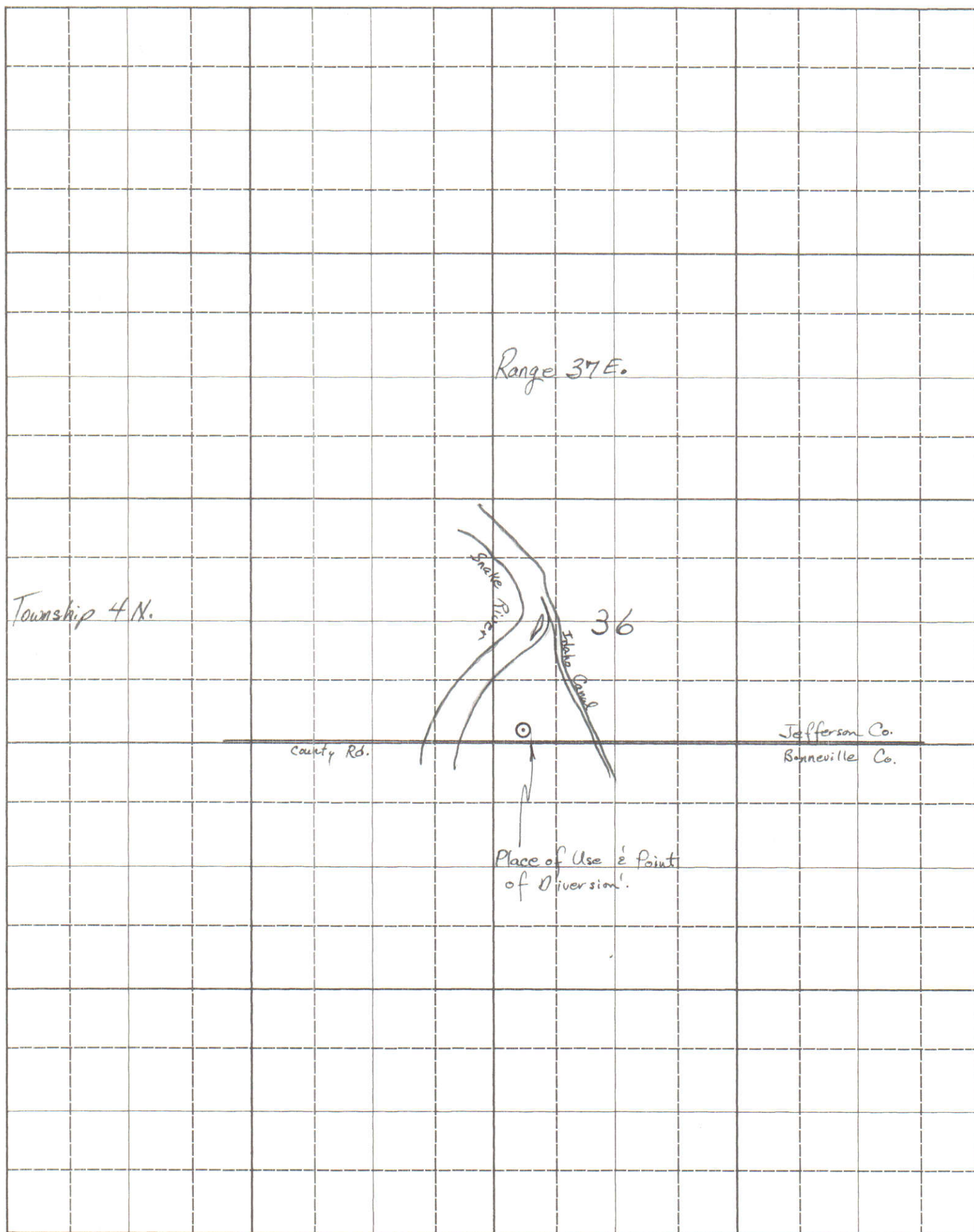


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Mont E. Harris.
(Applicant)

RECEIVED

Affidavit of Publication

AUG 27 1979

THE RIGBY STAR

Department of Water Resources
Eastern District Office

34
NOTICE OF APPLICATION
FOR WATER RIGHT

NOTICE IS HEREBY GIVEN that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

25-7178

Mont Harris, Route 6, Box 235A, Idaho Falls, Idaho 83401.

Source: Groundwater.

Date filed: 08-06-1979.

Amount: 0.10 CFS.

Diversion point: SWSW Sec. 36 T

04N R 37E, Jefferson County.

Use: Domestic (0.08 CFS) from

August 15, 1979

01-01 to 12-31. Stockwater (0.02 CFS) from 01-01 to 12-31.

Place of use: SWSW Sec. 36 T 04N R 37E.

Diversion means: Well, pump and delivery system.

If issued, the permits will be subject to all prior water rights.

Protests against the granting of any permit must be filed with the

Director of the Idaho Department of Water Resources, 1515 Lincoln

Road, Idaho Falls, Idaho 83401 on or before September 4, 1979.

C. Stephen Allred
Director

Published August 15 and 22, 1979.

STATE OF IDAHO,

County of Jefferson

ss

I, Karl G. Hanosky, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Fifteenth day of August, 19 79

and the last publication on the

Twenty-Second day of August, 19 79

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Karl G. Hanosky
Publisher

Subscribed in my presence and sworn to before me this Twenty-Second day of August, 19 79.
[SEAL]

Evelyn M. Flegler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

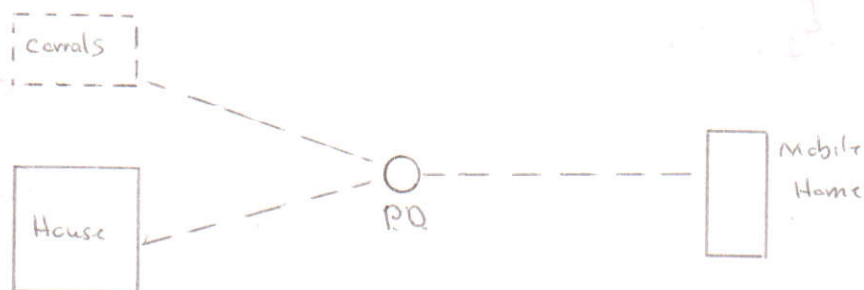
My commission expires Life, 19

Publication Fee: \$ 13.04

MICROFILMED

A hand-drawn map on a grid background. A horizontal line is drawn across the middle of the grid, labeled "County line Rd" on the right side. To the left of this line, there is a dashed circle containing two small squares. A blue arrow labeled "POU" points from the right towards the dashed circle. Another blue arrow labeled "PD" points from below towards the dashed circle. The text "T4N" is written to the left of the horizontal line, and "R37E" is written to the right. Below the horizontal line, the number "36" is written.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 of SW 1/4 SECT 36 T4N R37E

Place(s) of Use

[illegible]☐ Change P.D. as reflected above☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Date 3-19-81

Checked by .

Date 3-20-81

Approved by _____

Date 4/9/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7178 Priority August 6, 1979 Amount .04 cfs

THIS IS TO CERTIFY, that MONT HARRIS
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 25-7178 issued pursuant to Application for Permit dated August 6, 1979,
and has submitted proof to the Department of Water Resources on September 24, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>2.4</u> acre feet		
	from _____ at _____ cfs and _____		
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>.02</u> cfs and <u>.2</u> acre feet		
	(both dates inclusive)		

Subject, however, to condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, Twp. 4N,
Rge. 37E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	37E	36													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
April, 19 81.

Director

DET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mont Harris Phone 523-4623

Post office address Rt. #6, Box 235A Idaho Falls, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 4N

Range 37E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 ~~cfs~~ for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, 1½ H.P. pump and delivery
system to houses and yards

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 155 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 4N

Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

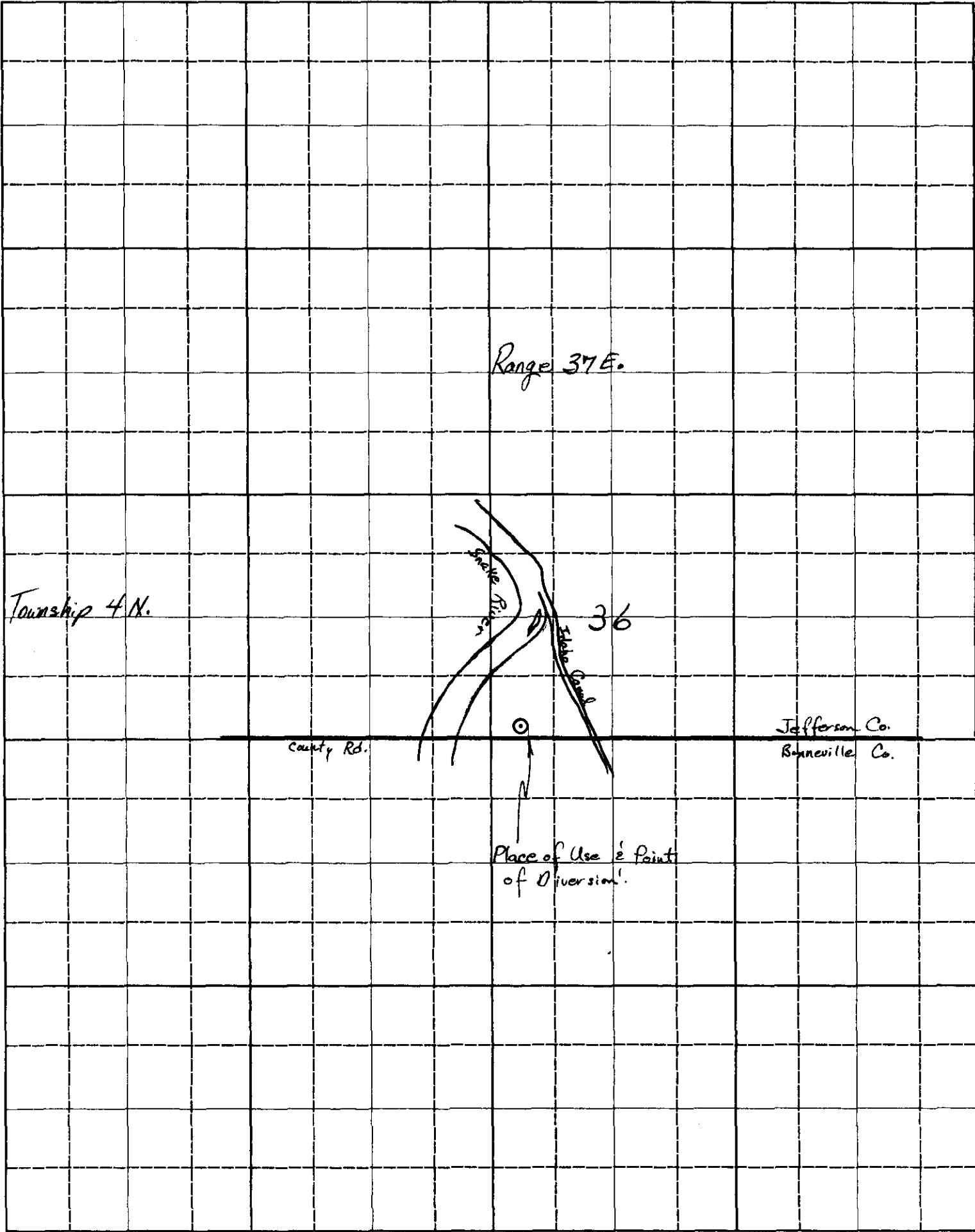
(3) List number of each kind of livestock to be watered 25 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mont E. Spivey
(Applicant)

Proposed Priority 5/6/79

Received by Q7 Date 8/6/79 Time 11:15

Preliminary check by R.P. Fee \$ 20.00 ⁰⁰/₁₀₀ # 13639

Receipted by Q7 Date 8/6/79

Publication prepared by dh Date 8-10-79

Published in Rigby Star

Publication dates August 15 & 22, 1979

Publication approved 90 Date 8/22/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7178, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 11 day of September, 19 79.

J. Glen Saylor
Chief, Operations Bureau

RECEIVED

Affidavit of Publication

AUG 27 1979

THE RIGBY STAR

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Jefferson } ss

I, Karl G. Harmsky, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Fifteenth day of August, 19 79

and the last publication on the

Twenty-Second day of August, 19 79

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Karl G. Harmsky
Publisher

Subscribed in my presence and sworn to before me this Twenty-Second day of August, 19 79.
[SEAL]

80-4

Evelyn M. Fletcher
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires June, 19 80

Publication Fee: \$ 15.00

MICROFILMED

OK WATER RIGHT NUMBER 25-7178

OWNER LAST NAME - HARRIS FIRST NAME - MONT ORIG OWNER -
ADDRESS LINE 1 - RT. 6 BOX 235A ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - IDAHO FALLS STATE - ID ZIP CODE - 83401
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 08-06-1979 COUNTY - JEFFERSON TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 2.60 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSW 36 04N 37E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .20 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 2.40 AFA
USE - STOCKWATER PLACE OF USE - TWN 04N RNG 37E SEC 36 TRACT SWSW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/25 RANGE, D/2 HOMES.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 09-01-1984 PERMIT/DENIED - 09-11-1979 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & DELIVERY SYSTEM



te of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 10, 1981

Mont Harris R
Rt. 6, Box 235A
Idaho Falls, Idaho 83401

Dear Mr. Harris,

A representative of this Department has made an examination of the works covered by your Permit No. 25-7178, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.6 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, Twp. 4N, Rge. 37E, B.M.

Beneficial use: Domestic use for 2 units and stockwater use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 36, Twp. 4N, Rge. 37E.

Priority date established: August 6, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 6, 1981

Mont Harris
Rt. 6, Box 235A
Idaho Falls, Idaho 83401

Dear Mr. Harris,

RE: License No. 25-7178

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

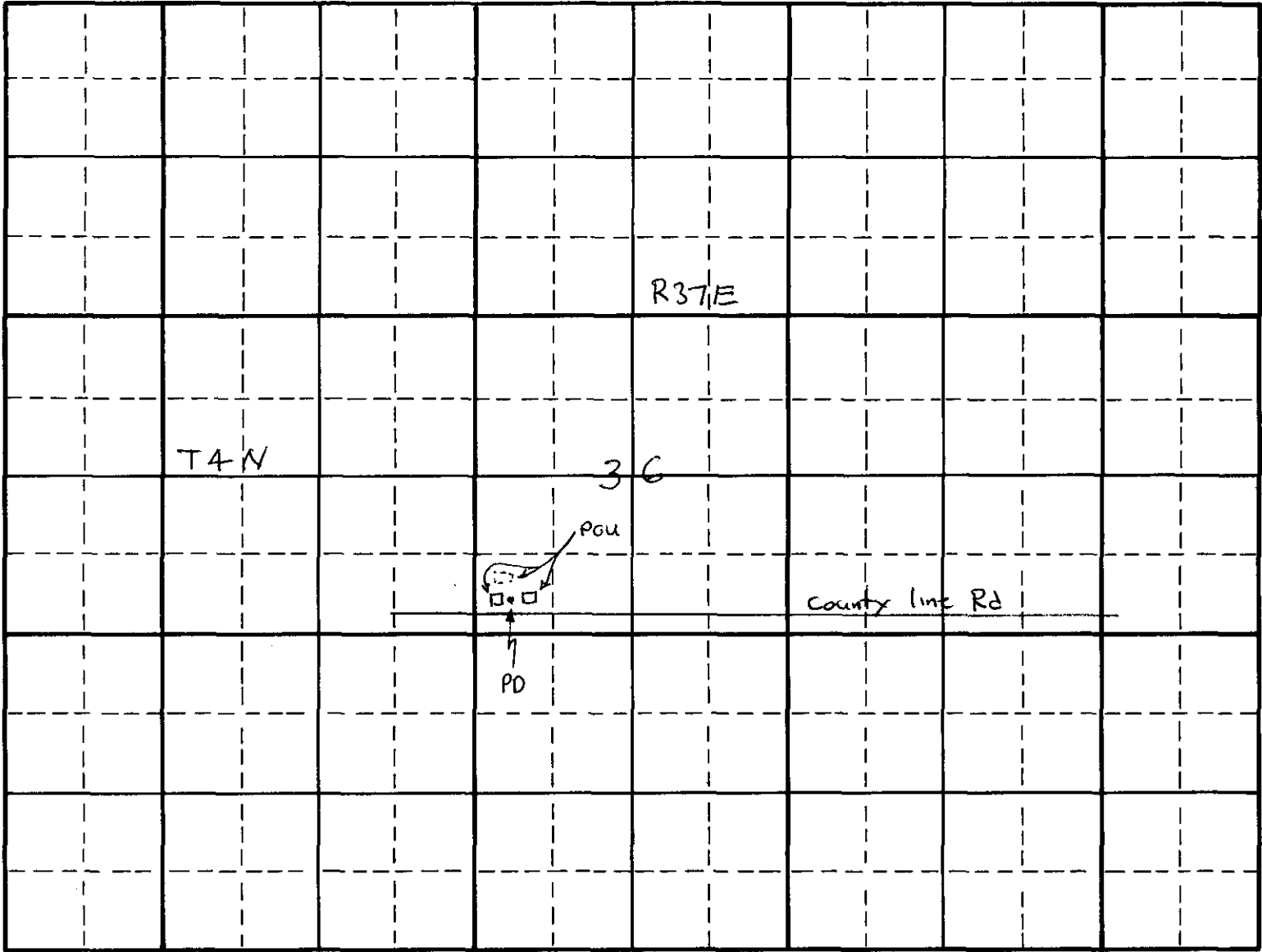
JJ:mr

Enclosure

MICROFILMED

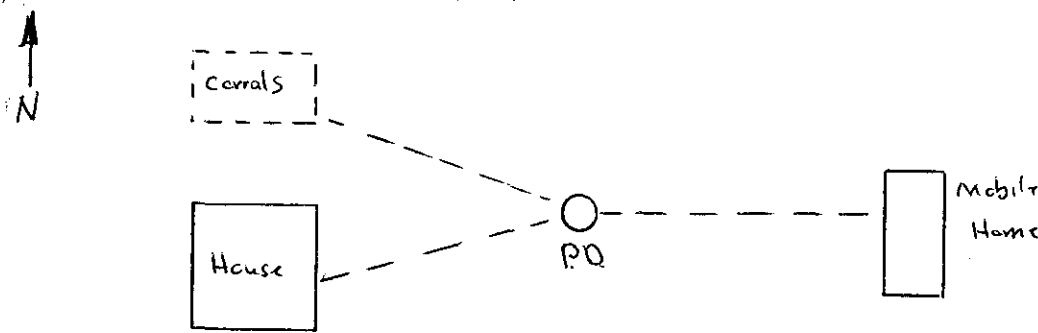
UNCLASSIFIED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 of SW 1/4 SECT 36 T4N R37E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4N	37E	36											XX						

- Recommended Amendments:
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 3-19-81

Date 3-20-81

Date 4/9/81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 29, 1980

RE: Permit No. 25-7178

Mont Harris
Rt. #6, Box 235A
Idaho Falls, ID 83401

Dear Mr. Harris:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

RECORDED

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7178.

Name(s) of Permit Holder: Mont Harris.

Post Office Address: Rt #6 Box 2554 I.F. Id.

Tel. No. 523-4633.

Source of Water: Ground water.

Extent of Use: ☒ Domestic (number of households)
☒ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sep 28, 1979
 Date

[Signature]
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 27 1979

RECEIVED



Department of Water Resources

SEP 24 1979

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

Eastern District Office

BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 17, 1979

Mont Harris
Route 6 Box 235A
Idaho Falls, Idaho 83401

Dear Mr. Harris,

RE: Permit No. 25-7178

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 9, 1979

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 4, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTIFICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-2176

HARRIS, MONT

ROUTE 6, BOX 235A, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 08/06/1979

Amount: 0.10 CFS

Diversion Point: SWSW Sec 36 T 04N R 37E, JEFFERSON Co.

Use: DOMESTIC	(0.08 CFS)	from 01/01 to 12/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SWSW Sec 36 T 04N R 37E

Diversion Means: WELL, PUMP & DELIVERY SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 4, 1979.

C. STEPHEN ALLRED

Director

Published 8/16 & 8/23/79.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

25 7178

INITIAL REVIEW BY: RP

APPLICATION NUMBER: HARRIS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. BASIN 25 T4N R37E
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: SEPTEMBER 4, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

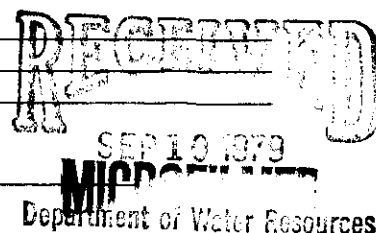
- ☒ Affidavit of publication received. Date: AUGUST 27, 1979
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/10/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 9/05/79

STATE OFFICE REVIEW:

- Short letter w/o conditions
☐ See attached sheet for more information.

By: Jimi Date: 9/11/79



Department of Water Resources