2)



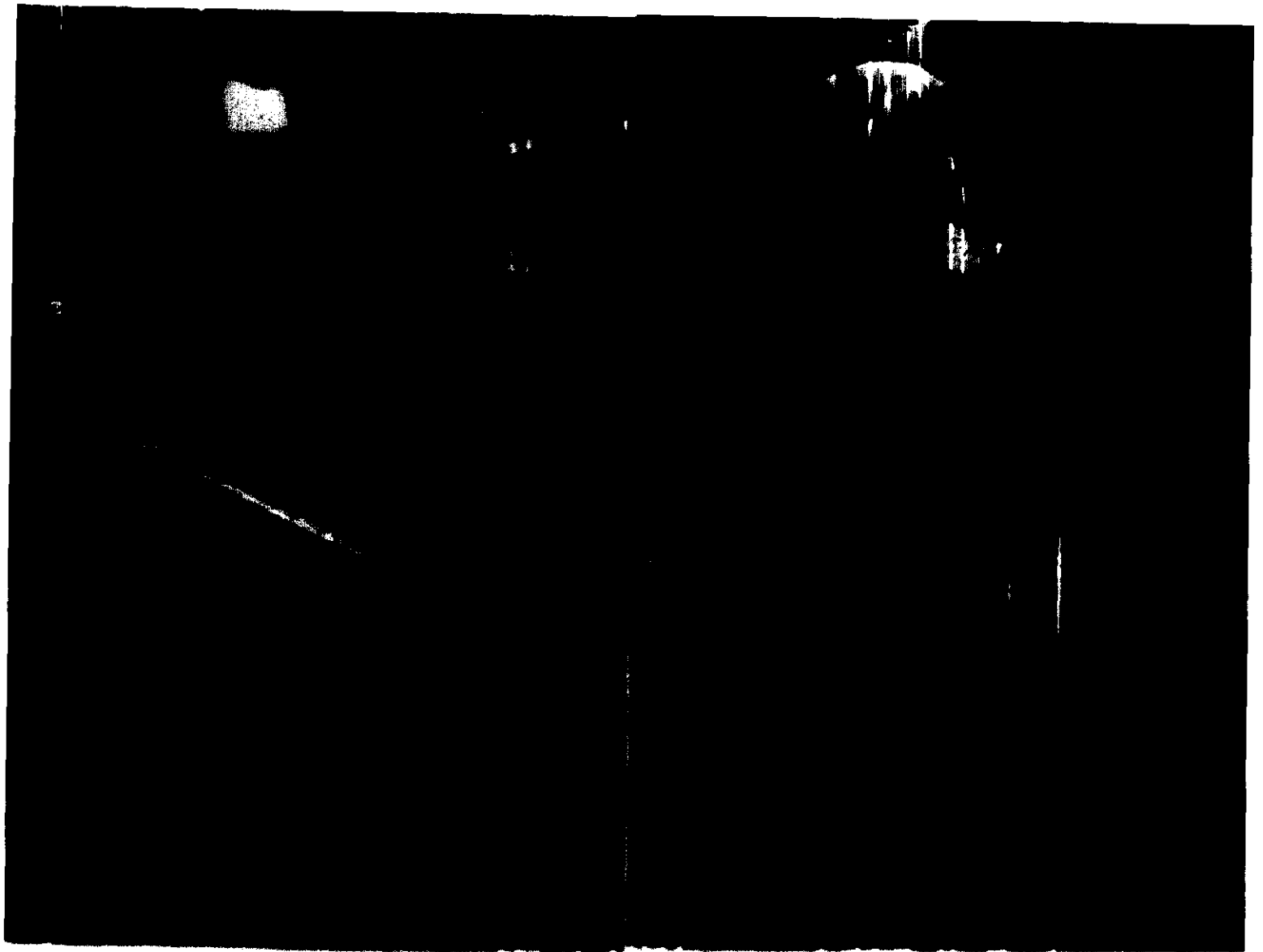
Pump #2

25-7141

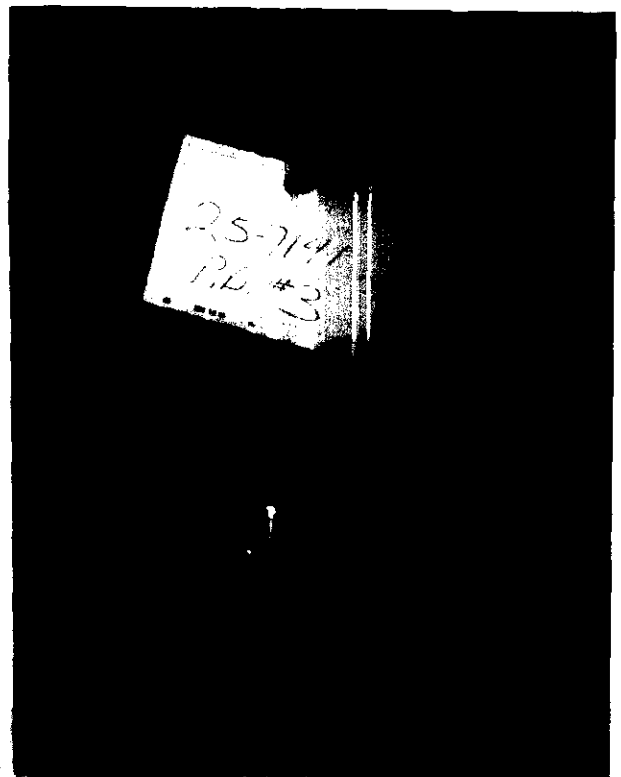
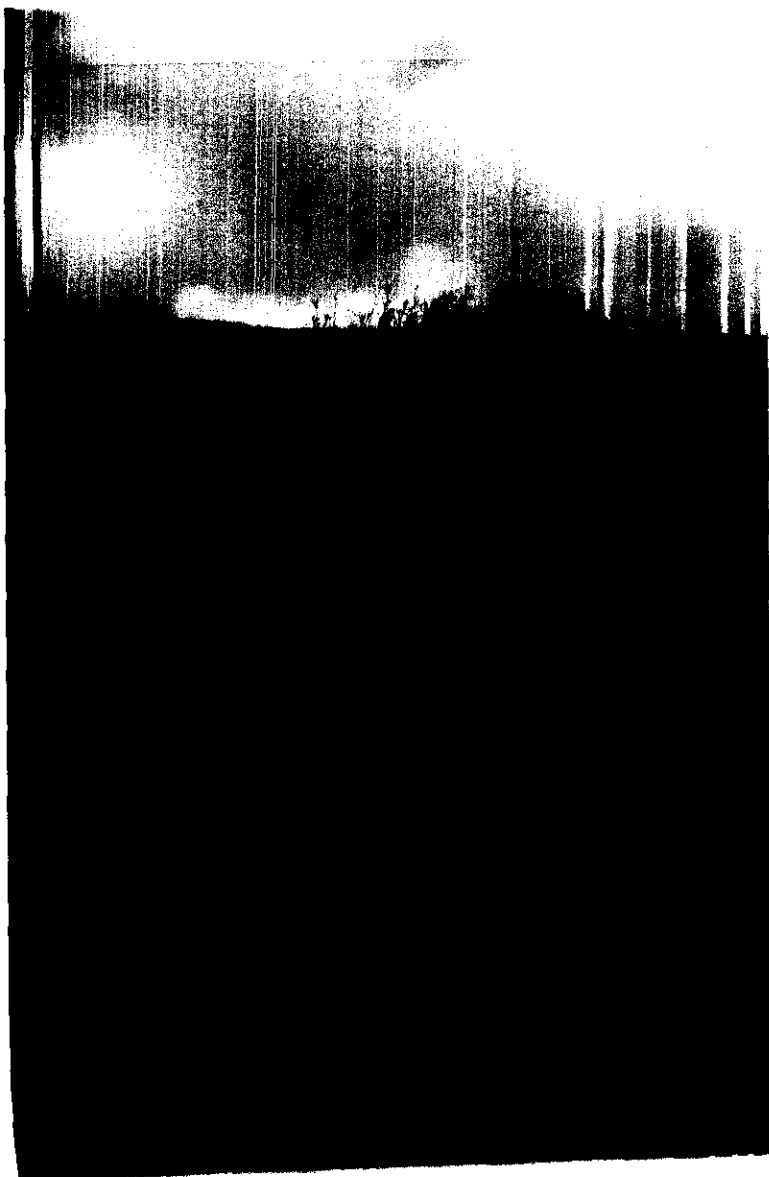
OCT 1 9 1994

- 25-7141

(~~PA~~ # 3)
mp



Pump # 3



25-7141 OCT 1 8 1994

Photo
Negatives

25-7141

OCT 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS
Governor

May 28, 1986

A. KENNETH DUNN
Director

25-7141
GREEN VALLEY RANCH INC.
BONE STAR RT.
IDAHO FALLS, ID 83401

CERTIFIED MAIL **0013385**

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time.

RECEIVED
OCT 19 1994

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,



RONALD D. CARLSON
Regional Manager

Enclosure

MISSOURI

OCT 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

GREEN VALLEY RANCH, INC.
BONE STAR ROUTE
IDAHO FALLS ID 83401

RE: Permit No. 25-7141

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MAILED
OCT 19 1984

May 25, 1983

Green Valley Ranch, Inc.
Bone Star Route
Idaho Falls, ID 83401

Gentlemen:

Re: Permit No. 25-7141

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to May 1, 1988. Please note that the permit has been reinstated with an advance in priority since the extension of time request was submitted after the proof due date.

In connection with the development of a water right under this permit, the Department wishes to call to your attention an Idaho Supreme Court decision issued in November 1982 which likely could affect your future use of water.

The decision in the case of Idaho Power Company vs the State of Idaho, et al stated in part that Idaho Power Company's use of water for power generation purposes at the Swan Falls dam on the Snake River is not subordinated to upstream depletion by later in time uses. The question of whether Idaho Power's 8,400 cfs water right at Swan Falls dam has been diminished by subsequent development, however, was remanded back to district court for determination. The findings of the district court could restrict water availability or require compensation to Idaho Power Company for uses developed later in time than Idaho Power Company's water right at Swan Falls dam.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 25-7141

DATE: May 24, 1983

Date Ext. Received

136

May 16

Date proof was due

121

May 1

Number of days ext late

15

Priority date

19

Jan. 19, 1978

Number of days Ext. late

15

New Priority date

34

= February 3, 1978

Remarks

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GREEN VALLEY RANCH INC.
BONE STAR RT.
IDAHO FALLS, ID 83401

LAPSE NOTICE

MAY 05, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 25-7141 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED FEBRUARY 28, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:

CERTIFICATION OF MAILING

I hereby certify that on 5/9/83
a ~~copy~~an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Charles Curtis

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138231

GREEN VALLEY RANCH INC.
BONE STAR RT.
IDAHO FALLS, ID 83401

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7141 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

RECEIVED
FEB 28 1983
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 15, 1978

Re: Permit No. 25-7141

Green Valley Ranch, Inc.
Bone Star Route
Idaho Falls, ID 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 25-7141. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

REGION 6
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

RECEIVED
MAR 30 1978

Department of Water Resources
Eastern District Office

March 30, 1978

Mr. Ronald D. Carlson, Supervisor
Eastern Region
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Ron:

Re: Appl. No. 25-7141
Green Valley Ranch, Inc.

Personnel from our Department have reviewed the above-referenced application to appropriate water from Birch Creek in Bonneville County. We have no objections to this work. Most of Birch Creek freezes out in the winter.

Thank you for the opportunity to review and comment on this project.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

Tom Reinecker

Tom Reinecker
Regional Supervisor
Region 6

cc: US Fish & Wildlife Service
Bureau of Program Coordination
Bureau of Fisheries
Paul Jeppson



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 3, 1978

RE: Application for Permit No. 25-7141

Mr. Tom Reinecker
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83201

Dear Tom:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is March 27, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

MICROFILMED

Proof of Publication
The Post-Register

RECEIVED

MAR 20 1978

Department of Natural Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

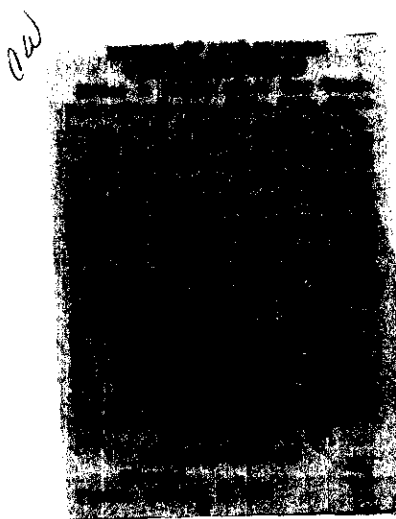
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 9th day of March, 1978, last publication having been made on the 16th day of March, 1978, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 17th day of March, 1978.

Karl Stele
Notary Public

My commission expires April 5, 1979.

B10, 1M



Microfilm

March 3, 1978

RE: Application for Permit No. 25-7141 GREEN VALLEY RANCH, INC.

The Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 3-20-78 by cd

RDC:CD

Enclosure: Legal Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Green Valley Ranch, Inc.,

Notice is hereby given that
Idaho Falls, Idaho

has on 1-19-78 submitted Application No. 25-7141
for a permit to appropriate 99 XXXXXXXXXXXXXXXXXXXXXXX
cubic feet per second acre feet per annum
of water from Birch Creek tributary to Willow Creek
by means of a dam and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ (2 points), Sec. 17, T. 1S, R. 40E, B.M., Bonneville
County;

to be used from Jan. 1 to Dec 31
for storage for irrigation of 480 acres

within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 8, SE $\frac{1}{4}$, Sec. 18, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 17, T. 1S, R. 40E,
B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 27, 1978

C. STEPHEN ALLRED

Director
Post Register, Idaho Falls, Idaho

Published in the
March 9

March 16, 1978

on _____ and _____

Handwritten:
D-76
the
T.M.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 27, 1978

RE: Application for Permit No. 25-7141

Mr. Arthur L. Larson, Watermaster
Water District No. 01
P.O. Box 1099
Idaho Falls, Idaho 83401

Dear Art:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is March 27, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

MICROFILMED

January 20, 1978

Mr. Dale Meyer
Green Valley Ranch, Inc.
Bone Star Route
Idaho Falls, Idaho 83401

Dear Mr. Meyer:

In reference to your recent filing for a dam on Birch Creek, you submitted a check for \$25.00 to cover the mandatory filing fee. In reviewing the application for processing it was determined the filing fee should have been \$55.00. We, therefore, need another check for the balance of \$30.00 before we can initiate the processing of your application. Please make the check payable to the Department of Water Resources.

I apologize for this inconvenience and should you have any questions, please feel free to contact me at this office.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Agent

ENCLOSURE
:cw