

NORTHSIDE ESTATES

BONNEVILLE COUNTY, IDAHO

Part of

N.W. 1/4 N.E. 1/4 Sec. 32, T3N, R38, E.B.M.

NW cor. Sec. 32
T3N, R38E.B.M.

MORTENSEN MEADOWS

LANE

J & K ESTATES

TOWER N89°42'E 652.40 ROAD

589°42'W
1971.70

N.E. cor. Sec. 32
T3N, R38E.B.M.

NO°15'43"E 1315.26

595.24

1315.24

NO°15'43"E

480.00

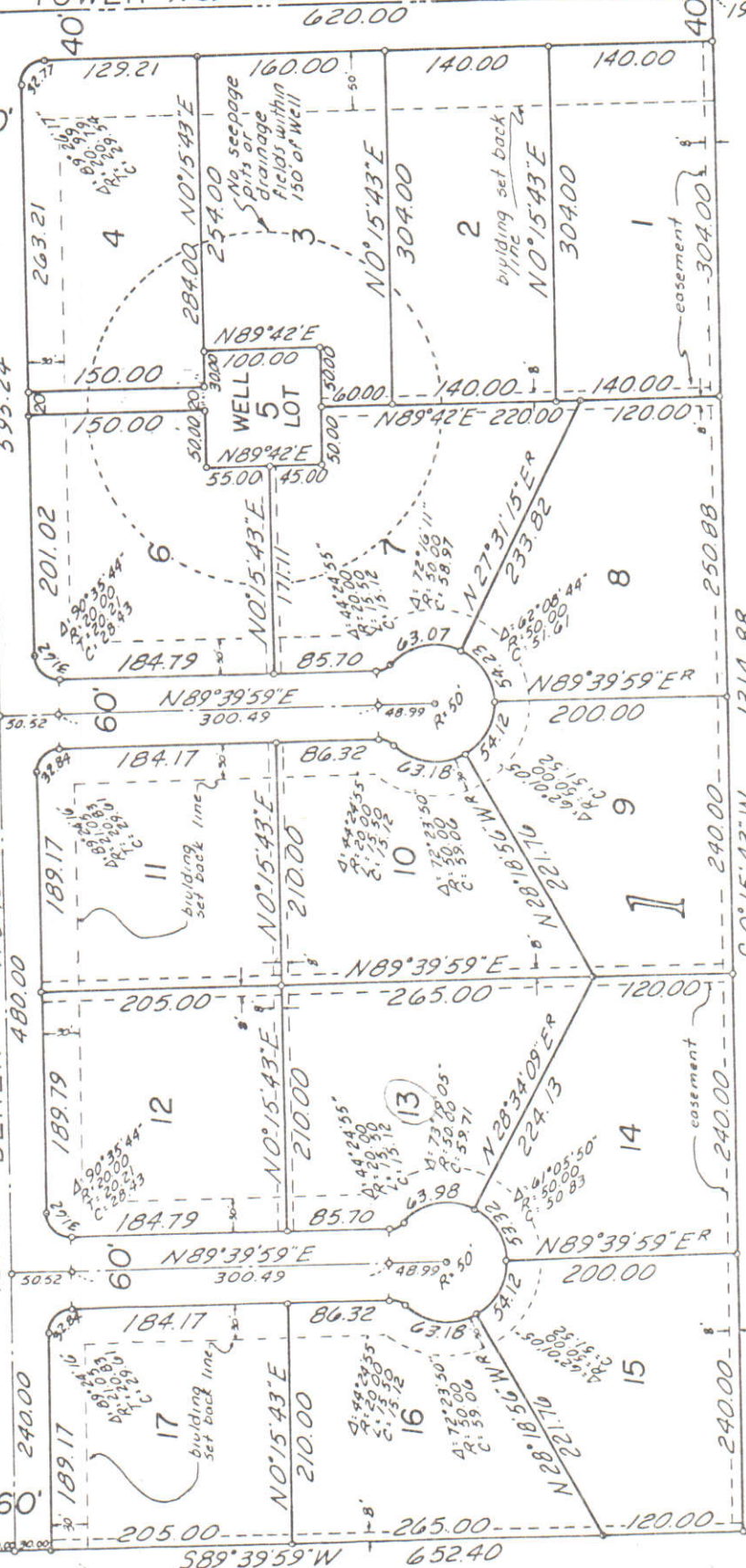
DEREK

1254.47

NO°15'43"E

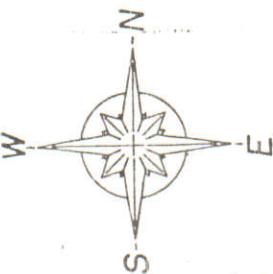
240.00

60'

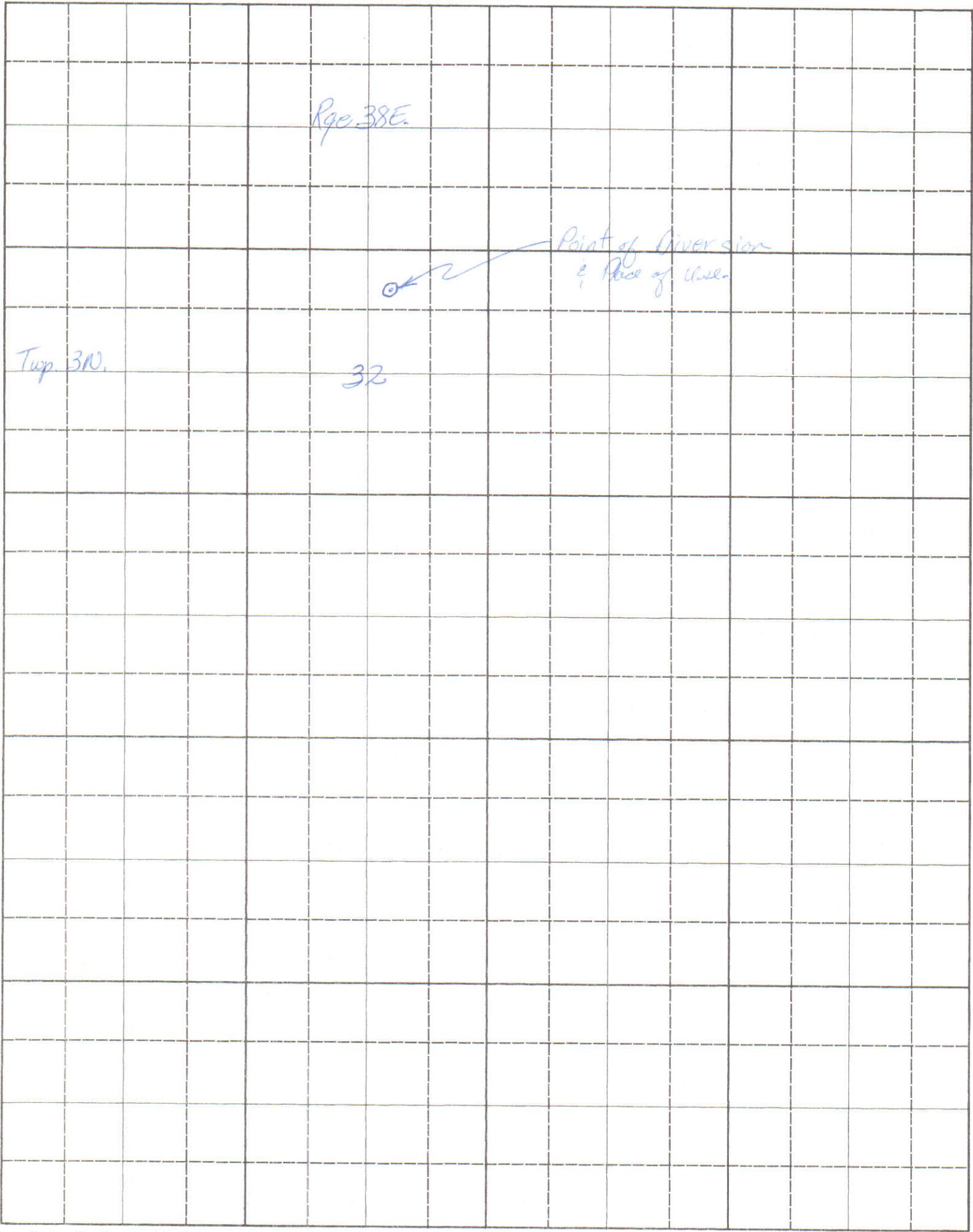


While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

LAND TITLE CO.
Idaho Falls, Idaho



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adolf P. Perry
(Applicant)

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 6th day of September, 19 79, last publication having been made on the 13th day of September, 19 79, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 14th day of September, 19 79

Karl Hale
Notary Public

My commission expires April 5, 19 83

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-7172

PEREZ, ADOLFO
6240 JARING CREEK, IDAHO FALLS,
ID., 83401 Source: GROUNDWATER
Date Filed: 06/19/1979
Amount: 0.04 CFS
Diversion Point: NWNE Sec 32 T 03N R
38E, BONNEVILLE Co.
Use: IRRIGATION (0.02 CFS) from
04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to
12/31

Place of Use: NWNE Sec 32 T 03N R 38E
FOR 1 ACRES
Diversion Means: WELL, PUMP,
SPRINKLER & DELIVERY SYSTEM

25-7174

PORTER, RICHARD C.
6160 JARING CIRCLE, IDAHO FALLS,
ID., 83401
Source: GROUNDWATER
Date Filed: 06/21/1979
Amount: 0.14 CFS
Diversion Point: NWNE Sec 32 T 03N R
38E, BONNEVILLE Co.
Use: DOMESTIC (0.12 CFS) from 01/01
to 12/31
IRRIGATION (0.02 CFS) from 04/01
to 11/01

Place of Use: NWNE Sec 32 T 03N R 38E
Diversion Means: WELL, PUMP,
SPRINKLER SYSTEM, CULINARY
DELIVERY SYSTEM

35-7860

KIRBY, ELWOOD &/or DORIS F.
ROUTE 4, BOX 222, IDAHO FALLS,
ID., 83401
Source: GROUNDWATER
Date Filed: 06/20/1979
Amount: 0.08 CFS
Diversion Point: NESE Sec 19 T 02N R
37E, BONNEVILLE Co.
Use: DOMESTIC
(0.08 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 19 T 02N R 37E
Diversion Means: WELL, PUMP &
DELIVERY SYSTEM

If issued, the permit(s) will be subject
to all prior water rights. Protests against
the granting of any permit must be filed
with the Director of the Idaho Depart-
ment of Water Resources, 1515 Lincoln
Rd., Idaho Falls, Idaho 83401 on or before
Sept. 24, 1979.

C. STEPHEN ALLRED
Director
Pub.: Sept. 6 & 13, 1979.

80-2

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SEP 20 1979

Department of Water Resources
Eastern District Office

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Part of
N.W. 1/4 NE. 1/4 Sec. 32, T 3 N, R 38, E. B. M.

N.W. cor. Sec. 32
T3N, R38E.B.M.

MORTENSEN MEADOWS

LANE

1315.24

NO 1543 E

Derek

125447

$$\frac{1}{00} \cdot \frac{1}{00}$$
$$\begin{array}{r} 60 \\ \hline 240 \end{array}$$

10

2

100

J & K ESTATES

TOWER N89°42'E 652.40 ROAD

N.E. cor. Sec. 32
T3N, R38E, B.M.

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LAND TITLE CO.
Idaho Falls, Idaho

MICROFILMS

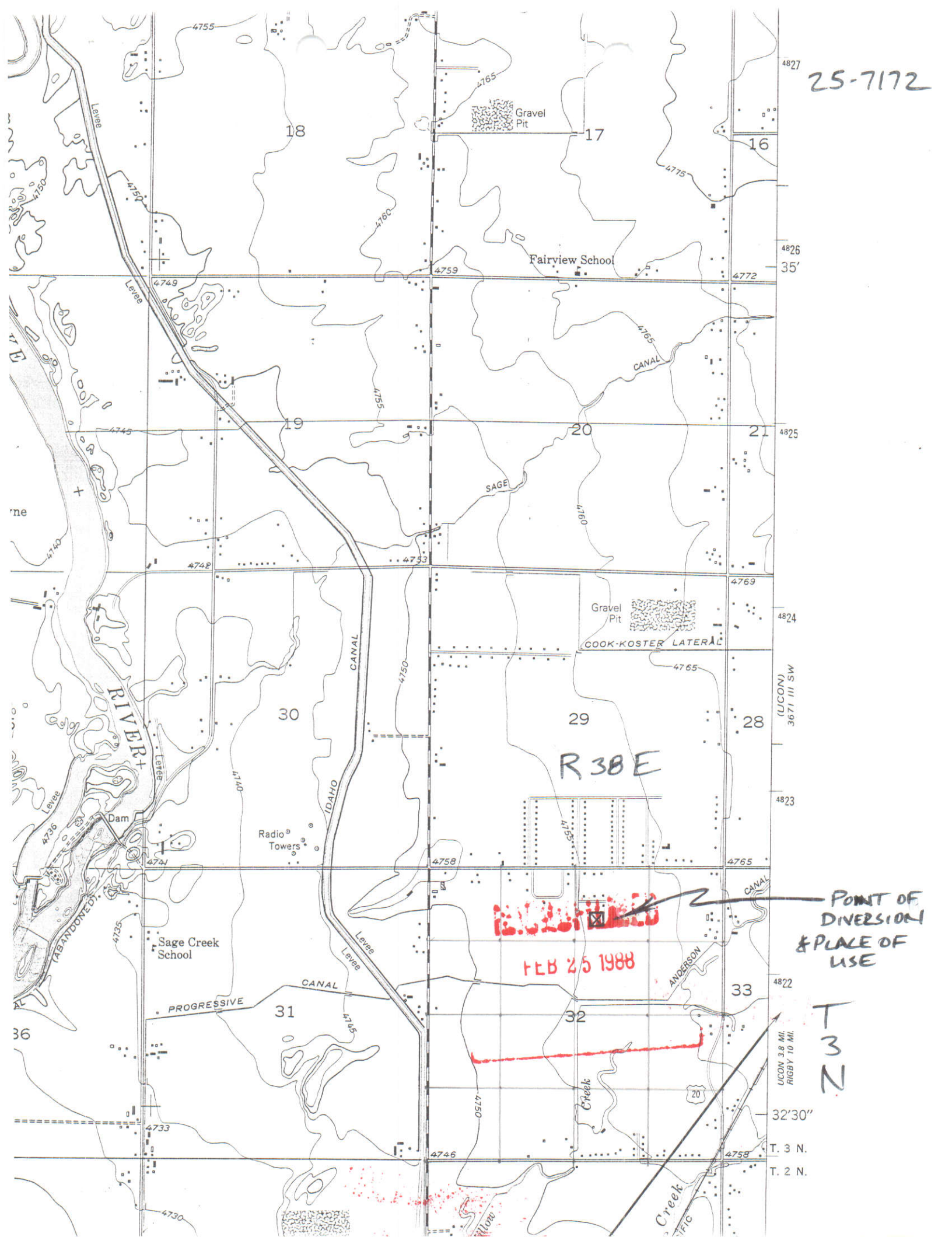
FEB 25 1988

(Applicant),

(Applicant),

25-7172

25-7172



POINT OF
DIVERSION
& PLACE OF
USE

T 3 N

UCON 3.8 MI.
RIGBY 10 MI.

T. 3 N.
T. 2 N.

DUANE DENNING WELL DRILLING
BOX 64, UCON, IDAHO 83454
523-4600

RECEIVED
 SEP 6 1982
 Department of Water Resources

Date July 29, 1979

Well & Pump Statement For:

Name Adolph Perez

Address 6240 1st St. S.E.

Location _____

180' Drilling	8" @ 48 per ft.	1140.00
37' Casing	8" @ \$8 per ft.	296.00
166' Casing	6" @ \$6 per ft.	996.00
2 Shoe	1--8" 1--6"	130.00
1 Pump	SKG 2 H.P.	922.50
1 Tank	552 Gall. Steel	85.00
126' Submersible Cable	3/10 @ 87¢ per ft.	109.62
286' Drop Pipe	1 1/2" @ 1.28 per ft.	366.08
1 Well Seal	1" x 4"	29.50
1 Pitless Adaptor		59.50
Valves & Fittings		89.50
Accessory Package		19.50
Pump Installation		135.00
Well Pit	TRENCHING & BACKFILL	50.00
126' Burial Cable	3/10 @ 87¢ per ft.	109.62
1--Stop & Waste	1 1/2"	35.25
1--Burial Hydrant		56.47
1--1" Curb Box		

Total

85122.86

-300

84822.86

paid in full 5/20/86
D. Denning

Duane Denning

FEB 25 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7172

Priority: June 19, 1979 Amount: .04 CFS 4.1 AFA

This is to certify, that ADOLFO PEREZ
6240 JARING CIRCLE
IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 19, 1979, and has submitted proof to the Department of Water Resources on September 6, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.02 cfs	3.5 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.04 CFS	4.1 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNE , Sec. 32, Township 3N, Range 38E
Bonneville County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	38E	32	NWNE	1			1

Total number of acres irrigated: 1

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 13, Block 1, Northside Estates.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 1987.

RECORDED

Director

FEB 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Adolfo Perez Phone 523-6389

Post office address 6240 Jaring Creek Idaho Falls, Idaho 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 3N

Range 38E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 02 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 04 for Domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 3N

Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	38E	32		1															1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The property is described as Lot 13, Block 1 of Northside Estates.

NORTHSIDE ESTATES

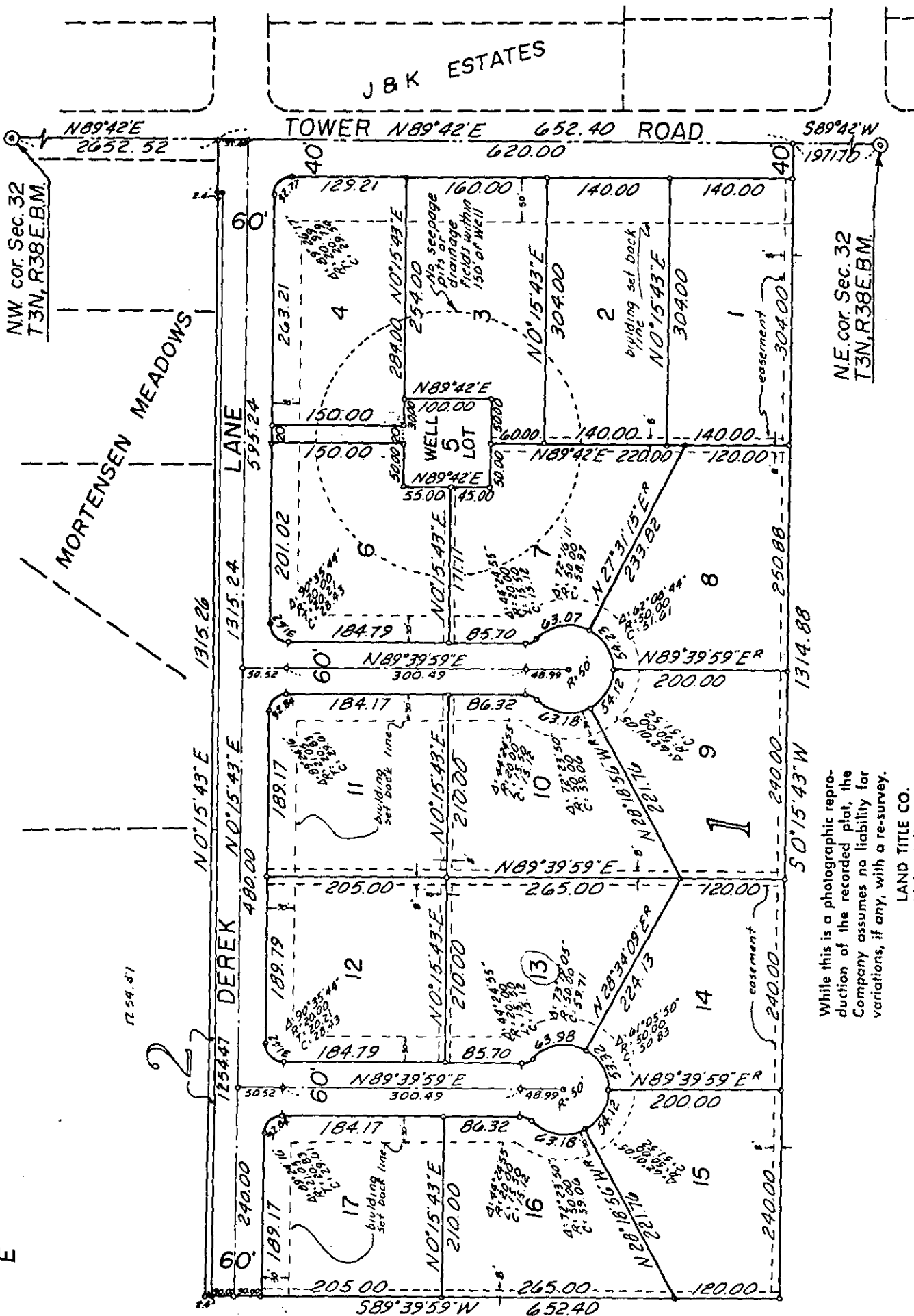
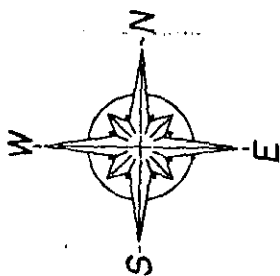
BONNEVILLE COUNTY, IDAHO

Part of

NW 1/4 NE 1/4 Sec. 32, T3N, R38, E. B. M.

NW cor. Sec. 32
T3N, R38E.B.M.

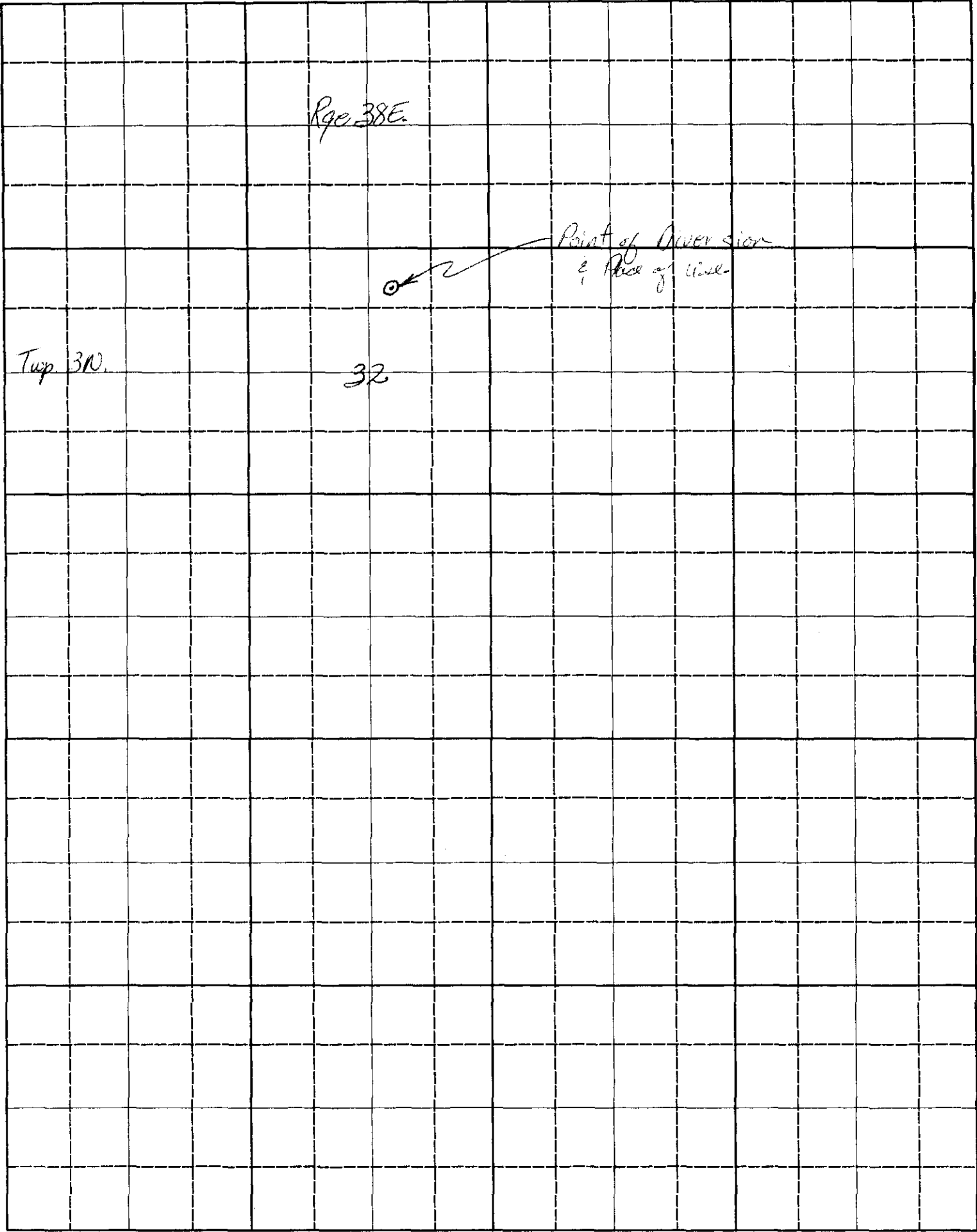
NE cor. Sec. 32
T3N, R38E.B.M.



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LAND TITLE CO.
Idaho Falls, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Obolof P. Perez
(Applicant)

Proposed Priority 6/19/79

Received by dh Date 6-19-79 Time 4:30 pm

Preliminary check by EMC Fee \$ 20.00

Receipted by dh Date 6-19-79 #11949

Publication prepared by dh Date 6-29-79

Published in Post Register

Publication dates ~~July 5 & 12, 1979~~ 9/6 & 9/13/79

Publication approved JD Date 9/20/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7172, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 11th day of October, 19 79.

A. Glen Saxton
Chief, Operations Bureau

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 6th day of September, 19 79, last publication having been made on the 13th day of September, 19 79, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 14th day of September, 19 79.

Karlz Hale
Notary Public

My commission expires April 5, 19 83.

80-A

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SEP 20 1979

Department of Water Resources
Eastern District Office

MICROFILMED

January 7, 1988

ADOLFO PEREZ
6240 JARING CIRCLE
IDAHO FALLS, ID 83401

RE: Permit No. 25-7172

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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FEB 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
MAR 12 1986

5-7172
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{2.5 \text{ gal}}{7.67 \text{ sec}} \times \frac{43}{7.48 \text{ gal}} = 0.04 \text{ cfs}$$

License for 0.04 cfs - single family dwelling

$$0.02 \text{ cfs/ac.} \times 1 \text{ acre} = 0.02 \text{ cfs}$$

License for 0.02 cfs - irrigation

License for total non additive quantity of 0.04 cfs

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.5 = 3.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 214 \times 1.9835 = 8.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 01-0241; 25-0010; 25-0015

(25-7070 listed but assumed to be appurtenant to other land)

b) Other water rights with same point of diversion: 25-7070 listed but assumed to be different point of diversion

c) Analysis: R 30

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RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	25-7172	6-19-79	0.04	6-19-79	9-5-82	0.04

4. Permit Holder: Adolfo Perez

Address: 6240 Jaring Circle, Idaho Falls, Id. 83401

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRRIGATION</u>	<u>9/1</u>	<u>11/1</u>	<u>0.02 cfs</u>	<u>3.5 afa</u>
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04 cfs</u>	<u>0.6 afa</u>

Allowable Maximums: 0.04 cfs 4.1 afa

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		SW	NW	NE	32	3N	38E	Bonneville

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	38 E	32		1															1
				D															
Total Acres 1																			

9. Recommended Conditions/Remarks: R30

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C Wilson

Checked in Regional Office by Gary Spackman

Approved in State Office by Ron Howerton Jan 12-22-87

Date 5 Mar 1986

Date 3-5-86

Date 12-22-87

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FEB 25 1988

Total Acres _____

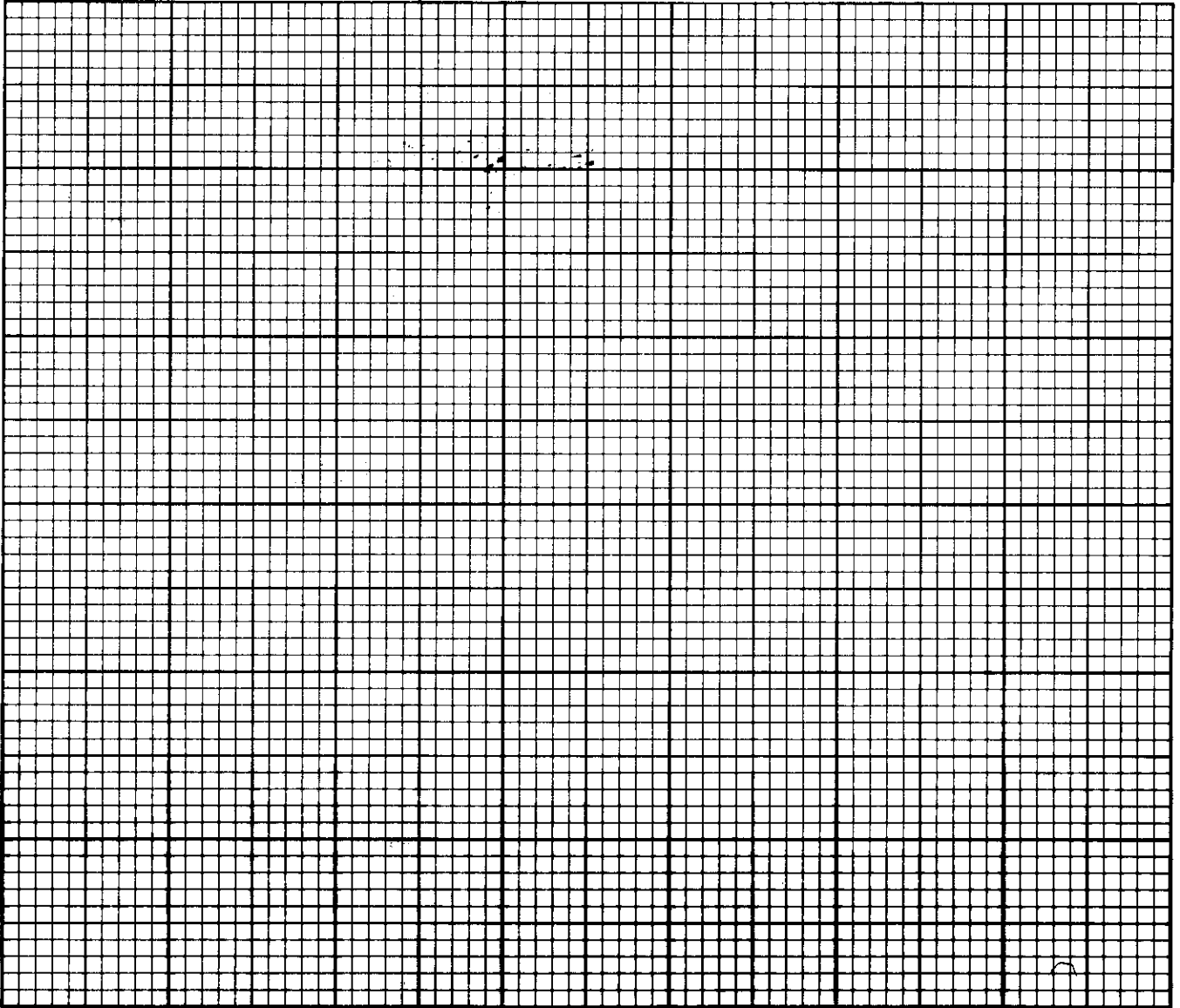
01-0241; 25-0010; 25-0015

(25-7070 LISTED BUT ASSUMED TO BE APPURTENANT
TO OTHER GROUND)

10. Other water rights on these lands

11. Other water right diverted from same p.d. 25-7070 LISTED BUT ASSUMED TO BE
DIFFERENT POINT OF DIVERSION

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks Duane Denning well drilling

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 18 July 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

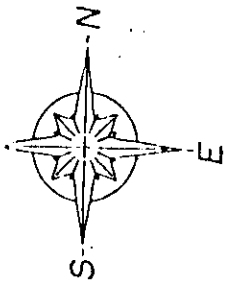
Beneficial Use Examination _____

Date

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CONSULTANT SEAL

FEB 25 1988



BONNEVILLE COUNTY, IDAHO

Part of

N.W. 1/4 NE 1/4 Sec. 32, T3N, R38, E.B.M.

NW cor. Sec. 32
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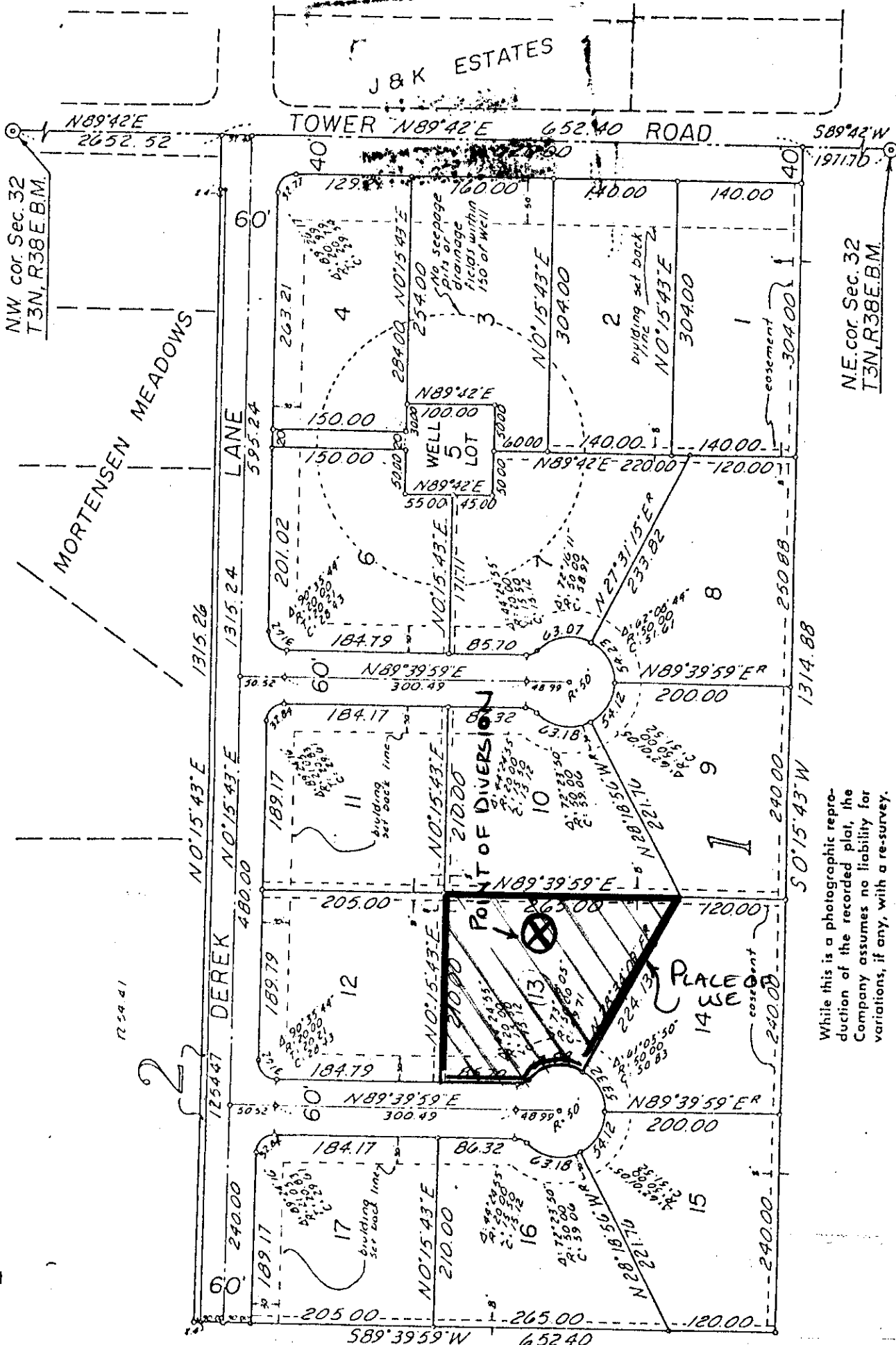
FEB 25 1988

Robert P. Kerey
(Applicant)

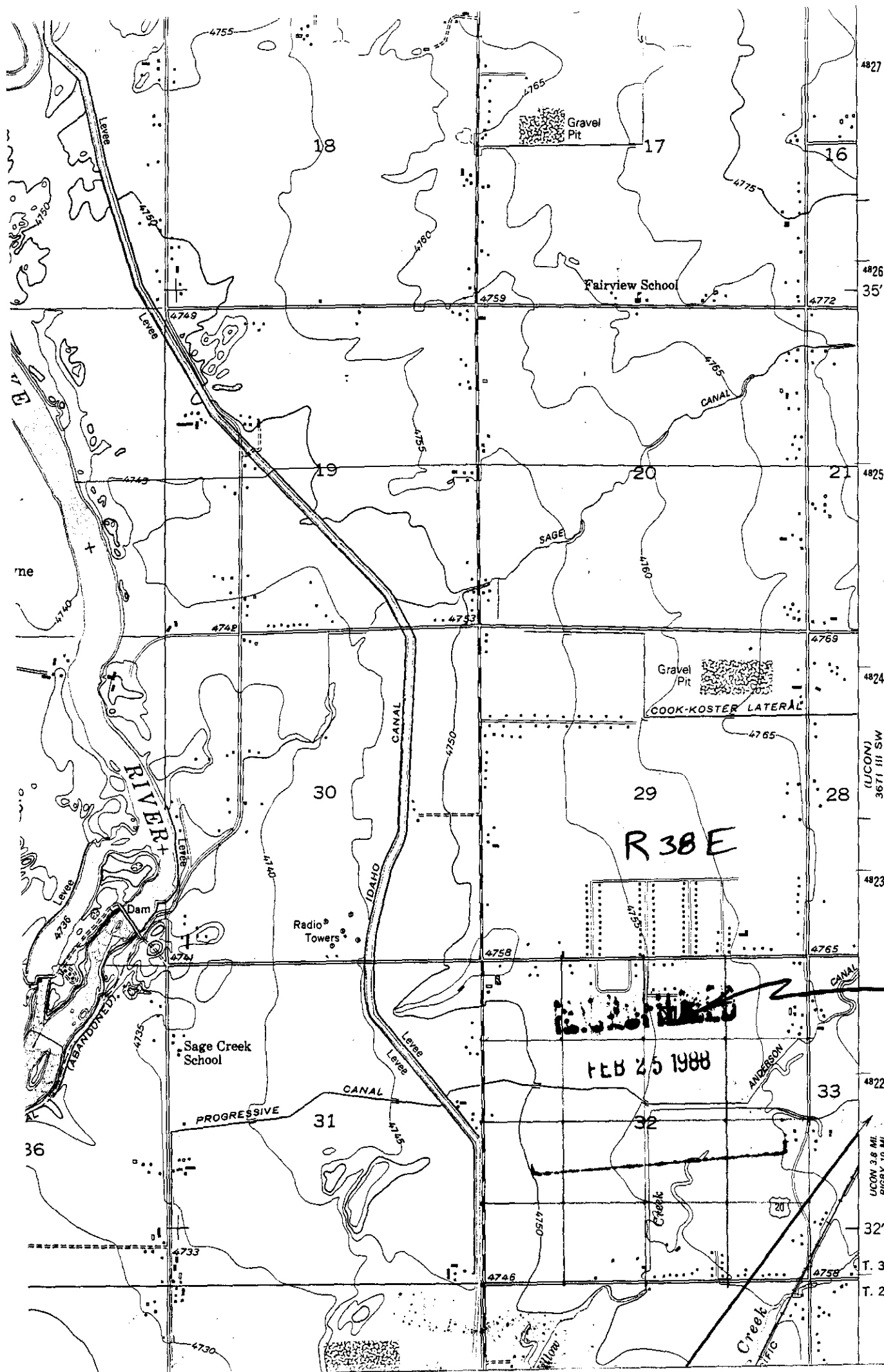
25-7172

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LAND TITLE CO.
Idaho Falls, Idaho



25-7172



POINT OF
DIVERSION
& PLACE OF
USE

FEB 25 1988

T
3
N

UCON 3.8 MI.
RIGBY 10 MI.

T. 3 N.
T. 2 N.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

**150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161**

A. Kenneth Dunn
Director

October 26, 1932

Adolfo Perez
6240 Jaring ~~Creeke~~Circle
Idaho Falls, ID 83401

RE: Permit No. 25-7172

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

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FEB 25 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7172.

Name(s) of Permit Holder: Adolfo Perez

Post Office Address: 6240 Jaring Rd - Circle

Tel. No. 523-6389

Source of Water: Groundwater - (well)

Ex. ~~MAINTAINED~~ ☒ Domestic 4 (number of households)

☐ Surface water (number and type of stock)

☒ Irrigation 1 (acres)

☒ Other one horse - 2 dogs

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-4-82
Date

Adolfo Perez
Signature of Permit Holder

Adolfo P. Perez
6240 Juring Circle
Idaho Falls, Idaho 83401

○ PLACE
13 CENT
STAMP
HERE



RECEIVED

SEP 6 1982

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DUANE DENNING WELL DRILLING
BOX 64, UCON, IDAHO 83454
523-4600

Department of Water

Date July 29, 1979

Well & Pump Statement For:

Name Adolph Becker

Address 6240

Location _____

180' Drilling	8" @ 7' per ft.	1260.00
37' Casing	8" @ \$8 per ft.	296.00
166' Casing	6" @ \$6 per ft.	996.00
2 Shoe	1" @ 1" @ 1" @ 1"	130.00
1 Pump	CK 2 H.P.	322.50
1 Tank	1" @ 1" @ 1" @ 1"	12.00
126' Submersible Cable	3/16 @ 57' per ft.	109.62
26' Drop Pipe	1/2" @ 1.20 per ft.	31.20
1 Well Seal	2" @ 2"	27.50
1 Fittless Adaptor		60.50
Valves & Fittings		89.50
Accessory Package		19.50
Pump Installation		105.00
Well Pat.		50.00
126' Submersible Cable		109.62
1 Stop & Waste	1"	15.00
1 Burial Hydrant		56.17
1 1" Curb Box		

Total

FEB 25 1980

300
4896.96

paid in full 5/20/86
D. Denning

Duane Denning

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138543

PEREZ, ADOLFO
6240 JARING CREEK
IDAHO FALLS, ID 83401

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7172 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

FEB 25 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 11, 1979

Adolfo Perez
6240 Jaring Creek
Idaho Falls, Idaho 83401

Dear Mr. Perez,

RE: Permit No. 25-7172

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

CONVERSATION MEMORANDUM

DATE Sept. 5, 1979

FILE _____

NAME OF PARTY Mary Laddall, Post Register

EMPLOYEE Donna

RE: The Post Register called this day to say the following claims
and applications had not been advertised on the dates we requested (July
5 and 12, 1979): 23-4019

25-7172

25-7174

35-4075

35-4076

35-7860

They will be advertised September 6 and 13, 1979 with a final protest date
of September 24, 1979.

NOTE: The Post Register was called for affidavits half a dozen times before
they realized they had not published them.

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 29, 1979

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

RECEIVED
JUL 1 1979
IDaho Falls, ID

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-2122-

PEREZ, ADOLFO

6240 JARING CREEK, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 06/19/1979

Amount: 0.04 CFS

Diversion Point: NWNE Sec 32 T 03N R 38E, BONNEVILLE Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 32 T 03N R 38E FOR 1 ACRES

Diversion Means: WELL, PUMP, SPRINKLER & DELIVERY SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 23, 1979.

C. STEPHEN ALLRED

Director

9/6 9/13
Published 7/5 & 7/12/79.

IDAHO DEPARTMENT OF WATER RESOURCES

MEMO TO FILE

DATE: June 25, 1979

RE: Advertising

This application (claim) was scheduled to be advertised on June 28 and July 5. However, because of a power outage on June 22, this advertising could not be entered into the regional computer, causing it to be delayed one week.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: Perez

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. Basin 25 3N 38E
☐ Yes ☒ No Other rights on same place of use. None None platted from show case
☒ Yes ☐ No* In form for advertising.
Final date for protests: JUL 23, 1979 SEPT 24, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: SEPT 20, 1979
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/19/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

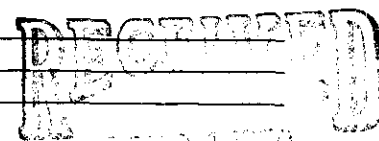
By: Ernest Carlson Date: 9/26/79

STATE OFFICE REVIEW:

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Jmi Date: 10/10/79



Department of Water Resources

IDENT. NO. 25-7172

WATER RIGHT DATA ENTRY LOG

[illegible]