

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 43E.

23

Township 5S.

Point of Diversion  
& place of use.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Florence Ree Somsen  
(Applicant)

RECEIVED

AUG 18 1978

Department of Water Resources  
Eastern District Office

8-21-78 dh  
**NOTICE OF APPLICATION  
FOR WATER PERMIT  
NO. 25-7154**

Notice is hereby given that Florence Ree Somsen, Wayan, Idaho has on 7-11-78 submitted Application No. 25-7154 for a permit to appropriate 0.4 cubic feet per second of water from a ground-water source by means of a pump and well within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 23, T. 5S, R. 43 E, B.M., Caribou County; to be used from Jan. 1 to Dec. 31 for domestic purposes for two families; within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 23, T. 5S, R. 43 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 7, 1978.

C. STEPHEN ALLRED  
Director

Published in the Caribou County Sun, Soda Springs, Idaho on July 20 and July 27, 1978.

# Affidavit of Publication

County of Caribou } ss.  
State of Idaho }

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

20th day of  
July, 1978

The date of the last publication being the 27th day of  
July, 1978

Subscribed and sworn to before me this 27th day

of August, 1978

W. Andy Steele  
Notary Public, residing  
at Soda Springs, Idaho  
(SEAL)

My Commission expires the  
1st day of March  
1980.

MICROFILMED

MAP (Attach Aerial Photo)

55S 43E 23

Point of Diversion & Place of Use

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MICROFILMED

Point(s) of diversion: SE 1/4 of NE 1/4 Sec 23 T55 R43E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 55S  | 43E  | 23   |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature: *[Signature]* Date: 11-10-81  
 Checked by: *[Signature]* Date: 11-23-81  
 Approved by: *[Signature]* Date: 1/13/82

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Florence Ree Somsen

**Total number of acres irrigated** \_\_\_\_\_

**Director**

u. E. Dr. Dr.

Identification No. \_\_\_\_\_  
Application No. 25 7154

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriates the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Florence Ree Somsen Phone: 574-2112  
post office address Wayan, Idaho 83285
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 23 Township 5S  
Range 43E B.M. Caribou County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.04 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. One H. P. submersible pump, with  
delivery system to two houses  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ --.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 23 Township 5S  
Range 43E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water Two.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

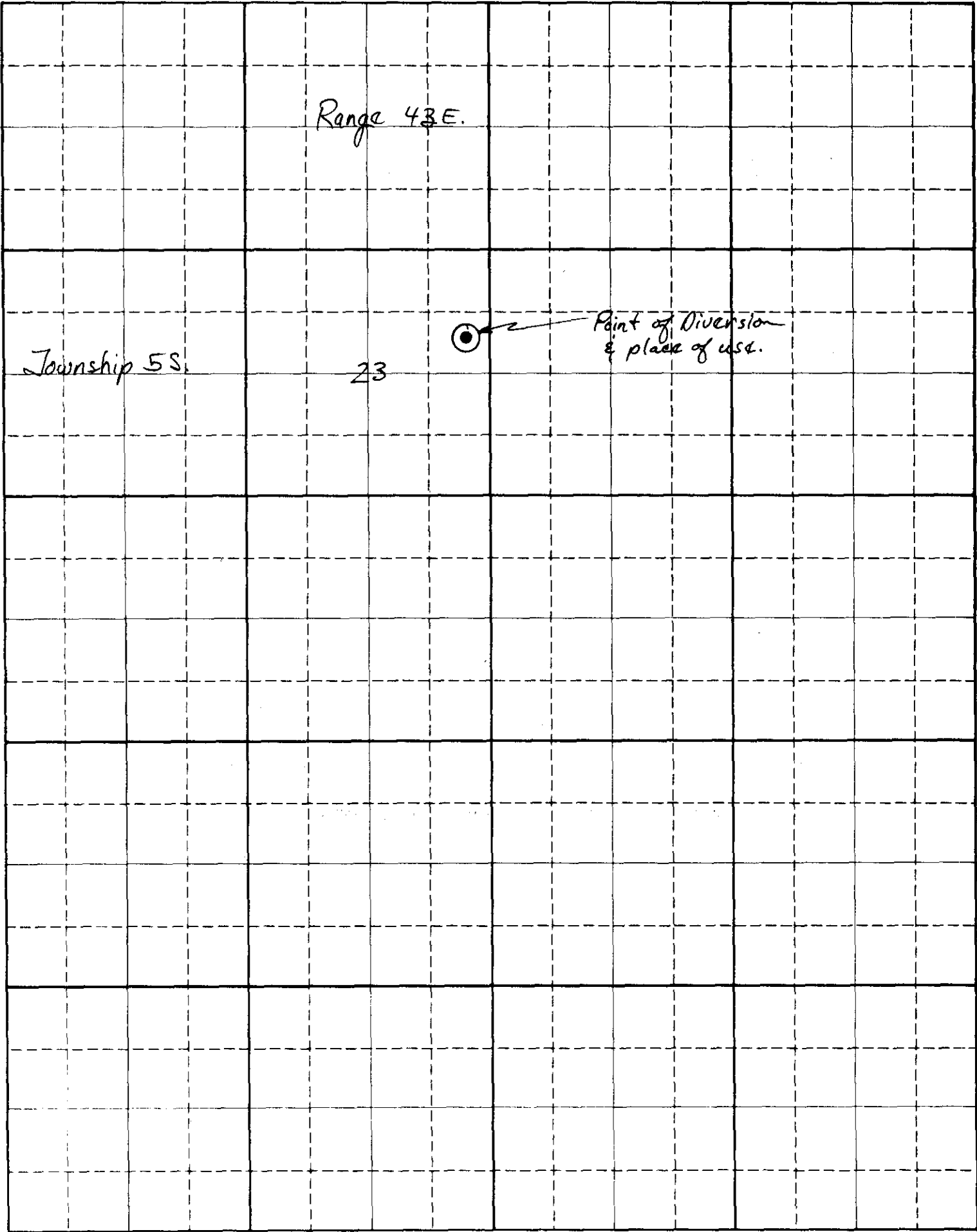
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Florence Rex Somsen  
(Applicant)

Proposed Priority 7/11/78

Received by BP Date 7-11-78 Time 4P.M  
Preliminary check by ENC Fee \$20.00 # 11455  
Receipted by BP Date 7-11-78  
Publication prepared by BP Date 7-14-78  
Published in Carrington County News  
Publication dates July 20 & 27-1978  
Publication approved DW Date 8-21-78  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ADC JB

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7154, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.

c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 5 <sup>th</sup> day of September 19 78.

A. Glen Saxton

Chief, Operations Bureau

RECEIVED

AUG 18 1978

Department of Water Resources  
Eastern District Office

# Affidavit of Publication

County of Caribou } ss.  
State of Idaho }

Mark Steele

being first duly sworn on his  
oath, states:

That he is Publisher  
of the Caribou County Sun, a  
newspaper of general circula-  
tion in Caribou County, Idaho,  
published weekly at Soda  
Springs in said County that said  
newspaper has been published  
in said County uninterruptedly  
and continuously for over sev-  
enty-eight consecutive weeks,  
prior to the first publication of  
the annexed notice or advertise-  
ment;

That the annexed notice was  
published as per clipping at-  
tached in the regular and entire  
edition of said newspaper and  
not in any supplement thereof

for 2 successive weekly  
issues thereof, the date of the  
first publication being the

20th day of  
July, 1978

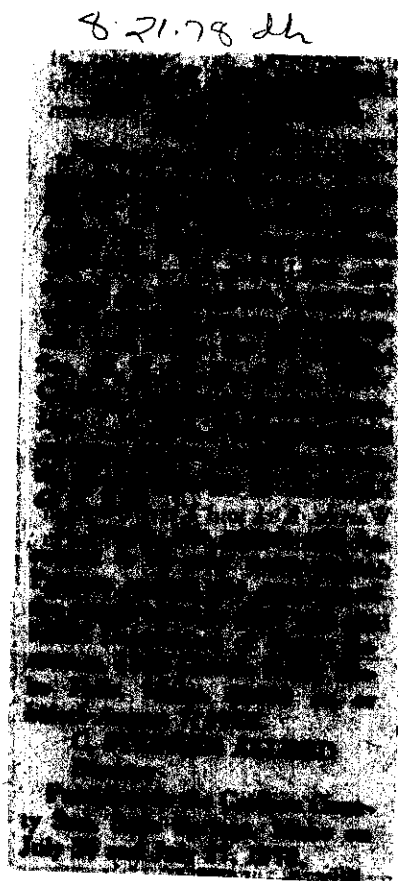
The date of the last publication  
being the 27th day of  
July, 1978

Subscribed and sworn to be-  
fore me this 17th day

of August, 1978

W. H. Steele  
Notary Public, residing  
at Soda Springs, Idaho  
(SEAL)

My Commission expires the  
1st day of March  
1980



MICROFILM

OK WATER RIGHT NUMBER 25-7154

OWNER LAST NAME - SOMSEN FIRST NAME - FLORENCE REE ORIG OWNER -  
ADDRESS LINE 1 - ADDRESS LINE 2 -  
ADDRESS LINE 3 - CITY - WAYAN STATE - ID ZIP CODE - 83285  
SOURCE - GROUNDWATER TRIBUTARY OF -  
STAGE - LICENSE STATUS - PRIORITY - 07-11-1978 COUNTY - CARIBOU TOTAL DIV. RATE - .0400 -CFS  
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CARFY ACT - RIGHT BASIS -  
DIVERSION POINT - SENE 23 OSS 43E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA  
USE - DOMESTIC PLACE OF USE - TWN 05S R4G 43E SEC 23 TRACT SENE LOT AC  
DECREE NAME - DATE - TOTAL ACRES 0  
REMARKS -  
NON IRRIG USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - 09-01-1983 PERMIT/DENIED - 09-05-1978 PROTESTED - HEARING - OLD NO. -  
PROOF MADE - F FLD EXAM - COND. OF APPROVAL -  
DIVERSION MEANS - PUMP & PIPELINES.

IDENT. NO. 25-7154

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

February 8, 1982

RE: Permit No. 25-7154

Florence Ree Somsen  
Wayan,  
Idaho 83285

Dear Ms. Somsen:

Enclosed herewith is a copy of the Water Right License issued on the above  
referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 13, 1982

RE: Permit No. 25-7154

Florence Ree Somsen  
Wayan,  
Idaho 83285

Dear Ms. Somsen:

A representative of this Department has made an examination of the works covered by your Permit No. 25-7154, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 23, Twp. 5S, Rge. 43E, Caribbu Bounty

Beneficial use: Domestic use for 1 unit within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 23, Twp. 5S,  
Rge. 43E

Priority date established: July 11, 1978

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

MICROFILMED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

25-7154  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 7-28-80 Accompanied by N/A Total Q measured \_\_\_\_\_  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement \_\_\_\_\_ Meets Permit requirements? \_\_\_\_\_

Measurement calculations: From Maximum Instantaneous Domestic Water Chart  
Single family Domestic - 0.04 cfs ✓  
+ 1.2 cfs ✓

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

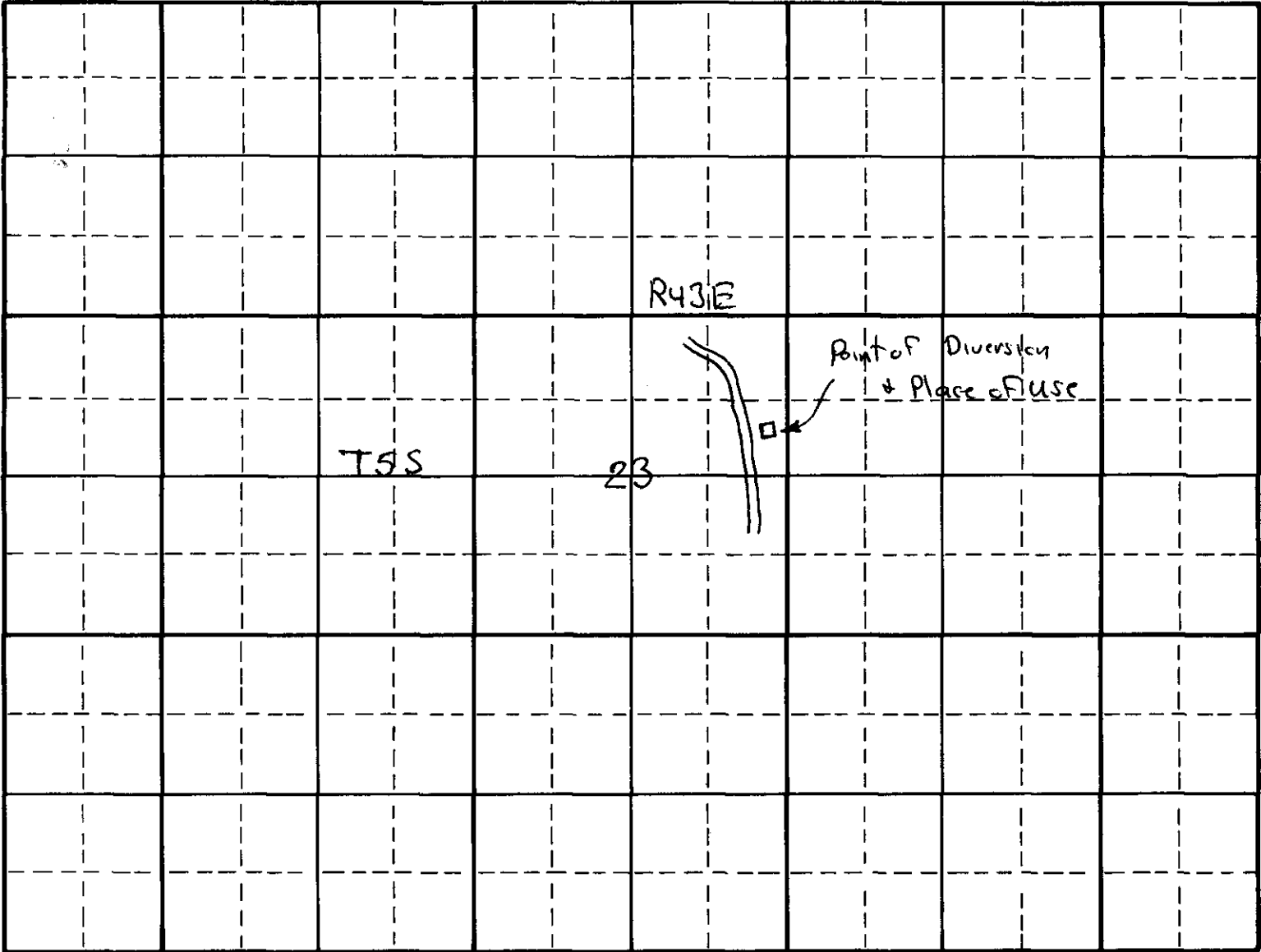
| USE             | Irrigation requirement = |              | AFA/Acre   |             |
|-----------------|--------------------------|--------------|------------|-------------|
|                 | Q (cfs)                  | V (afa)      | FROM       | TO          |
| <u>Domestic</u> | <u>0.04</u> ✓            | <u>1.2</u> ✓ | <u>1-1</u> | <u>12-2</u> |
|                 |                          |              |            |             |
|                 |                          |              |            |             |
|                 |                          |              |            |             |
|                 |                          |              |            |             |
|                 |                          |              |            |             |
|                 |                          |              |            |             |
|                 |                          |              |            |             |
|                 |                          |              |            |             |

Remarks Location confirmed by Caribou County Assessors office

MICROFILMED

11/13/82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MICROFILMED

✓ Point(s) of diversion: SE 1/4 of NE 1/4 Sec 23 T5S R43E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5S   | 43E  | 23   |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other \_\_\_\_\_

Examiner's Signature [Signature]

Checked by [Signature]

Approved by [Signature]

Date 11-10-81

Date 11-23-81

Date 1/13/82



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

June 4, 1980

RE: Permit No. 25-7154

Florence Ree Samsen  
Wayne, Idaho 83285

Dear Mrs. Sampson:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Bobbie R. Stephens  
Senior Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7754

Name(s) of Permit Holder: Florence Ree Sommers

Post Office Address: Hayden, Idaho - 83285

Tel. No. 574-2422

Source of Water: Ground water

Extent of Use: ☒ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb. 21 - 1980  
Date

Florence R. Sommers  
Signature of Permit Holder

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources  
Eastern District Office

FEB 21 1980

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CE  
CENT  
MP



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 13, 1978

Re: Permit No. 25-7154

Florence Ree Somsen  
Wayan,  
Idaho 83285

Dear Mrs. Somsen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw  
Enclosure

MICROFILMED

25-7154

STAFF REVIEW - STATE OFFICE

1. L Name vs. Signature
2. G.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. S Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ✓ of Div. & Pl. of Use
10. OK Map
11. 20.00 Fee & Rec't. No. 7-11-78
12. Connect Ad.

Copies Sent To:

P Idaho Health Department  
P Idaho Fish & Game Dept.  
A Bureau of Land Management

P U.S.F.S.  
P Dept. of Lands  
A Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted or listed

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. ✓  
ID Power Co. Letter - G.W. & Tribs. ✓  
Snake River Condition A  
Payette River Letter ✓  
Priority Date 7-11-78

Meas. Dev. or Sc. Meas. ✓  
Totalizing meter ✓  
Supplemental N  
Right-of-Way Cond. ✓  
Watermaster Cond. ✓  
Wtr. Dist No. A

Water Quality #16 ✓  
Water Quality #10 ✓  
intrastate ✓ interstate ✓

Meas. Dev. Cond. for apps within a Water Dist. ✓

Jani Reviewer  
8/31/78 Date



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

August 8, 1978

RE: Application for Permit No. 25-7153  
25-7154 SOMSEN

Caribou County Sun  
P.O. Box 815  
Soda Springs, Idaho 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on July 20 and 27, 1978.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Senior Secretary

FILED

July 14, 1978

RE: Application for Permit No. 25-7153 - SOMSEN  
25-7155 - SOMSEN

Caribou County Sun  
P. O. Box 815  
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Bill submitted 8.21.78 by dh

RDC:bp

Enclosures: Legal Notices (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Florence Ree Somsen, Wayan, Idaho

has on 7-11-78 submitted Application No. 25-7154  
for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~  
of water from a groundwater source  
by means of a pump and well  
within the SE1/4, Sec. 23, T. 5S, R. 43 E, B.M., Caribou County;

to be used from Jan. 1 to Dec. 31  
for domestic purposes for two families;

within the SE1/4, Sec. 23, T. 5S, R. 43 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 7, 1978.

C. STEPHEN ALLRED

Director

Published in the Caribou County Sun, Soda Springs, Idaho  
on July 20 and July 27, 1978

*Handwritten:*  
CW-A

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

*Florence Rose Johnson*

Application No. \_\_\_\_\_

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) Jaf 7/12/78

In form to receipt *[Signature]*

(2) " "

Send Copies to:  
\_\_\_\_\_  
Idaho State Health Department  
\_\_\_\_\_  
Idaho Fish and Game Department  
NA Bureau of Land Management

(3) " "

NA Request Special Use Permit from U.S.F.S.  
NA Request Easement from B.L.M.  
Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 55-43E

(6) " "

Located within Water District No. Basin 25

(7) " "

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) " "

Groundwater levels: Not Known  
\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) No obs well in the area

(9) " "

Other rights on the same place of use None

(10) " "

Comments: No Known conflicting water rights

(11) dh 8-21-78

Affidavit of Publication received(date) 8/8/78

(12) dh 8-21-78

Final date for protests August 7-1978  
Protests received: yes \_\_\_\_\_ no ☒

(13) RDC 8/23/78

All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14) " "

Action recommended:

☒ Approve \_\_\_\_\_ Deny

7/11/78 Proposed Priority

Reason for Reduction \_\_\_\_\_

Measuring device required \_\_\_\_\_

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E

By RDC Date 8/23/78

RECEIVED

AUG 29 1978

Department of Water Resources

WATER RESOURCES

*[Signature]*