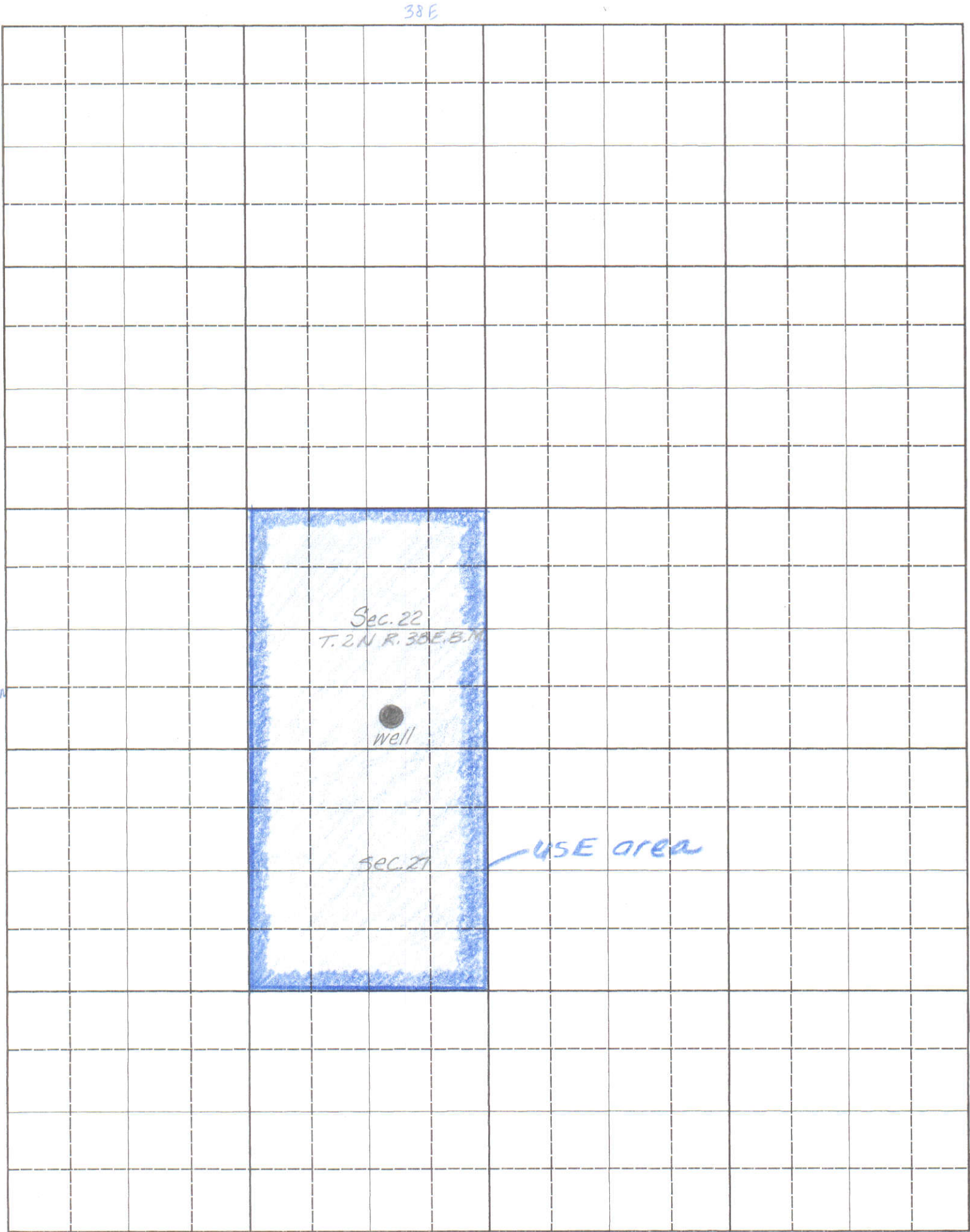


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Wehmann
(Applicant)
Mayor

10. Other water rights on these lands 25-7023 / 4294 / 4295 / 4297 / 4298
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

1

OPEN DISCHARGE

Pressure Relief Valve

40% gate

Pump

28 1/4"

28 1/4"

60"

Deviation at mainline



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

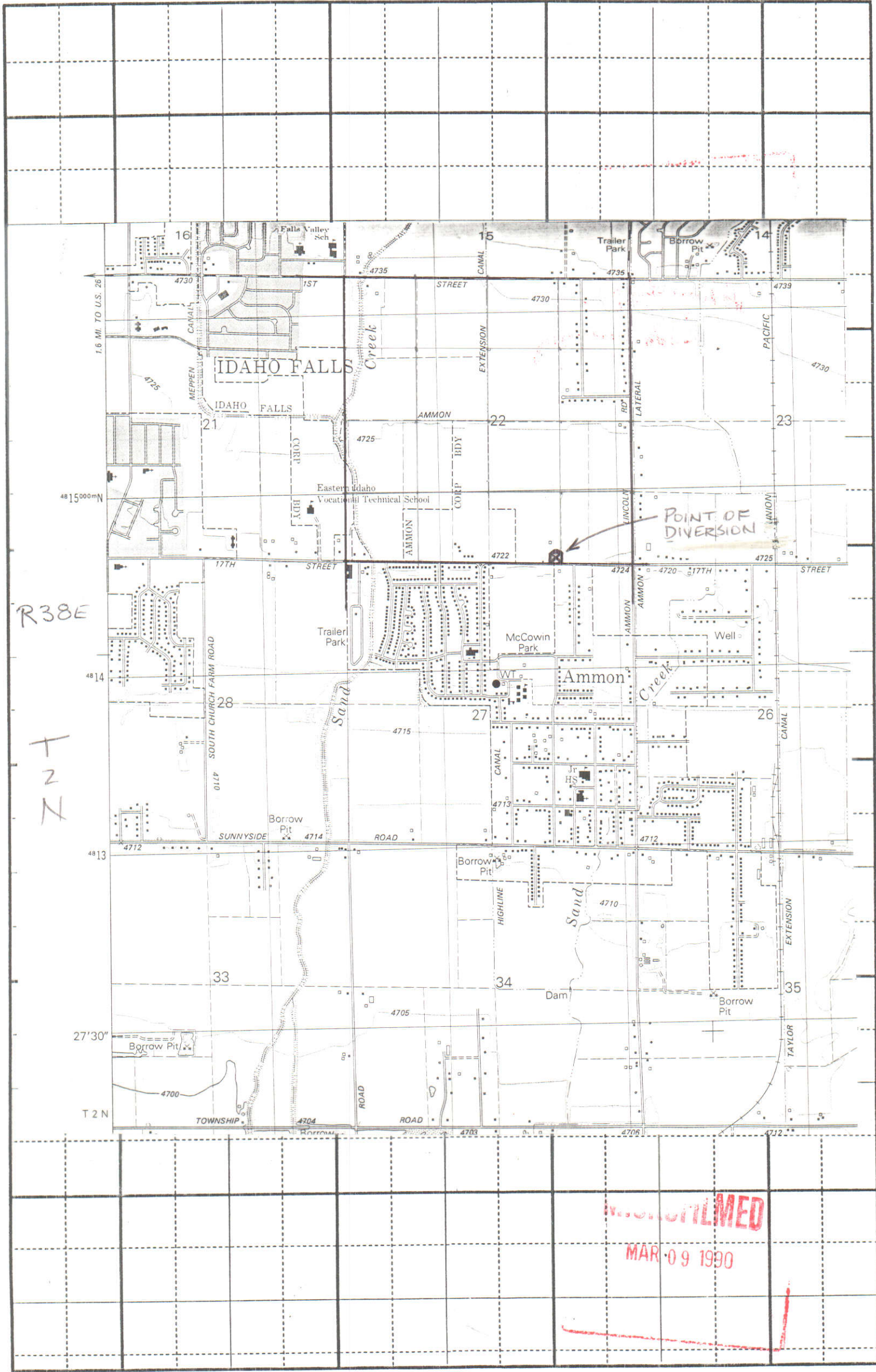
☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Keith C. Wilson Date 6 Sept 1984
- Consultant's License Number
- IDWR Director's Authorization to Conduct Beneficial Use Examination

DATE MICROFILMED

MAR 09 1990

CONSULTANT SEAL



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07168

Priority: January 31, 1979

Maximum Diversion Rate:

6.13 CFS

This is to certify, that CITY OF AMMON
3270 MOLEN ST.
AMMON, ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 31, 1979; and has submitted Proof of Beneficial Use on January 12, 1984. An examination indicates that the works have a diversion capacity of 6.130 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	6.13 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 22, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is within the city limits of Ammon.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of FEBRUARY, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

MAR 09 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Ammon, Idaho Phone 523-4211
Post office address 3270 Molen Street Ammon, Idaho 83401
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 22 Township 2North
Range 38 E.B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 6.69 for Municipal (See memorandum to file dated 3-02-79) (both dates inclusive)
(cfs or acre-feet per annum) Domestic purposes from 1-1 to 12-31
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.69 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well; pump; pipe distribution
system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16" inches; proposed depth of well is 275 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Water will be diverted into the city water system
(1) Give the place of use of water: 22 27 Sections 2N

Range 38 E.B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Ammon, Idaho, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. 25-0723

9. a. Who owns the property at the point of diversion City of Ammon, Idaho

b. Who owns the land to be irrigated or place of use

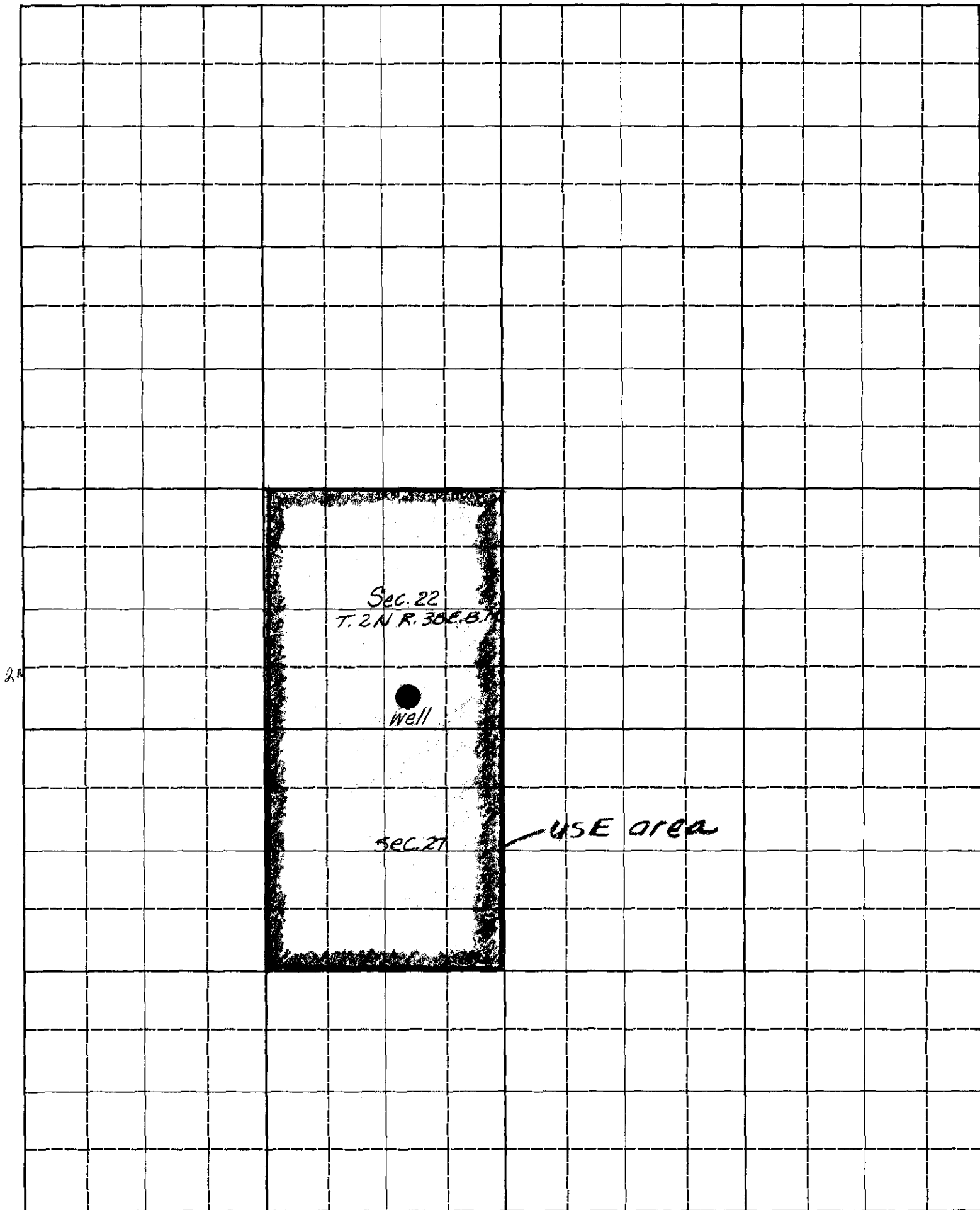
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single page of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

38E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Wehmann
(Applicant)
Mayor

Proposed Priority 1-31-79

Received by dh Date 1-31-79 Time 11:00 a.m.

Preliminary check by JC Fee \$ 95.00 #12858

Receipted by dh Date 1-31-79

Publication prepared by dh Date 2-2-1979

Published in Post Register

Publication dates February 8 & 15, 1979

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7168, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
(2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 2nd day of March, 19 79.

A. Glen Saxton
Chief, Operations Bureau

Proof of Publication
The Post-Register

RECEIVED

FEB 23 1979

State of Idaho, }
County of Bonneville } ss.

Department of Water Resources
Eastern District Office

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 8th day of February, 1979, last publication having been made on the 15th day of February, 1979, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 21st day of February, 1979.

K. S. Hule
Notary Public

My commission expires April 5, 1979.

B10, 1M,

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-7167

LINDA VISTA DEVELOPMENT

c/o Arthur Johnson, 1075 Stranger Ave.,
Idaho Falls, Id. 83401. Source: Ground-
water; Date Filed: 1/29/1979; Amount:
0.46 CFS.

Diversion Point: SESE Sec. 03 T 01N R
37E Bonneville Co. Use: Domestic (0.46
CFS) from 1/1 to 12/31; Place of Use:
SESE Sec. 03 T 01N R 37E; Diversion
Means: Well, Pump & Pipeline.

25-7168

CITY OF AMMON

3270 Molen Street, Ammon, Id
83401; Source: Groundwater; Date
Filed: 1/31/1979; Amount: 6.69 CFS.

Diversion Point: SWSE Sec 22 T 02N R
38E, Bonneville Co.; Use: Domestic (6.69
CFS) from 1/1 to 12/31; Place of Use: Sec
22T 02N R 38E Sec 27 T 02N R 38E
Diversion Means: Well, Pump &
Pipeline.

If issued, the permit(s) will be subject
to all prior water rights. Protests against
the granting of any permit must be filed
with the Director of the Idaho Depart-
ment of Water Resources, 1515 Lincoln
Rd., Idaho Falls, Idaho 83401 on or before
February 26, 1979.

C. Stephen Allred
Director

Published Feb. 8 and 15, 1979.

827
MICROFILMED

February 14, 1990

CITY OF AMMON
3270 MOLEN ST.
AMMON, ID 83401

RE: PERMIT NO. 25-07168

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

MAR 09 1990

January 18, 1990

CITY OF AMMON
3270 MOLEN ST.
AMMON, ID 83401

RE: PERMIT NO. 25-07168

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 09 1990

APR 1 1956

Department of Water Resources

Permit No. 25 7.63

Phone No. 229-4121

1. Owner: CITY OF AMMON Phone No. 202-421
Current Address: 3270 Molen Street, Ammon Idaho 83401
2. Accompanied by: Hyse Whiteley EXAM. DATE: 6 Sept. 1984
Address: SAME Phone No. SAME
Relationship to Permit Holder: Public Works Director
3. Source: GROUNDWATER tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#7	GE	200	DRJ4 11133	Aurora	V77-71312

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well #7, pump mainline to distribution lines to city of Amman

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Totalizing Meter	McCrometer			79-12-118		

7. Measurements meter reading 2700 - 2800 gpm ☐ Additional data/computation sheets attached
1000 gal / 21.8 sec = 2751 gpm

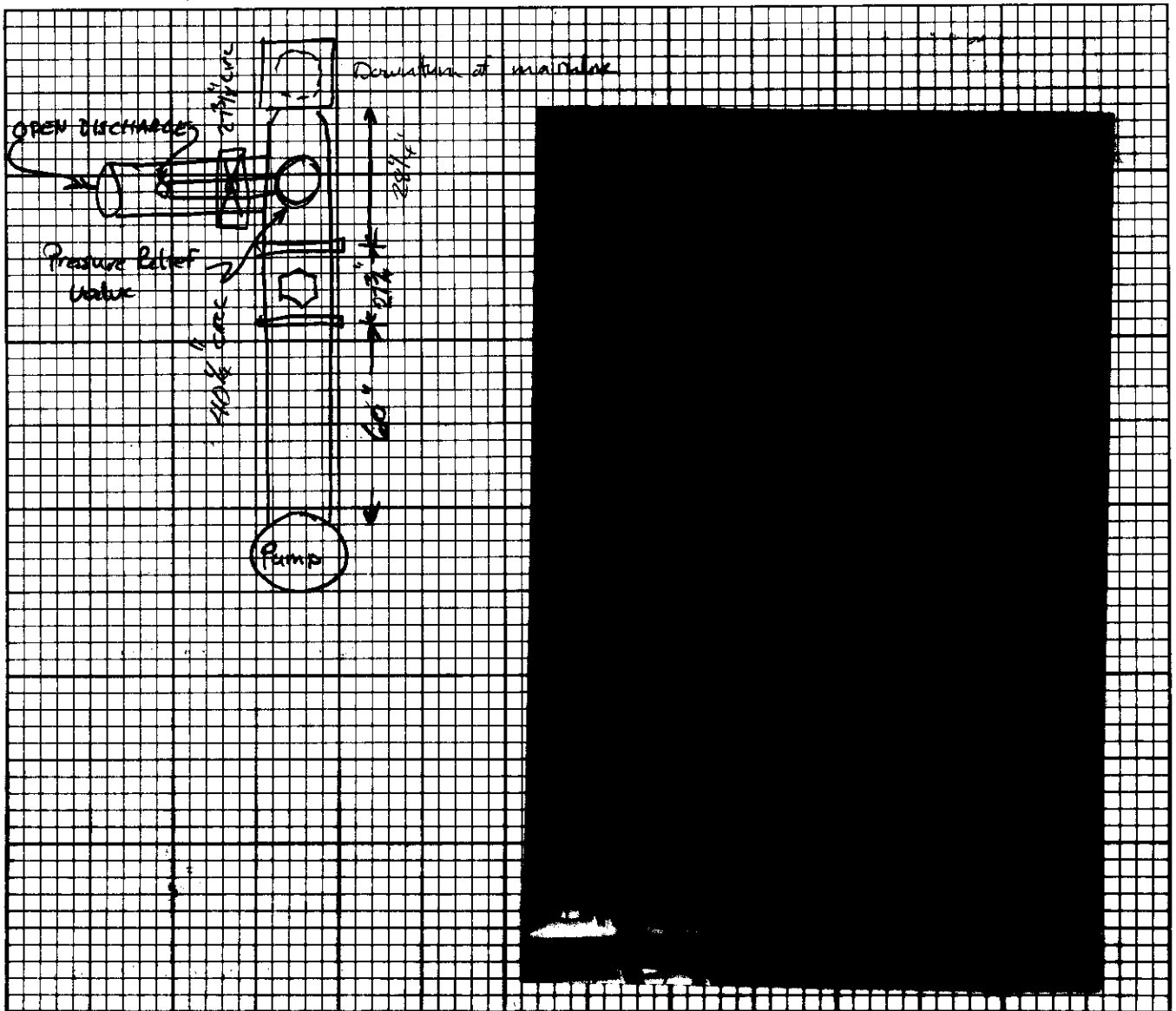
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. Place(s) of Use: WITHIN MUNICIPAL LIMITS OF CITY OF AMMON Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

[illegible]

10. Other water rights on these lands 25-7023 / 4294 / 4295 / 4297 / 4298
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 16 Sept 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MAR 09 1990

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

APR 1 1986

25-7168

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$1000 \text{ gal} / 21.81 \text{ sec} = 2751 \text{ gpm} = 6.13 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses: NOT NECESSARY SEE ADMINISTRATOR'S

MEMORANDUM DATED NOV 5, 1979

2. Overlap Review

- a) Other water rights with same place of use: 25-7023/4294/4295/4297/4298

- b) Other water rights with same point of diversion: N/A

- c) Analysis:

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MAR 09 1990

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
25-7168					6.13cfs

Permit Holder: _____

Address: _____

Source: Groundwater tributary to _____

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Municipal	1/1	12/31	6.13	

Allowable Maximums: _____

Point(s) of Diversion:

[illegible]

Place(s) of Use

[illegible]

Recommended Conditions/Remarks: _____

~~UNCLASSIFIED~~

MAR 09 1990

Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith Carlson

Checked in Regional Office by Gary Packman

Approved in State Office by _____

Date 26 Mar 1986

Date 3-28-86

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 19, 1984

CITY OF AMMON
3270 MOLEN ST.
AMMON

ID 83401

RE. Permit No. 25-7168

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
En. Resource Asent

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MAR 09 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7168.

Name(s) of Permit Holder: CITY OF AMMON

Post Office Address: 3270 Molen St.

Ammon, Idaho 83401 Tel. No. 529-4211

Source of Water: Ground Water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Municipality

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Point: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan. 9, 1984

Date

Bernice N. Swenson
Signature of Permit Holder Mayor

CITY OF AMMON

3270 Molen

AMMON, IDAHO 83401



JAN 12 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF AMMON
3270 MOLEN STREET
AMMON, ID 83401

PROOF DUE NOTICE

DECEMBER 31, 1983

138277

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7168 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 7, 1979

Re: Permit No. 25-7168

City of Ammon, Idaho
3270 Molen Street
Ammon, Idaho 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

MEMORANDUM

TO: File

DATE: March 2, 1979

FROM: Glen Saxton *JS*

RE: Use change

The use shown as "domestic" has been changed to be "municipal" which more correctly reflects the anticipated use of the water by the city.

Re-advertising or amending is not necessary.

UNRECORDED

25-7168

STAFF REVIEW - STATE OFFICE

1. Mayor Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 6.69 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. city Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 95 Fee & Rec't. No.

Copies Sent To:

<u>yes</u> Idaho Health Department	<u>no</u> U.S.F.S.
<u>no</u> Idaho Fish & Game Dept.	<u>no</u> Dept. of Lands
<u>no</u> Bureau of Land Management	<u>no</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land 25-7023 - for same purpose but for larger area than this app. No information available of number of households served by system.

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. no

ID Power Co. Letter - G.W. & Tribs. ✓

Snake River Condition ✓

Payette River Letter ✓

Priority Date 1/31/79

Water Quality #16 no

Water Quality #10 ✓

intrastate ✓ interstate ✓

Meas. Dev. or Sc. Meas. yes

Totalizing meter no

Supplemental ✓

Right-of-Way Cond. yes

Watermaster Cond. no
Wtr. Dist No. ✓

Meas. Dev. Cond. for apps within a Water Dist. ✓

Juni
Reviewer

3/1/79
Date



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

DIVISION OF ENVIRONMENT

636 Pershing

Pocatello, Idaho

Department of Water Resources

Eastern District Office

12 February 1979

Mayor George Wehmann
City of Ammon
3270 Molen Street
Ammon, Idaho 83401

Re: Application #25-7168
(Bonneville County)

Dear Mayor Wehmann:

We have been apprised of your intent to appropriate the public waters of the State of Idaho in order to supplement the City's present water system.

No doubt you are aware that Title 39-118, Idaho Code, requires that plans and specifications for new and/or modified public water facilities must be submitted to our Department for review and approval prior to construction.

Should you need clarification of our requirements, please do not hesitate to contact our office.

Sincerely,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/nd

CC: Ron Carlson
District Seven Health Dept.

MICROFILMED

February 5, 1979

Henry L. Moran, Supervisor
Division of Environment
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Sir:

Re: Application for Permit No. 25-7168

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our department as soon as possible. The last date of protest is February 5, 1979, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enc.

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

FEBRUARY 2, 1979

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 26, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

25-2162

CITY OF AMMON

3270 MOLEN STREET, AMMON, ID 83401

Source: GROUNDWATER

Date Filed: 01/31/1979

Amount: 6.69 CFS

Diversion Point: SHSE Sec 22 T 02N R 38E, BONNEVILLE Co.

Use: DOMESTIC (6.69 CFS) from 01/01 to 12/31

Place of Use: Sec 22 T 02N R 38E Sec 27 T 02N R 38E

Diversion Means: WELL, PUMP & PIPELINE

roc

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before FEBRUARY 26, 1979.

C. STEPHEN ALLRED

Director

Published 2/8 & 2/15/79.

RECEIVED

February 1, 1979

Mr. George Wehmaun, Mayor
City of Ammon
3270 Molen Street
Ammon, Idaho 83401

Dear Sir:

Re: Application for Permit

Attached herewith is Departmental receipt No. 12858 for the
above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Ammon

JC Source
Point of Diversion
County
Quantity of Water and Period of Use
Description of Diverting Works
Time required for B/U of water
Place of Use or Acres Irrigated
Map
Signature
Fee

(1) JC 1/31/79

In form to receipt

(2) 11 11

Send Copies to:

note Idaho State Health Department Kirby Vickers.
Idaho Fish and Game Department
Bureau of Land Management

(3) 11 11

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

(4) 11 11

In form for advertising

(5) 1 11

Platted on Map No. 25-2N 38E

(6) 11 11

Located within Water District No. 25 Basin

(7) 11 11

Critical groundwater area: yes no X

(8) 1 11

Groundwater levels:

Declining, X Stable, Increasing

(comment)

(9) 11 11

Other rights on the same place of use Yes 25-7023
none conflicting
on city map

(10) 11 11

Comments:

(11) DA 2-23

Affidavit of Publication received (date) 2-23-79

(12) DA 2-26

Final date for protests FEBRUARY 26, 1979

Protests received: yes no X

(13) EMC 2-26-79

All requested information received from agencies or applicant: yes ✓ no

(14) EMC 2-26-79

Action recommended:

✓ Approve

Deny

1-31-79 Proposed Priority

Reason for Reduction

✓ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 2-2-79

RECEIVED
FEB 28 1979

Department of Water Resources

Pinned

MICROFILMED