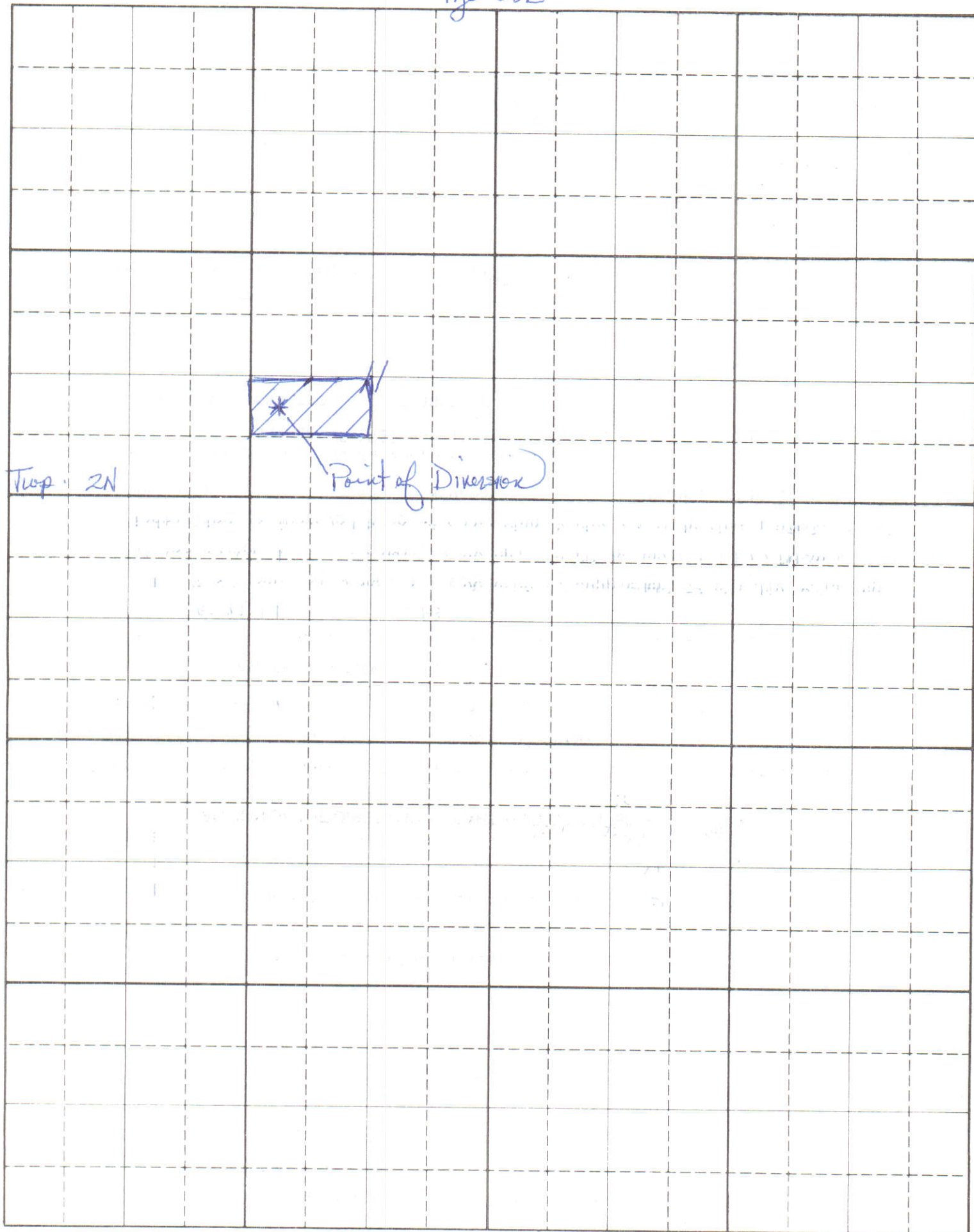


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 38E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FALLS WATER CO. INC.

by

Dean D. Howell

(Applicant)

See Deeds

Proof of Publication
The Post-Register

RECEIVED

APR 3 1978

Department of Water Resources
Eastern District Office

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 23rd day of March, 1978, last publication having been made on the 30th day of March, 1978, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 30th day of March, 1978.
Karels Hale
Notary Public

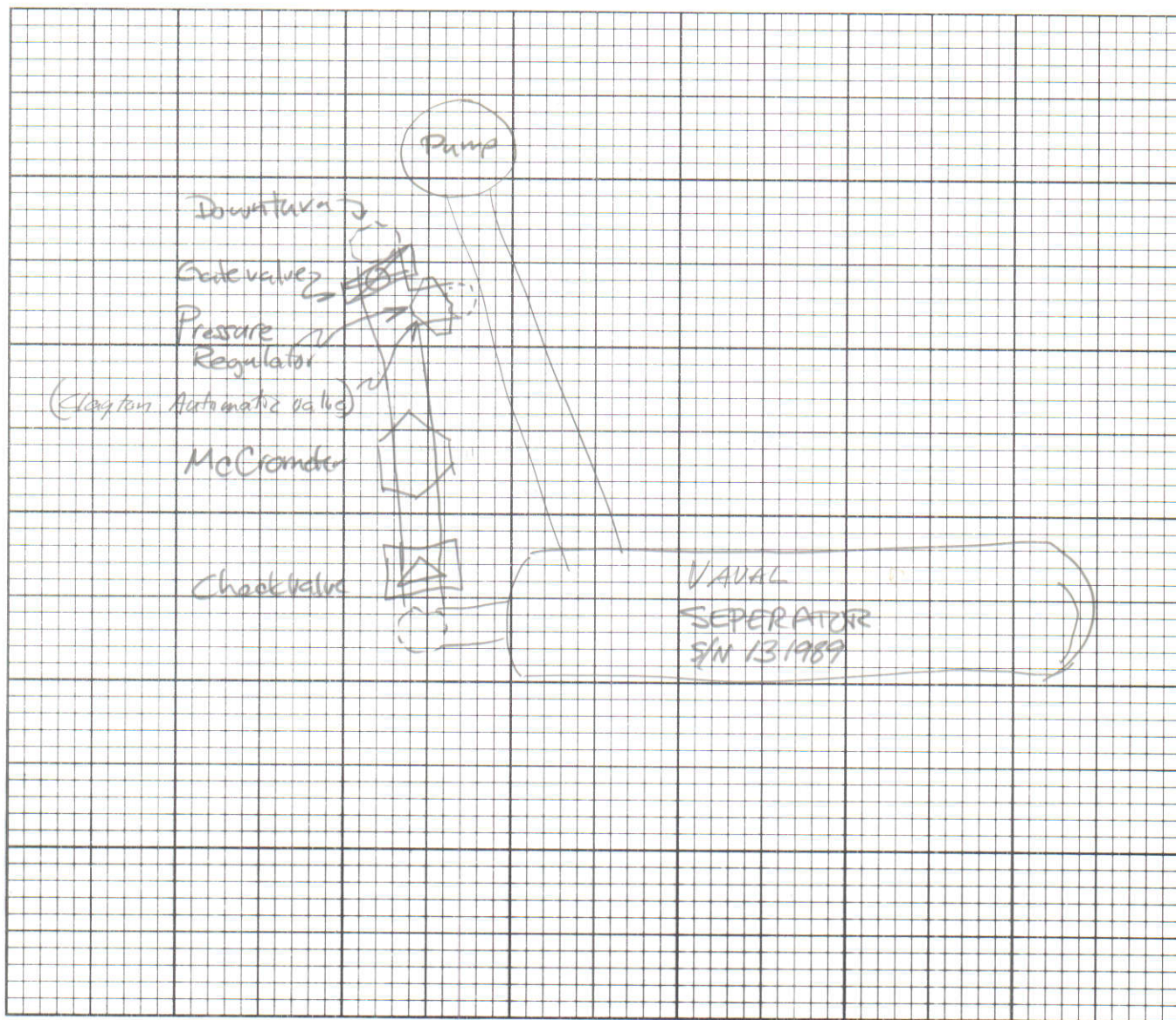
My commission expires April 5, 1979.

B10, 1M

100
NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that Falls Water Company, Inc., Idaho Falls, Idaho has on 3-13-78 submitted Application No. 25-7148 for a permit to appropriate 2.36 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 2N, R. 38E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 118 families within the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 11, T. 2N, R. 38E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 10, 1978.
C. STEPHEN ALLRED
Director
Publish: March 23, 30, 1978
m

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10. Other water rights on these lands 25-7191
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. **Remarks** Service area includes Mobile Home Estates (517 Domestic), Monte Vista Subdivision (46 units), Lawndale Estates (62 units), Country Corner Estates (44 units), Cloverdale Estates (478 units), Lincoln Park Subdivision (37 units), Victor Hanks Subd. (56 units), McDonald's Farm (85 units), Lincoln Townsite (36 units), Tie Breaker Village (59 units), along with 13 units scattered around these subdivisions. Falls Water Co. is currently serving Tie Breaker Village which is within Amman city limits

15. **Recommended Amendments**

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. **Examiner's/Consultant's Signature** Keith C. Wilson **Date** 26 June 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

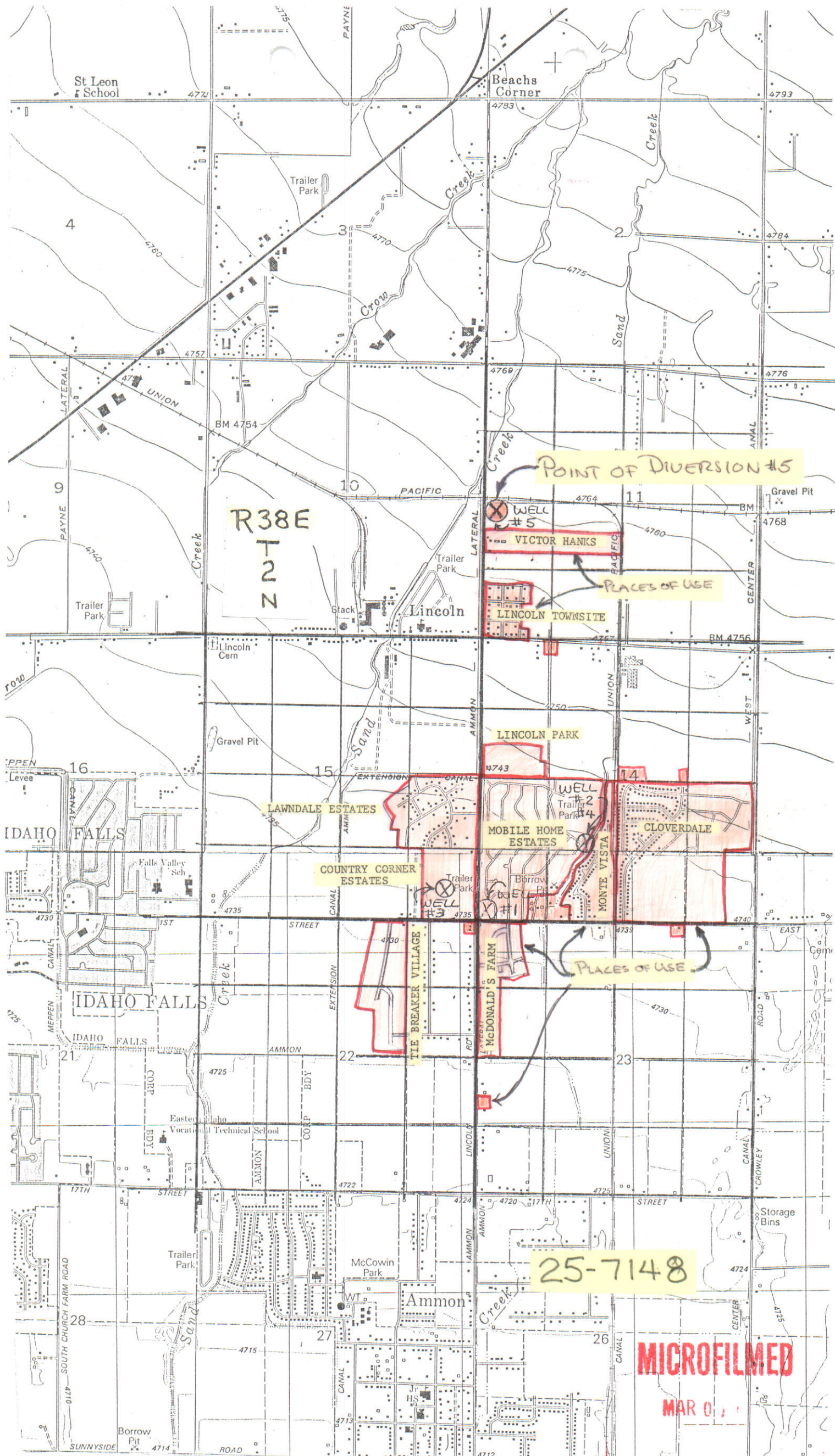
Date

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1984-1988

Steve McClanahan
2 May 1988

CONSULTANT SEAL



St Leon
School

Beachs
Corner

Trailer
Park

4

3

2

R38E
T2N

PACIFIC

WELL
#5

VICTOR HANKS

PLACES OF USE

LINCOLN TOWNSITE

LINCOLN PARK

LAWDALE ESTATES

COUNTRY CORNER
ESTATES

MOBILE HOME
ESTATES

CLOVERDALE

PLACES OF USE

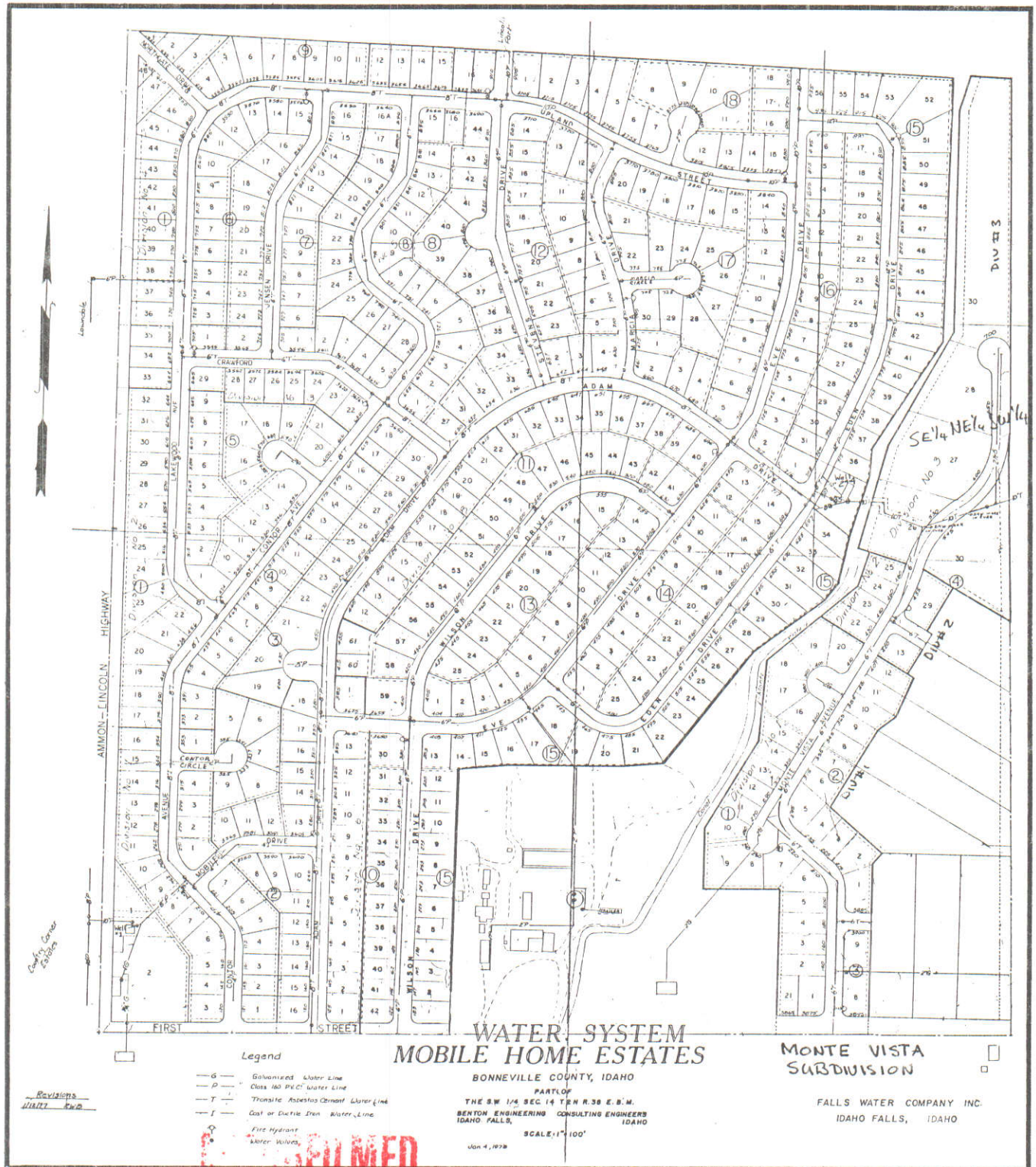
McDONALD'S FARM

TIE BREAKER VILLAGE

25-7148

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MAR 01 1981



REPROFILMED

MAR 03 1990

25-7148

LAWN DALE ESTATES

DIVISION NO. 1

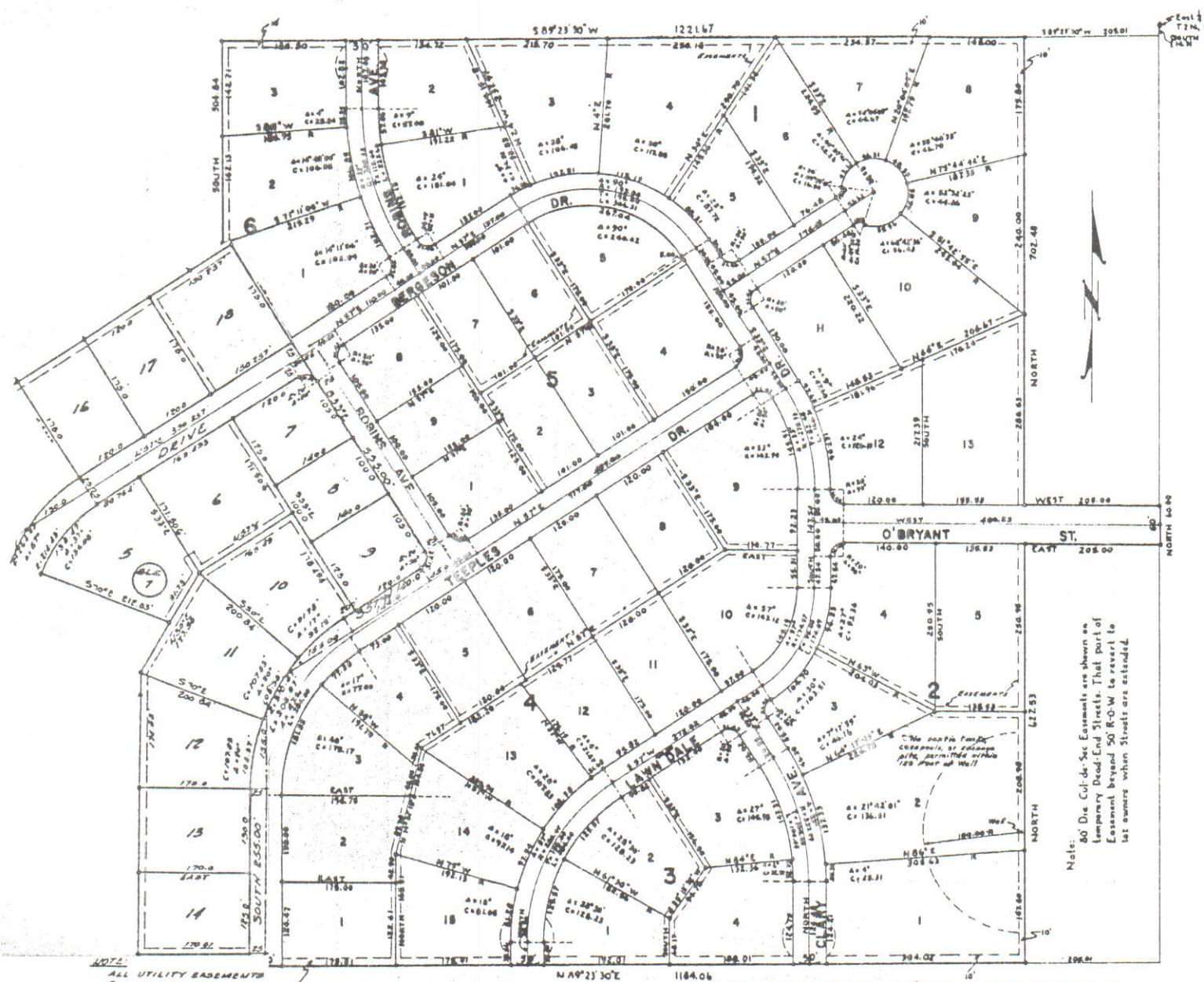
BONNEVILLE COUNTY, IDAHO

PART OF

SE 1/4 SEC. 15, T.2N, R.38E. B.B.M.

SCALE: 1"=100'

AUGUST 1959



IDAHO TITLE & TRUST CO.

IDAHO FALLS, IDAHO

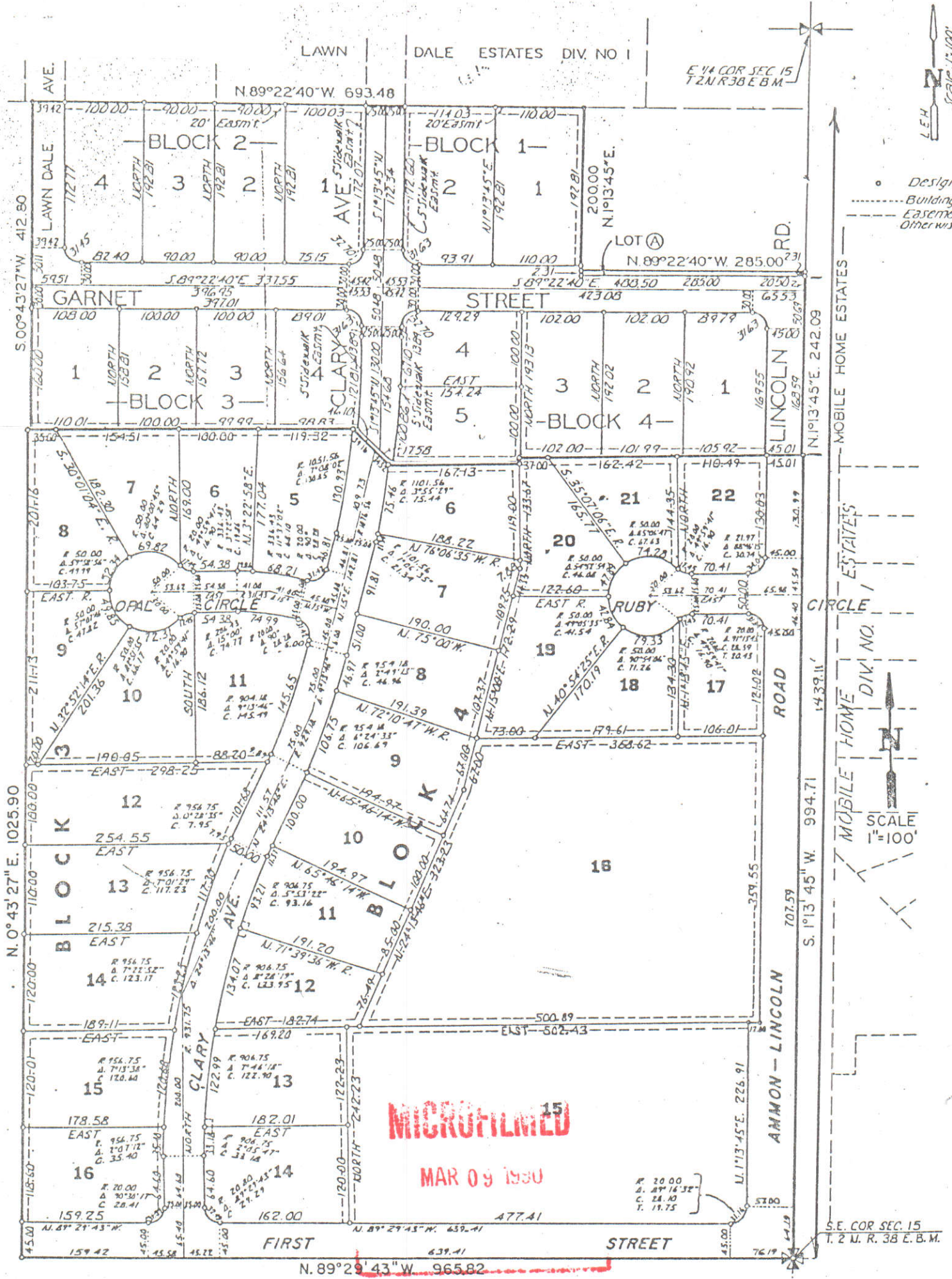
MicroFILMED

MAR 09 1990

25-7148

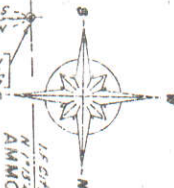
COUNTRY CORNER ESTATES

BONNEVILLE COUNTY, IDAHO
A PORTION OF SEC. 15 T. 2 N. R. 38 E. B. M.
ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

25-7148



1/4 CITY BLOCK
N 1/4 SEC 14
AMMON-LINCOLN RD.

CLOVER DALE ESTATES

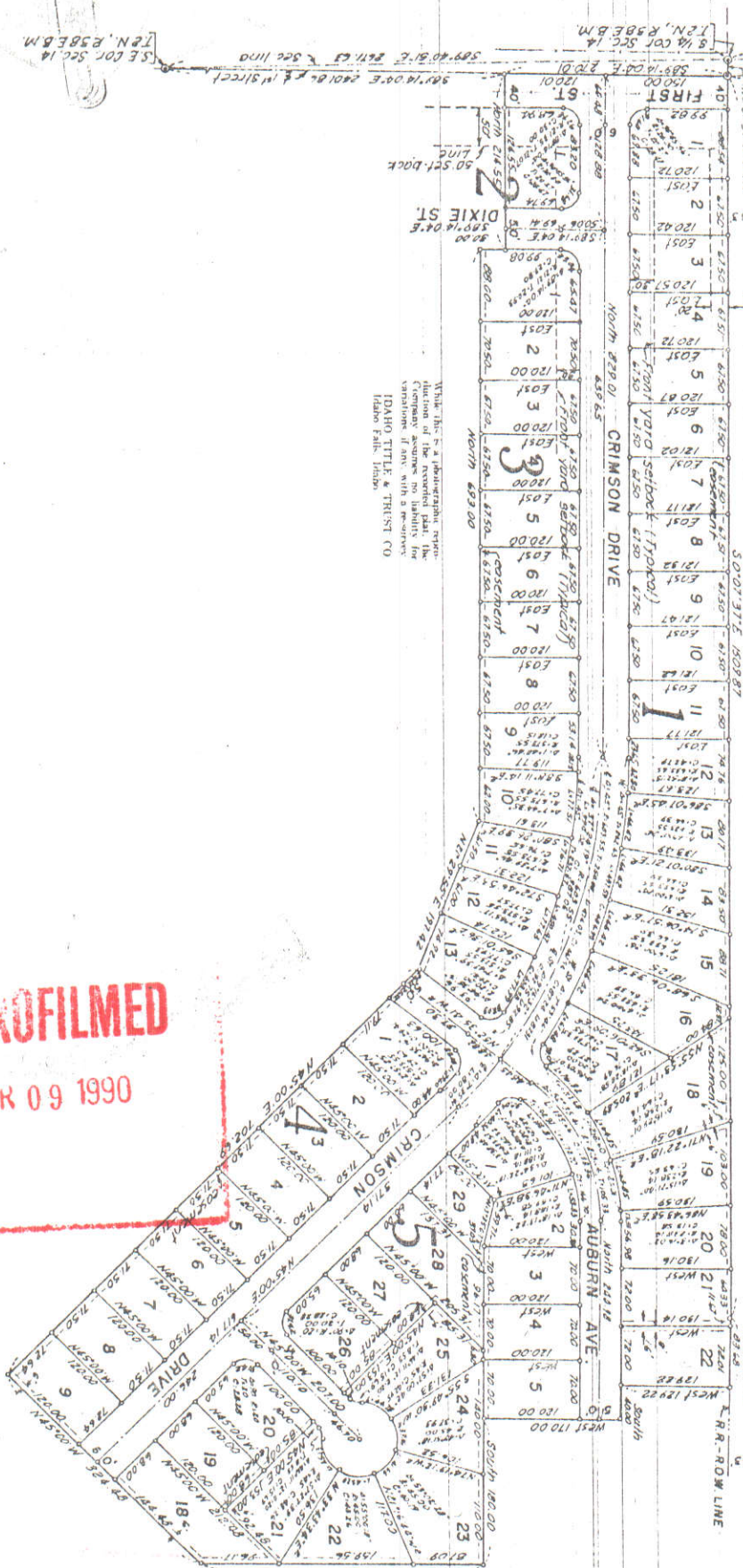
DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO

NW 1/4 Sec 14
SW 1/4 Sec 14

Sec 14 2N38E

25-7148



Where this is a photographic reproduction of the original plat, the surveyor assumes no liability for errors or omissions. If any with a reference to Idaho Title & Trust Co. Idaho Falls, Idaho.

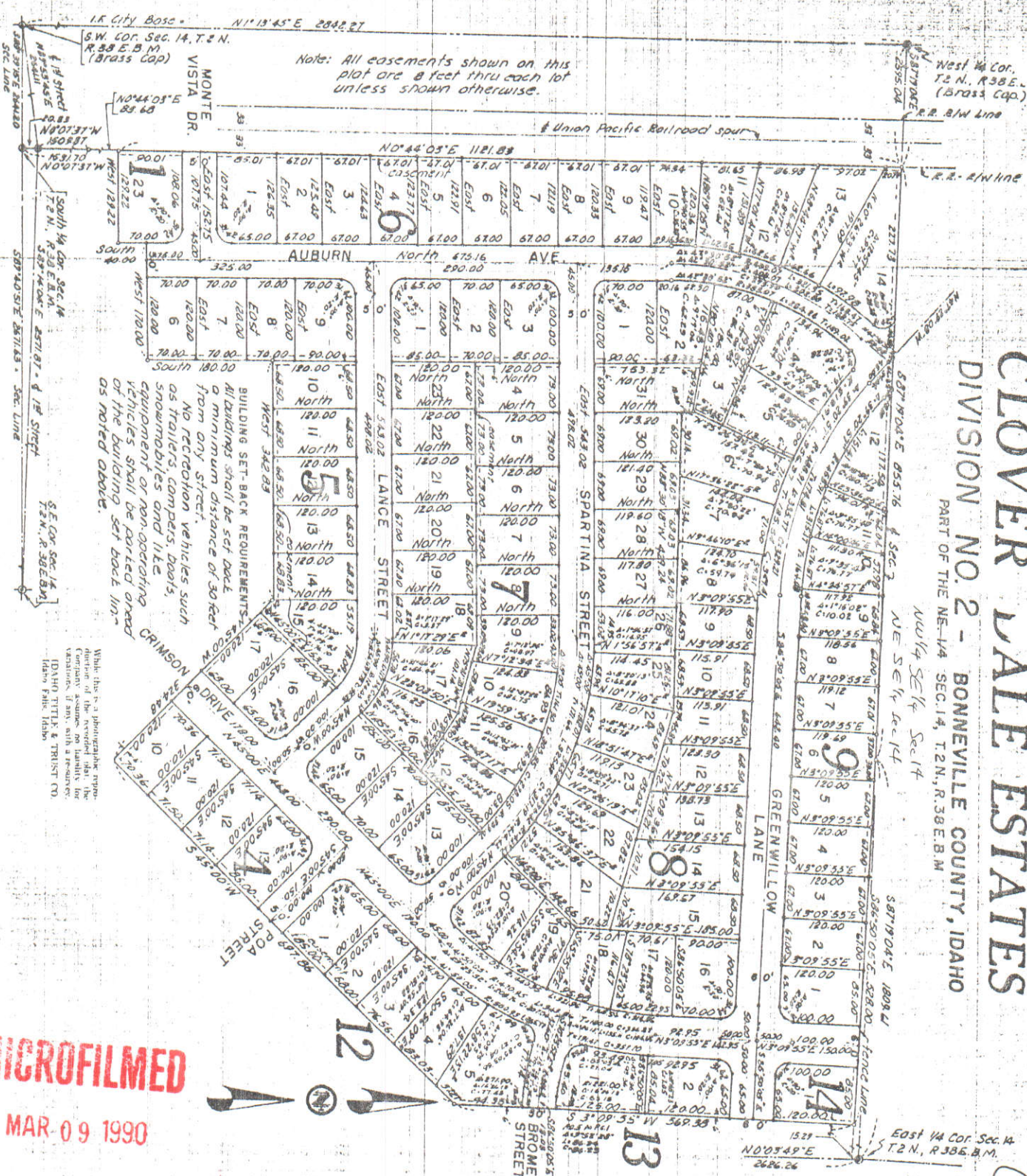
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CLOVER LALE ESTATES

DIVISION NO. 2 - BONNEVILLE COUNTY, IDAHO

PART OF THE NE-1/4 SEC. 14, T.2N., R.38E.B.M.



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25-7148

1067

CLOVER DALE ESTATES

DIVISION NO. 3

BONNEVILLE COUNTY, IDAHO

PART OF THE SE 1/4 OF SEC. 14, T. 2 N., R. 38 E. B. M.

Sub Sec 14



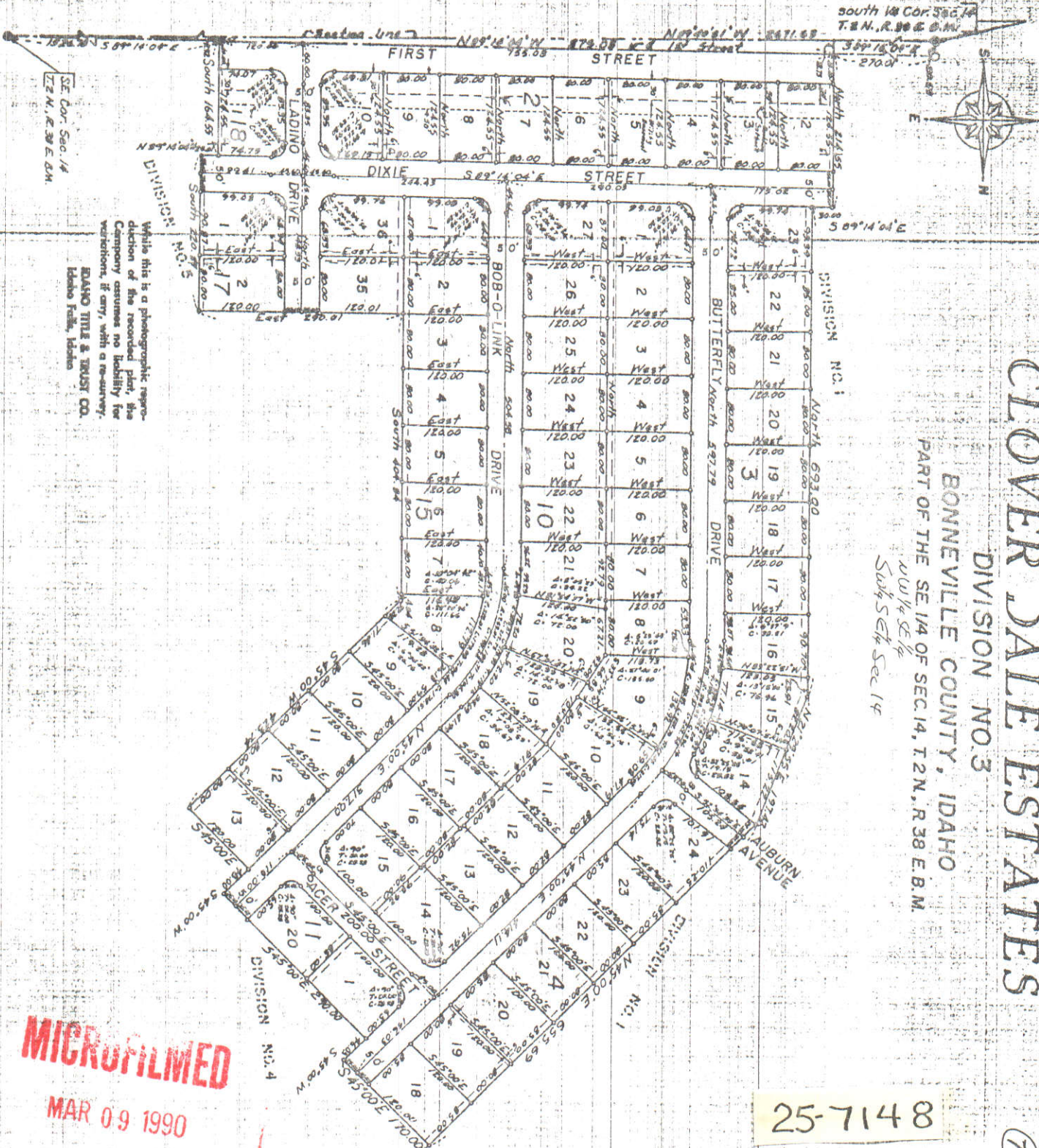
25-7148

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DAVID T. & TRUST CO.
Idaho Falls, Idaho





CLOVER DALE ESTATES

DIVISION NO. 4

BONNEVILLE COUNTY, IDAHO

PART OF THE SE 1/4 OF SEC. 14, T. 2 N., R. 38 E. B.M.

DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS

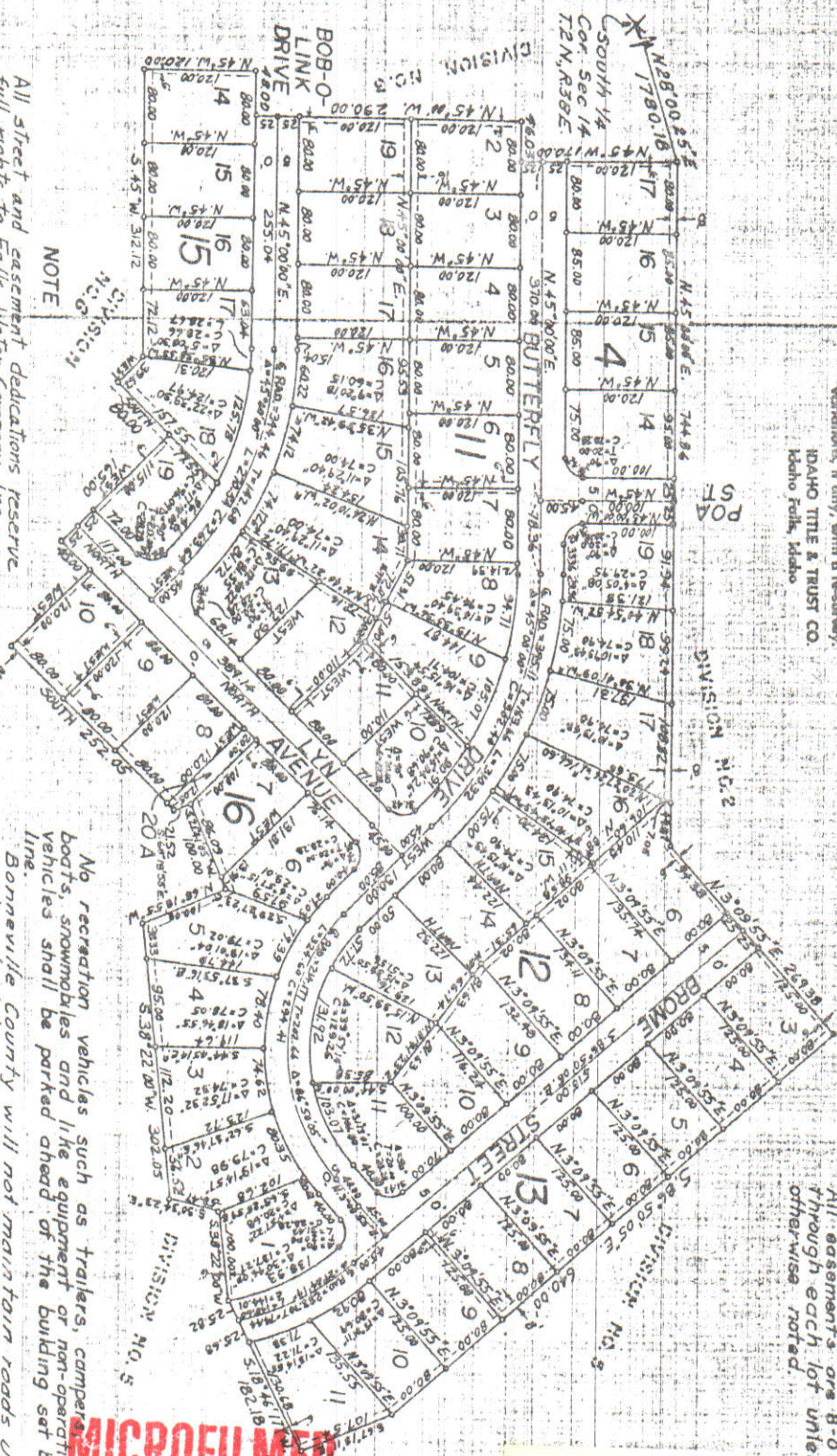
IDAHO FALLS, IDAHO

SCALE — 1" = 100'

IDAHO

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IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

NE 1/4, SE 1/4
SW 1/4, SE 1/4
SE 1/4, SE 1/4
All easements are 8.0 wide
through each lot unless
otherwise noted.



NOTE

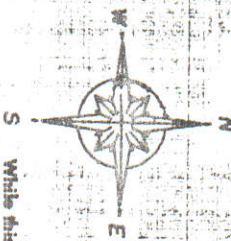
All street and easement dedications reserve full rights to Falls Water Company Inc., to construct, maintain, and service their utilities. Wilcox Construction Company is granted the control of right of occupancy and right to assign specific locations to various utility companies. After assignment by Wilcox Const. Co. these easements are for water, telephone, tele cable, gas, and power.

No recreation vehicles such as trailers, campers, boats, snowmobiles and life equipment or non-operating vehicles shall be parked ahead of the building set back line.
Bonneville County will not maintain roads until constructed to County standards and approved by County Engineer.

MICROFILMED

25-7148

MAY 04 1960



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IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

CLOVER DALE ESTATES

DIVISION NO. 5

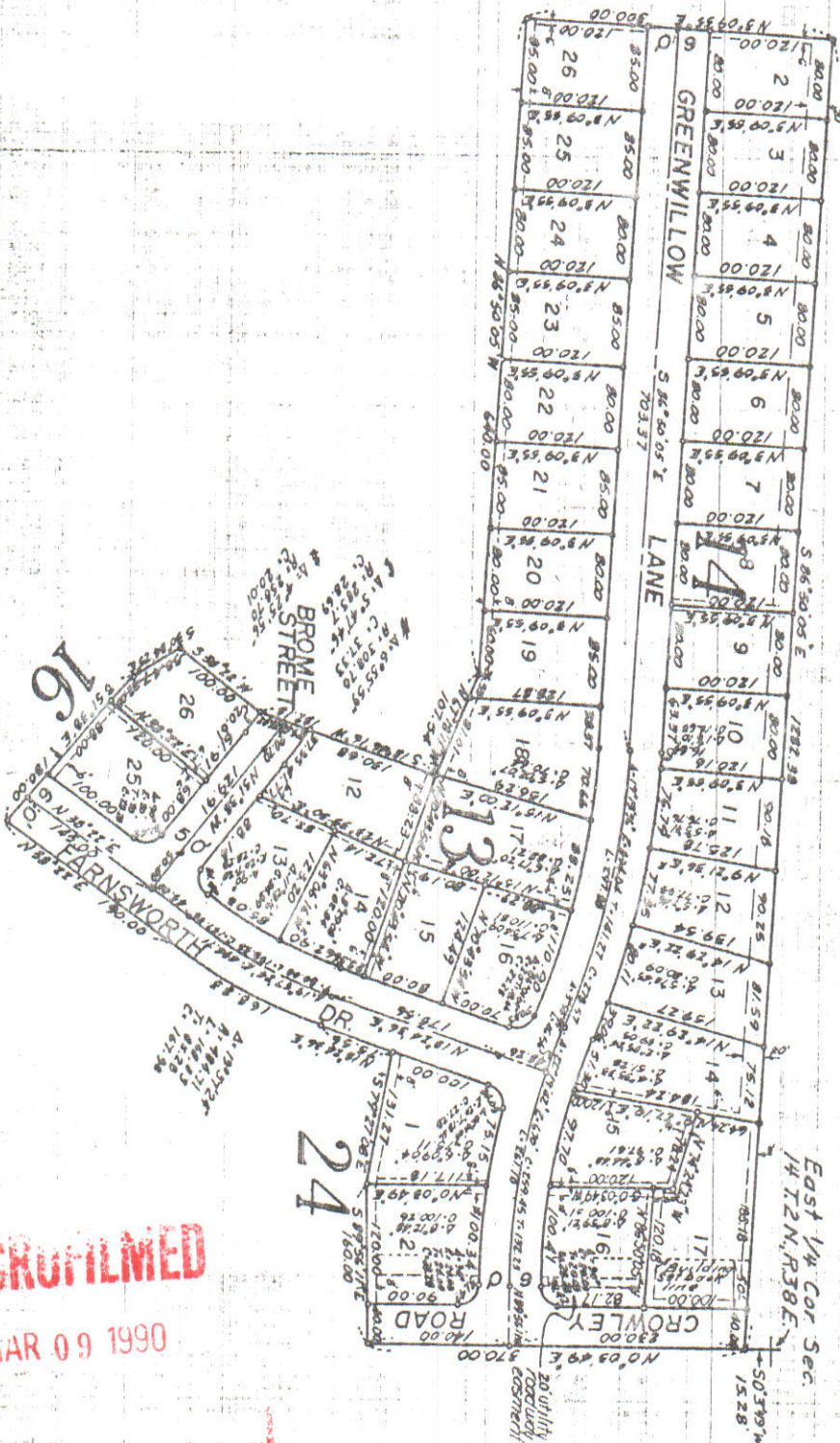
BONNEVILLE COUNTY, IDAHO

PART OF THE S.E. 1/4 OF SEC. 14, T. 2 N., R. 38 E., B.M.

DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS
IDAHO FALLS, IDAHO

SCALE 1" = 100'

N 1/4 Sec 14



MICROFILMED

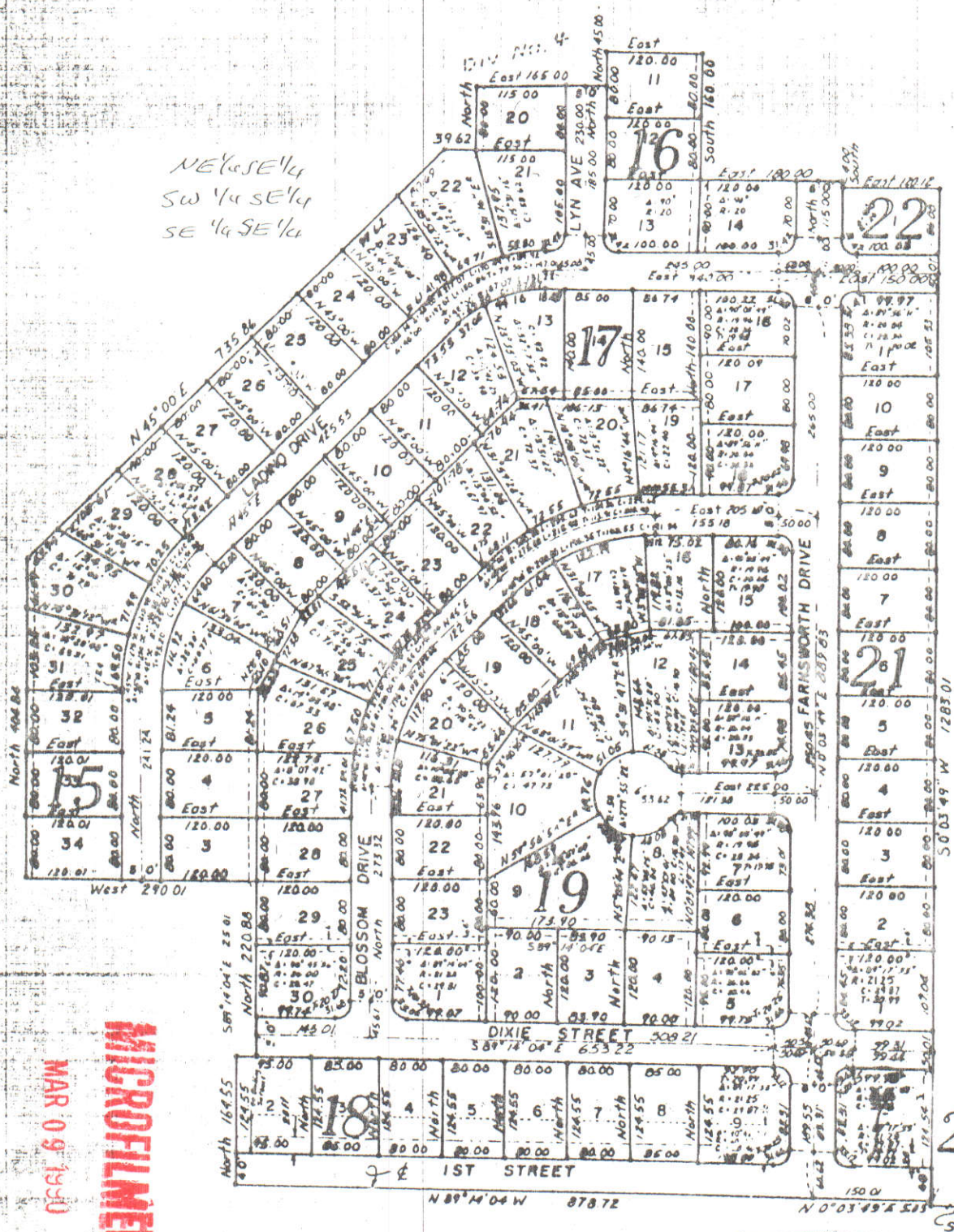
MAR 6 1990

8417-25

91
4

CLOVER DALE ESTATES

DIVISION NO. 6 BONNEVILLE COUNTY, IDAHO
PART OF THE SE 1/4 SEC. 14, T.2 N, R.38 E.B.M.



NE 1/4 SE 1/4
SW 1/4 SE 1/4
SE 1/4 SE 1/4

Form land.

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MAR 09 1950

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IDAHO TITLE & TRUST CO
Idaho Falls, Idaho

25-7148

20 SE Cor.
SEC. 14, T.2 N
R.38 E.B.M.
Section Line

CLOVER DALE ESTATES

DIVISION NO. 7

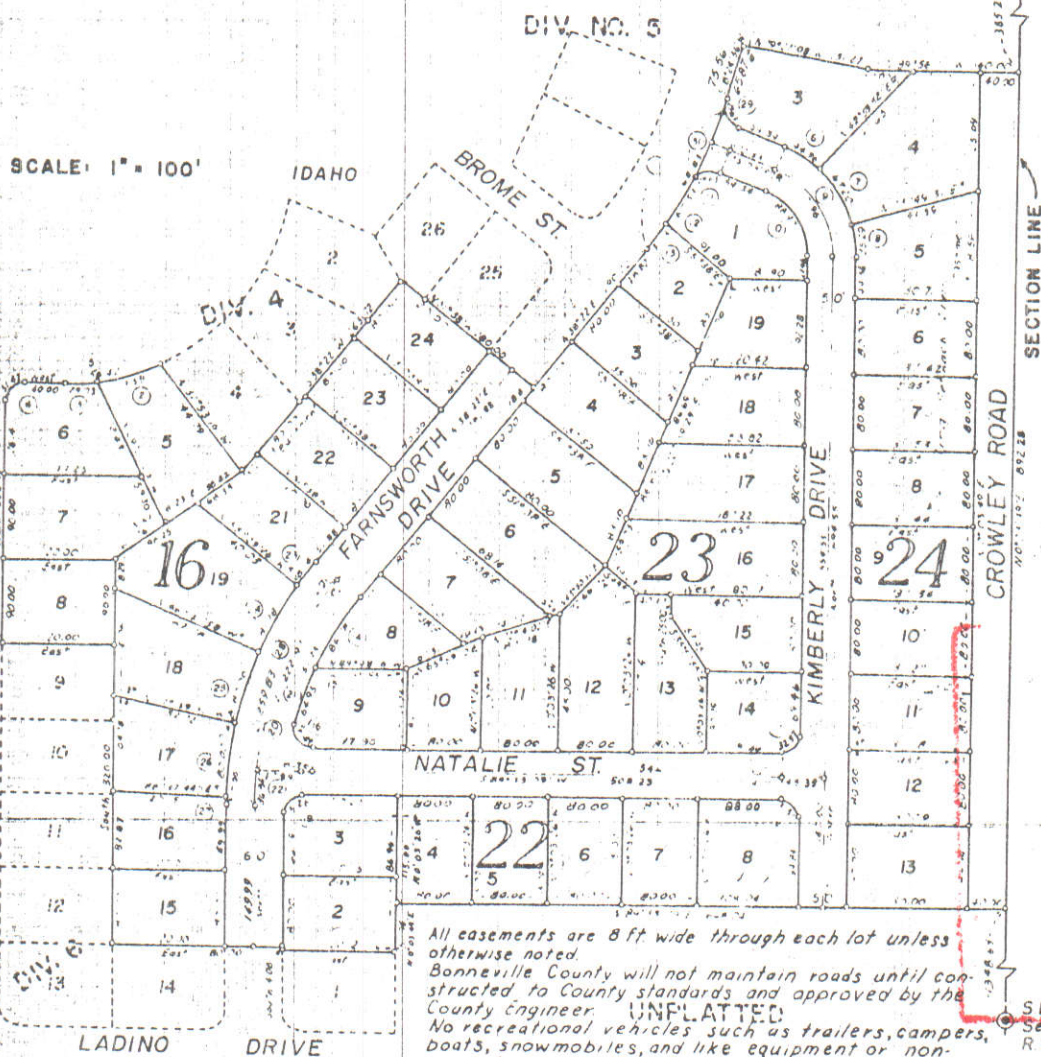
AND THE FIRST AMENDED PLAT OF LOTS 5,6,7,8, & 20A,
BLOCK 16 OF CLOVER DALE ESTATES DIVISION NO. 4.

BONNEVILLE COUNTY, IDAHO

PART OF THE S.E. 1/4 OF SEC. 14, T.2N., R.38 E.B.M.

NE 1/4 SE 1/4

East 1/4 Cor.
Sec. 14, T.2N.
R. 38 E.B.M.



All easements are 8 ft wide through each lot unless otherwise noted.
Bonneville County will not maintain roads until constructed to County standards and approved by the County Engineer. UNPLATTED.
No recreational vehicles such as trailers, campers, boats, snowmobiles, and like equipment or non-operating vehicles shall be parked ahead of the building set back line.

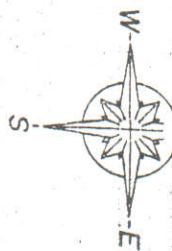
SE Sec. Cor.
Sec. 14, T.2N.
R. 38 E.B.M.

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IDAHO TITLE & TRUST CO.
Boise Falls, Idaho

25-7148

MICROFILMED

MAR 09 1990



LINCOLN PARK SUBDIVISION

DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO

PART OF

THE NW 1/4 SECTION 14, T2N, R38 E.B.M.

Sub Nw 1/4

N.W. COR. SEC. 14
T2N, R38 E.B.M.
(City monument)



WEST 1/4 COR. SEC. 14
T2N, R38 E.B.M.
(City monument)

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IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

MICROFILMED

MAR 09 1990

25-7148

26

LINCOLN PARK SUBDIVISION

DIVISION NO. 3

BONNEVILLE COUNTY, IDAHO

PART OF

THE NW 1/4 SECTION 14, T.2N., R.38 E.B.M.

Sec 14 NW 1/4

(CITY MONUMENT)
N.W. COR. SEC. 14
T2N., R38 E.B.M

AMMON - LINCOLN ROAD

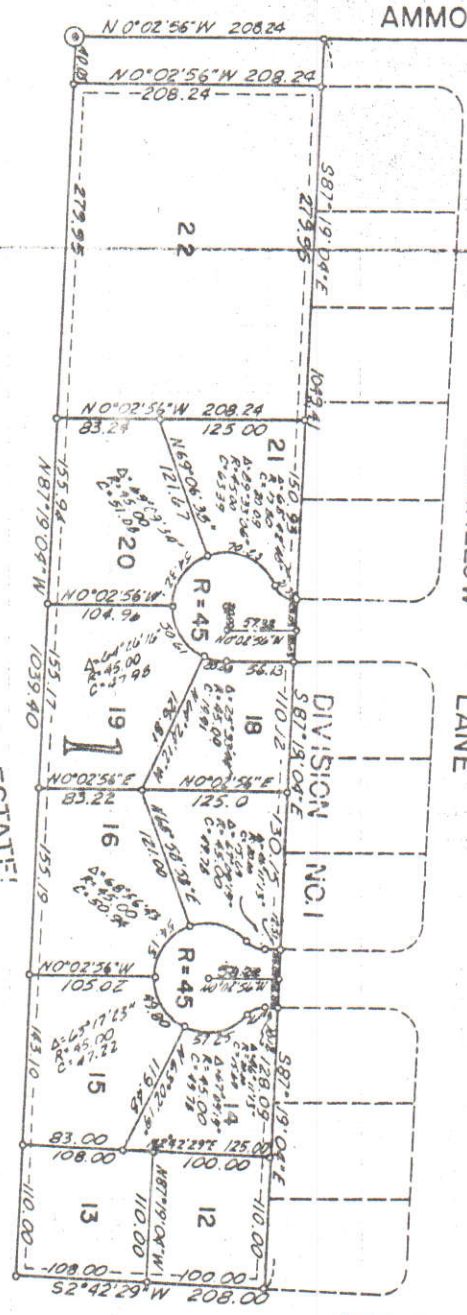
GREENWILLOW LANE

MOONSTONE DR.

YELLOWPINE DR.

STEVENS DR.

MOBILE HOME ESTATE



MICROFILMED

MAR 09 1990

25-7148

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IDAHO TITLE & TRUST CO.
Boise Falls, Idaho

VICTOR F. HANKS SUBDIVISION DIVISION NO. 2

BONNEVILLE COUNTY, IDAHO

PART OF THE NORTH 1/2 OF THE SW 1/4 SEC. 11, T.2N., R.38E.B.M.

CITY MONUMENT

DAVID E. BENTON & ASSOCIATES
IDAHO FALLS, IDAHO

CONSULTING ENGINEERS
IDAHO

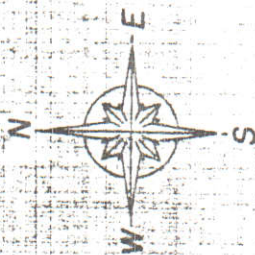
SCALE: 1" = 100'

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

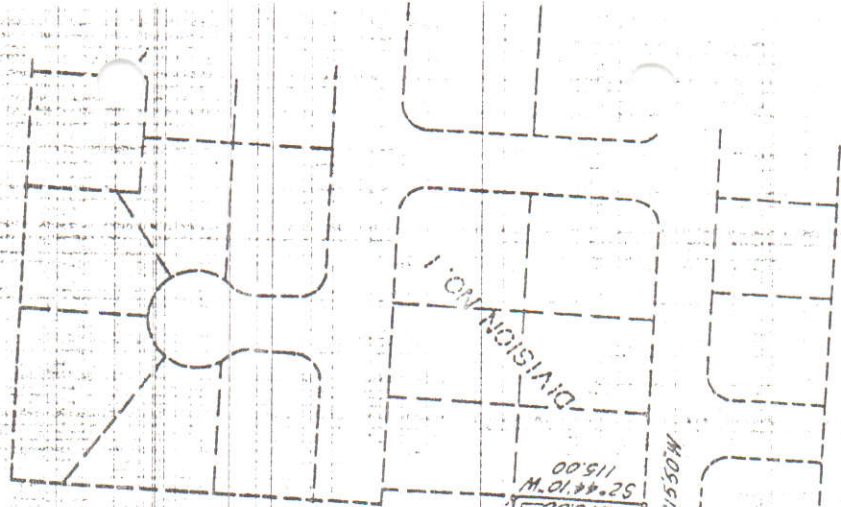
W 1/4 Cor. Sec. 11
T.2N., R.38E.B.M.

RECORDED
MAR 09 1990



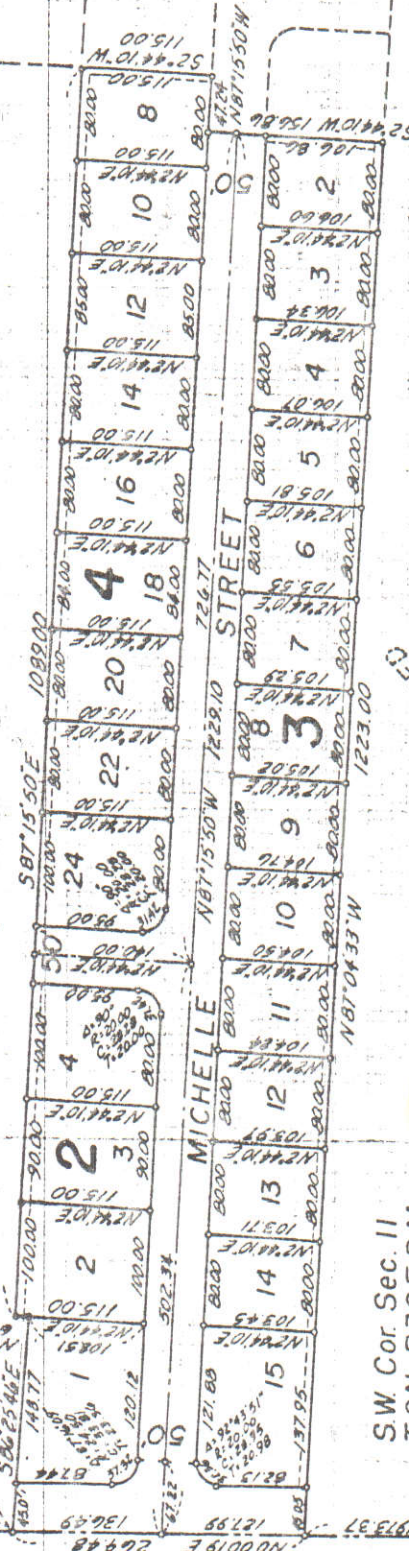
227

NW 1/4 SW 1/4



PROPOSED
DIVISION NO. 3

LARUE
AVENUE



SW Cor. Sec. 11
T.2N., R.38E.B.M.

25-7148

UNPLATTED

MC DONALD'S FARM

DIVISION NO. 1

PART OF THE WEST 1/2 OF THE NW 1/4 SEC. 23
T2N, R38 EBM

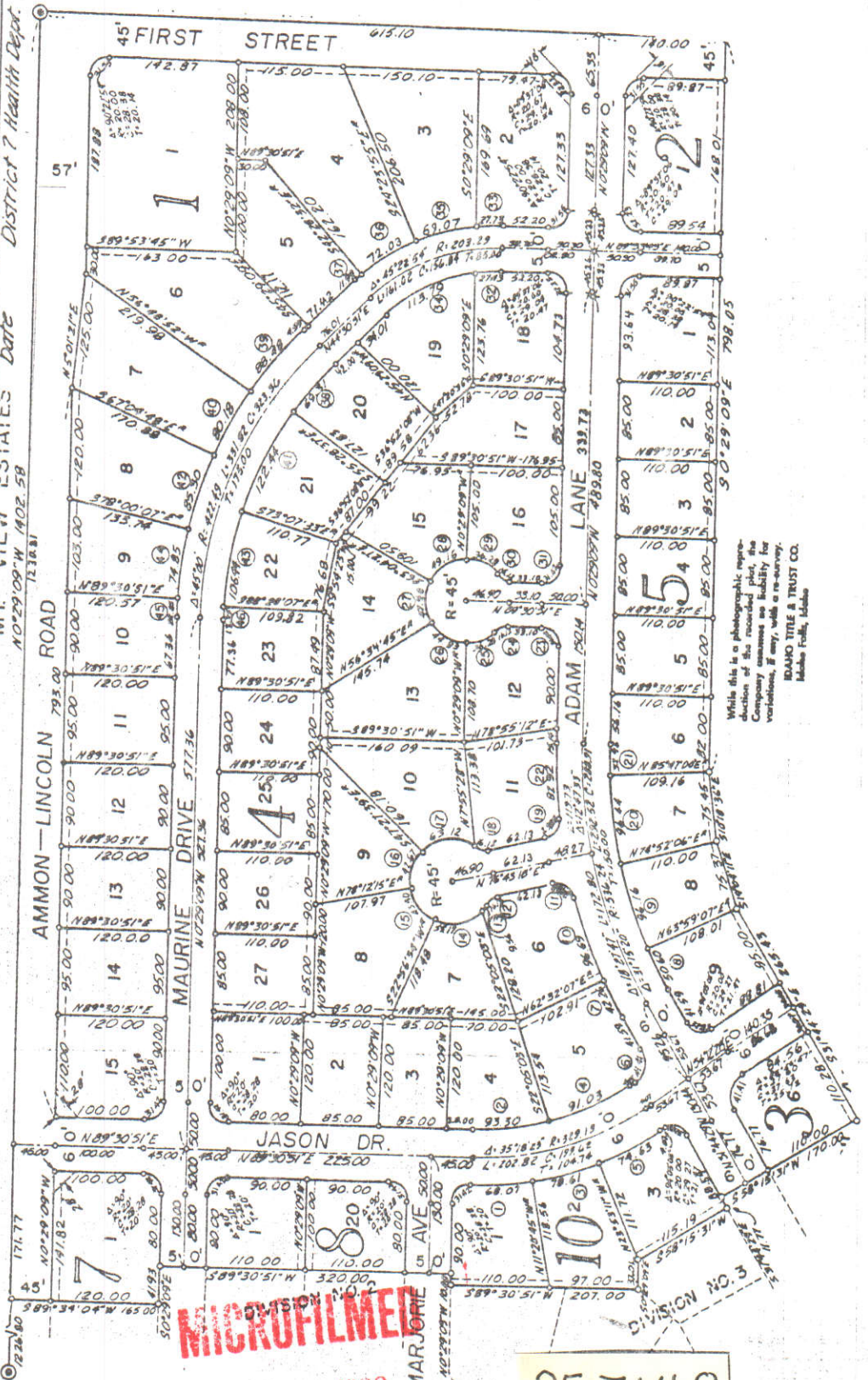
BONNEVILLE COUNTY, IDAHO

DAVID E. BENTON & ASSOCIATES—CONSULTING ENGINEERS
IDAHO FALLS

SCALE 1" = 100'

Sanitary restrictions removed under Title 50, Chapter 13, Idaho Code
15-78 David A. Conner, CHS

M.T. VIEW ESTATES DATE District 7 Health Dept.
N0°29'09"W 1402.58 123.81



MICROFILMED
MAR 09 1990
MARJORIE

25-7148

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IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

MC DONALD'S FARM

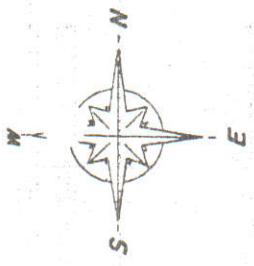
DIVISION NO. 2

PART OF THE WEST 1/2 OF THE NW 1/4 SEC. 23
T2N., R38 EBM

BONNEVILLE COUNTY, IDAHO

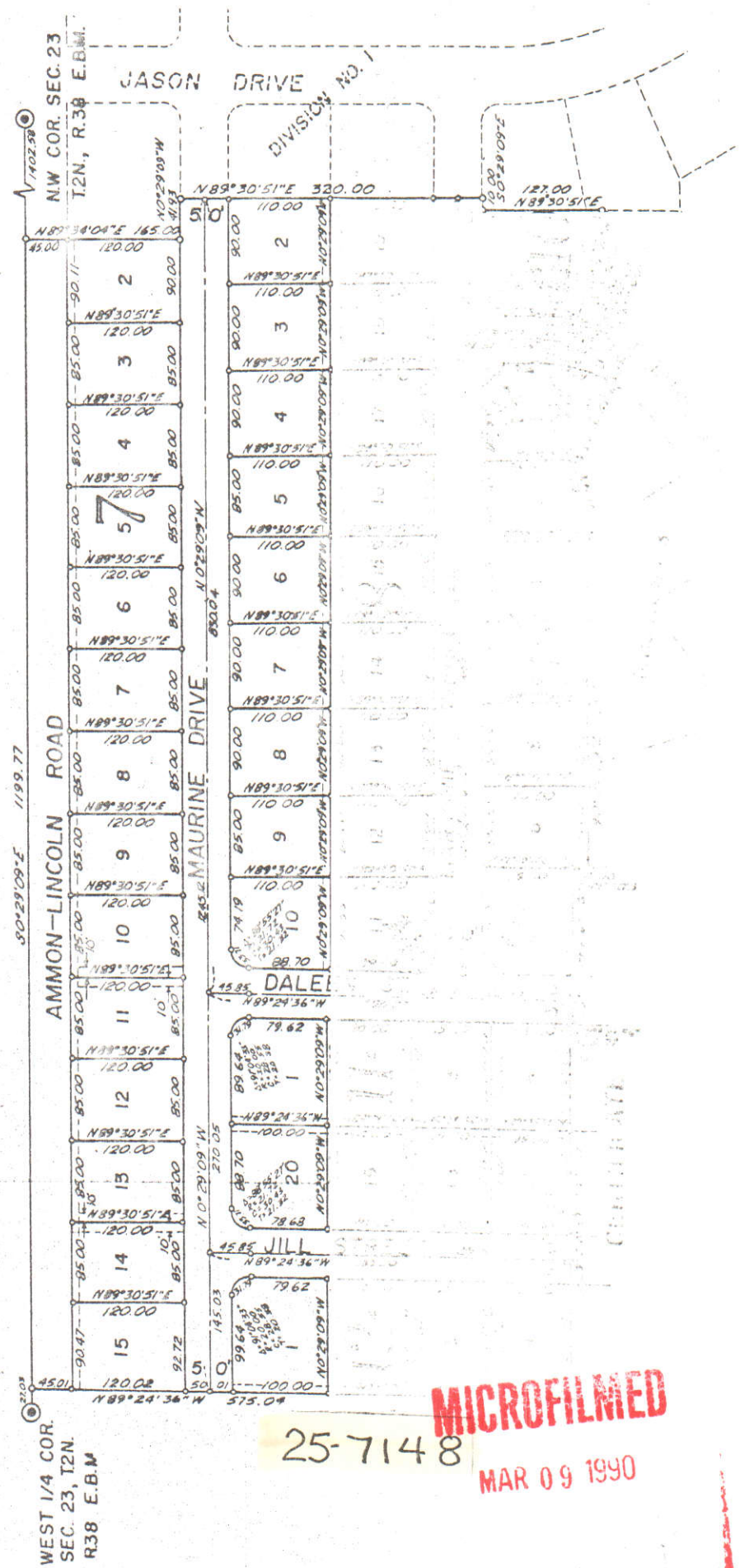
DAVID E. BENTON & ASSOCIATES—CONSULTING ENGINEERS
IDAHO FALLS

SW 1/4 NW 1/4



SCALE 1" = 100'

VIEW ESTATES



E1/4
E1/4

R38E

T 2 N

SW 1/4 SW 1/4

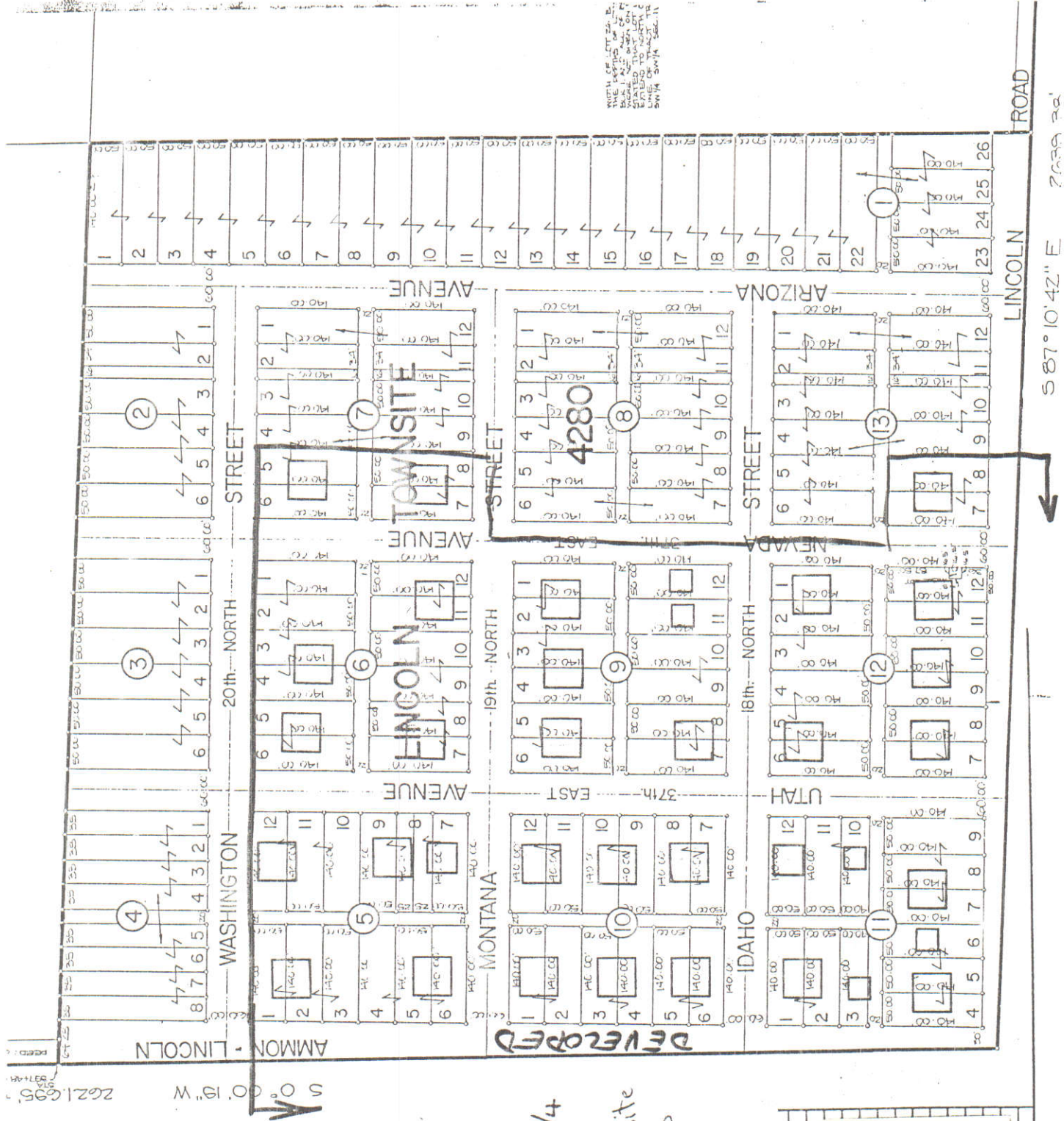
Sec 11

Most home site
occupy two
lots

MICROFILMED

MAR 09 1990

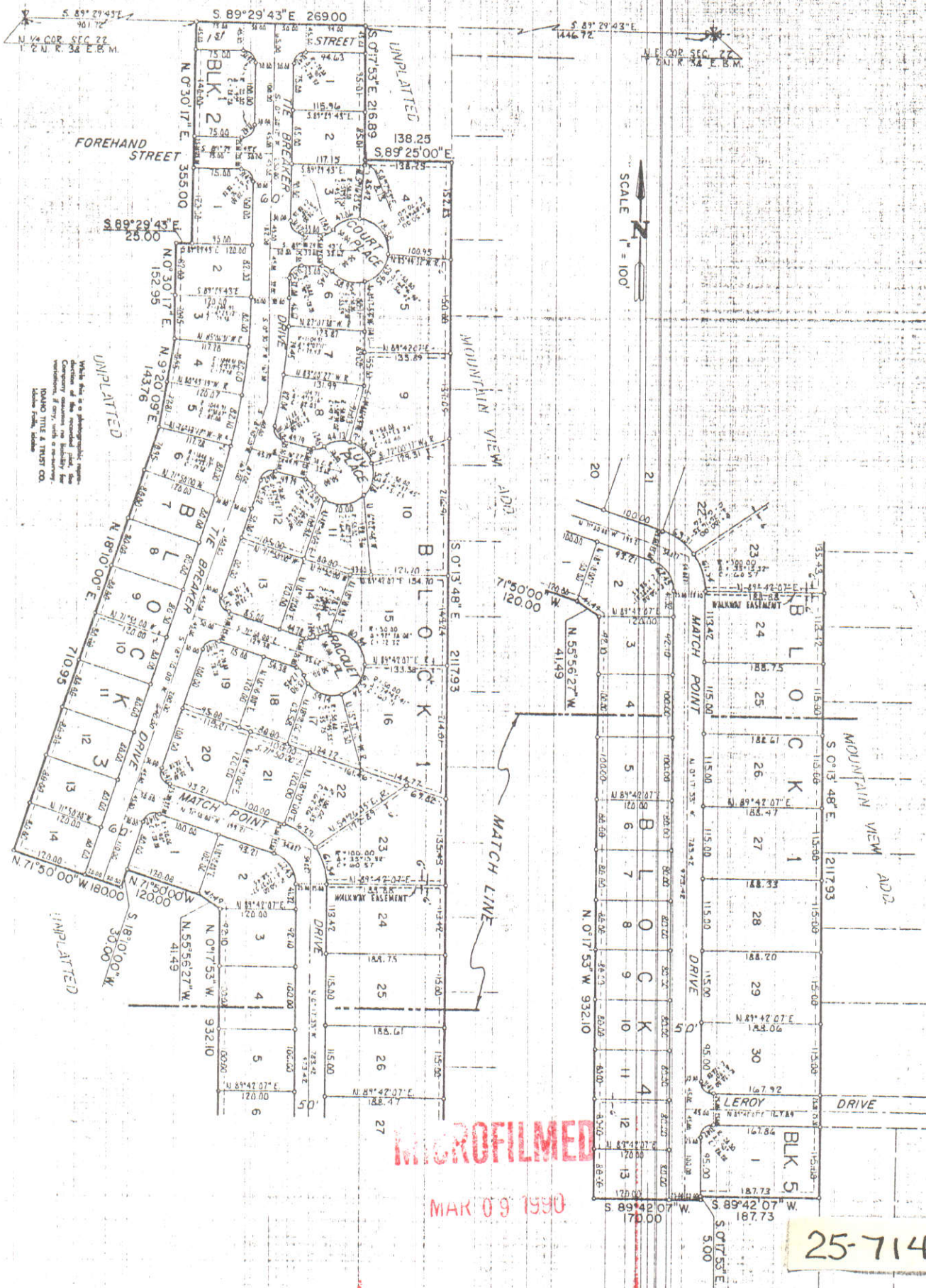
25-7148



S 87° 10' 42\" E 76.39 Feet

THE BREASTON VILLAGE

DIVISION NO. 1
BONNEVILLE COUNTY, IDAHO
A PORTION OF THE W1/2 N.E.1/4 SEC. 22 T.2N. R. 38 E.B.M.

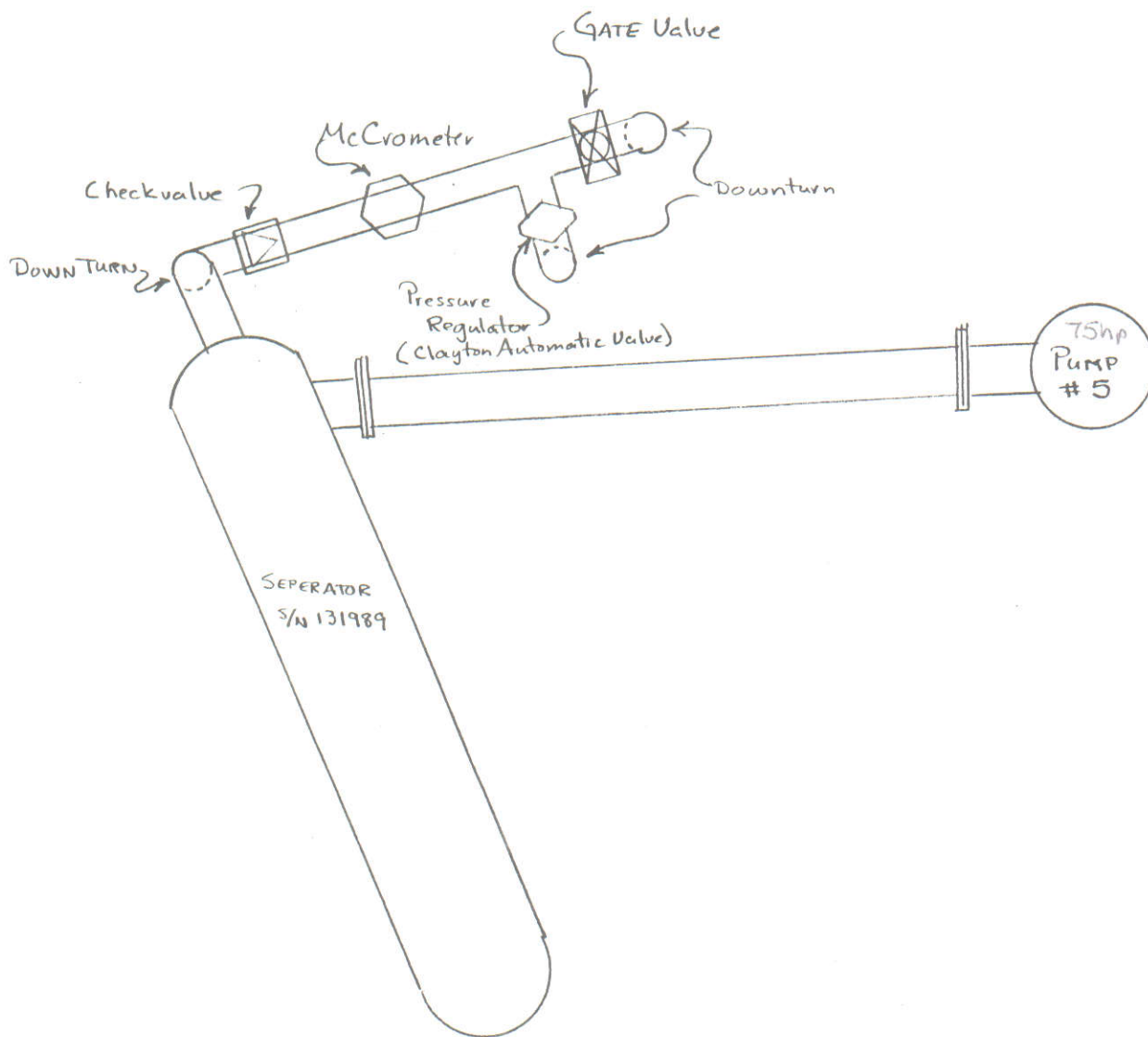


SCALE 1" = 100'

MICROFILMED

MAR 09 1990

25-7148



MICROFILMED

MAR 09 1990

25-7148

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 25-07148

Priority: March 13, 1978

Maximum Diversion Rate: 1.89 CFS
Maximum Diversion Volume:¹ 145.9 AF

This is to certify, that FALLS WATER CO. INC.
405 11TH ST.

IDAHO FALLS, ID 83401 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 13, 1978; and has submitted Proof of Beneficial Use on February 7, 1983. An examination indicates that the works have a diversion capacity of 1.890 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	1.89 CFS	145.9 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 11, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 38E 11	NESW	NWSW	SWSW
14	SWNE	NENW	NWNW
	SWNW	NESW	NWSW
	SWSW	SESW	NESE
	NWSE	SWSE	SESE
15	NESE	NWSE	SESE
22	NENE	NWNE	SWNE
23	NWNE	NWNW	SWNW
	NWSW		

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 118 homes.

MICROFILMED

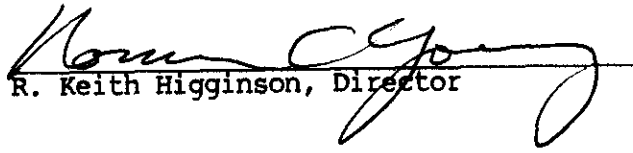
MAR 09 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 25-07148

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th
day of FEBRUARY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 09 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 25-7148

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____
Application No. 25 7148

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Falls Water Company, Inc. Phone: (208) 522-1300
post office address 405 11th Street, Idaho Falls, Idaho 83401
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 2N
Range 38E B.M. Bonneville County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.36 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.36 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, 75 Hp pump and water system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N $\frac{1}{2}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 2N
Range 38E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 118.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

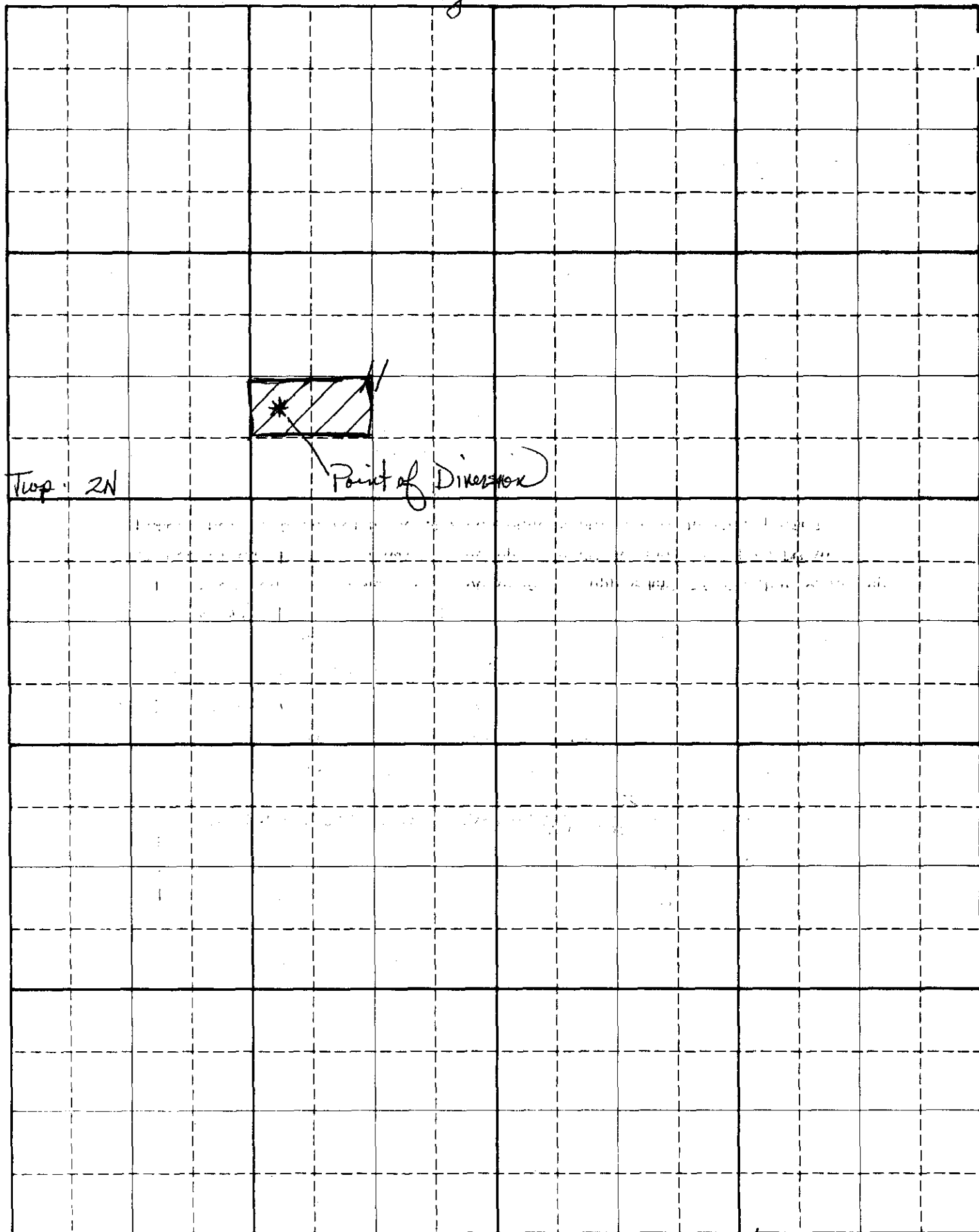
c. Describe any other water rights used for the same purposes as described above.
 Four other wells: located in NE 1/4 SW 1/4, SW 1/4 SW 1/4, Sec. 14, SE 1/4 SE 1/4, Sec. 15, T. 2N, R. 38E B.M. claimed under a use right and one located in NE 1/4 SW 1/4, Sec. 14, T. 2N, R. 38E underpermit

9. a. Who owns the property at the point of diversion Idaho Land Developers, Inc.
 b. Who owns the land to be irrigated or place of use Private Individuals
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing IPUC Certificate of Convenience and Necessity to supply domestic water supply and fire protection

10. Remarks Water will be used for domestic use, fire protection and lawn and garden irrigation. This well will be used to supplement four other existing wells comprised of 1 - 150 Hp, 1 - 40 Hp, 1 - 20 hp and 1 - 7 1/2 hp motors on pumps that furnish water to 900 residences not claim on this permit.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 38E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FALLS WATER CO. INC.

by Dean D. Sowell
(Applicant) San Juan

Proposed Priority 3/13/78

Received by PW Date 3-13-78 Time 1:10 P.

Preliminary check by ARK Fee \$ \$25.00 #98714 #9873 \$20.00

Received by PW Date 3-13-78

Publication prepared by PW Date 3-14-78

Published in Post Register

Publication dates Mar. 23 + 30 - 1978

Publication approved me Date April 4, 1978

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial ARC JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7148, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1983.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 26TH day of April 19 78.

Norman C. Young
Administrator

Proof of Publication
The Post-Register

RECEIVED

APR 3 1978

State of Idaho, }
County of Bonneville } ss.

Department of Water Resources
Eastern District Office

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 23rd day of March, 1978, last publication having been made on the 30th day of March, 1978, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 30th day of March, 1978.

J. Robb Brady
Karl S. Hale
Notary Public

My commission expires April 5, 1979.

B10, 1M



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March 1, 1990

FALLS WATER CO. INC.
405 11TH ST.
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07148

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 09 1990

January 31, 1990

FALLS WATER CO. INC.
405 11TH ST.
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07148

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 09 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2507148	02N	38E	11	NW SW		GROUNDWATER	FALLS WATER CO. INC.
2507418						GROUNDWATER	FALLS WATER CO. INC.

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MAR 09 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 25-7148

Phone No. 522-1300

Current Address: 405-11th Street Idaho Falls ID

1. Owner: Falls Water Co

Accompanied by: Vern Buskirk

Address: 707 Eden Dr Idaho Falls

Relationship to Permit Holder: OPERATOR

Phone No. 524-5140

EXAM. DATE: 26 June 1984

Source: Groundwater

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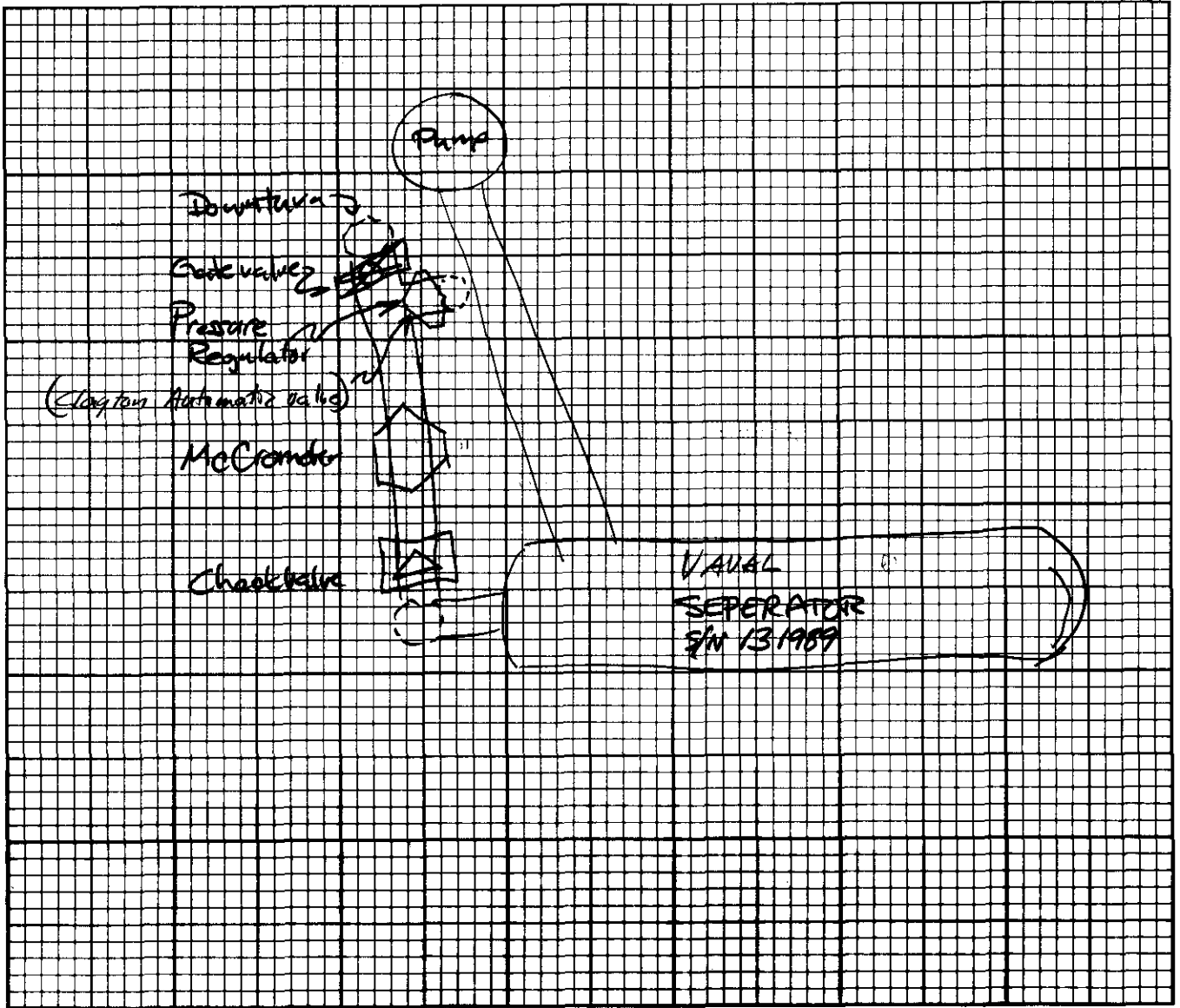
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10. Other water rights on these lands 25-7191
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. **Remarks** Service area includes Mobile Home Estates (517 Domestic), Monte Vista Subdivision (46 units), Lawndale Estates (62 units), Country Corner Estates (44 units), Cloverdale Estates (478 units), Lincoln Park Subdivision (37 units), Victor Hanks Subd. (56 units), McDonald's Farm (85 units), Lincoln Townsite (36 units), Tie Breaker Village (59 units), along with 13 units scattered around these subdivisions. Falls Water Co. is currently serving Tie Breaker Village which is within Ammon city limits.
15. **Recommended Amendments**
- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |
16. **Examiner's/Consultant's Signature** Keith C. Wilson **Date** 26 June 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Steve McClure
2 May 1984
CONSULTANT SEAL

DATE
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

25-7148
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q_{\#5} = 1000 \text{ gal} / 70.7 \text{ sec} = 848.7 \text{ gpm} = 1.89 \text{ cfs}$$

System limited to 118 Domestic units

NOTE: Permit Remarks "water will be used for domestic ... lawn and garden irrigation." IT IS THE OPINION OF THIS EXAMINER THAT THE LICENSE SHOULD INDICATE IRRIGATION, EITHER BY A CONDITION OR BY LISTING IRRIGATION AS A SEPARATE USE. SEE ATTACHED LAND LIST FOR ACRES IRRIGATED.

- b) Volume Calculations for Irrigation: FOR IRRIGATION WHEN LISTED AS A SEPARATE USE!

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (349 \text{ ac})(3.5 \text{ af/a}) = 1221.5 \text{ af} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.89 \text{ cfs}(214 \text{ days})1.9835 = 802.2 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{802.2} \end{aligned}$$

- c) Volume Calculations for Other Uses:

IRRIGATION LISTED UNDER DOMESTIC

$$V_{Dom} = \# \text{ units} \times 1.2 \text{ af/a} = (118)(1.2 \text{ af/a}) = 141.6 \text{ af}$$

IRRIGATION LISTED AS A SEPARATE USE

$$V_{Dom} = \# \text{ units} \times 0.6 \text{ af/a} = (118)(0.6 \text{ af/a}) = 70.8 \text{ af}$$

2. **Overlap Review**

- a) Other water rights with same place of use: 25-7191
- b) Other water rights with same point of diversion: NONE
- c) Analysis: In combination with 25-7191 the total Domestic units shall not exceed 1433 units.

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4. Permit Holder: _____

Source: GROUNDWATER tributary to _____

- | | | | | |
|-------------------------|-----|-------|----------|-----------------|
| Domestic
(118-units) | 1/1 | 12/31 | 1.89 cfs | see Item 1b/1c. |
|-------------------------|-----|-------|----------|-----------------|

7. Point(s) of Diversion:

[illegible]

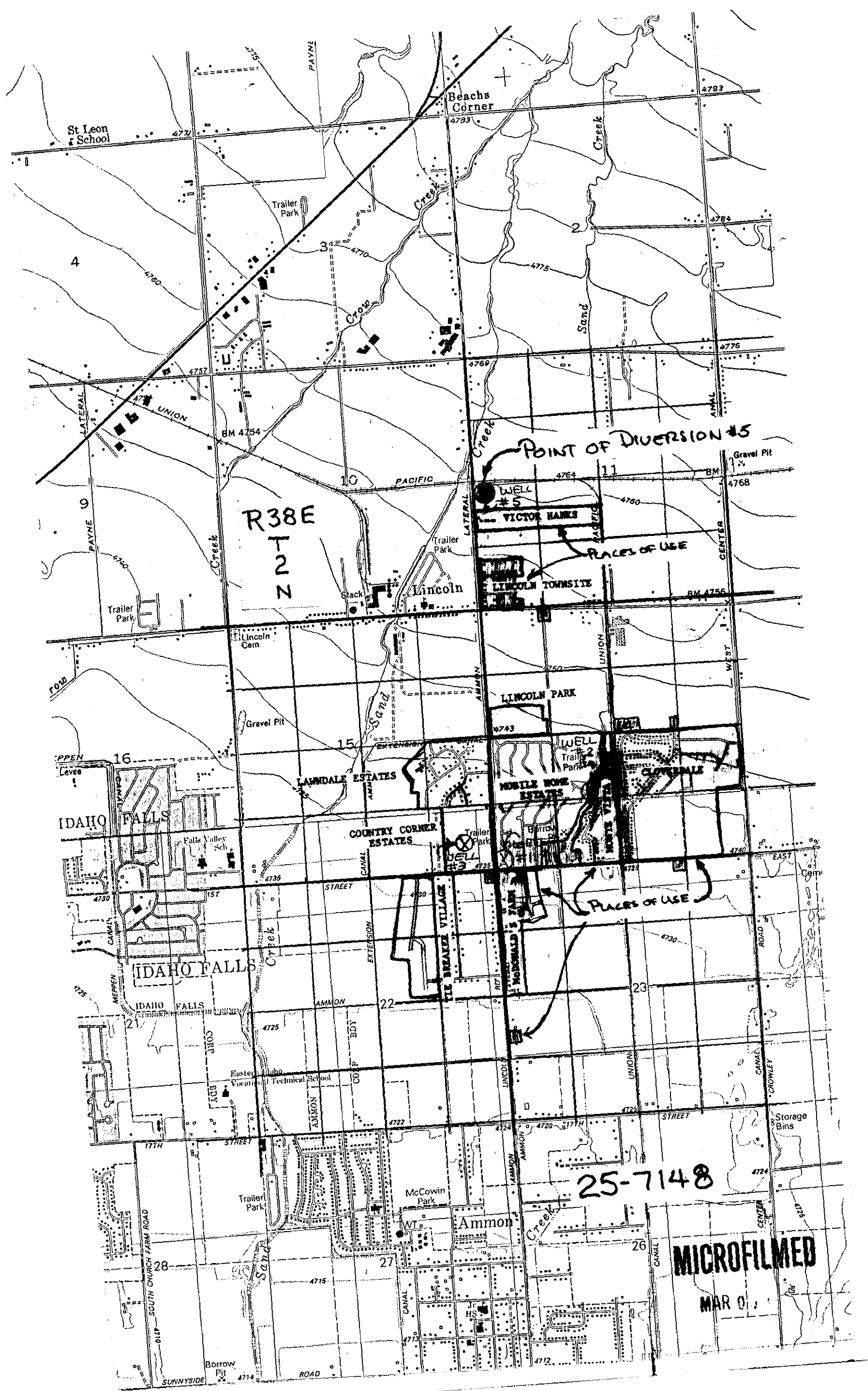
- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals | |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | |
| 2N | 38E | 11 | | | | | | | | | | | D | D | D | | | | | |
| | | 14 | | | D | | D | D | D | | D | D | D | D | D | D | D | D | | |
| | | 15 | | | | | | | | | | | | | | D | D | | D | |
| | | 22 | D | D | D | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | |
| Total Acres _____ | | | | | | | | | | | | | | | | | | | | |

- PH includes: Mobile Home Estates (517) Monte Vista Sub. (46) Lawndale Estates (62) Country Corner Estates (44), Cloverdale Estates (478), Lincoln Park (37), Victor Hanks (56), McDonald's Farm (85 units) Lincoln townsite (36) and Tiebreaker Village (59 units) along with 13 scattered units

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11. Examiner's Signature Keith Wilson Date 6 April 1988

Approved in State Office by _____ Date 8/14/89



LAND LIST ATTACHMENT

25-7148

Description and location of place of use:

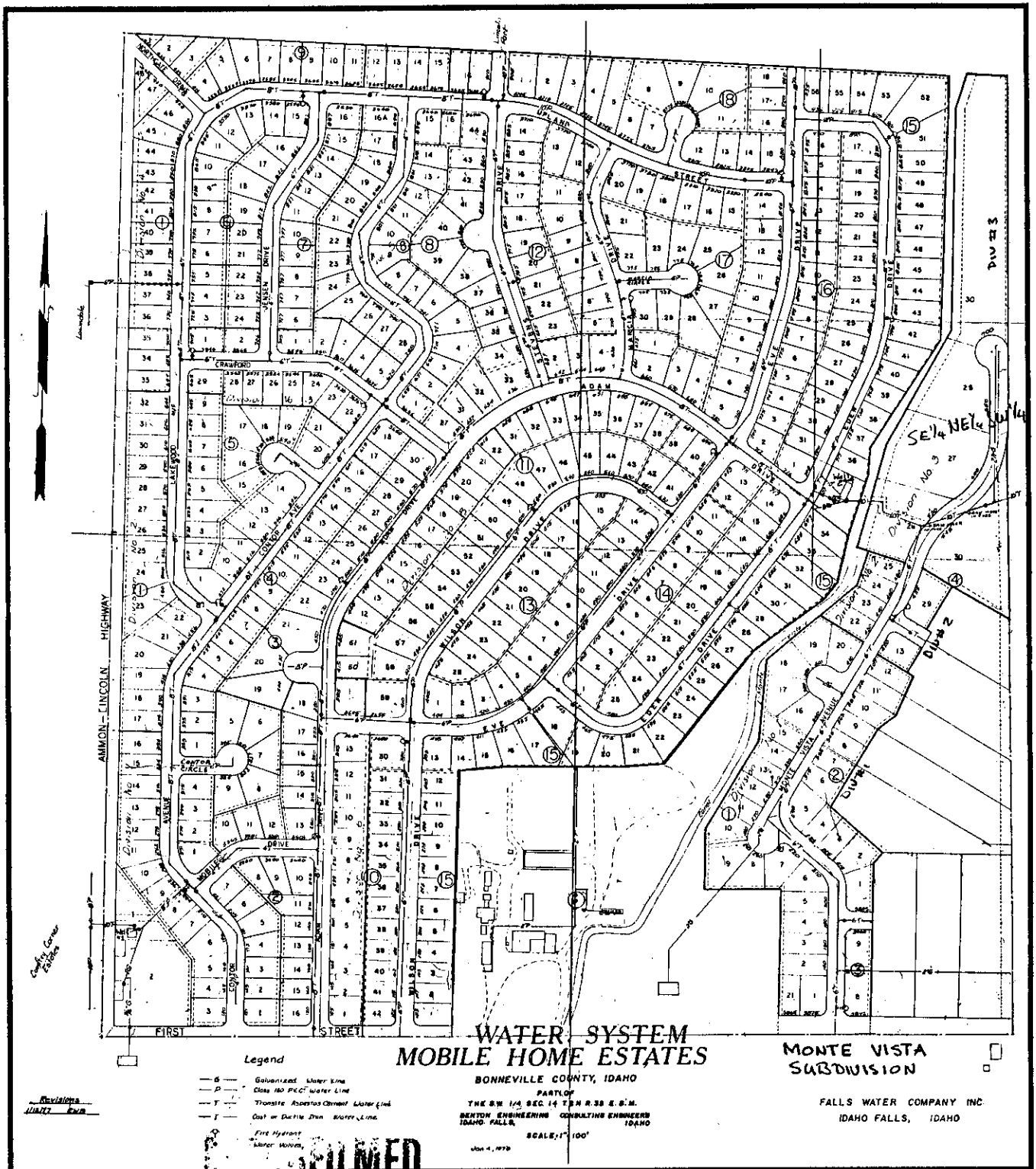
[illegible]

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Total number of acres irrigated 349

MAR 09 1990

25-7148



MAK 03 1990

25-7148

LAWN DALE ESTATES

DIVISION NO. 1

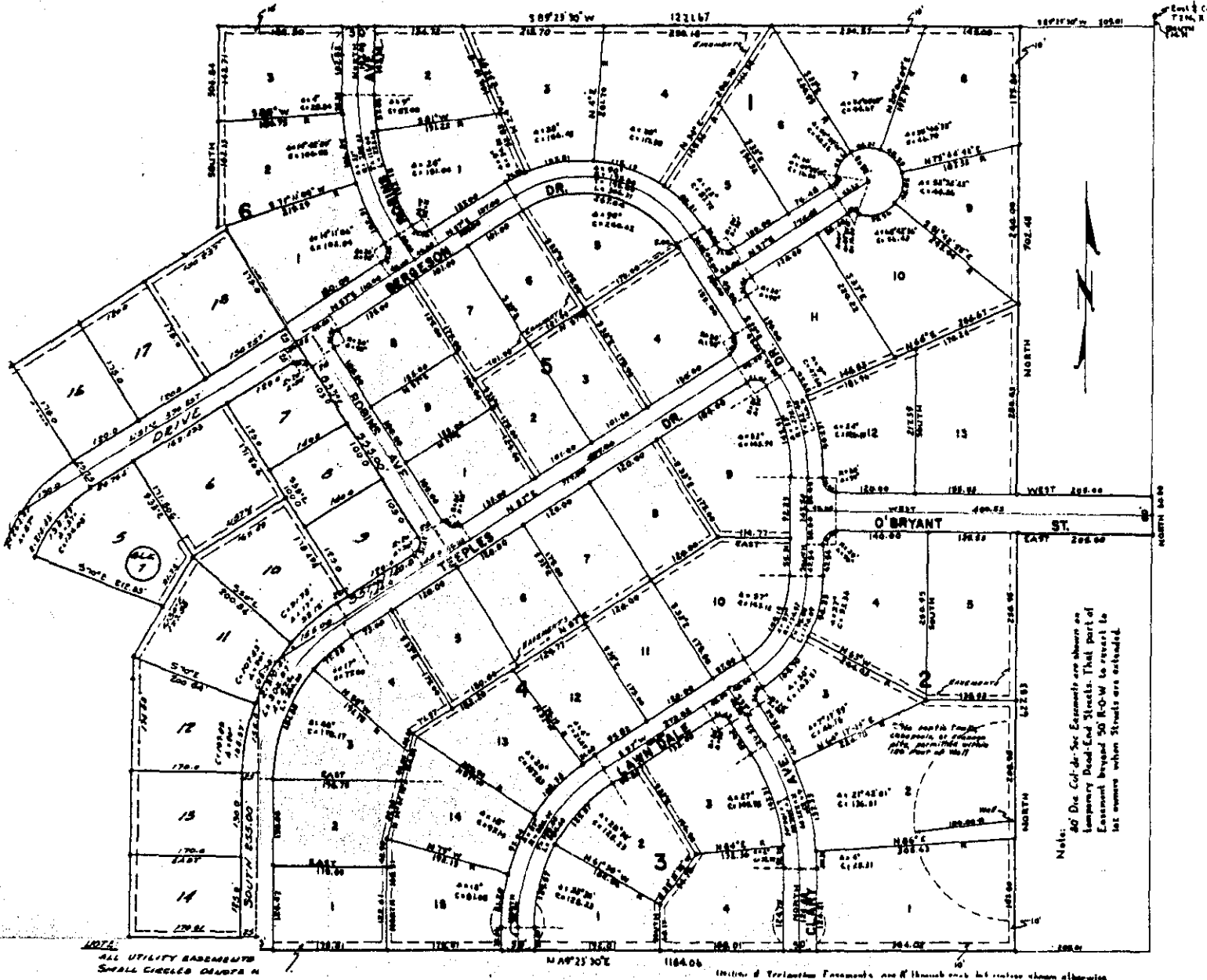
BONNEVILLE COUNTY, IDAHO

PART OF

SE 1/4 SEC. 15, T.2N, R.38E. B.B.M.

SCALE: 1" = 100'

AUGUST 1959



IDAHO TITLE & TRUST CO.

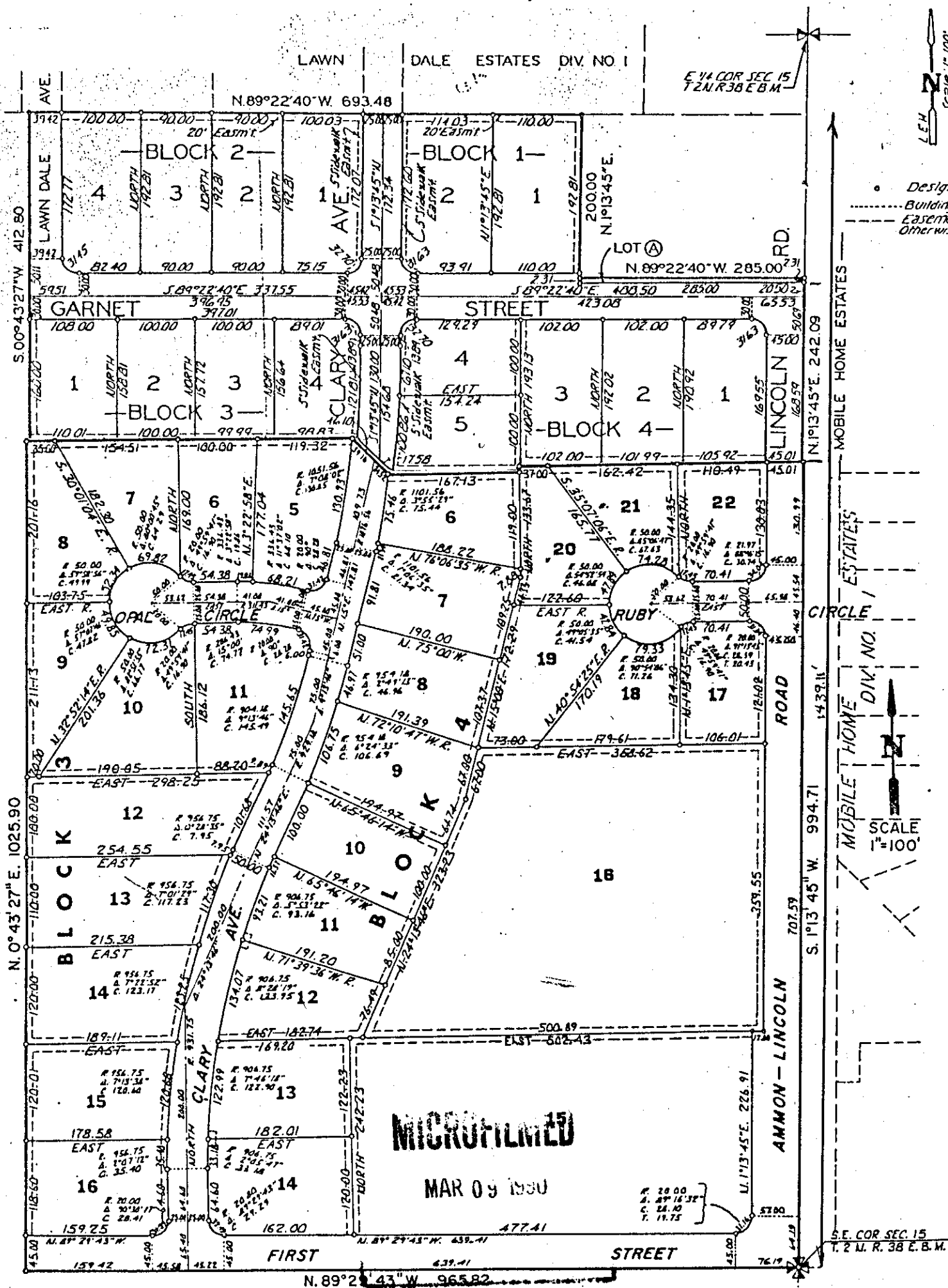
IDAHO FALLS, IDAHO

RECORDED

MAR 09 1960

25-7148

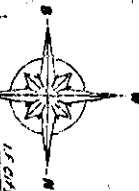
ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

25-7148



1/4 CH. SEC. 14
N 10 55 E
AMMON-LINCOLN RD.

CLOVER DALE ESTATES

DIVISION NO. 1

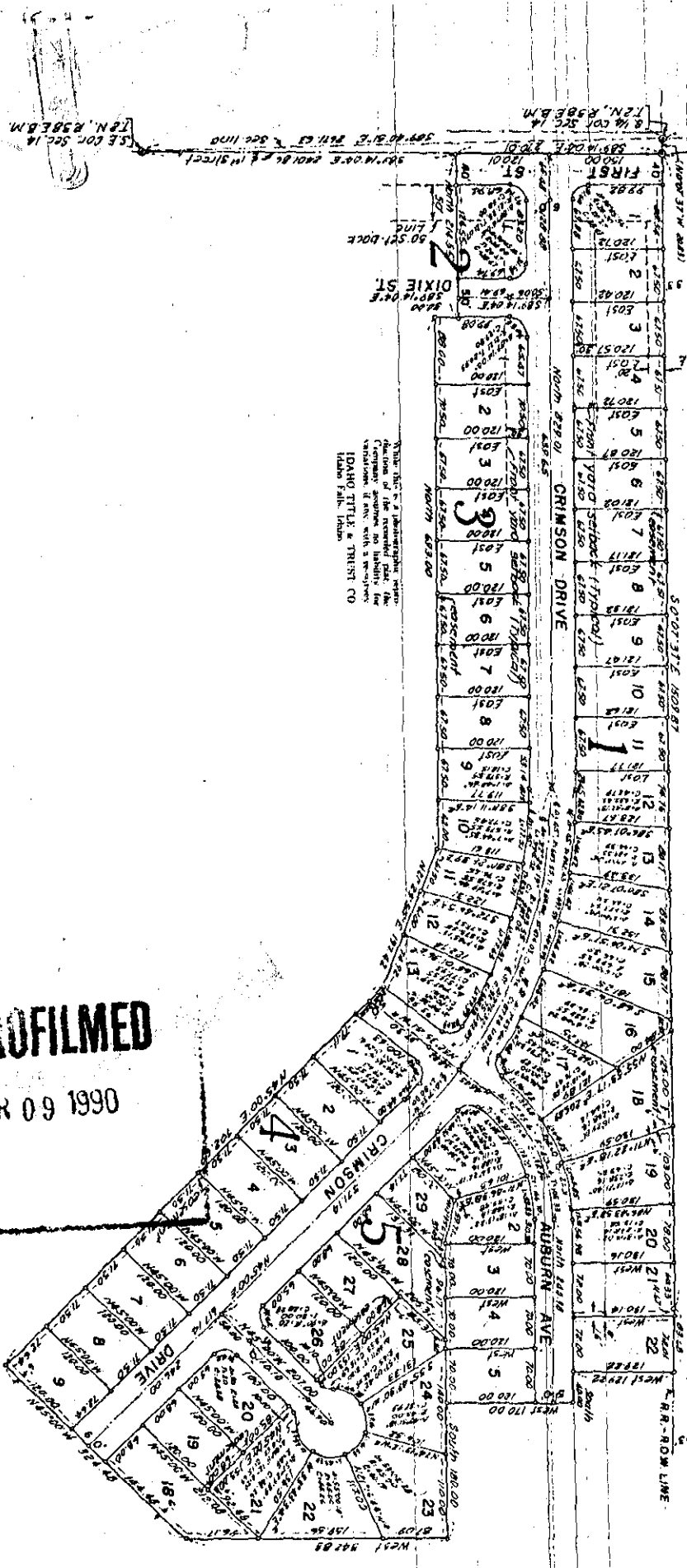
BONNEVILLE COUNTY, IDAHO

N 1/4 SE 1/4
SW 1/4 SE 1/4

Sec 14 2N8E

25-7148

63



NOTE: This is a photograph of the original plat. The original plat is on file in the County Recorder's Office, Boise, Idaho. IDAHO TITLE & TRUST CO. Boise, Idaho.

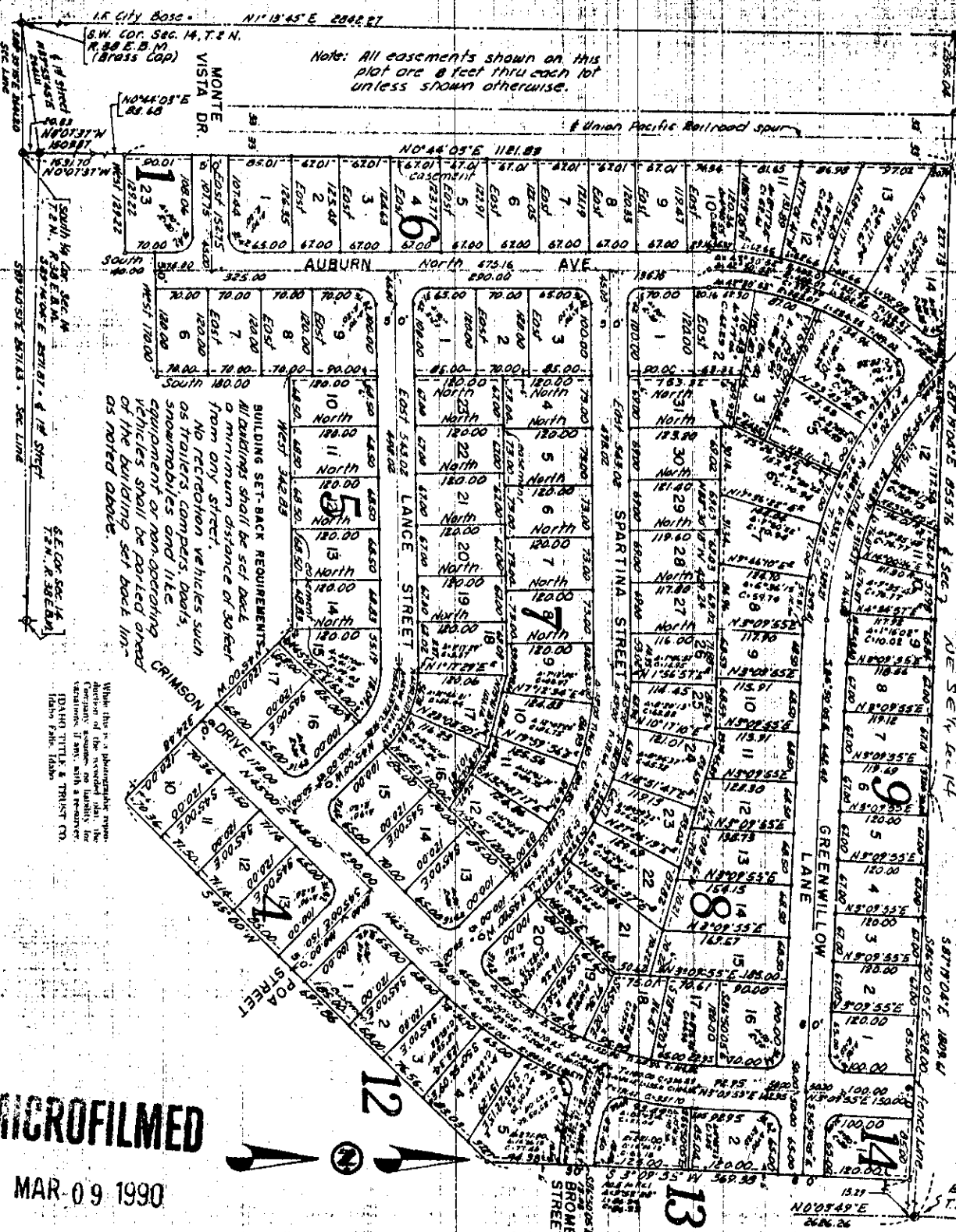
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MAR 09 1990

CLOVER LALE ESTATES

DIVISION NO. 2 - BONNEVILLE COUNTY, IDAHO
 PART OF THE NE 1/4 SEC. 14, T.2N., R.38E.B.M.

NE 1/4 Sec. 14



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MAR 09 1990

25-7148

105

CLOVER DALE ESTATES

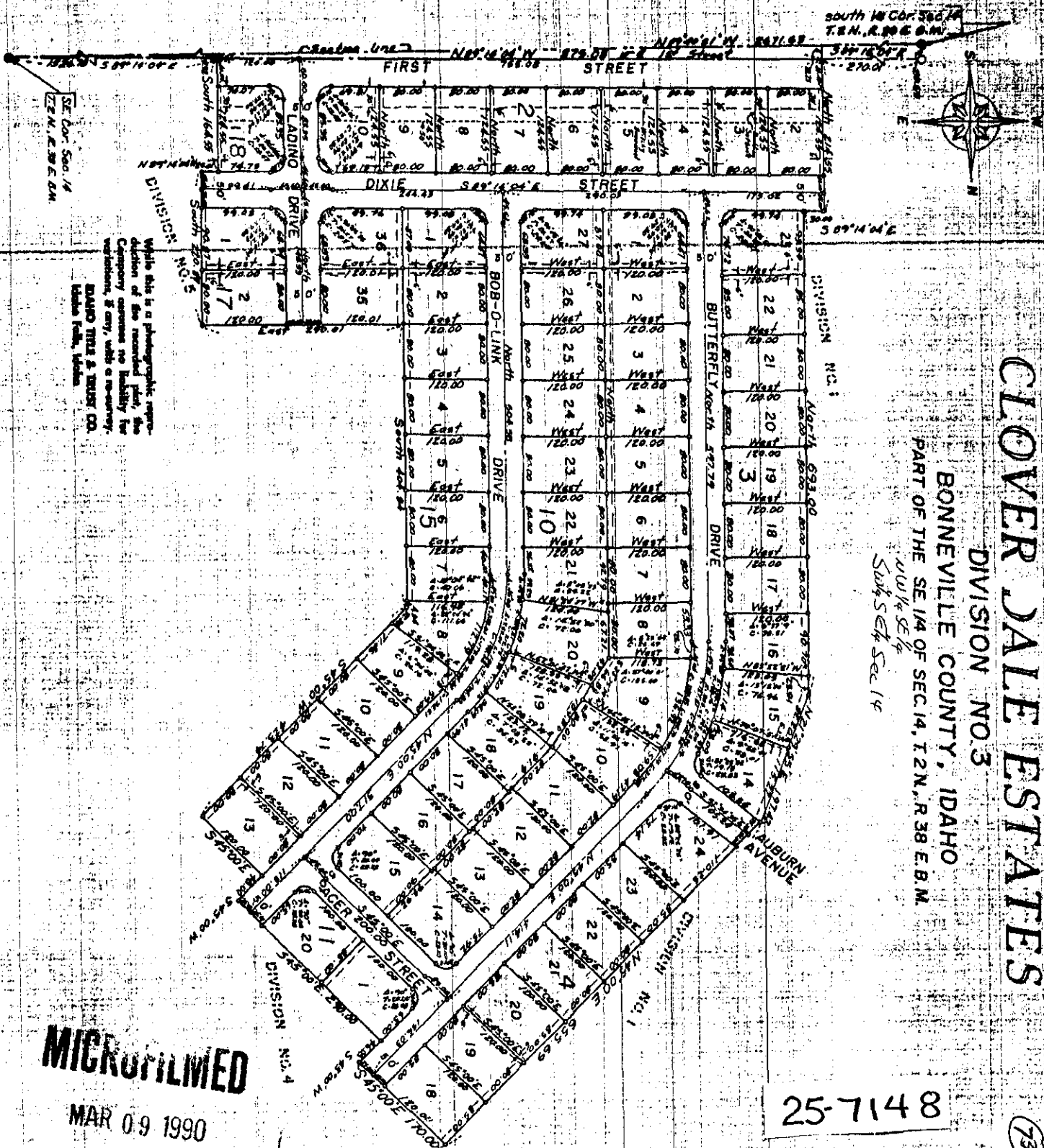
DIVISION NO. 3

BONNEVILLE COUNTY, IDAHO

PART OF THE SE 1/4 OF SEC. 14, T.2N., R.38 E. B. M.

Sub 1/4 Sec 14

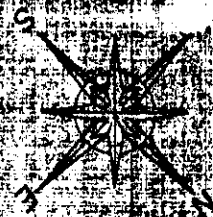
25-7148



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MAR 09 1990

CLOVER DALE ESTATES DIVISION NO. 4 BONNEVILLE COUNTY, IDAHO PART OF THE SE 1/4 OF SEC. 14, T. 2 N., R. 38 E., B. 8 M.

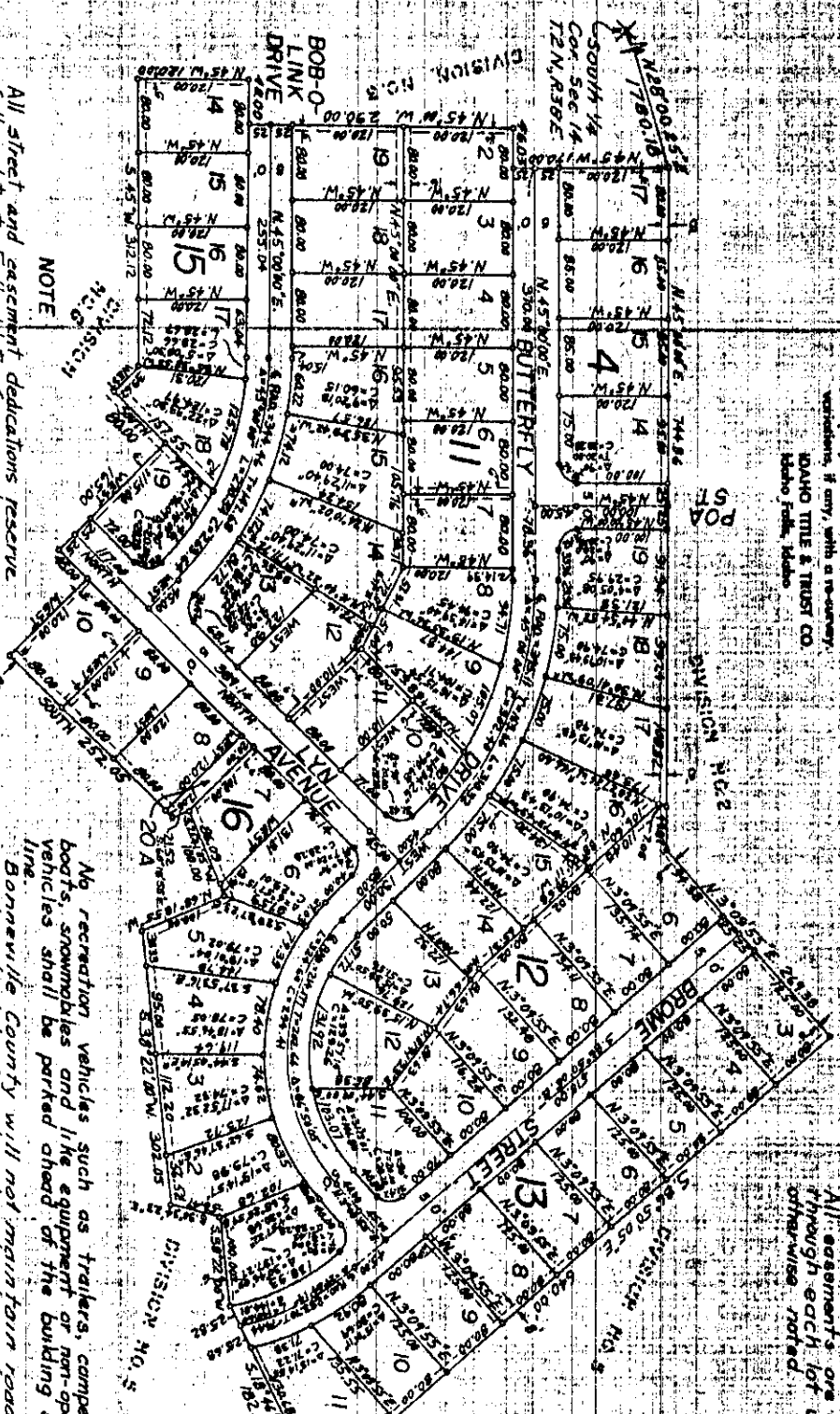


IDAHO FALLS, IDAHO
 DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS

SCALE — 1" = 100'

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
 IDAHO TITLE & TRUST CO.
 Idaho Falls, Idaho

All easements are 8.0 wide through each lot unless otherwise noted.
 NE 1/4, SE 1/4
 SE 1/4, SE 1/4
 SE 1/4, SE 1/4



NOTE

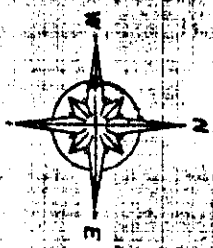
All street and easement dedications reserve full rights to Falls Water Company Inc., to construct, maintain, and service their utilities. Wilcox Construction Company is granted the control of right of occupancy and right to assign specific locations to various utility companies. After assignment by Wilcox Const. Co. these easements are for water, telephone, telecable, gas, and power.

No recreation vehicles such as trailers, campers, boats, snowmobiles and like equipment or non-operating vehicles shall be parked ahead of the building set back line.
 Bonneville County will not maintain roads until constructed to County standards and approved by County Engineer.

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25-7148

MARK 04-1990



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a survey.

DAVID TITLE & TRUST CO.
Idaho Falls, Idaho

CLOVER DALE ESTATES

DIVISION NO. 5

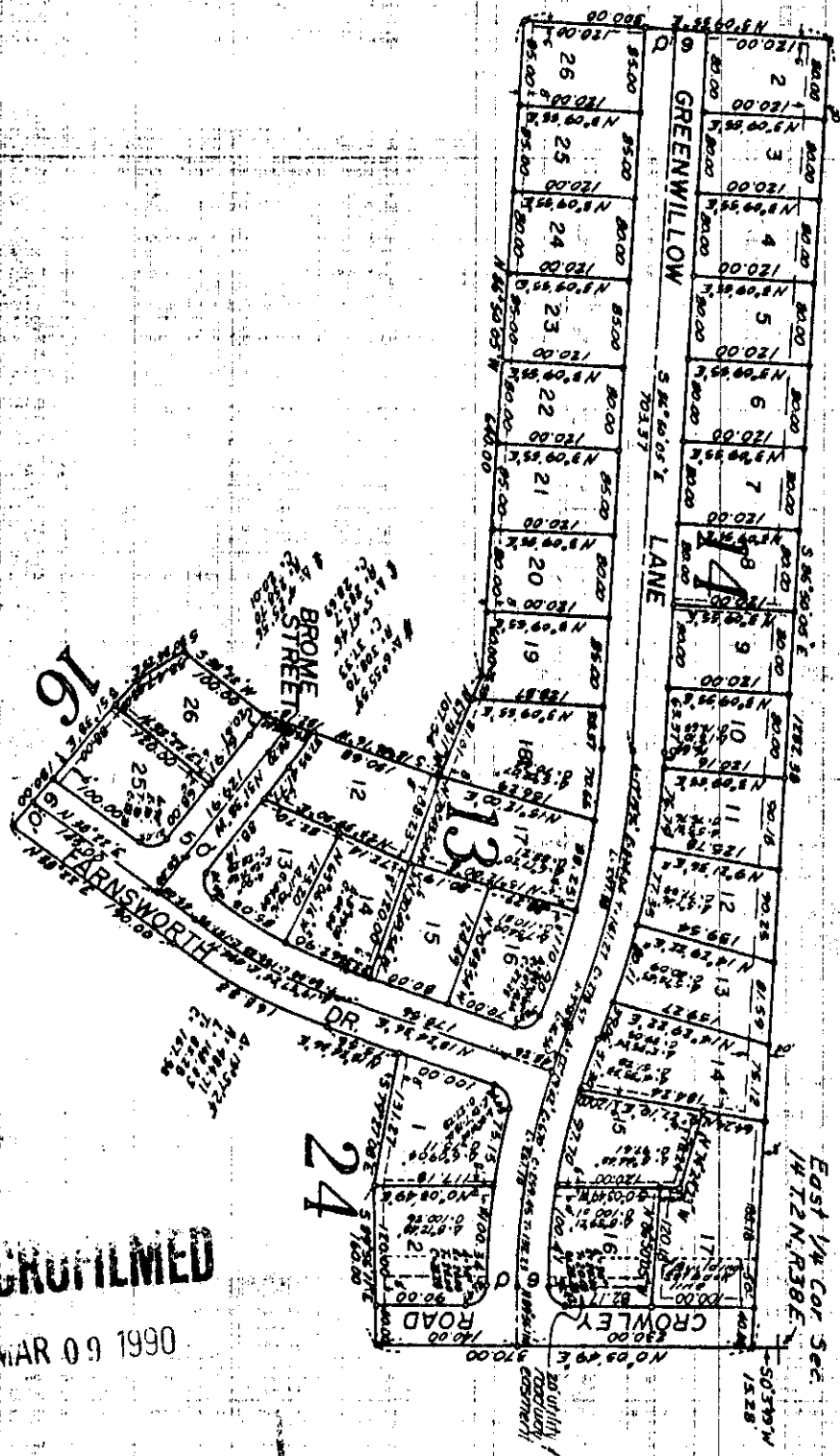
BONNEVILLE COUNTY, IDAHO

PART OF THE S.E. 1/4 OF SEC. 14, T. 2 N., R. 38 E. BM.

DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS
IDAHO FALLS, IDAHO

SCALE 1" = 100' N.E. 1/4 Sec. 14

25-7148



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MAR 09 1990

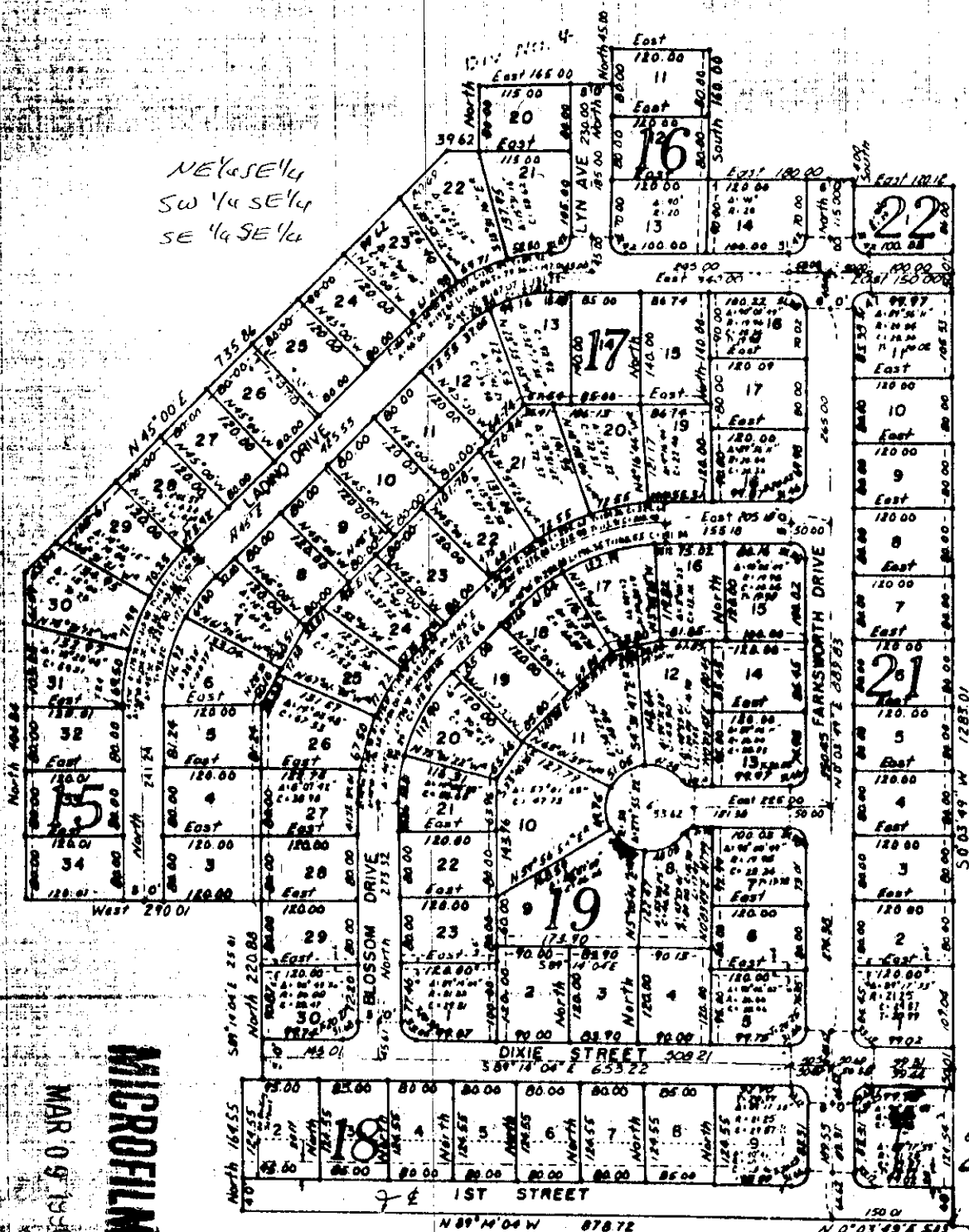
(36)

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CLOVER DALE ESTATES

DIVISION NO. 6 BONNEVILLE COUNTY, IDAHO
PART OF THE SE 1/4 SEC. 14, T.2 N., R.38 E.B.M.

NE 1/4 SE 1/4
SW 1/4 SE 1/4
SE 1/4 SE 1/4



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MAR 09 1960

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IDAHO TITLE & TRUST CO
Idaho Falls, Idaho

25-7148

CLOVER DALE ESTATES

DIVISION NO. 7

AND THE FIRST AMENDED PLAT OF LOTS 5,6,7,8, & 20A,
BLOCK 16 OF CLOVER DALE ESTATES DIVISION NO. 4

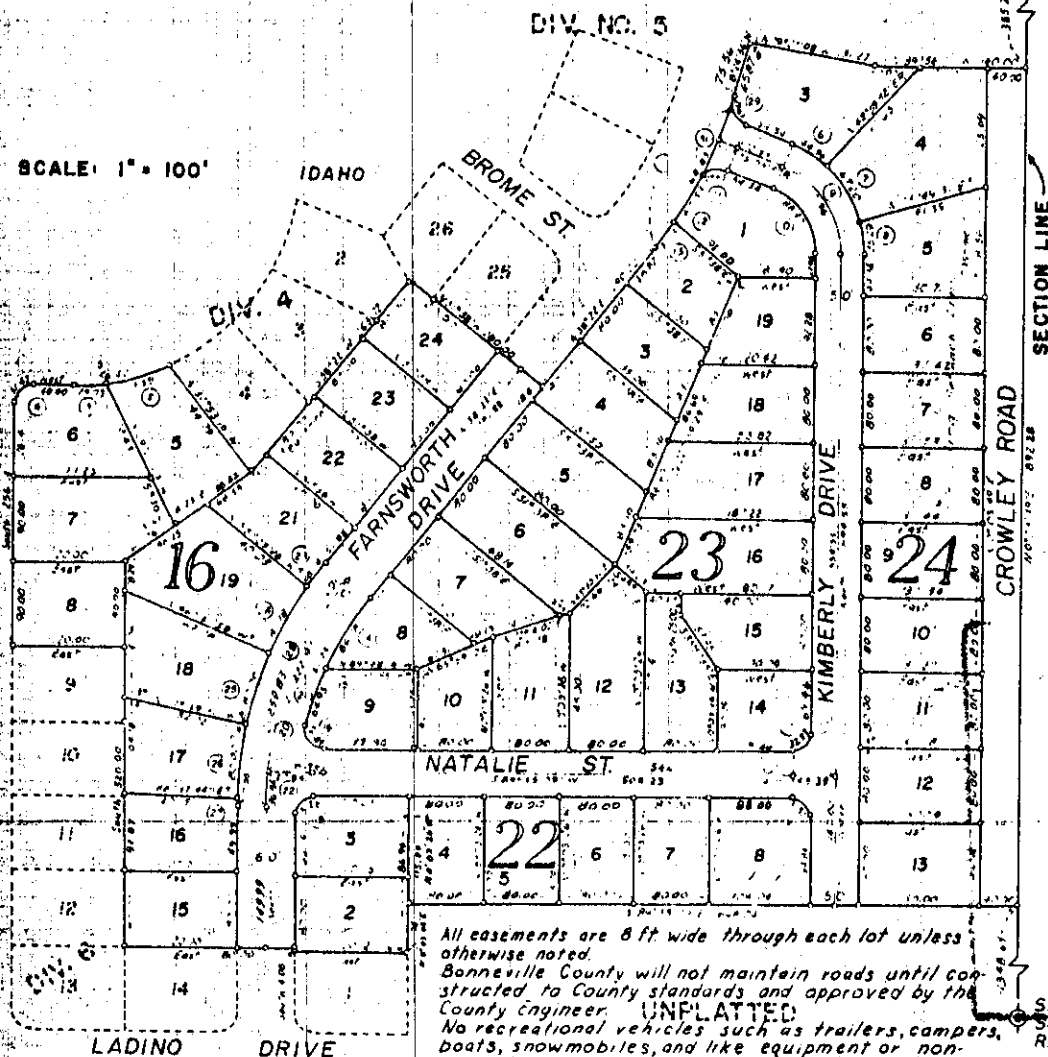
BONNEVILLE COUNTY, IDAHO

PART OF THE S.E. 1/4 OF SEC. 14, T. 2 N., R. 38 E. B.M.

NE 1/4 SE 1/4

East 1/4 Cor.
Sec. 14, T. 2 N.
R. 38 E. B.M.

SCALE: 1" = 100'



SECTION LINE

MAR 09 1990

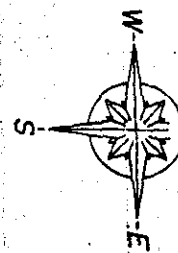
MICROFILMED

All easements are 8 ft wide through each lot unless otherwise noted.
Bonneville County will not maintain roads until constructed to County standards and approved by the County Engineer. UNPLATTED
No recreational vehicles such as trailers, campers, boats, snowmobiles, and like equipment or non-operating vehicles shall be parked ahead of the building set back line.

SE Sec. Cor.
Sec. 14, T. 2 N.
R. 38 E. B.M.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO.
Boise Falls, Idaho

25-7148



LINCOLN PARK SUBDIVISION

DIVISION NO. 1

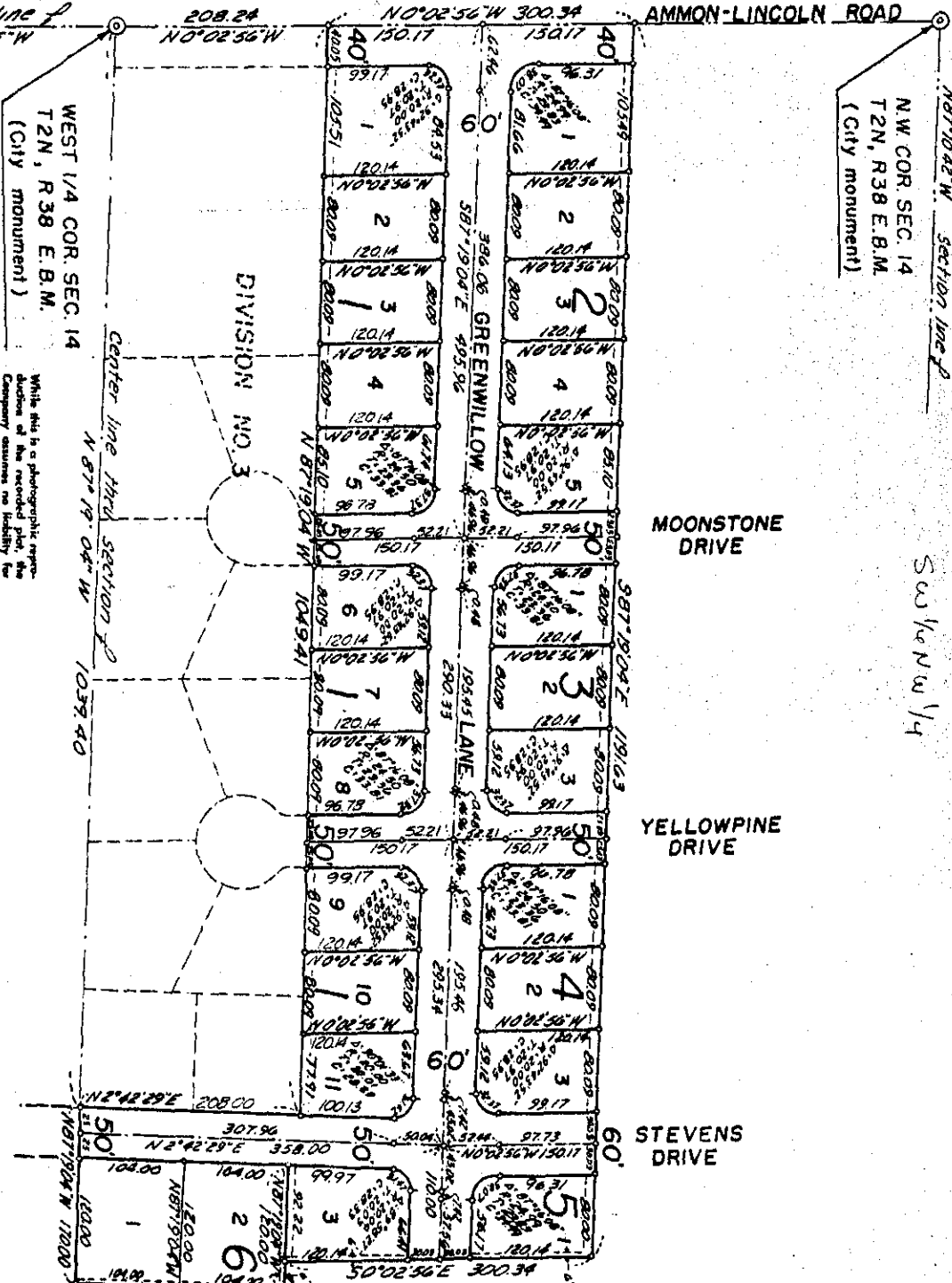
BONNEVILLE COUNTY, IDAHO

PART OF

THE NW 1/4 SECTION 14, T2N, R38 E.B.M.

See the NW 1/4

N.W. COR. SEC. 14
T2N, R38 E.B.M.
(City monument)



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a resurvey. ROAD TITLE & TRUST CO. Idaho Falls, Idaho

MICROFILMED

MAR 09 1990

25-7148

LINCOLN PARK SUBDIVISION

DIVISION NO. 3

BONNEVILLE COUNTY, IDAHO

PART OF

THE NW 1/4 SECTION 14, T.2N., R.38 E.B.M.

Subd NW 1/4

(CITY MONUMENT)
NW COR. SEC. 14
T2N., R38 E.B.M

AMMON - LINCOLN ROAD

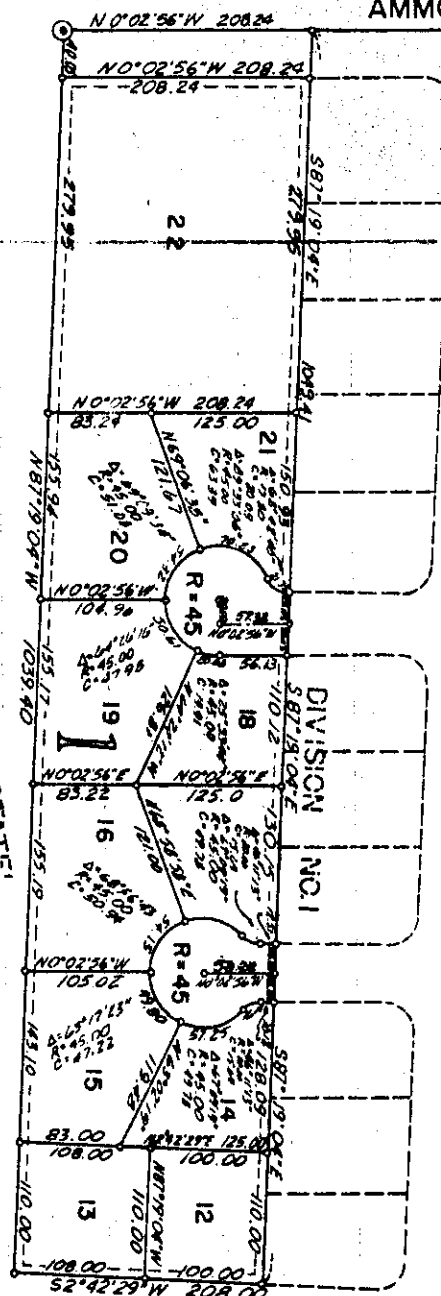
GREENWILLOW LANE

MOONSTONE DR.

YELLOWPINE DR.

STEVENS DR.

MOBILE HOME ESTATE



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
DAVID TITLE & TRUST CO.
Salt Lake City, Utah

MICROFILMED

MAR 09 1990

25-7148

VICTOR F. HANKS & SONS DIVISION NO. 1



SW COR. SEC. 11, T2N, R38E, B.M. 5

PART OF THE NORTH 1/2 OF THE SW 1/4 SEC. 11, T2N, R38E, B.M.

BONNEVILLE COUNTY, IDAHO

NE 1/4 SW 1/4

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

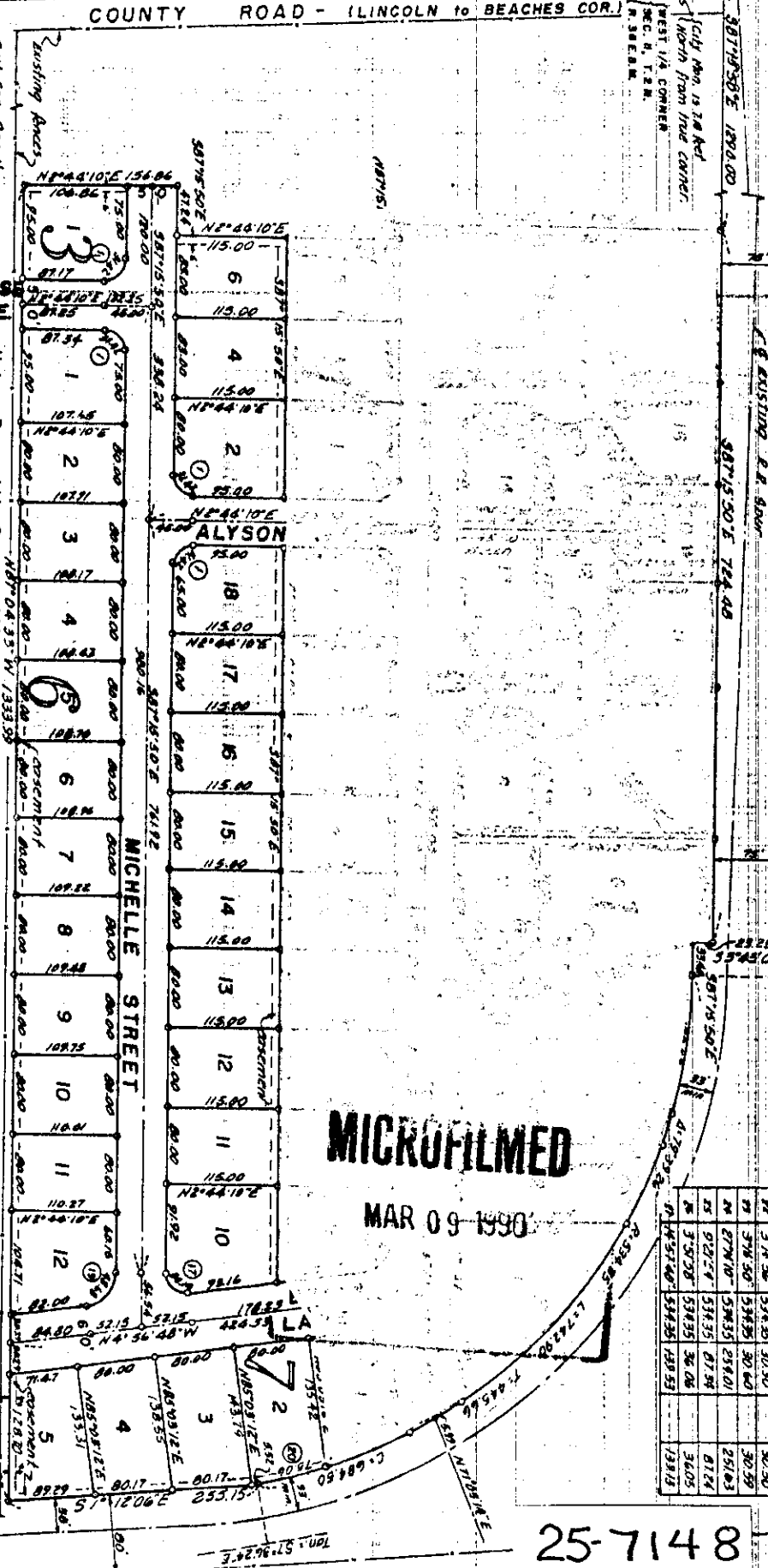
IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

CONSULTING ENGINEERS
IDAHO

Note: All buildings shall be set back a minimum of 30' from all streets.

Note: Sanitary restrictions removed under Title 50, Chapter 15, Idaho Code.
Bill Quinn, C.E.S.
District 7, Health Dept.
Date 1-31-77

1/4 Sec. 11, T2N, R38E, B.M. 5
North from true corner
SEC. 11, T2N, R38E, B.M. 5



MICROFILMED

MAR 09 1990

CV	A	R	L	I	C
1	00'00"00"	20.00	31.44	20.00	28.28
2	44'01'00"	20.00	14.12	4.53	15.42
3	12'00"00"	45.00	9.77		9.75
4	69'06'30"	45.00	34.38		51.05
5	54'00'00"	45.00	42.91		41.50
6	34'00'00"	45.00	42.91		41.50
7	69'06'30"	45.00	34.38		51.05
8	12'00"00"	45.00	9.77		9.75
9	44'01'00"	45.00	23.09		22.84
10	00'00"00"	45.00	49.46		47.01
11	45'19'00"	45.00	45.73		47.24
12	07'16'37"	45.00	6.85		6.21
13	07'16'37"	45.00	6.85		6.21
14	21'38'56"	56.66	20.48		26.54
15	21'38'56"	56.66	20.48		26.54
16	21'38'56"	56.66	20.48		26.54
17	07'16'37"	45.00	6.85		6.21
18	07'16'37"	45.00	6.85		6.21
19	07'16'37"	45.00	6.85		6.21
20	07'16'37"	45.00	6.85		6.21
21	07'16'37"	45.00	6.85		6.21
22	07'16'37"	45.00	6.85		6.21
23	07'16'37"	45.00	6.85		6.21
24	07'16'37"	45.00	6.85		6.21
25	07'16'37"	45.00	6.85		6.21
26	07'16'37"	45.00	6.85		6.21
27	07'16'37"	45.00	6.85		6.21
28	07'16'37"	45.00	6.85		6.21
29	07'16'37"	45.00	6.85		6.21
30	07'16'37"	45.00	6.85		6.21
31	07'16'37"	45.00	6.85		6.21
32	07'16'37"	45.00	6.85		6.21
33	07'16'37"	45.00	6.85		6.21
34	07'16'37"	45.00	6.85		6.21
35	07'16'37"	45.00	6.85		6.21
36	07'16'37"	45.00	6.85		6.21
37	07'16'37"	45.00	6.85		6.21
38	07'16'37"	45.00	6.85		6.21
39	07'16'37"	45.00	6.85		6.21
40	07'16'37"	45.00	6.85		6.21
41	07'16'37"	45.00	6.85		6.21
42	07'16'37"	45.00	6.85		6.21
43	07'16'37"	45.00	6.85		6.21
44	07'16'37"	45.00	6.85		6.21
45	07'16'37"	45.00	6.85		6.21
46	07'16'37"	45.00	6.85		6.21
47	07'16'37"	45.00	6.85		6.21
48	07'16'37"	45.00	6.85		6.21
49	07'16'37"	45.00	6.85		6.21
50	07'16'37"	45.00	6.85		6.21
51	07'16'37"	45.00	6.85		6.21
52	07'16'37"	45.00	6.85		6.21
53	07'16'37"	45.00	6.85		6.21
54	07'16'37"	45.00	6.85		6.21
55	07'16'37"	45.00	6.85		6.21
56	07'16'37"	45.00	6.85		6.21
57	07'16'37"	45.00	6.85		6.21
58	07'16'37"	45.00	6.85		6.21
59	07'16'37"	45.00	6.85		6.21
60	07'16'37"	45.00	6.85		6.21
61	07'16'37"	45.00	6.85		6.21
62	07'16'37"	45.00	6.85		6.21
63	07'16'37"	45.00	6.85		6.21
64	07'16'37"	45.00	6.85		6.21
65	07'16'37"	45.00	6.85		6.21
66	07'16'37"	45.00	6.85		6.21
67	07'16'37"	45.00	6.85		6.21
68	07'16'37"	45.00	6.85		6.21
69	07'16'37"	45.00	6.85		6.21
70	07'16'37"	45.00	6.85		6.21
71	07'16'37"	45.00	6.85		6.21
72	07'16'37"	45.00	6.85		6.21
73	07'16'37"	45.00	6.85		6.21
74	07'16'37"	45.00	6.85		6.21
75	07'16'37"	45.00	6.85		6.21
76	07'16'37"	45.00	6.85		6.21
77	07'16'37"	45.00	6.85		6.21
78	07'16'37"	45.00	6.85		6.21
79	07'16'37"	45.00	6.85		6.21
80	07'16'37"	45.00	6.85		6.21
81	07'16'37"	45.00	6.85		6.21
82	07'16'37"	45.00	6.85		6.21
83	07'16'37"	45.00	6.85		6.21
84	07'16'37"	45.00	6.85		6.21
85	07'16'37"	45.00	6.85		6.21
86	07'16'37"	45.00	6.85		6.21
87	07'16'37"	45.00	6.85		6.21
88	07'16'37"	45.00	6.85		6.21
89	07'16'37"	45.00	6.85		6.21
90	07'16'37"	45.00	6.85		6.21
91	07'16'37"	45.00	6.85		6.21
92	07'16'37"	45.00	6.85		6.21
93	07'16'37"	45.00	6.85		6.21
94	07'16'37"	45.00	6.85		6.21
95	07'16'37"	45.00	6.85		6.21
96	07'16'37"	45.00	6.85		6.21
97	07'16'37"	45.00	6.85		6.21
98	07'16'37"	45.00	6.85		6.21
99	07'16'37"	45.00	6.85		6.21
100	07'16'37"	45.00	6.85		6.21

25-7148

61

VICTOR F. HANKS SUBDIVISION

DIVISION NO. 2

BONNEVILLE COUNTY, IDAHO

PART OF THE NORTH 1/2 OF THE SW 1/4 SEC. 11, T.2N., R.38E.B.M.

27
NW 1/4 SW 1/4

CITY MONUMENT

DAVID E. BENTON & ASSOCIATES
IDAHO FALLS, IDAHO

CONSULTING ENGINEERS
IDAHO

SCALE: 1" = 100'

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

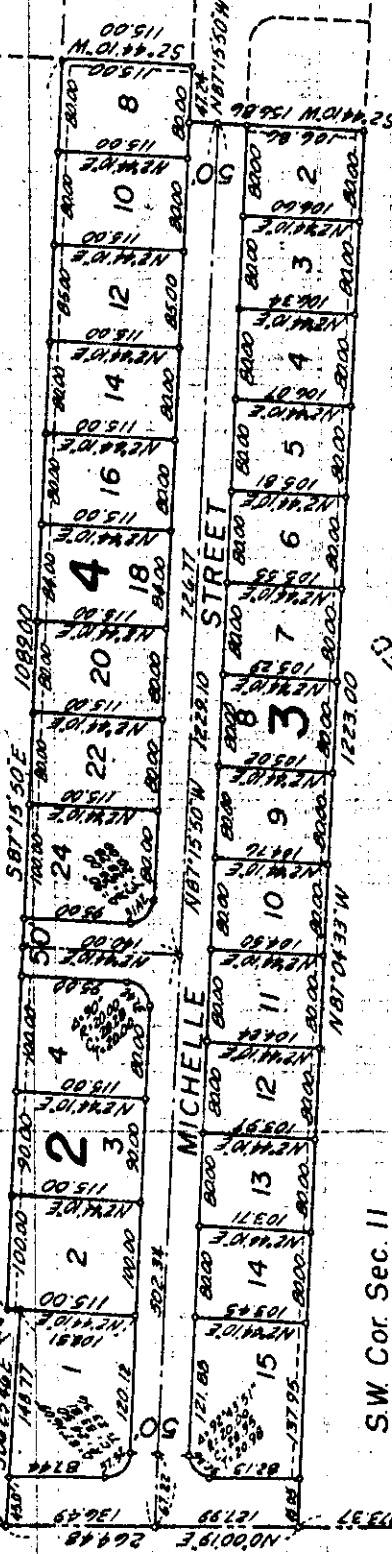
W 1/4 Cor. Sec. 11
T.2N., R.38E.B.M.

FILED

APR 09 1990

PROPOSED
DIVISION NO. 3

LARUE
AVENUE



SW Cor. Sec. 11
T.2N., R.38E.B.M.

25-7148

UNPLATTED

MC DONALD'S FARM

DIVISION NO. 1

PART OF THE WEST 1/2 OF THE NW 1/4 SEC. 23
T2N, R38 EBM

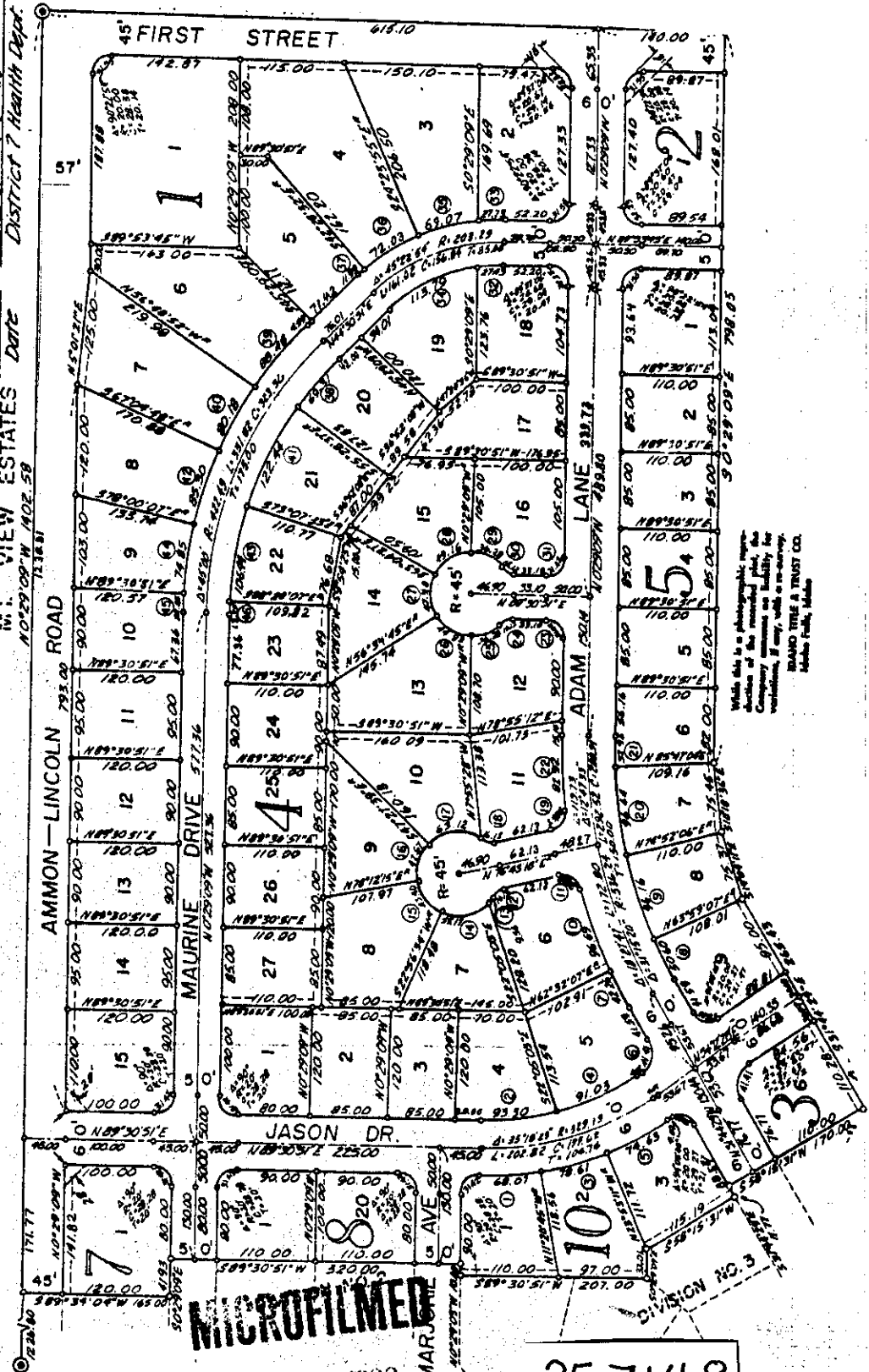
BONNEVILLE COUNTY, IDAHO

DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS
IDAHO FALLS

SCALE 1" = 100'

Sanitary restrictions removed under Title 50, Chapter 13, Idaho Code

DATE 5-78 Dredge & Cont. EHS
DISTRICT 7 Health Dept.



MICROFILMED

MAR 09 1990

25-7148

This plat is a photographic reproduction of the recorded plat, the correctness of which is not guaranteed by the State of Idaho.

MAR 09 1990

E1/4 E1/4

E

R38E

T 2 N

SW 1/4 SW 1/4

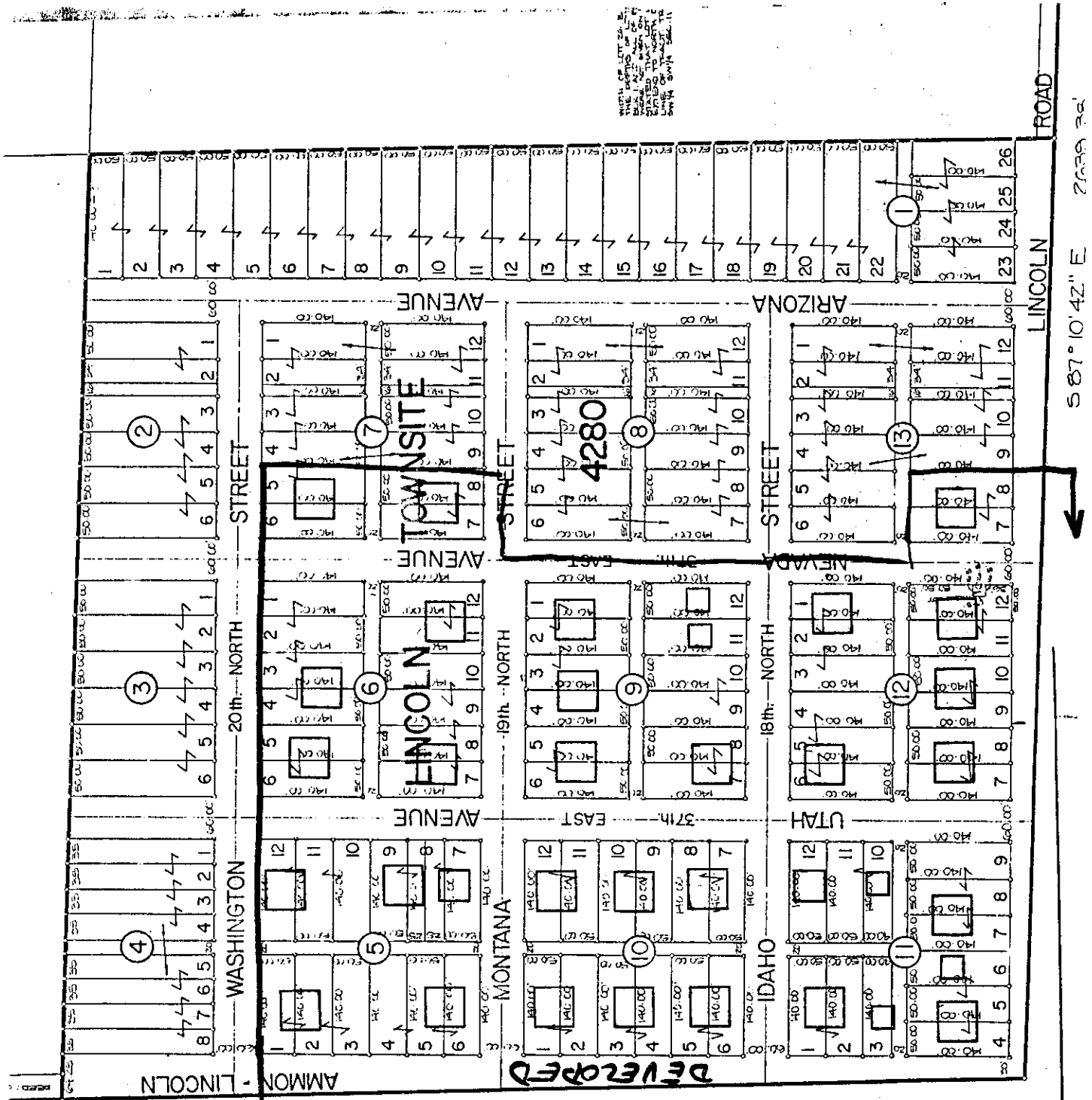
Sec 11

Most Home site
occupy two
Lots

MICROFILMED

MAK 09 1990

25-7148



ROAD

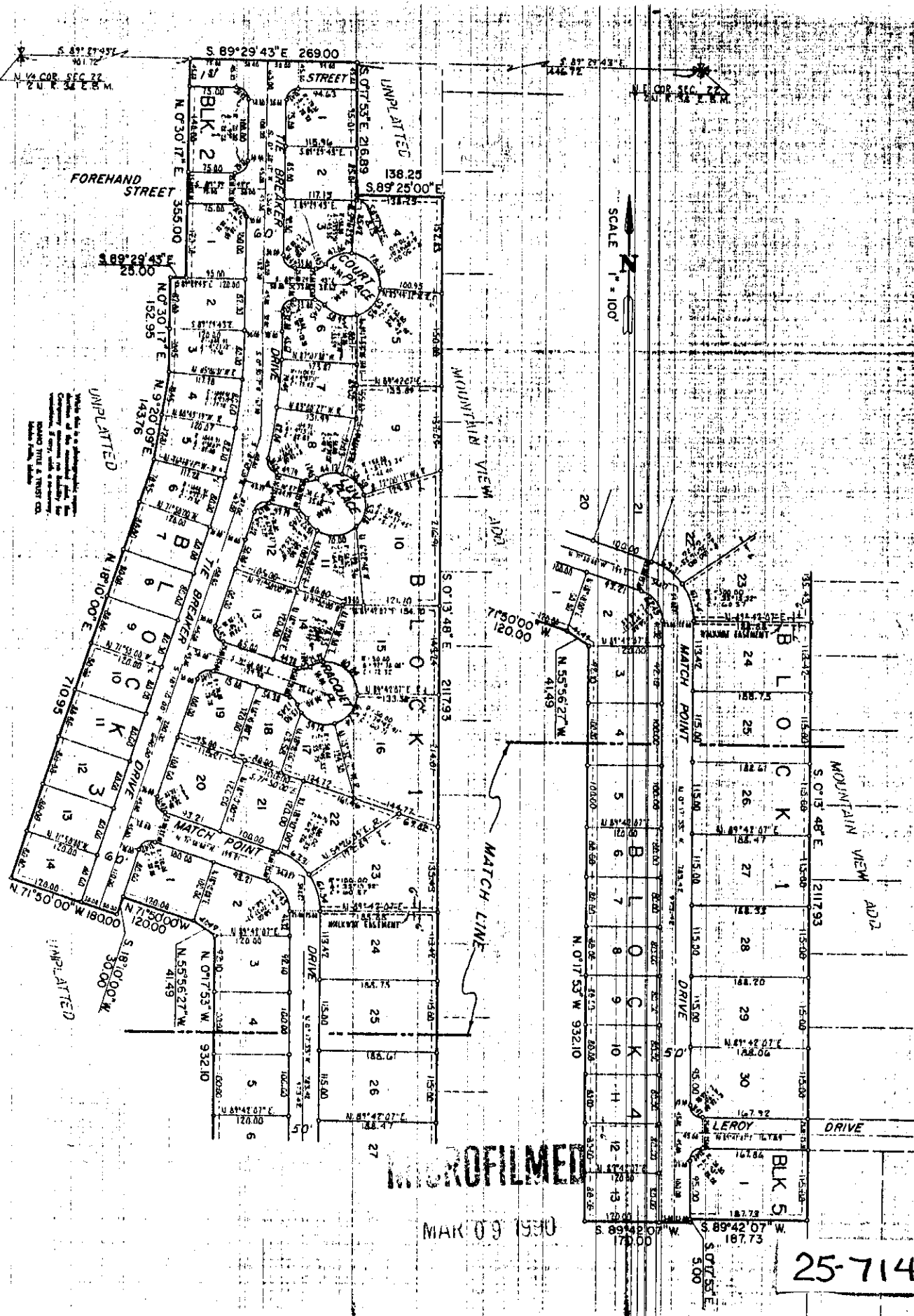
LINCOLN

S 87° 10' 42" E 212.38 30'

RIS BREASTED VILLAGES

DIVISION NO. 1

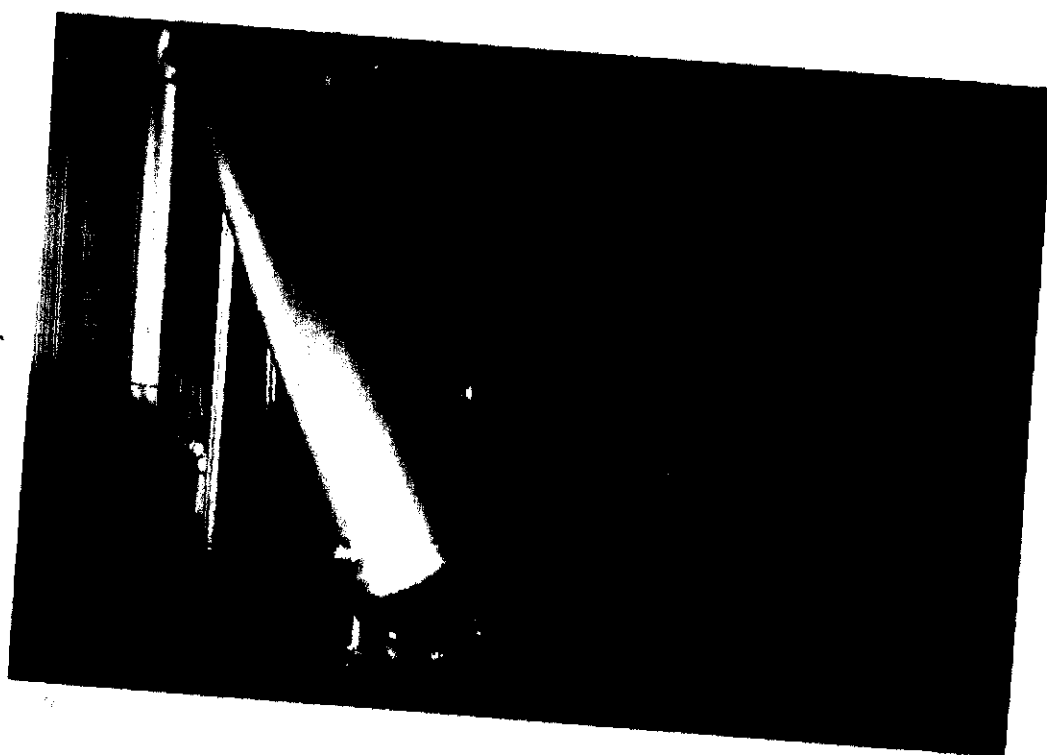
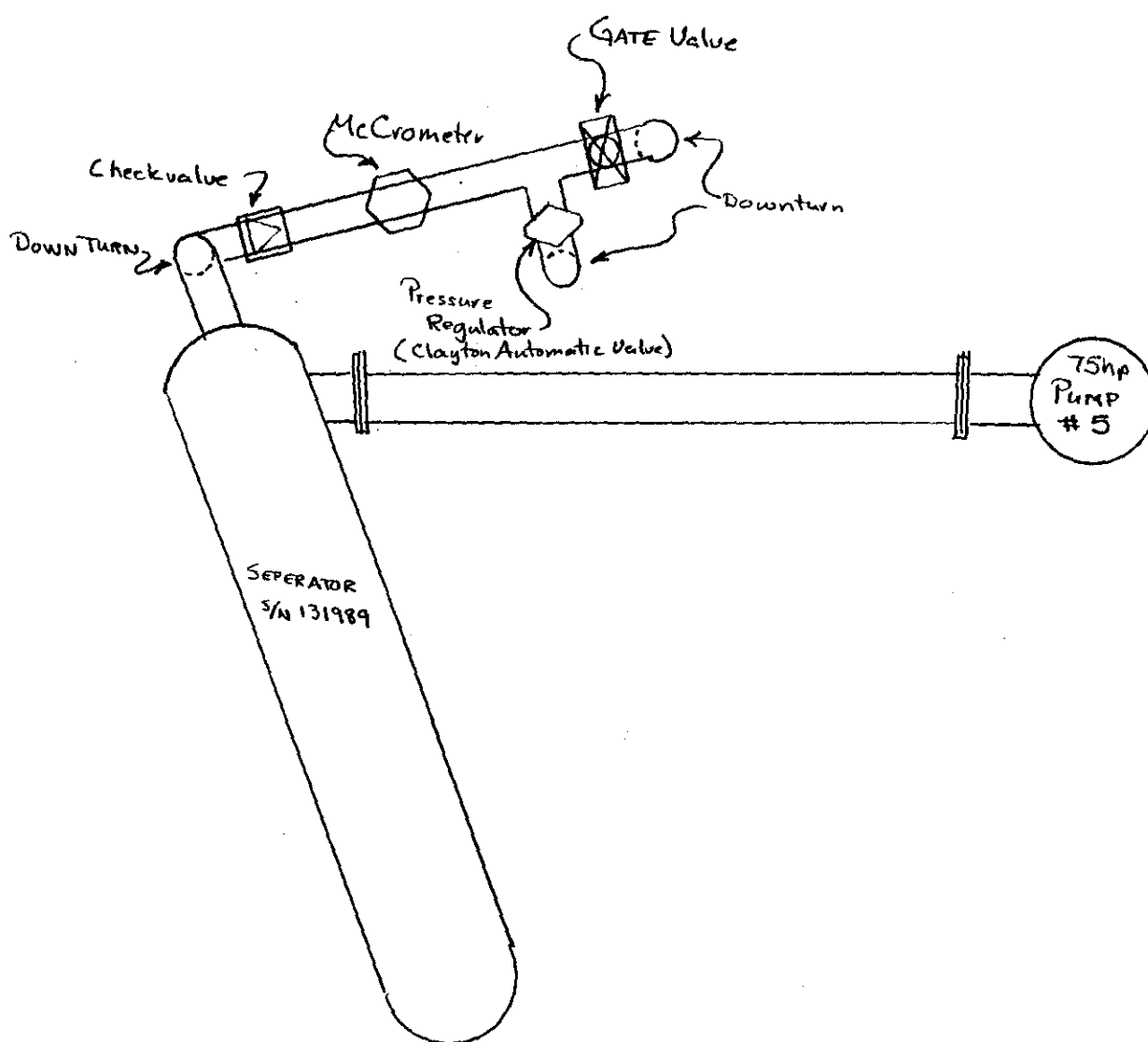
A PORTION OF THE W/2 N. 1/4 SEC. 22 T. 2 N. R. 38 E. B.M.



REPROFILMED

MAR 09 1990

25-7148



MICROFILMED

MAR 09 1990

25-7148

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

**150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161**

March 7, 1983

Falls Water Company, Inc.
406 - 11th Street
Idaho Falls, ID 83401

RE: Permit No. 25-7148

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCM:CM

MICROFILMED

MAR 09 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below. Permit No. 25-7148

Name(s) of Permit Holder: Falls Water Company, Inc.

Post Office Address: 405 11th Street

Idaho Falls, ID 83401 Tel. No. (208) 522-1300

Source of Water: ground water

Extent of Use: ☒ Domestic 1500 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 2, 1983

Date


Signature of Permit Holder

Falls Water Company, Inc.

405 11th Street

Idaho Falls, ID 83401



RECEIVED

FEB 7 1983

DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

FALLS WATER CO. INC.
405 11TH ST.
IDAHO FALLS, ID 83401

138164

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7148 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 3, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 3, 1978

Re: Permit No. 25-7148

Falls Water Company, Inc.
405 11th Street
Idaho Falls, ID 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 25-7148. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure

MICROFILMED



STATE OF IDAHO

RECEIVED

MAR 23 1978

DEPARTMENT OF HEALTH AND WELFARE

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

22 March 1978

Falls Water Company, Inc.
405 - 11th Street
Idaho Falls, Idaho 83401

Re: Application #25-7148
(Bonneville County)

Gentlemen:

We are in receipt of a copy of the subject application for a permit to appropriate the public waters of the State of Idaho (ground water) in order to supplement the company's domestic water supply.

You are no doubt aware that Title 39-118 of the Idaho Code requires that plans and specifications for new and/or modified public water facilities must be approved by Department personnel prior to construction. You should also be aware that Idaho regulations for public drinking water systems sets out requirements for water quality, maintenance and operation, monitoring, and minimum construction standards for these facilities. We are enclosing a copy of Idaho Regulations for Public Drinking Water Systems for your information.

If you have any questions regarding our requirements, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md
Enc.

CC: Ron Carlson

RECEIVED

March 17, 1978

RE: Application for Permit No. 25-7148 FALLS WATER CO.

Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (1)

Bill submitted 4-04-78 by CW

RECEIVED
APR 11 1978
FALLS WATER CO.

NOTICE OF APPLICATION FOR WATER PERMIT

Falls Water Company, Inc.,

Notice is hereby given that
Idaho Falls, Idaho

has on 3-13-78 submitted Application No. 25-7148
for a permit to appropriate 2.36 cubic feet per second XXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 2N, R. 38E, B.M., Bonneville County,

to be used from Jan. 1 to Dec. 31
for domestic purposes for 118 families

within the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 11, T. 2N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 10, 1978

C. STEPHEN ALLRED

Director
Post Register, Idaho Falls, Idaho

Published in the
March 23

March 30, 1978

on _____ and _____

me. f. me. d.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 14, 1978

RE: Application for Permit No. 25-7148

Mr. Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
Division of Environment
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is April 10, 1978, and we are required to take final action shortly thereafter.

If we can be of further assistance, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

RECEIVED
MAR 15 1978
IDaho DEPT OF WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 14, 1978

RE: Application for Permit No. 25-7148

Mr. Art Tackett
Idaho State Planning & Community Affairs Agency
Regional Director
600 East Oak, Suite B
Pocatello, Idaho 83201

Dear Mr. Tackett:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is April 10, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Falls Water Company Inc.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 3/13/78

In form to receipt yes

(2) _____

Send Copies to:

☒ Idaho State Health Department Henry Hosen
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ ART Tackett - Regional Director
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(3) _____

In form for advertising yes

(4) _____

Platted on Map No. 2N38E

(5) _____

Located within Water District No. Basin 25

(6) _____

Critical groundwater area: yes _____ no X

(7) _____

Groundwater levels:

(8) _____

_____ Declining, X Stable, _____ Increases

(comment) No add'l (Bonneville)

(9) _____

Other rights on the same place of use
25-7099 (Idaho Land Developers) several

(10) _____

Comments: domestic groundwater claims.
no conflict.

(11) PC 4-04-78

Affidavit of Publication received (date) Apr. 4-1978

(12) RDC 4/10/78

Final date for protests April 10-1978

Protests received: yes _____ no _____

(13) 11 11

All requested information received from agencies or applicant: yes _____ no _____

(14) 11 11

Action recommended:

☒ Approve

_____ Deny

RECEIVED

APR 12 1978

Department of Water Resources

3/13/78 Proposed Priority
X R/W Clause
Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E

By RDC

Date 4/10/78

Copy Sent