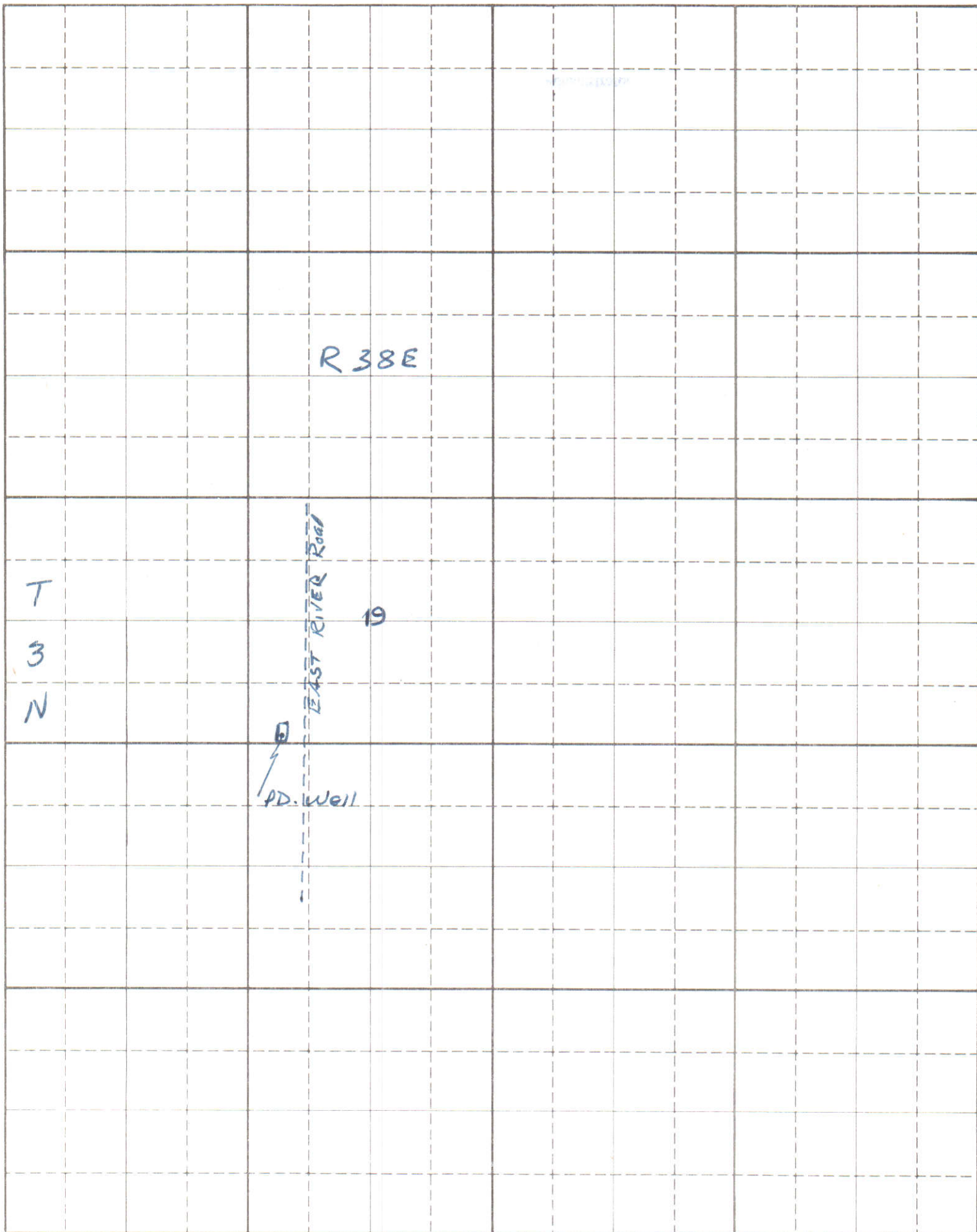


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald B. McQuinn
(Applicant)

Proof of Publication
The Post-Register

RECEIVED

MAY 9 1978

State of Idaho,
County of Bonneville } ss.

Department of Water Resources
Eastern District Office

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 20th day of April, 19 78, last publication having been made on the 27th day of April, 19 78, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 3rd day of May, 19 78

Karetha
Notary Public

My commission expires April 5, 19 79

B10, 1M

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Harold A. &/or Cleo T. McCracken, Idaho Falls, Idaho have on 4-13-78 submitted Application No. 25-7149 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 3N, R. 38E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 3N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 8, 1978.

C. STEPHEN ALLRED
Director

Published in the Post-Register, Idaho Falls, Idaho on April 20 and April 27, 1978.

MICROFILMED

This is a topographic map of a region in Idaho, centered on the Snake River. The map features several key elements:

- Water Bodies:** The Snake River flows from the top left towards the bottom center. To the west of the river is the Great Western Canal, and to the east is the Sage Canal. A smaller canal, labeled 'CANAL', runs north-south on the right side of the map.
- Topography:** Contour lines indicate elevation, with labels such as 4740, 4750, 4760, 4775, 4785, and 4800.
- Infrastructure and Landmarks:**
 - Payne:** A small settlement or area labeled 'Payne' is located near the center-left, with an elevation of 4743.
 - Fairview School:** Located in the upper right quadrant.
 - Levee:** A line labeled 'Levee' runs diagonally across the middle of the map.
 - Grid:** A grid system is overlaid on the map, with section numbers 19, 20, 24, 25, 29, and 30.
- Handwritten Annotations:**
 - R38E T3N:** Written in the upper center, indicating a specific section and township.
 - POINT OF DIVERSION AND PLACE OF USE:** Written in the lower center, with an arrow pointing to a small square feature near the river.
 - L2, L3, L4:** Handwritten labels near the river and canal.
 - 4749, 4745, 4753, 4759, 4760, 4775, 4785, 4800:** Various elevation points marked on the map.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 (Lot 4) Sec 19 T3N R38E

Place(s) of Use

[illegible]☐ Other

Date 6/15/87

MICROFILMED

JUL 01 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7149

Priority: April 13, 1978 Amount: .04 CFS 1.2 AFA

This is to certify, that HAROLD A. MC CRACKEN
CLEO T. MC CRACKEN

RT. 6 BOX 360B

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 13, 1978, and has submitted proof to the Department of Water Resources on March 3, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 4(SWSW), Sec. 19, Township 3N, Range 38E
Bonneville County

PLACE OF USE: Domestic

TWN RGE SEC

3N 38E 19 LOT 4(SWSW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of June, 1987.

MICROFILMED

JUL 01 1987

Acting for the

Director

Norman C. Young

Identification No. _____
Application No. 25 7149

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Harold A. &/or Cleo T. McCracken Phone: 522-2287
post office address Rt. #6, Box 360-B, Idaho Falls, Idaho 83401
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 3N
Range 38E B.M. Bonneville County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 177 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 26,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 3N
Range 38E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____.

c. Describe any other water rights used for the same purposes as described above. _____
Irrigation shares out of Idaho Canal

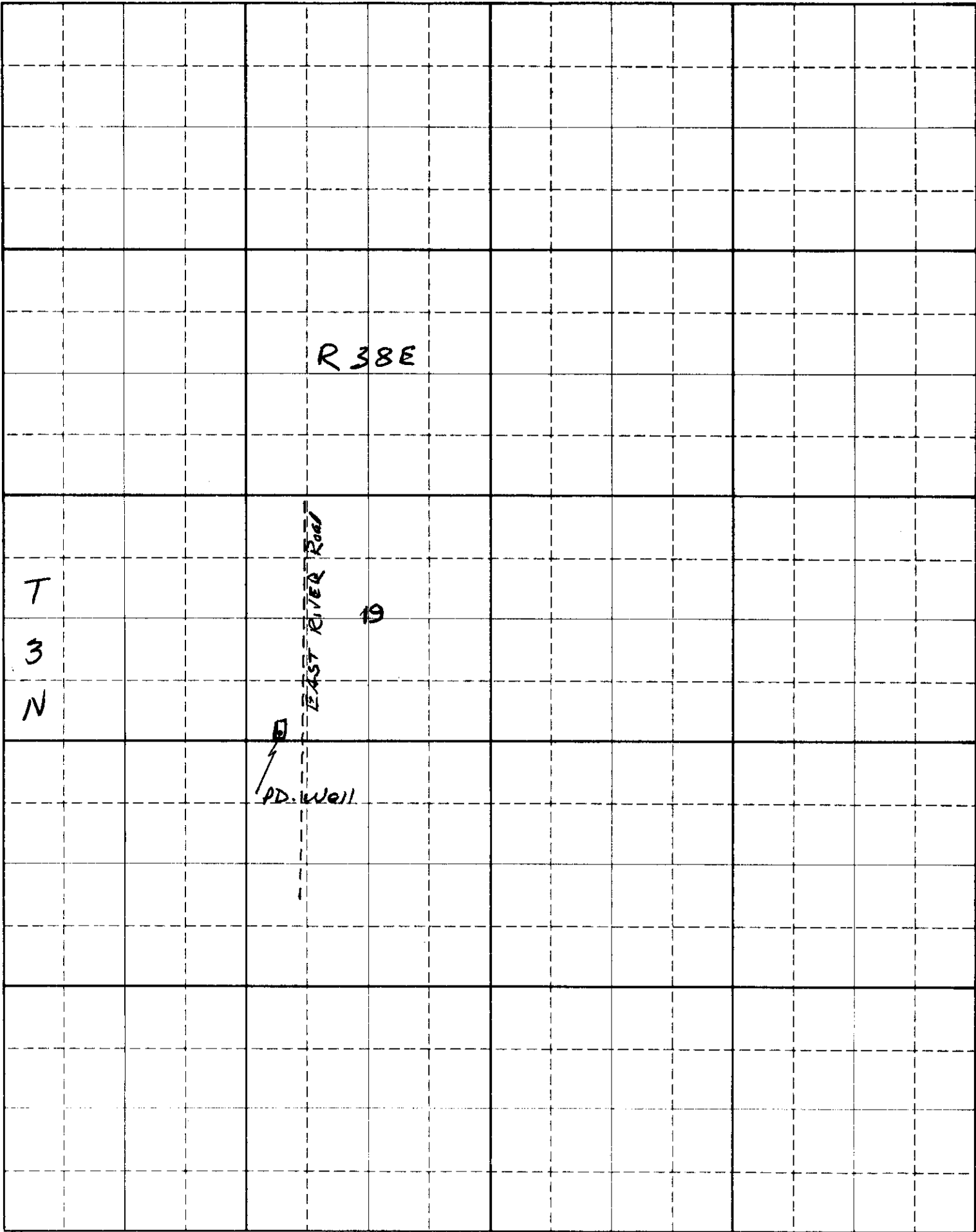
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald B. McArthur
(Applicant)

Proposed Priority 4/13/78

Received by CW Date 4-13-78 Time 10:45A

Preliminary check by JG Fee \$10.00

Received by CW Date 4-13-78 #9228

Publication prepared by CW Date 4-14-78

Published in East Register

Publication dates April 20 & 27-1978

Publication approved CW Date 5-09-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7149, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25TH day of May 19 78.

Norman C. Young
Administrator

Proof of Publication
The Post-Register

RECEIVED

MAY 9 1978

State of Idaho, }
County of Bonneville } ss.

Department of Water Resources
Eastern District Office

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

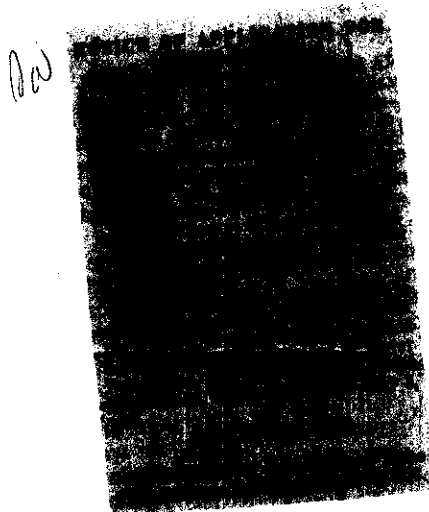
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 20th day of April, 19 78, last publication having been made on the 27th day of April, 19 78, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 3rd day of May, 19 78

J. Robb Brady
Karey Hale
Notary Public

My commission expires April 5, 19 79

B10, 1M



MICROFILMED

June 24, 1987

HAROLD A. & CLEO T. MC CRACKEN
RT. 6 BOX 360B
IDAHO FALLS, ID 83401

RE: Permit No. 25-7149

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 01 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 5 1985

25-7149

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

THEORETICAL - 0.04 cfs

Date 7-14-1983 Accompanied by N/A Total Q measured _____
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets permit requirements? YES

Measurement calculations: _____
MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 1
HOMES.

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description well pump machine to single domestic home

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

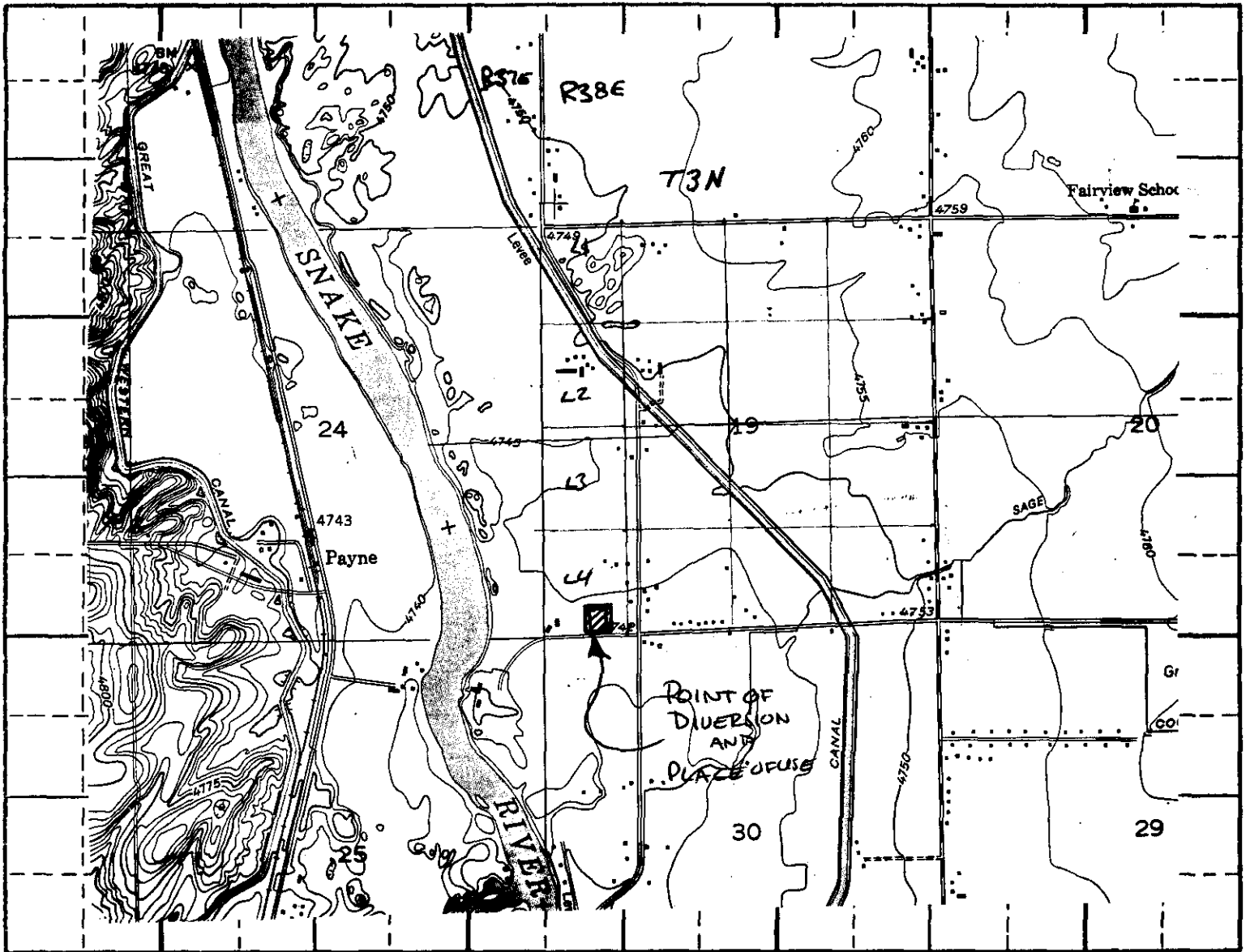
USE DOMESTIC (Units)	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
	0.04 cfs	1.2 afa	1/1	12/31
Total	0.04 cfs	1.2 afa	1/1	12/31

Remarks _____

MICROFILMED

JUL 01 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: SW 1/4 SW 1/4 (Lot 4) Sec 19 T3N R38E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	38E	19										X							
												0							
												L-4							

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

MICROFILMED

JUL 01 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 23, 1983

Harold McCracken
Rt. #6, Box 360-B
Idaho Falls, ID 83401

RE: Permit No. 25-7149

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:cw

MICROFILMED

JUL 01 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7149

Name(s) of Permit Holder: MCCRACKEN, HAROLD A & CLEO T.

Post Office Address: ROUTE 6 BOX 360-B

IDAHO FALLS, IDAHO 83401 Tel. No. 208-522-2287

Source of Water: WELL

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 10-HD CALVE (number and type of stock)
☒ Irrigation GARDEN 1/3 (acres)
☐ Other

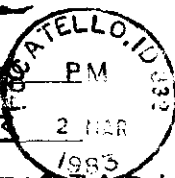
Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

MARCH 1, 1983
Date

Harold A. McCracken
Signature of Permit Holder

HAROLD P. MCGRACKER
Route 6 Box 360
IDAHO FALLS IDAHO 83401



RECEIVED

MAR 3 1983



Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138232

MC CRACKEN, HAROLD A. & CLED T.
RT. 6 BOX 360B
IDAHO FALLS, ID 83401

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7149 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1978

Re: Permit No. 25-7149

Harold A. &/or Cleo T. McCracken
Route #6
Box 360-B
Idaho Falls, ID 83401

Dear Mr. &/or Mrs. McCracken:

Enclosed is a copy of your approved Application for Permit No. 25-7149. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

25-7149 - McCracken

STAFF REVIEW - STATE OFFICE

- | | |
|--|--|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☒ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. _____ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

_____ Idaho Health Department	_____ U.S.F.S.
_____ Idaho Fish & Game Dept.	_____ Dept. of Lands
_____ Bureau of Land Management	_____ Other

Dam Safety Information _____ (Goes to Permit Section)

Check:

Critical G.W. Area _____ yes ☒ no

Other rights on same land None - domestic

Withdrawals of all protests received _____ yes _____ no

Conditions:

ID Power Co. Letter - Snake R. _____

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. _____

Totalizing meter _____

Snake River Condition _____

Supplemental no

Payette River Letter _____

Right-of-Way Cond. _____

Priority Date 4-13-78

Watermaster Cond. _____

Wtr. Dist No. _____

Water Quality #16 _____

Meas. Dev. Cond. for apps within a Water Dist. _____

NOTIFIED

Jan Grover
Reviewer
5/23/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. McCracken

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 4/14/78

In form to receipt yes

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. 3N3E

(6) _____

Located within Water District No. Presn 25

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) 22 tabs (Bonnieville)

(9) _____

Other rights on the same place of use none

(10) _____

Comments: none

(11) lw 5-09-78

Affidavit of Publication received(date) May 9-1978

(12) _____

Final date for protests May 8-1978

Protests received: yes _____ no ☒

(13) EMC 5/12/78

All requested information received from agencies or applicant: yes ☒ no _____

(14) EMC 5/12/78

Action recommended:

☒ Approve

_____ Deny

4/13/78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest M. Carlson

Date 5/12/78

Copy Sent

RECEIVED

MAY 15 1978

Department of Water Resources

UNFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 8, 1978

RE: Claim to a Water Right No. 25-4031 OSTLER
25-4032 "
25-4033 "
25-4034 "

Application for Permit No. 25-7149 McCRACKEN

Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on April 20 and April 27, 1978.

Your cooperation in this matter is greatly appreciated.

Very truly yours,,

COLLEEN WRAY
Senior Secretary

MICROFILM

April 14, 1978

RE: Claim to a Water Right No. 25-4031 OSTLER
" " 25-4032 "
" " 25-4033 "
" " 25-4034 "
Application for Permit No. 25-7149 McCRACKEN

The Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 5-09-78 by lw

RDC:CS

Enclosures: Legal Notices (5)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Harold A. &/or Cleo T. McCracken,
Idaho Falls, Idaho

have/// 4-13-78 25-7149
has on _____ submitted Application No. _____
for a permit to appropriate 0.04 _____ XXXXXXXXXXXXXXXXXXXXXXX
cubic feet per second acre feet per annum
of water from _____ a ground-water source _____
by means of _____ well and pump _____
within the _____ SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 3N, R. 38E, B.M., Bonneville County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 3N, R. 38E, B.M.
within the

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
May 8, 1978

C. STEPHEN ALLRED

Director
Post Register, Idaho Falls, Idaho

Published in the _____
April 20 _____ April 27, 1978
on _____ and _____

CW A.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]