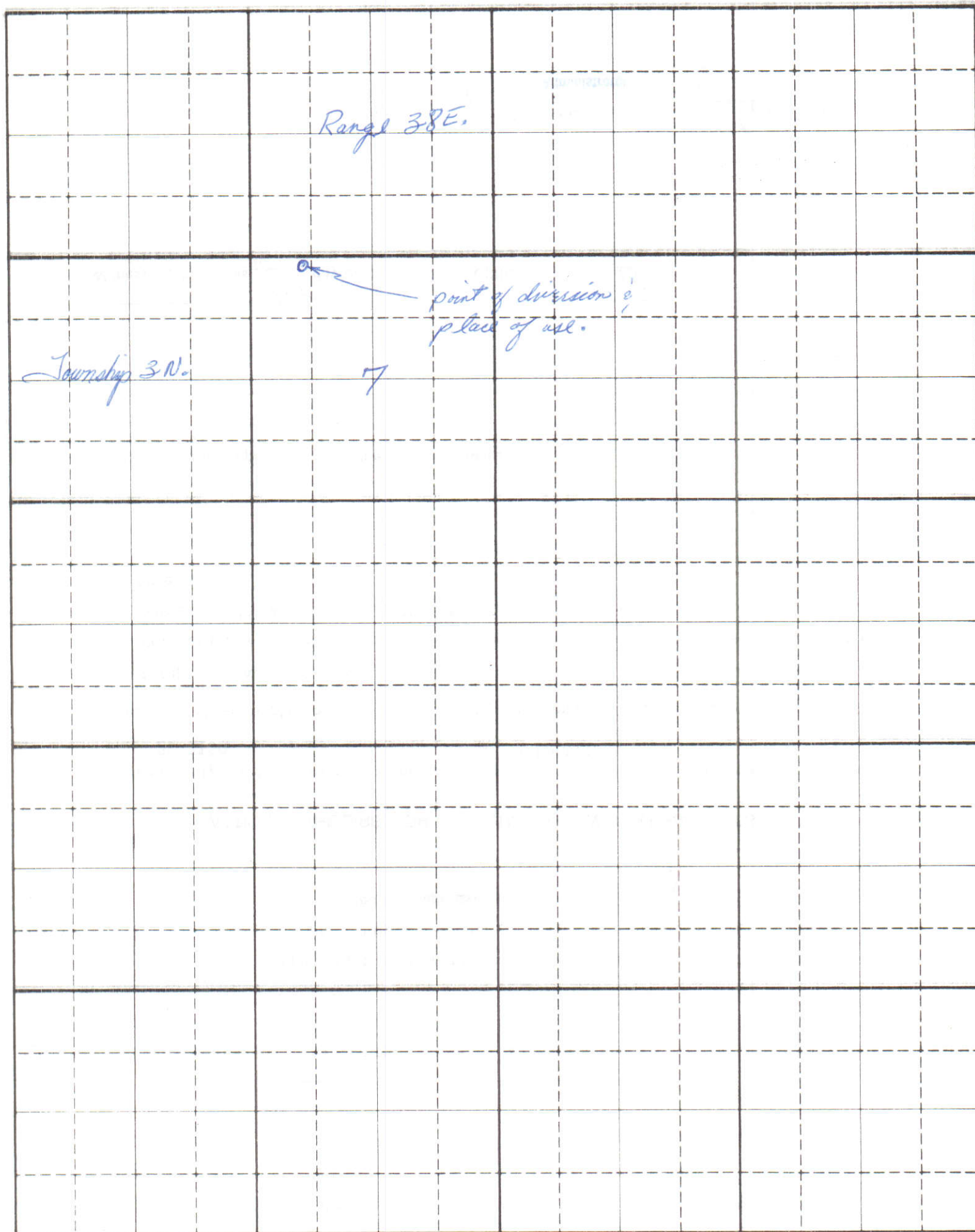


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Helen J. Buhkopen
(Applicant)

Proof of Publication
The Post-Register

RECEIVED

MAY 26 1978

State of Idaho, }
County of Bonneville } ss.

Department of Water Resources
Eastern District Office

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 11th day of May, 19 78, last publication having been made on the 18th day of May, 19 78, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 23rd day of May, 19 78

Karlson
Notary Public

My commission expires April 5, 19 79

B10, 1M

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Arlen J. Butikofer &/or Janis Butikofer, Idaho Falls, Idaho has on 5-04-78 submitted Application No. 25-7150 for a permit to appropriate 0.07 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 3N, R. 38E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 100 head of beef cattle, all uses within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 3N, R. 38E, B.M.

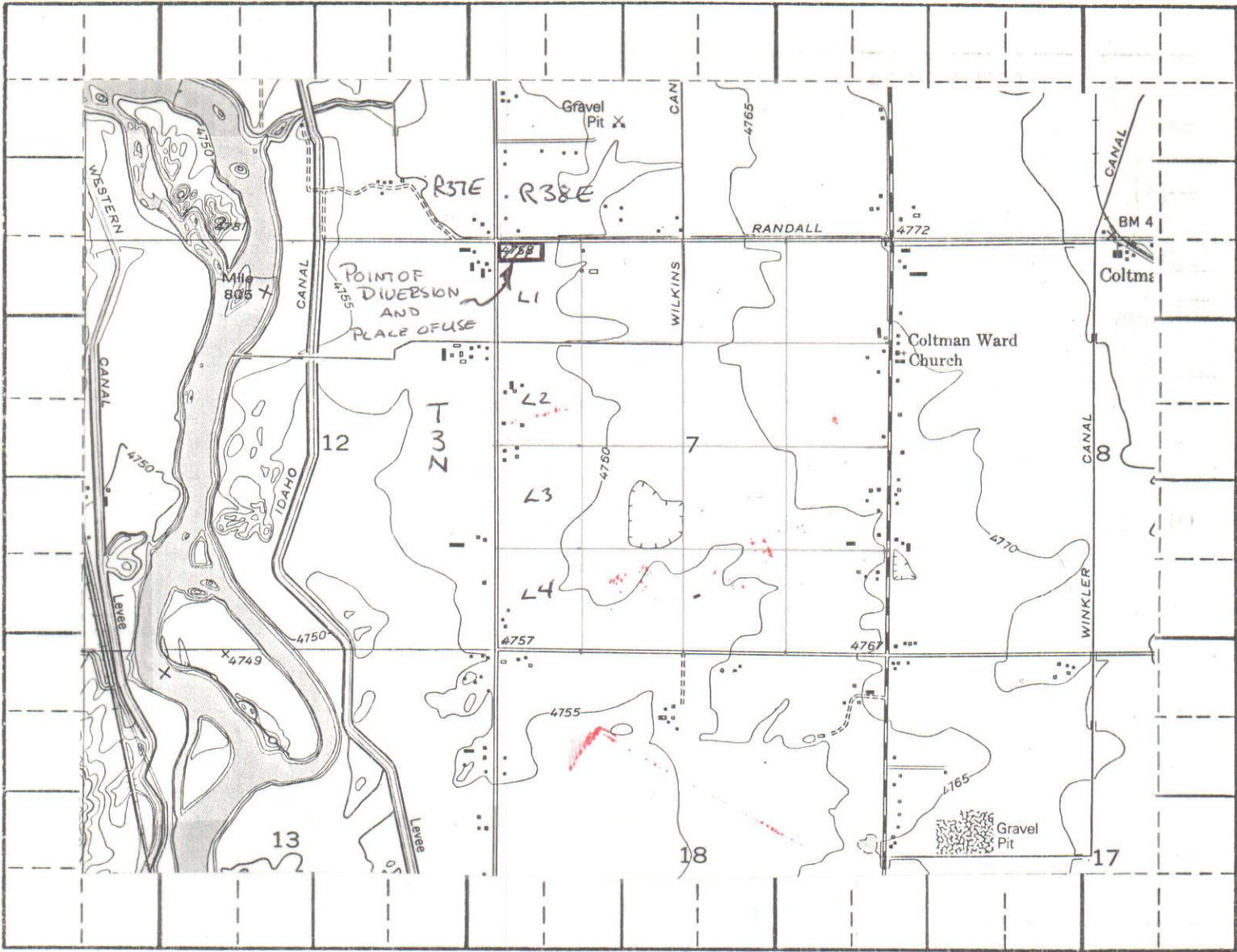
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 30, 1978.

C. STEPHEN ALLRED
Director

Published: May 11, 18, 1978

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: NW 1/4 NW 1/4 (Lot 1) Sec 7, T3N, R38E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	38E	7					D												

NOT FILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

FEB 24 1988

Examiner's Signature Keith G. Wilson

Checked by H. Jones

Approved by _____

Date 17 Oct 1985

Date 11-04-85

Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7150

Priority: May 4, 1978 Amount: .07 CFS 2.6 AFA

This is to certify, that ARLEN J. BUTIKOFER
JANIS BUTIKOFER

RT. 6 BOX 293

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 4, 1978, and has submitted proof to the Department of Water Resources on February 14, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .07 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.03 cfs	1.4 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.07 CFS	2.6 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 7, Township 3N, Range 38E
Bonneville County

PLACE OF USE: Stockwater

TWN RGE SEC

3N 38E 7 NWNW

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 1987.

MICROFILMED

FEB 24 1988

Director

Identification No. 25 7150
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Arlen J Butikofer &/or Janis Butikofer Phone: 523-7983
post office address Rt. #6, Box 293, Idaho Falls, Idaho 83401
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 3N
Range 38E B.M. Bonneville County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and delivery system
for home and stockwater
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 3N
Range 38E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 head of beef cattle
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Applicant is replacing old well and system

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 38E.

point of division &
place of use.

7

Township 3N.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public

John J. Subkover
(Applicant)

Proposed Priority 5/04/78

Received by CD Date 5-04-78 Time 1:45 p.
Preliminary check by EMC Fee \$ 10.00
Received by CD Date 5-04-78 # 2262
Publication prepared by CD Date 5-05-78
Published in Post Register
Publication dates May 11 & 18-19-78
Publication approved CD Date 5-26-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7150, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6TH day of June 19 78.

Norman C. Young
Administrator

Proof of Publication
The Post-Register

RECEIVED

MAY 26 1978

State of Idaho, }
County of Bonneville } ss.

Department of Water Resources
Eastern District Office

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

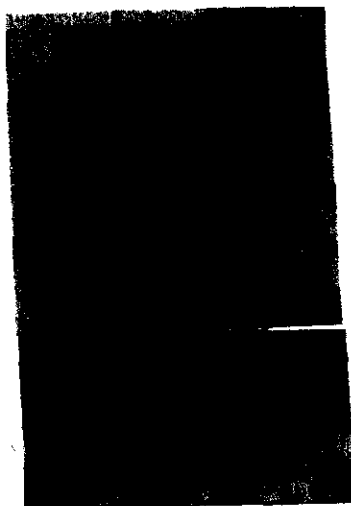
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 11th day of May, 19 78, last publication having been made on the 18th day of May, 19 78, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 23rd day of May, 19 78

J. Robb Brady
Karl S. Hall
Notary Public

My commission expires April 5, 19 79

B10, 1M



MICROFILMED

January 7, 1988

ARLEN J. & JANIS BUTIKOFER
RT. 6 BOX 293
IDAHO FALLS, ID 83401

RE: Permit No. 25-7150

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FILMED

FEB 24 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

25-7150
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

EXAM. EST. CAP. AS 0.07 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

D = 1.2 AFA
Stock = 100 Beef / 1.4 AFA / TABLE

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED
FEB 24 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	25-7150	5-4-78	0.07	5-4-78	2-14-83	0.07

4. Permit Holder: Arlen J. Butikofer &/or Janis Butikofer
 Address: Rt 6, Box 293 - Idaho Falls, Id. 83401

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>DOMESTIC</u>	<u>1-1 12-31</u>	<u>0.04</u>	<u>1.2</u>
<u>Stock</u>	<u>1-1 12-31</u>	<u>0.03</u>	<u>1.4</u>

Allowable Maximums: 0.07 2.6

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>Lt # 1</u>		<u>NW</u>	<u>NW</u>	<u>7</u>	<u>3 N</u>	<u>38 E</u>	<u>Bonneville</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	38E	7						D											
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED

FEB 24 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Hoverton 12-22-87 Date 12-22-87

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

25-7150

Permit No.

NOV 6 1985

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

THEORETICAL-0.07 cfs

Date 7-14-83 Accompanied by N/A Total Q measured _____
 Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO
 If source is surface water, estimate total flow of source _____
 Methods of measurement Theoretical Meets permit requirements? YES

Measurement calculations:

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 1 HOMES.

STOCKWATER $V = 2.7 \text{ af/gr}$

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description well pump mainline to single domestic home + stock troughs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

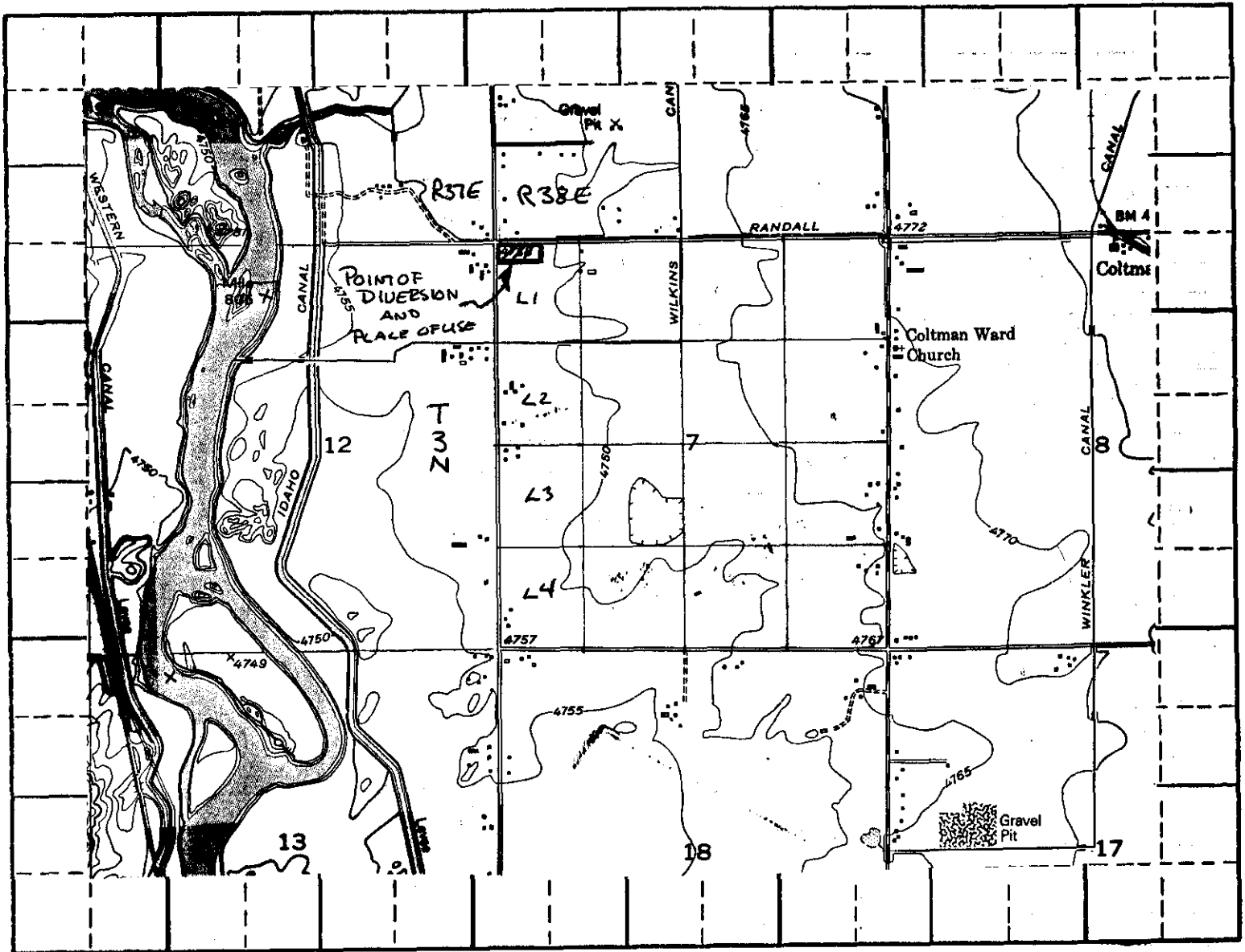
USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC (1 Units)	0.04	1.2	1/1	12/31
STOCKWATER (100 Beef cattle)	0.03	1.4	1/1	12/31
Total	0.07	2.6	1/1	12/31

Remarks _____

MICROFILMED

FEB 24 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: NW 1/4 NW 1/4 (Lot 1) Sec 7, T3N, R38E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	38E	7					D												

NOT FILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

FEB 24 1988

Examiner's Signature

Keith G. Wilson
John Jones

Checked by

Approved by

Date 1-10-85

Date 11-04-85

Date



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 10, 1933

Arlen Butikofel
Rt. #6, Box 293
Idaho Falls, ID 83401

RE: Permit No. 25-7150

Dear Mr. Butikofer:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CH

MICROFILMED
FEB 24 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7156.

Name(s) of Permit Holder: ARLEN BUTTIKUSIK

Post Office Address: Rte 6, Box 293, I.F.

Tel. No. 523-7983

Source of Water: Domestic (number of households)
 Extent of Use: ☒ Domestic 1
☒ Stockwater 100 (number and type of stock)
☐ Irrigation (acres)
☐ Other

FEB 14 1983

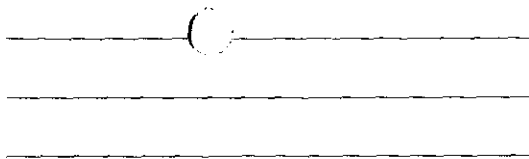
Department of Water Resources

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

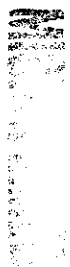
The above information is a true statement of the extent to which the above numbered permit has been developed.

14 Feb 1983
 Date

Arlen Buttikusik
 Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 9, 1978

Re: Permit No. 25-7150

Arlen J. &/or Janis Butikofer
Route #6, Box 293
Idaho Falls, ID 83401

Dear Mr. and Mrs. Butikofer:

Enclosed is a copy of your approved Application for Permit No. 25-7150. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

STAFF REVIEW - STATE OFFICE

- | | |
|--|---|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☐ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information N/A (Goes to Permit Section)Check:Critical G.W. Area ☐ yes ☒ noOther rights on same land None-dom. & stock.Withdrawals of all protests received ☐ yes ☐ noConditions:ID Power Co. Letter - Snake R. ☐Meas. Dev. or Sc. Meas. noID Power Co. Letter - G.W. & Tribs. ☐Totalizing meter ☐Snake River Condition ☐Supplemental ☐Payette River Letter ☐Right-of-Way Cond. ☐Priority Date 5-4-78Watermaster Cond. ☐
Wtr. Dist No. ☐Water Quality #16 ☐Meas. Dev. Cond. for apps within a Water Dist. ☐Water Quality #10 ☐
intrastate ☐ interstate ☐

Jan Grover
Reviewer
6/5/78
Date

SECRET

Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

An affidavit of publication must be submitted to the Department along with the publication bill.

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 5-26-78 by CW

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Arlen J. Butikofer &/or Janis Butikofer,
Idaho Falls, Idaho

has on 5-04-78 submitted Application No. 25-7150
for a permit to appropriate 0.07 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW¹/₄NW¹/₄, Sec. 7, T. 3N, R. 38E, B.M., Bonneville County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and
XXXXX stockwatering purposes for 100 head of beef cattle, all uses
for _____

within the NW¹/₄NW¹/₄, Sec. 7, T. 3N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
May 30, 1978

C. STEPHEN ALLRED

Director

Post Register, Idaho Falls, Idaho

Published in the _____
May 11 _____ and _____
on _____ May 18, 1978

ow-L
ow-A

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Arden Butte for

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DMD May 4, 78

In form to receipt

(2) DMD May 4 78

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) DMD May 4 78

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) DMD May 4 78

In form for advertising

(5) DMD May 4 78

Platted on Map No. 30 38 E Basin 25

(6) DMD May 4 78

Located within Water District No. 25

(7) DMD May 4 78

Critical groundwater area: yes no /

(8) DMD May 4 78

Groundwater levels:

Declining, Stable, Increasing
(comment)

(9) DMD May 4 78

Other rights on the same place of use yes see (10)

(10) DMD May 4 78

Comments: Replacing existing system

(11) CU 5-26-78

Affidavit of Publication received (date) May 26 1978

(12) CU 5-30-78

Final date for protests May 30 1978

Protests received: yes no /

(13) EMC 5/30/78

N/A

All requested information received from agencies or applicant: yes no

(14) EMC 5/30/78

Action recommended:

☒ Approve Deny

5/04/78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

District Eastern

By Ernest Carlson Date 5/30/78

RECEIVED
MAY 31 1978

Department of Water Resources

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