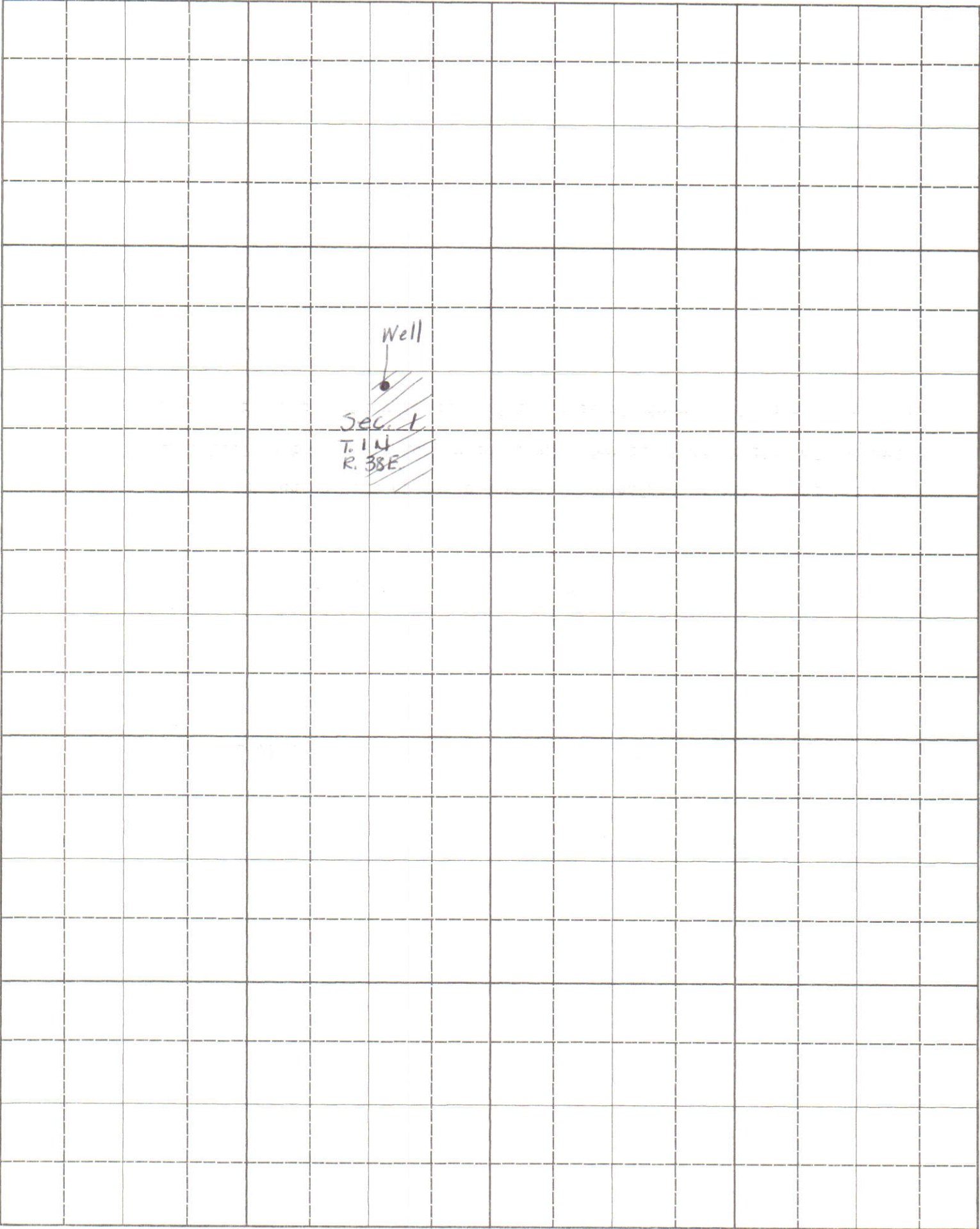


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proof of Publication The Post-Register

RECEIVED

OCT 26 1978

State of Idaho, }
County of Bonneville } ss.

Department of Water Resources
Eastern District Office

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 12th day of October, 19 78, last publication having been made on the 19th day of October, 19 78, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 23rd day of October, 19 78

J. Robb Brady
Karl Stahl
Notary Public

My commission expires April 5, 19 79

B10, 1M,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard T. Skidmore, Idaho Falls, Idaho, has on 9-29-78, submitted Application No. 25-7161 for a permit to appropriate 0.98 cubic feet per second of water from a ground-water source by means of well and pump within the NW 1/4 SE 1/4, Sec. 1, T. 1N, R. 38E, B.M., Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for fifty-three single-family dwellings within the W 1/2 SE 1/4, Sec. 1, T. 1N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before Oct. 30, 1978.

C. Stephen Allred
Director
Pub.: Oct. 12, 19, 1978

24-D

MICROFILMED

10. Other water rights on these lands 25-7040; 25-7197; 25-7042
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



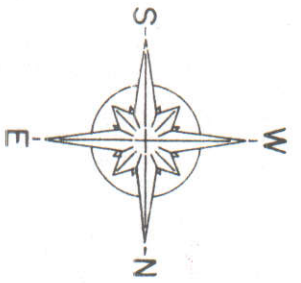
13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks P/D aka Lot 1 Block 6 Comore Loma Div #2, Note Lot 3 & 4 Block 2, Comore Loma Subdivision #1 are no longer on system but have individual domestic wells. Lots 2, 3, 4, 5, 6, 8 & 9 Block 2 Comore Loma Div #1 under Lic 25-7040. Lots occupied at time of Exam: Lot 5, Block 1; Lot 10 Block 2, Lots 1, 4, 5 & 7 Block 3 Division #1; Lots 11 & 12 Block 2, Lot 8 & 9 Block 3, Lots 1, 3, 13, 14 & 15 Block 4, Lots 2, 4 & 5 Block 5, Lots 1, 2, 3 & 4 Block 6, Lots 1, 2, 3, 4 & 5 Block 7; Lots 1 & 2 Block 8 Division #2; Lots 6, 7, 9 & 10 Block 4 Div #3; Lot 7 Block 7; Lots 7, 8, 10, 13 & 14 Block 8, Lots 1, 2 & 3 Block 9, Lots 4, 5 & 6 Block 10 Division #4 Total of 76 lots in Comore Loma div #1, 2, 3 & 4
15. Recommended Amendments
- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Keith C Wilson Date 8 July 86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

Date

MICROFILMED

APR 10 1987

CONSULTANT SEAL



COMORE LOMA SUBDIVISION

DIVISION NO. 1

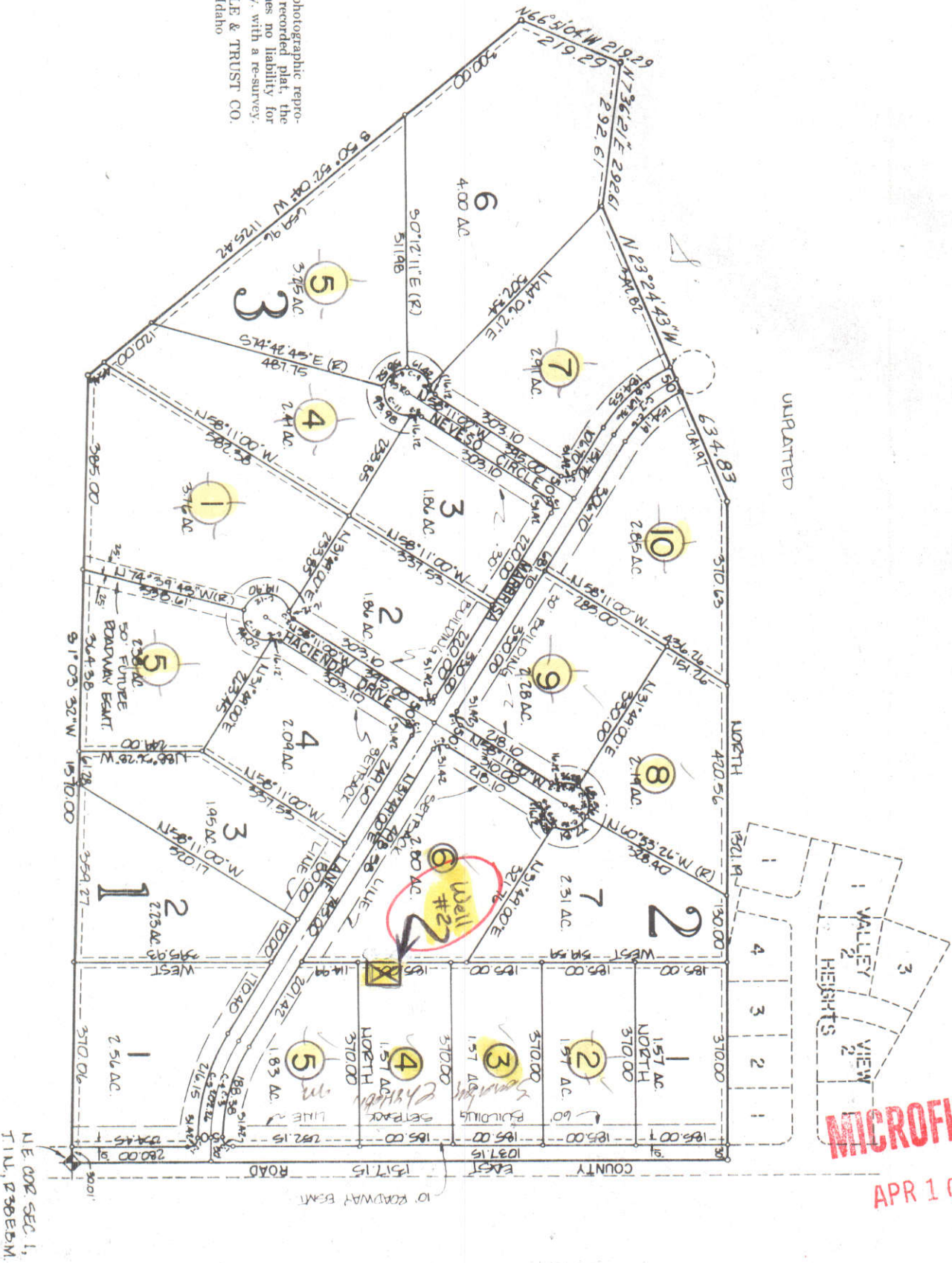
BONNEVILLE COUNTY,

Part of NE 1/4, SEC. 1, T. 1 N., R. 38 E. B.M.

IDAHO

MICROFILMED

APR 10 1961



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho



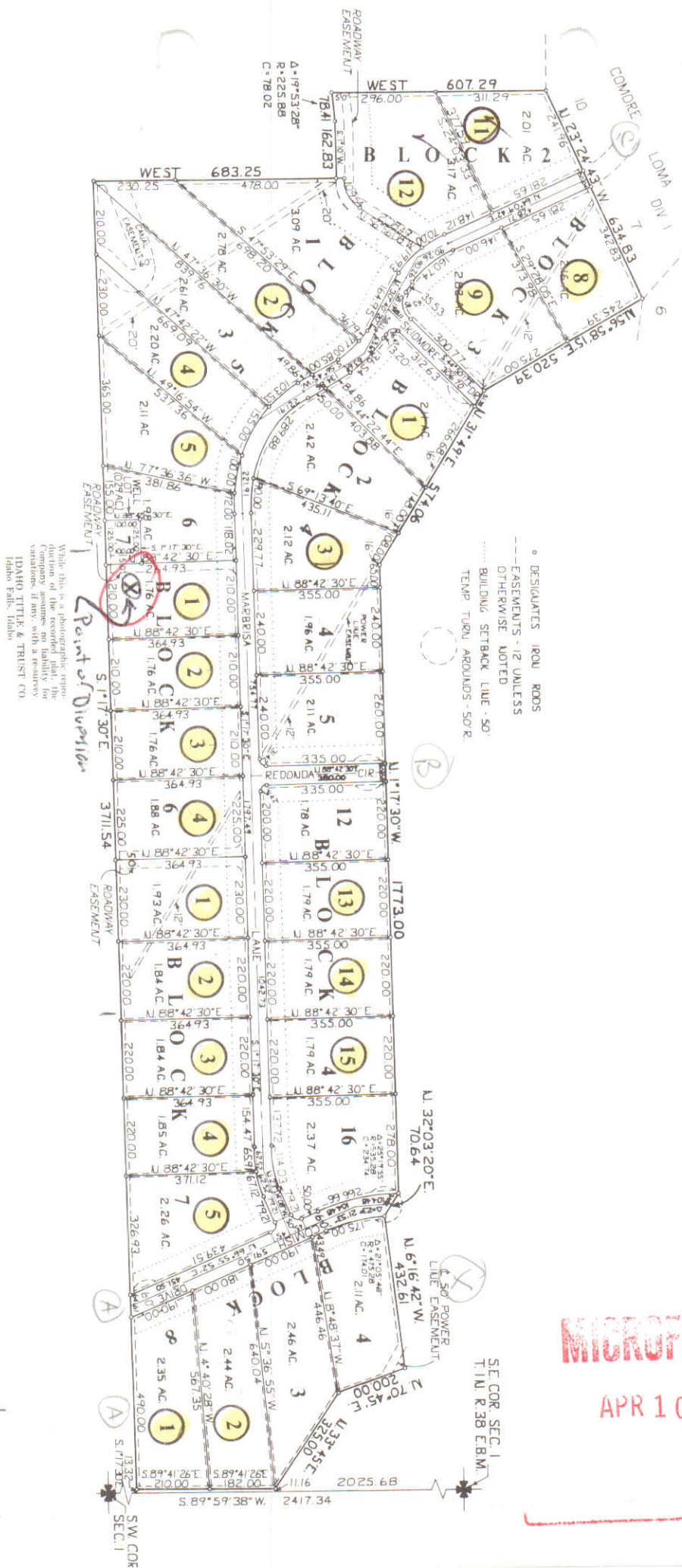
Scale: 1"=200'

COMORE LOMA DIVISION 2

BONNEVILLE COUNTY, IDAHO
A PORTION OF SEC. 1 T.1N. R.38 E.B.M.

MICROFILMED

APR 10 1981



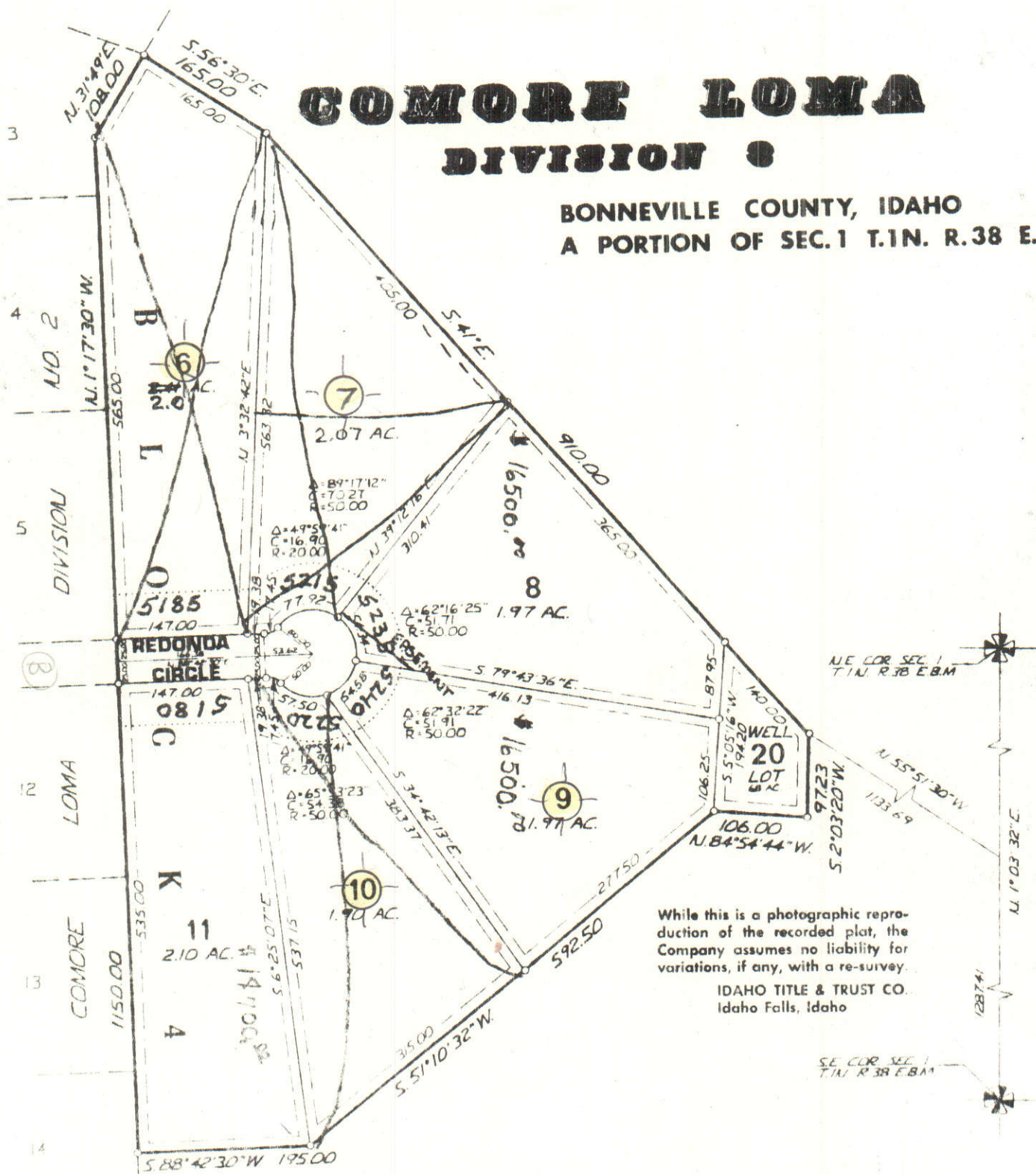
While this is a photographic reproduction of the recorded plat, the Company assumes no responsibility for its accuracy. It is recommended that a surveyor verify the plat with a resurvey. IDAHO TITLE & TRUST CO. Idaho Falls, Idaho

SEC. COR. SEC. 1
T.1N. R.38 E.B.M.

COMORE LOMA

DIVISION 8

BONNEVILLE COUNTY, IDAHO
A PORTION OF SEC. 1 T. 1 N. R. 38 E. B. M.



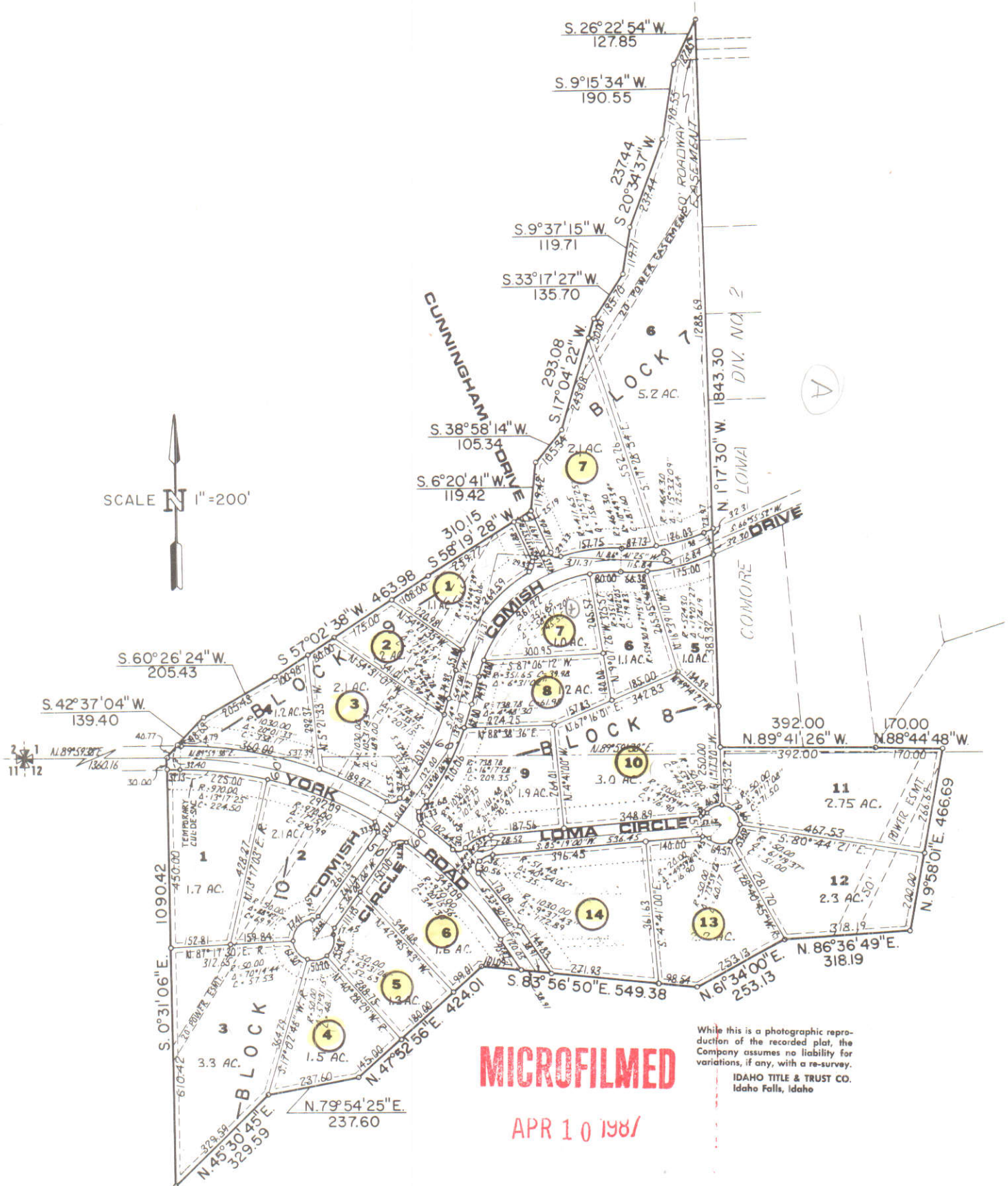
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

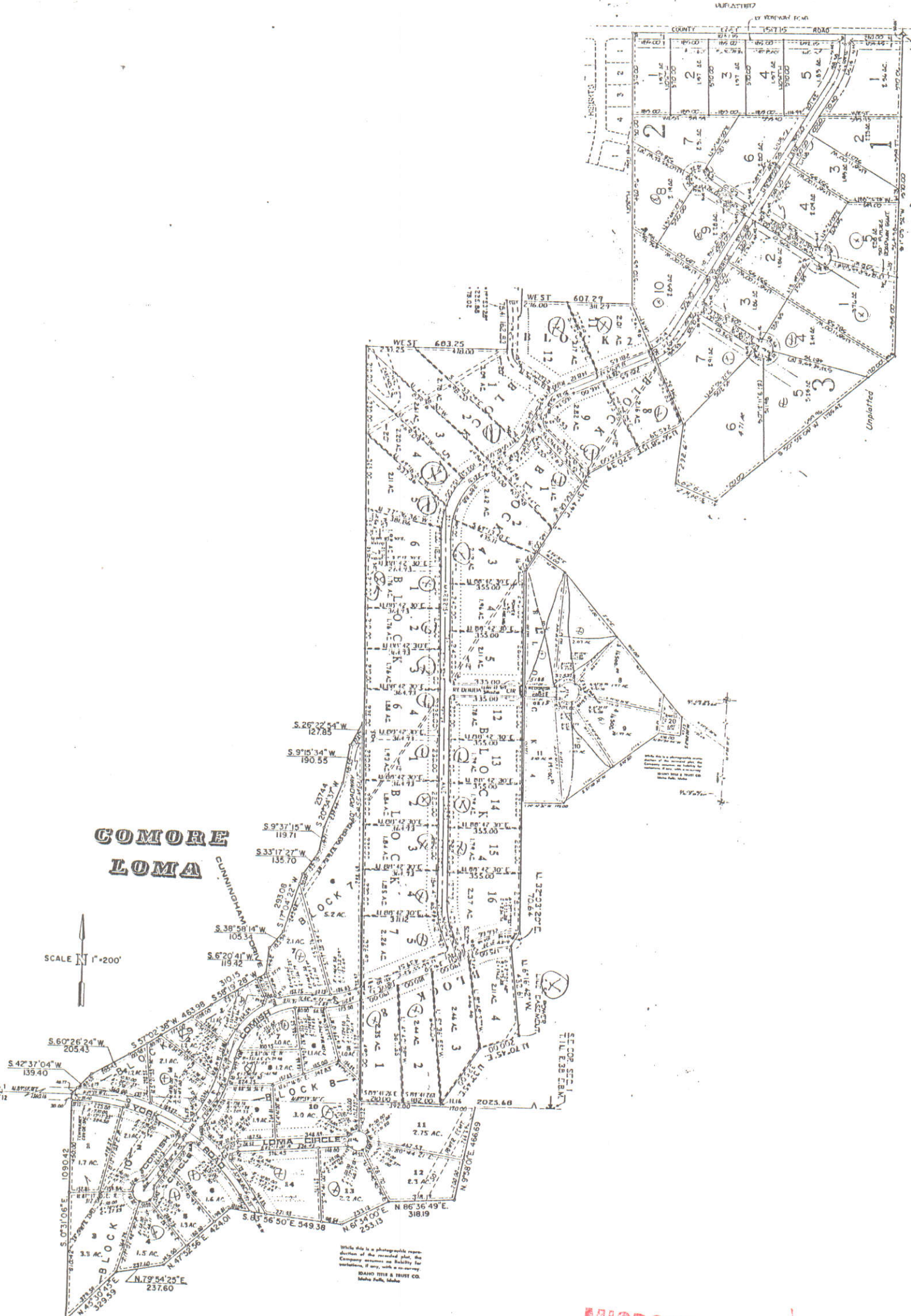
MICROFILMED

APR 10 1981

ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO



UNPLATTED



**COMORE
LOMA**

SCALE 1" = 200'

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a survey.
DAVIS TITLE & TRUST CO.
Mobile, Ala., U.S.A.

MICROFILMED

APR 10 1967

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7161

Priority: September 29, 1978 Amount: .98 CFS 31.8 AFA

This is to certify, that RICHARD T. SKIDMORE
3445 MAIBEN AVE.

IDAHO FALLS, ID 83401 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 29, 1978, and
has submitted proof to the Department of Water Resources on September 8, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 1.04 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.98 cfs	31.8 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENE), Sec. 1, Township 1N, Range 38E
NESE, Sec. 1
NWSE, Sec. 1
Bonneville County

PLACE OF USE: Domestic

TWN RGE SEC

1N 38E 1	LOT 1(NENE)	SWNE	SENE	SESW
	NWSE	SWSE		
12	NWNE	NENW		

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 53 homes.
5. Place of use also known as Comore Loma Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th day
of April, 1987.

MICROFILMED

Acting for the

Director

Norman C. Young

APR 10 1987

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-7161

RECEIVED

MAR 16 1987

Date of Priority: September 29, 1978

Comes now RICHARD T. SKIDMORE
3445 MAIBEN AVE.
IDAHO FALLS, ID 83401

APPROVED

Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 25-7161, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.98 cfs	31.8 af

LOCATION OF POINT OF DIVERSION(S): (L+1) NENE, Sec. 1, Township 1N, Range 38E
NESE, Sec. 1
J.J. NWSE, Sec. 1 Bonneville County

PLACE OF USE: Domestic

TWN RGE SEC

1N 38E 1 J.J. L+1 (NENE)
NWSE
12 NWNE

SWNE
SWSE
NENW

SENE

SESW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls ID, this 12 day of March, 1987.


(Signature)

MICROFILMED

APR 10 1987

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-7161

RECEIVED

MAR 16 1987

Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by ng Date 3-16-87
41561
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 25-7161 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 53 homes.
5. Place of use also known as Comore Loma Subdivision.

Witness my hand this 6TH day of April, 1987.

Acting for the (Director)

MICROFILMED

APR 16 1987

144 3 14

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard T. Skidmore Phone 529-3672

Post office address 3445 Maiben , Idaho Falls, Idaho 83401

2. Source of water supply Groundwater which is a tributary of -----

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 1 North

Range 38 B.M. Bonneville County, additional points of diversion if any: -----

4. Water will be used for the following purposes:

Amount .98 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .98 cubic feet per second and/or b. ----- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 95 Horsepower pump

b. Height of storage dam ----- feet, active reservoir capacity ----- acre-feet; total reservoir capacity ----- acre-feet, materials used in storage dam: -----

Period of year when water will be diverted to storage ----- to ----- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12" inches; proposed depth of well is 323 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 1 North
Range 38 E B.M. SW SE 1 1N
38E *As per teleconc on 10/06/78 EMC*

(2) Amount of power to be generated: ----- horsepower under ----- feet of head.

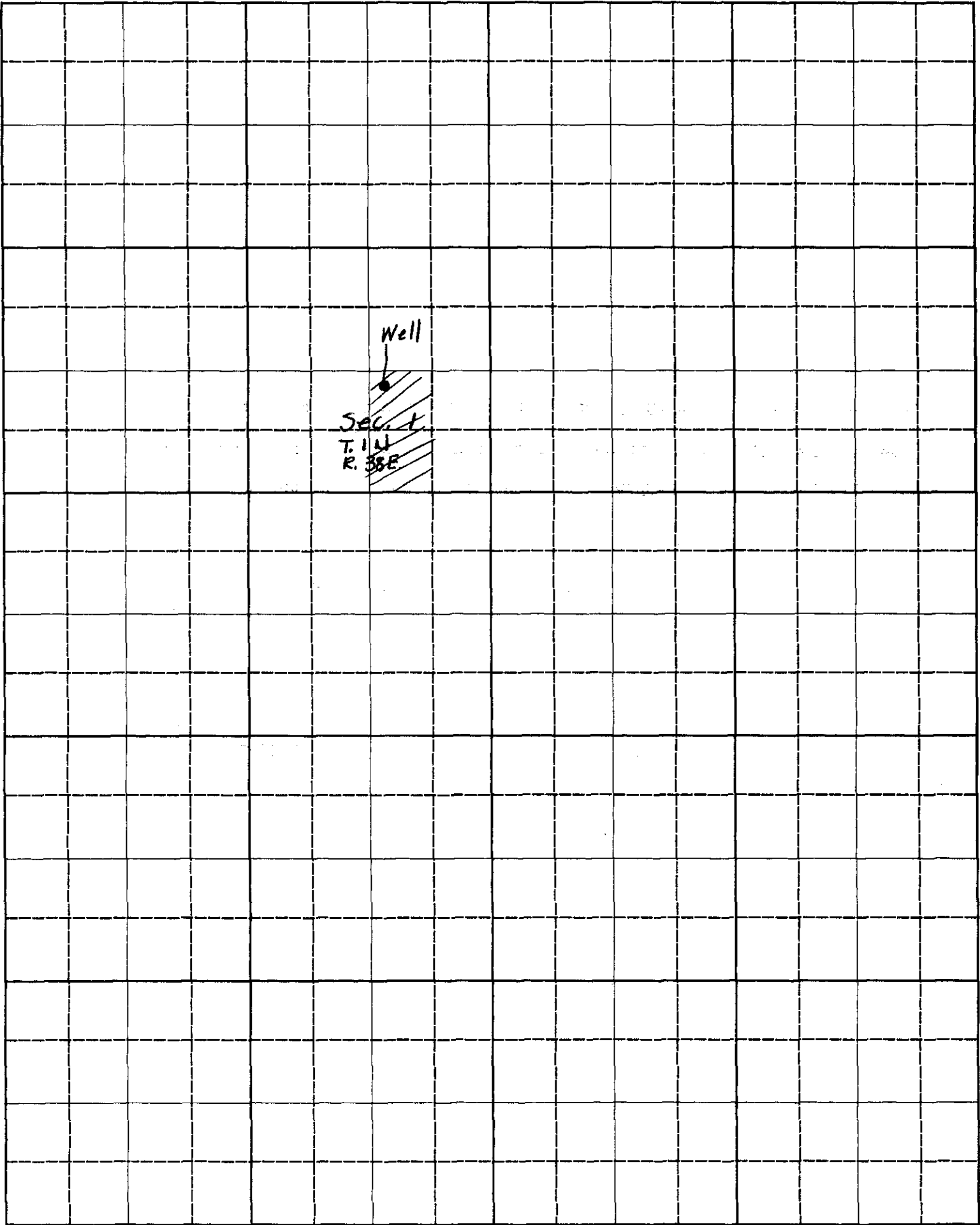
(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served Comore Loma Subdivision, or number of families to be supplied with domestic water 53.

(5) If water is to be used for other purposes describe: Domestic Use

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 9-29-78

Received by dh Date 9.29.78 Time 11:00 AM

Preliminary check by [signature] Fee \$ 35.00 # 11553

Receipted by dh Date 10.02.78

Publication prepared by dh Date 10.6.78

Published in Past Register

Publication dates OCT 12 & 19, 1978

Publication approved JF Date 10.30.78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC JS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7161, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 22nd day of November, 19 78.

[Signature: J. Glen Saxton]

Chief, Operations Bureau

Proof of Publication
The Post-Register

RECEIVED

OCT 26 1978

State of Idaho, }
County of Bonneville } ss.

Department of Water Resources
Eastern District Office

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

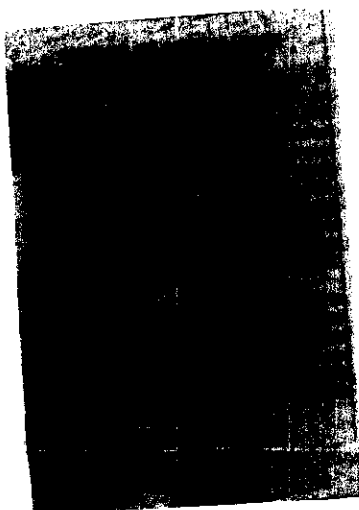
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 12th day of October, 19 78, last publication having been made on the 19th day of October, 19 78, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 23rd day of October, 19 78.

J. Robb Brady
Karl Stahl
Notary Public

My commission expires April 5, 19 79.

B10, 1M,



24-7

RECEIVED

April 6, 1987

RICHARD T. SKIDMORE
3445 MAIBEN AVE.
IDAHO FALLS, ID 83401

RE: Permit No. 25-7161

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 10 1987

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 3-25-87

TO FILE

SUBJECT DURING FINAL REVIEW OF THIS RIGHT I FOUND THAT
ONE OF THE POINTS OF DIVERSION HAD BEEN LEFT OFF.

I CALLED MR. SKIDMORE TO SEE IF HE HAD
ANY OBJECTION OF ME ADDING IT. IT HAS BEEN ADDED
WITH HIS APPROVAL

MICROFILMED

APR 10 1987

SIGNATURE

March 6, 1987

RICHARD T. SKIDMORE
3445 MAIBEN AVE.
IDAHO FALLS, ID 83401

RE: Permit No. 25-7161

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 10 1987

Department of Water Resources
Permit No. 25-716

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| Well #3 | Pleuger | 95 | NA | Pleuger | unk |
| | | | | | |
| | | | | | |
| | | | | | |

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Three wells; pumps with mainline to 100000 gal storage tank with distribution lines to 54 domestic homes (at time of Exam) well # 3 only one tested

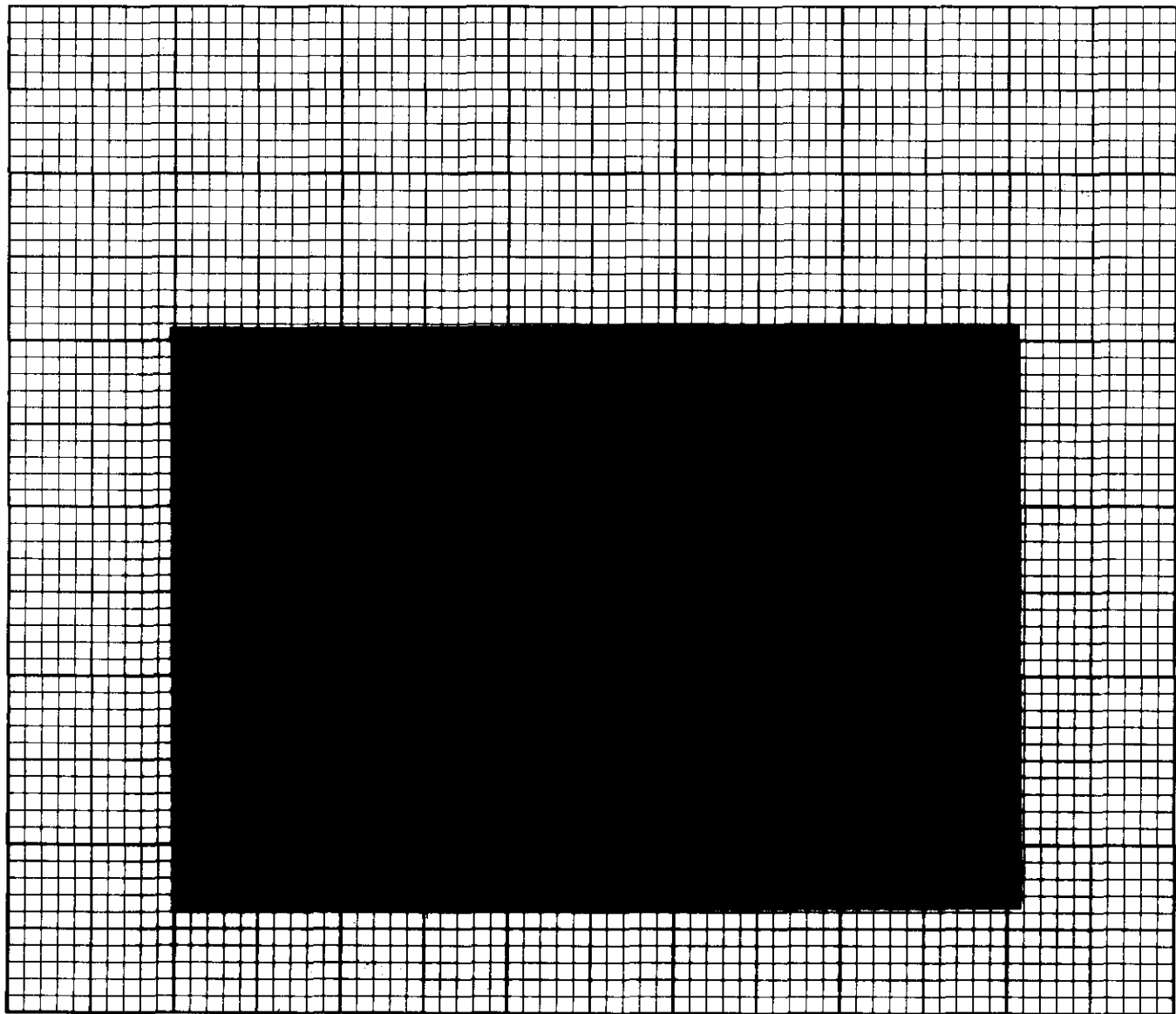
- | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|--------|-----------|------------|------|-------------|
| Totalizing Flowmeter | | MUE | | 820319 | | |
| | | MUESCO | | | | |
| | | | | | | |
| | | | | | | |

7. Measurements 100 gal in 12.85 sec ☐ Additional data/computation sheets attached
operating @ 130 psi

- | Ident # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | Survey Information from Known Corner | County | Remarks |
|---------|-----|-----|-----|------|------|------|---|------------|------------|
| #3 | | NW | SE | 1 | 1N | 38E | Lot 1 Block 6 Comore Loma Div # 2 | Bonneville | |
| # 2 | | NE | NE | 1 | 1N | 38E | Lot 4 Block 2 Comore Loma Div # 1 (Gov Lot 1) | Bonneville | LIC 25-704 |
| # 1 | | NE | SE | 1 | 1N | 38E | | Bonneville | LIC 25-704 |

- | Place(s) of Use: | | Indicate Method of Determination <u>USGS Map & Subdivision Plats</u> | | | | | | | | | | | | | | | | | |
|-------------------|------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 1N | 38E | 1 | D | | D | D | | | | | | | | D | | D | D | | |
| | | | L1 | | | | | | | | | | | | | | | | |
| 1N | 38E | 12 | | D | | | D | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Total Acres _____ | | | | | | | | | | | | | | | | | | | |

10. Other water rights on these lands 25-7040; 25-7197; 25-7042
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks P/D aka Lot 1 Block 6 Comore Loma Div. #2, Note Lot 3 & 4 Block 2, Comore Loma Subdivision #1 are no longer on system but have individual domestic wells. Lots 2, 3, 4, 5, 6, 8 & 9 Block 2 Comore Loma Div. #1 under Lic 25-7040. Lots occupied at time of Exam: Lot 5, Block 1; Lot 10, Block 2, Lots 1, 4, 5 & 7 Block 3 Division #1; Lots 11 & 12 Block 2, Lot 8 & 9 Block 3, Lots 1, 3, 13, 14 & 15 Block 4, Lots 2, 4 & 5 Block 5, Lots 1, 2, 3 & 4 Block 6, Lots 1, 2, 3, 4 & 5 Block 7; Lots 1 & 2 Block 8 Division #2; Lots 6, 7, 9 & 10 Block 4 Div. #3; Lot 7 Block 7; Lots 7, 8, 10, 13 & 14 Block 8, Lots 1, 2 & 3 Block 9, Lots 4, 5 & 6 Block 10 Division #4 Total of 76 lots in Comore Loma div. #1, 2, 3 & 4
15. Recommended Amendments
- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Keith C. Wilson Date 8 July 86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

MICROFILMED

APR 10 1987

CONSULTANT SEAL

Date

OURCL
RD
RECEIVED
NOV 21 1986

NOV 21 1986

25-7161

Permit No. _____

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

ACTUAL CAPACITY - $100 \text{ gal} / 12.85 \text{ sec} = 466.93 \text{ gpm} (0.00223) = \underline{1.04 \text{ cf}}$

Q LIMITED BY PERMIT = 0.98 cfs

- b) Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{L.R.} \text{ and } V_{D.R.} = \underline{\hspace{10cm}}$$

- c) **Volume Calculations for Other Uses:**

$$V_{\text{Dom}} = 53_{\text{units}} * 0.6_{\text{cfs}} = \underline{31.8_{\text{cfs}}}$$

2. Overlap Review

- a) Other water rights with same place of use: 25-7040, 25-7042 & 25-7197

- b) Other water rights with same point of diversion:**

- c) **Analysis:**

25-7040/7042 Licenses for water which-feed into common delivery system and cover 7 homes.

25-7197 is a private well for 1 domestic.

MICROFILMED

APR 10 1981

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 25-7161 | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: GROUND WATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>DOMESTIC</u> (53 UNITS)	<u>1/1</u>	<u>12/31</u>	<u>0.98 cfs</u>	<u>31.8</u>

Allowable Maximums: 0.98 cfs 31.8

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: PROGRESSIVE IRRIGATION COMPANY HAS
canal rights in part of this place-of-use.

MICROFILMED

10. Recommended Amendments

APR 10 1987

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Scott J. Wilson

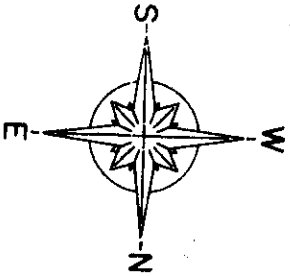
Date 18 Nov 1986

Checked in Regional Office by Bill Keener

Date 11-18-86

Approved in State Office by _____

Date _____



COMORE LOMA SUBDIVISION

DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO

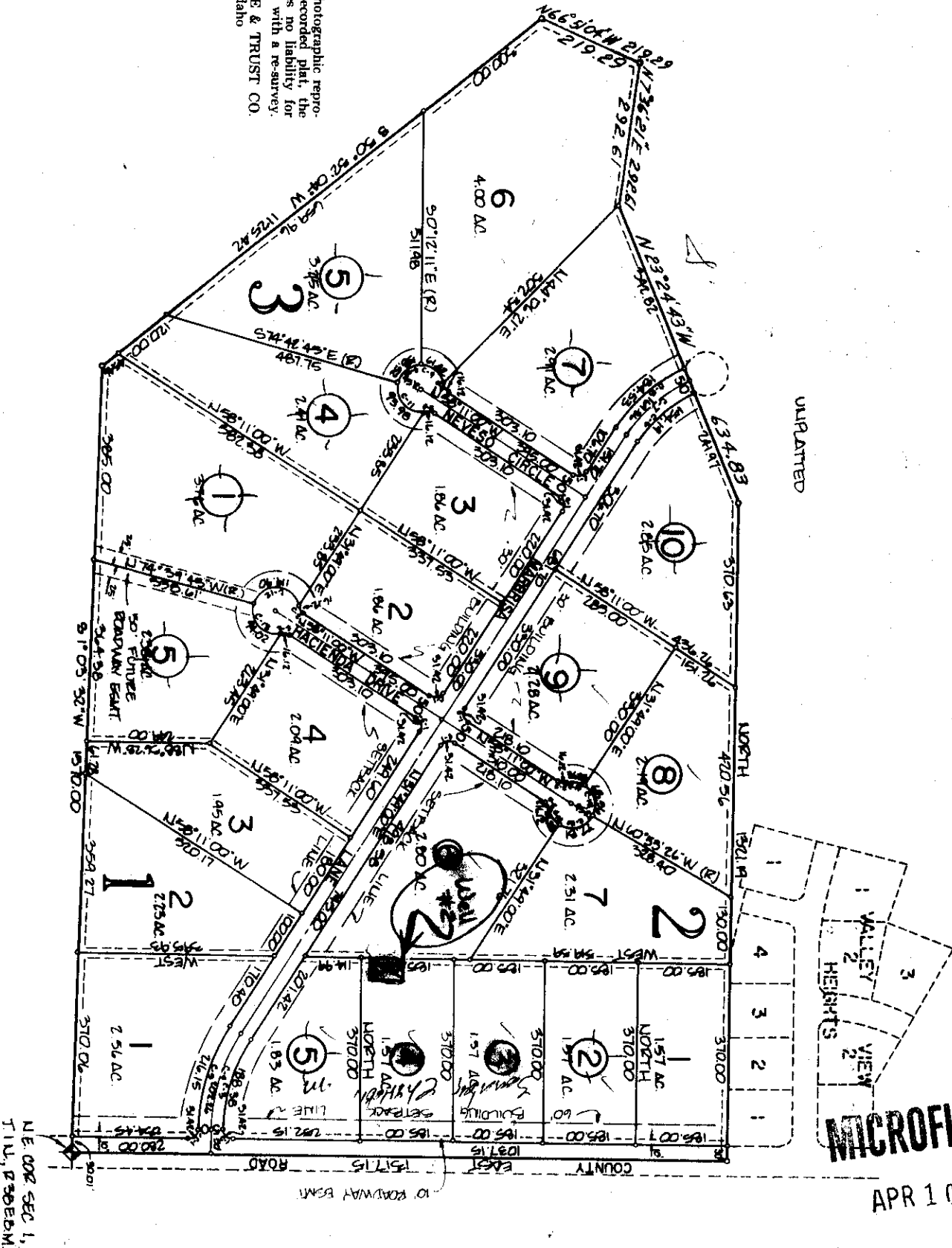
Part of NE 1/4, SEC. 1, T.1N., R.38 E.B.M.

APR 10 1961

MICROFILMED

UNPLATTED

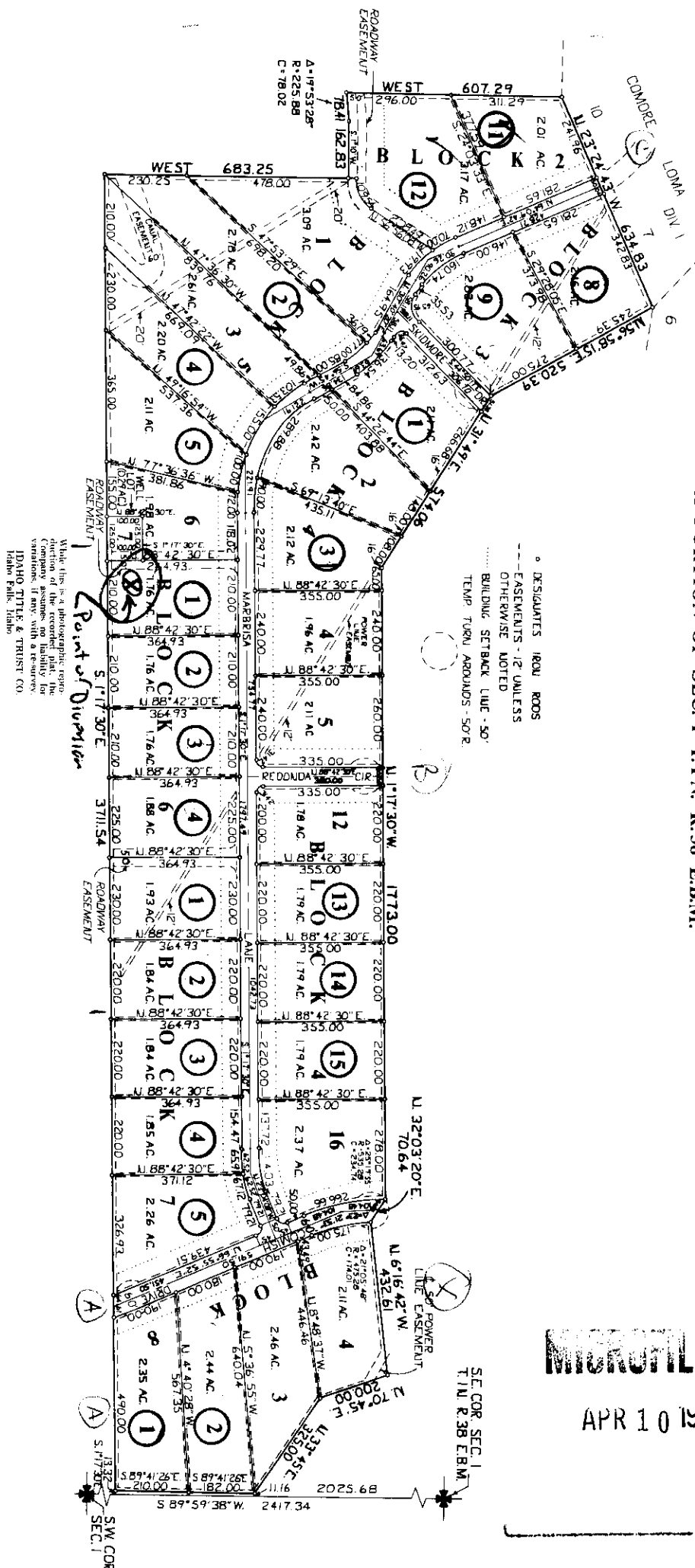
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho



Scale: 1"=200'

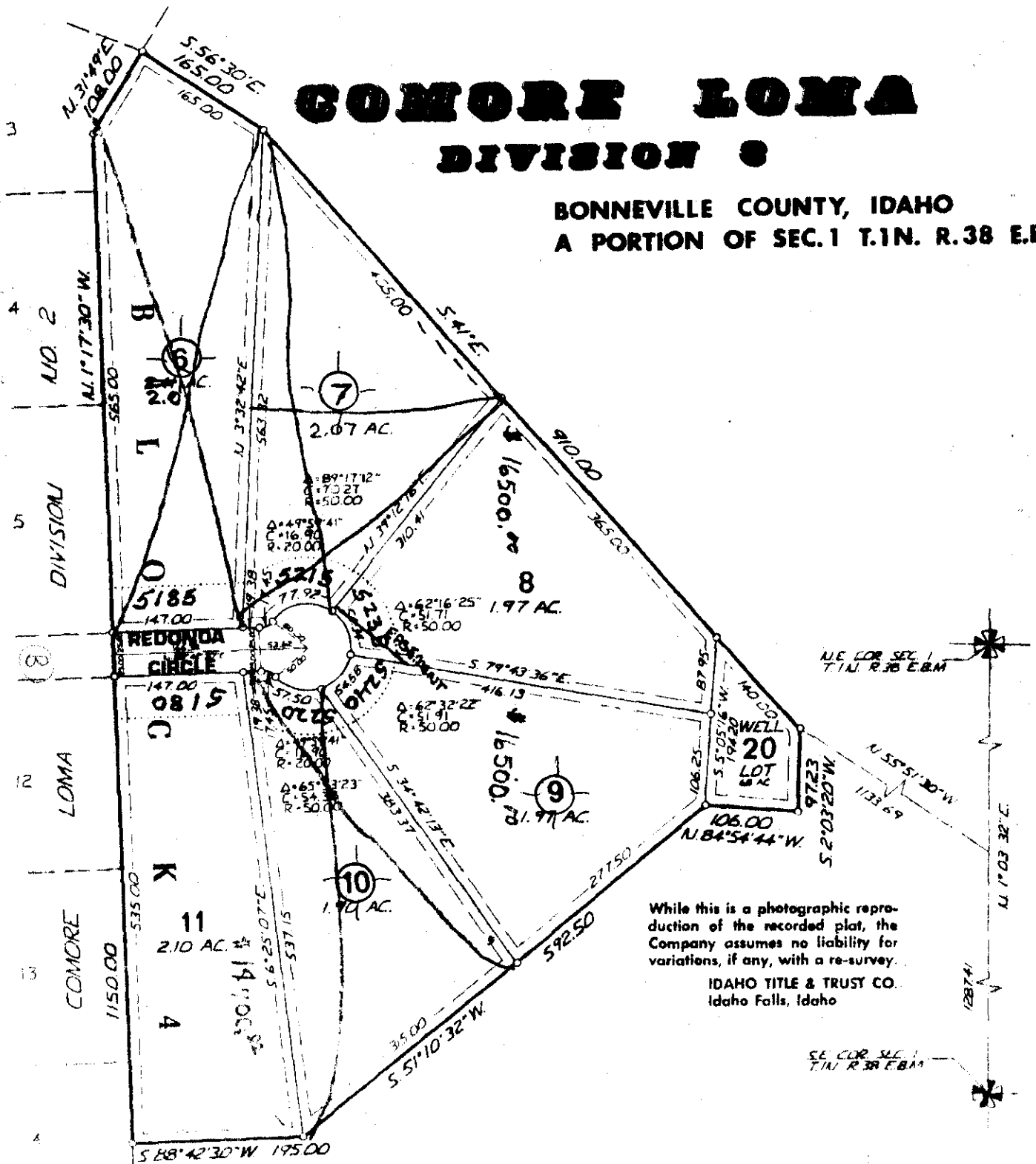
RECAST FILMED

APR 10 1987



COMORE LOMA DIVISION 8

BONNEVILLE COUNTY, IDAHO
A PORTION OF SEC. 1 T. 1 N. R. 38 E. B. M.



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

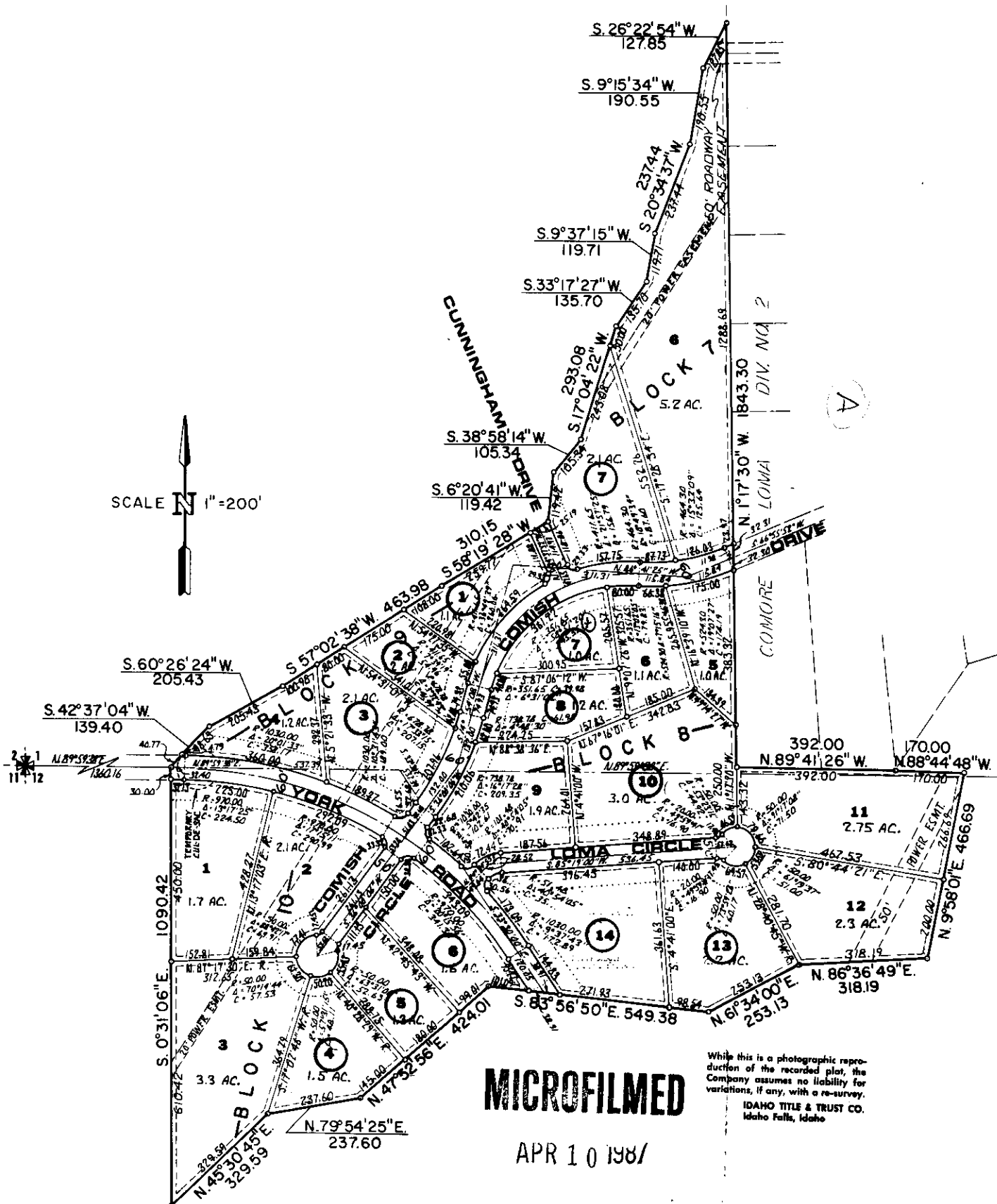
MICROFILMED

APR 10 1987

A PORTION OF SECTIONS 1 & 12 T. 1 N., R. 38 E.B.M.
ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO

ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO

**NORTH ENGINEERING
IDAHO FALLS, IDAHO**

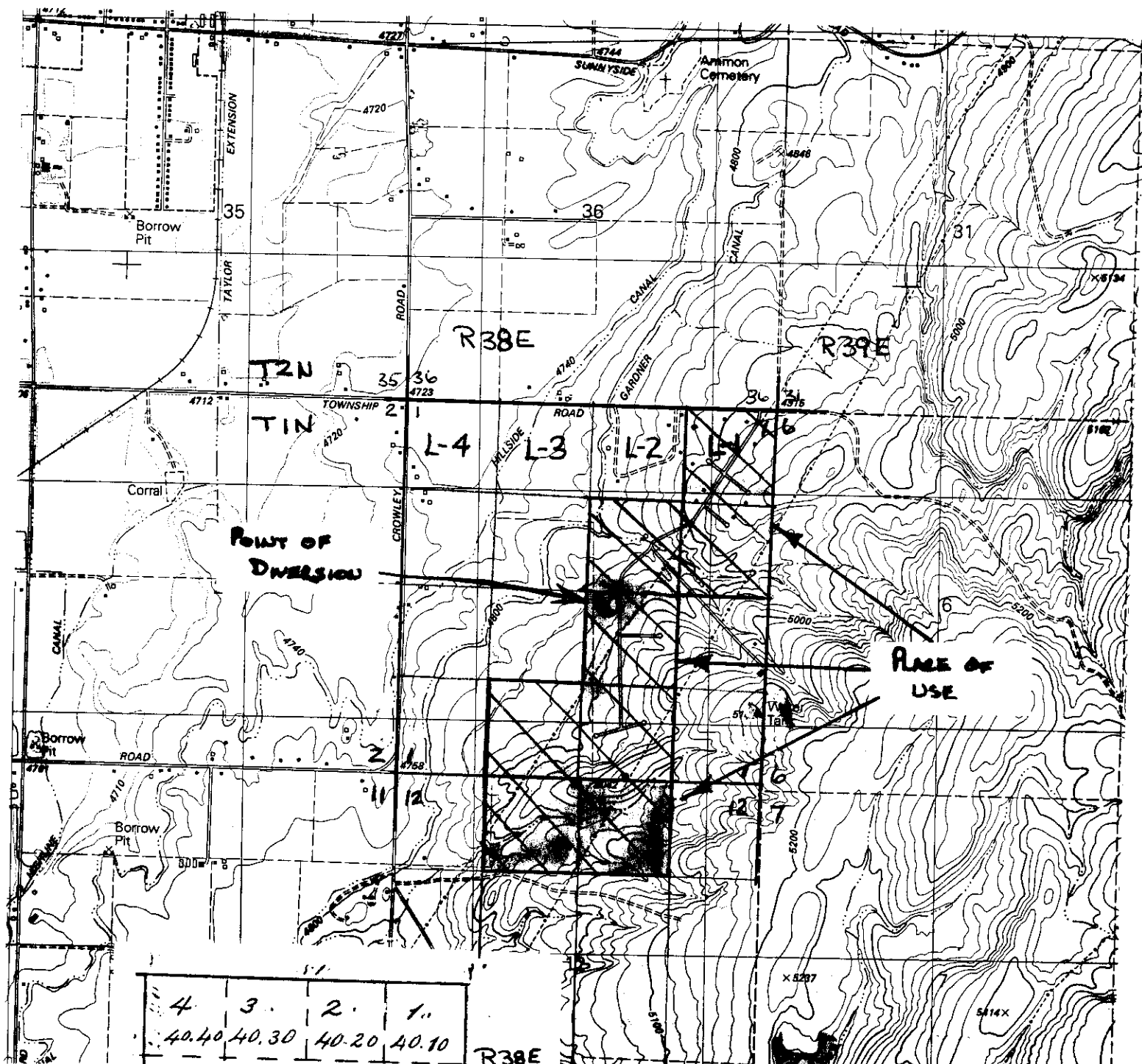


While this is a photographic reproduction of the recorded plot, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO
Idaho Falls, Idaho

MICROFILMED

APR 10 1987



4	3	2	1
40.40	40.30	40.20	40.10
1			
A. 104.100			

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APR 10 1981

25-7161

4/86

RECEIVED

JUL 10 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 7.00
Date 7/10/86
Receipt # 1
Receipt by W. Wilson
Sent to S.O. W. Wilson

RECEIVED

JUL 22 1986

1. Permit No. 25 7161

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR ~~Department of Water Resources~~ Field examination has been done by W. Wilson
☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Richard T. Skidmore

3. Post Office Address: 3445 Mariken Ave

Idaho Falls Id. 83401 Telephone No. 529 3672

4. Source of Water: underground

5. Extent of Use:

Domestic 53 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

22 NOV 78

8. Person to contact to accompany the department representative during the field examination:

Richard Skidmore
(Name)

3445 Mariken Ave
(Address)

APR 10 1981
529 3672
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-7-86
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

FEC - 9-June-1986 New copy returned for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS
Governor

May 28, 1986

A. KENNETH DUNN
Director

25-7161
SKIDMORE, RICHARD T.
3445 MAIBEN AVE.
IDAHO FALLS, ID 83401

CERTIFIED MAIL **0013386**

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time.

NOT FILMED

APR 10 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,



RONALD D. CARLSON
Regional Manager

Enclosure

MICROFILMED

APR 10 1987

IDENT. NO. 25-7161

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

September 20, 1983

Richard T. Skidmore
3445 Maiben Avenue
Idaho Falls, ID 83401

Dear Mr. Skidmore:

Re: Permit Nos. 25-7161 License Nos. 25-7040 & 25-7042

In answer to your letter dated September 2, 1983 concerning water right numbers 25-7161, 25-7040 and 25-7042, please be advised that all are in good standing.

Water Right numbers 25-7040 and 25-7042 are licenses. This means that they have progressed through the application - permit procedures to become a license. They are now permanently recorded in the department's records as valid water uses.

Permit No. 25-7161 is only partially through the procedure to becoming a license. Since you have now submitted the statement of beneficial use, the department will conduct a field inspection of the system. Based upon the field examiner's recommendations, a water right license will be issued.

I cannot tell you when this examination will be made, but the field examiner will try to contact you before conducting the examination. If you wish, you may contact the regional office and request that the field examination be done and set up an appointment.

If you have any further questions concerning your water rights, please feel free to contact us.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7161.

Name(s) of Permit Holder: Richard T Skidmore

Post Office Address: 3445 Maiben Ave
Idaho Falls Id. 83401 Tel. No. _____

Source of Water: _____

Extent of Use: ☒ Domestic 53 (number of households)
you have examined it. ☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-2-83
Date

Richard T Skidmore
Signature of Permit Holder

SKIDMORE CONSTRUCTION & MILLWORK, INC.

3445 MAIDEN AVENUE

IDAHO FALLS, IDAHO 83401

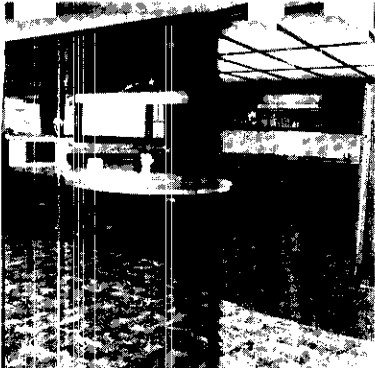
PLACE
13 CENT
STAMP
HERE

RECEIVED

SEP 8 1983



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



Skidmore Construction & Mill Work Inc.



TELEPHONE 529-3672

3445 MAIBEN

IDAHO FALLS, IDAHO 83401

IDAHO DEPARTMENT OF WATER RES.

9/2/83

Statehouse

Boise, Idaho 83720

We have at the present time 3 wells, in Comore Loma Subdivision, Permit #25-7042, #25-7040, & #25-7161. All of them have measuring devises. We are approved on on #2⁵-7040. All have been requested for approval. Why haven't the others been approved? They have been inspected by your Department several times.

ENCLOSED - Inspection Slip -- Request for approval.

Dick Skidmore
Skidmore Construction

ms

ENCLOSURE

25-742

State Permit
83420

Identification No.

Permit No. 25-7042

Completed

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. Name of Permit Holder Richard T. Skidmore & Garth Cunningham
2. Office Address Rt. #7 Box 33, Idaho Falls, Idaho 83401
3. Permit Number 25-7042
4. Date of Priority that you are prepared to establish 10-26-73
5. a) Source from which water was appropriated Groundwater
- b) Location of the point of diversion: NE 1/4 SE 1/4, Section 1
- c) Township 1 North, Range 38 E.B.M. Boise Meridian, Other points of diversion None
6. a) The amount of water and use to which the water has been applied:
- Amount .08 for domestic purposes from Jan. 1 to Dec. 31
(Month-Day) (Month-Day)
- Amount _____ for _____ purposes from _____ to _____
(Month-Day) (Month-Day)
- Amount _____ for _____ purposes from _____ to _____
(Month-Day) (Month-Day)
- b) Total amount appropriated .08
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualification of the person making the measurement: Benton Engineering
7. a) If the means of diversion and conveyance are owned by someone other than the Permit Holder:
- i) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
- ii) Describe the agreement or understanding by which you take water from the works:
N/A
- b) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 7.5 Horsepower pump
8" Diameter well casing
450' Depth of well
- c) Describe the type and size of measuring device which you have installed at your point of diversion:
N/A
- d) Give well driller's name and address and the date the well was completed:
Andrew Well Drilling Contractors
1268 East 17th Street
Idaho Falls, Idaho 83401
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic use for two residences.

POOR QUALITY ORIGINAL

IDAHO DEPARTMENT OF HEALTH & WELFARE

Environmental Services

Boise

REPORT OF WATER SUPPLY

Year 1983

Place Comora Loma County Bonneville Census Population 77

Ownership Water Association (Don Pound - President, 4785 Comish Drive, Idaho Falls, ID 83401,

Supply used by Residential including lawn sprinkling 524-0590)

Population served 250

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

Well #1 - 7½ HP submersible pump @500 feet rated at 31 gpm with gate valve, water meter and small storage tank (not in use). Located on top of hill near Richard Skidmore home.

Well #2 - 20 HP submersible pump @300 feet rated at 100 gpm with pressure gauge, gate valve, sample tap, and flow meter.

Well #3 - 90 HP submersible pump @300 feet rated at 450 gpm with pressure gauge, sample tap, flow meter and gate valve.

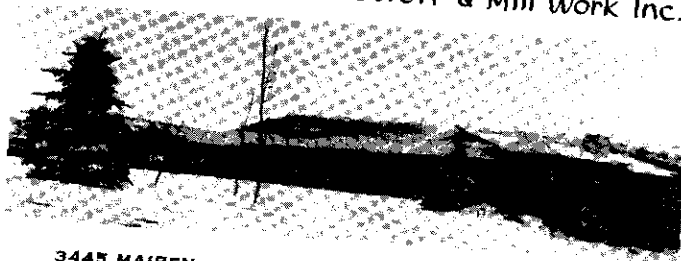
Storage Tank - 100,000 gallons capacity (34 feet diameter, 16 feet height). Provision for draining tank, overflow, sample tap, pressure gauge, expansion in addition to 8" main line to distribution system. Lighting and heating provided.

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

1. Sample taps in well pit need to be capped to prevent possibility of contamination from pit water.

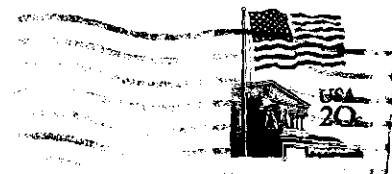
Engineer Eric Stewart Date of investigation July 5, 1983
Eric Stewart
Environmental Engineering Specialist

Skidmore Construction & Mill Work Inc.



3445 MAIBEN

IDAHO FALLS, IDAHO 83401



Idaho DEPT ment of water RES.
Statehouse
Boise, Idaho 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SKIDMORE, RICHARD T.
3445 MAIBEN
IDAHO FALLS, ID 83401

138929

PROOF DUE NOTICE

AUGUST 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7161 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

Comore Loma Land Development

3445 MAIBEN AVE.

IDAHO FALLS, IDAHO 83401

208 - 529-3672

July 16, 1979

RECEIVED

1979

Department of Water Resources

David R. Tuthill, Jr.
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

25-7161

Dear Mr. Tuthill:

All of our wells are now equipped with measuring
devises. We also, log water amounts that are
used by the month.

Please advise.

Sincerely,


Richard T. Skidmore

RTS/ac



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 24, 1978

Re: Permit No. 25-7161

Richard T. Skidmore
3445 Maiben
Idaho Falls, Idaho 83401

Dear Mr. Skidmore:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

*Access port specs
sent 7-9-79.
mm*

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STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. ADD Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 35 Fee & Rec't. No.

Copies Sent To:

yes Idaho Health Department
No Idaho Fish & Game Dept.
No Bureau of Land Management

No U.S.F.S.
No Dept. of Lands

yes Other state planning

$$\frac{3.097m}{unit} \times 53 = \frac{159.94m}{950} = .35 of sk2$$

may allow = .70 of sk2
.98 ok

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

4A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. No

Snake River Condition No

Payette River Letter No

Priority Date 9/29/78

Water Quality #16 No

Water Quality #10 No

intrastate interstate

Meas. Dev. or Sc. Meas. yes

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. No
Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist. No

Jim
Reviewer

11/20/78
Date

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

2 November 1978

C
O
P
Y

Richard T. Skidmore
3445 Maiben
Idaho Falls, Idaho 83401

Re: Application #25-7161
(Bonneville County)

Dear Mr. Skidmore:

We have been apprised of your intent to appropriate public water (ground water) of the State of Idaho for domestic use (53 individual connections). Providing such services/facilities defines the water system as public, pursuant to Title 35-100 of the Idaho Code. Further, the Idaho Code requires that plans and specifications for such facilities be submitted to our Department for review and approval prior to construction.

For your information, we are enclosing a copy of the Idaho Regulations for Public Drinking Water Systems. This enclosure sets out the minimum requirements for design/construction, water quality, monitoring and maintenance, and operation of public water systems.

Should you have need for clarification of the requirements, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

Enc.

CC: Fon Carlson ✓

MICROFILMED

October 30, 1978

Mr. Henry Moran
Regional Environmental Supervisor
Department of Health and Welfare
Division of Environment
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

Re: Application for Permit No. 25-7161

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest was October 30, 1978 and we are required to take action shortly.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

MICROFILMED

October 30, 1978

Mr. Art Tackett, Regional Director
Idaho State Planning and Community
Affairs Agency
600 East Oak, Suite B
Pocatello, Idaho 83201

Dear Mr. Tackett:

Re: Application for Permit No. 25-7161

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest was October 30, 1978 and we are required to take action shortly.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 6, 1978

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

RE: Application for Permit No. 25-7161 - SKIDMORE
Application for Permit No. 25-7162 - SHORE

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:dh
Enclosures: 2 legal notices

Bill submitted 10.27 by dh

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard T. Skidmore, Idaho Falls, Idaho

has on 9-29-78 submitted Application No. 25-7161
for a permit to appropriate 0.98 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 1N, R. 38E, B.M., Bonneville County;

to be used from Jan 1 to Dec 31
for domestic purposes for fifty-three single-family dwellings

within the W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 1, T. 1N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before Oct. 30, 1978.

C. STEPHEN ALLRED

Director
Post Register, Idaho Falls, Idaho

Published in the Oct. 12
on 19, 1978 and

MICROFILMED

BENTON ENGINEERING

Consulting Engineers

DAVID E. BENTON, P.E.
RES. PH. 522-5046

LLOYD J. BENTON
RES. PH. 522-8314

1400 BENTON ST.
IDAHO FALLS, IDAHO
PH. 522-8033

September 28, 1978

Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Attention: Loy Johnson

Dear Loy:

Enclosed herewith are the Proof of Beneficial Use applications for Wells #1 and 2 of the Comore Loma Subdivision, and the application for permit for Well #3 of same subdivision.

I also included copies of the plat as we discussed yesterday. If you have any questions, please contact me. Thank you for your help on this matter.

Sincerely,



Christine L. Whittaker

Enclosures

CLW/ac

RECEIVED

SEP 29 1978

Department of Water Resources
Eastern District Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

25-7161

Item Initial Date

Application No. Skidmore

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) EMC 9/5/78
- (2) " "
- (3) " "
- (4) " "
- (5) " "
- (6) " "
- (7) " "
- (8) " "
- (9) " "
- (10) " "
- (11) dh 10.30
- (12) dh 10.30
- (13) EMC 11/13/78
- (14) EMC 11/13/78

In form to receipt YES,

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ Art Tackett
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

In form for advertising YES

Platted on Map No. 1N 38E

Located within Water Basin District No. 25

Critical groundwater area: yes no ☒

Groundwater levels:

Declining, ☒ Stable, Increase

(comment) _____

Other rights on the same place of use None

Comments: _____

Affidavit of Publication received (date) 10/26/78

Final date for protests OCT 30 1978

Protests received: yes no ☒

All requested information received from agencies or applicant: yes no ☒

Action recommended:

☒ Approve Deny

12/9/78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 11/13/78

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NOV 17 1978

Department of Water Resources

RECORDED