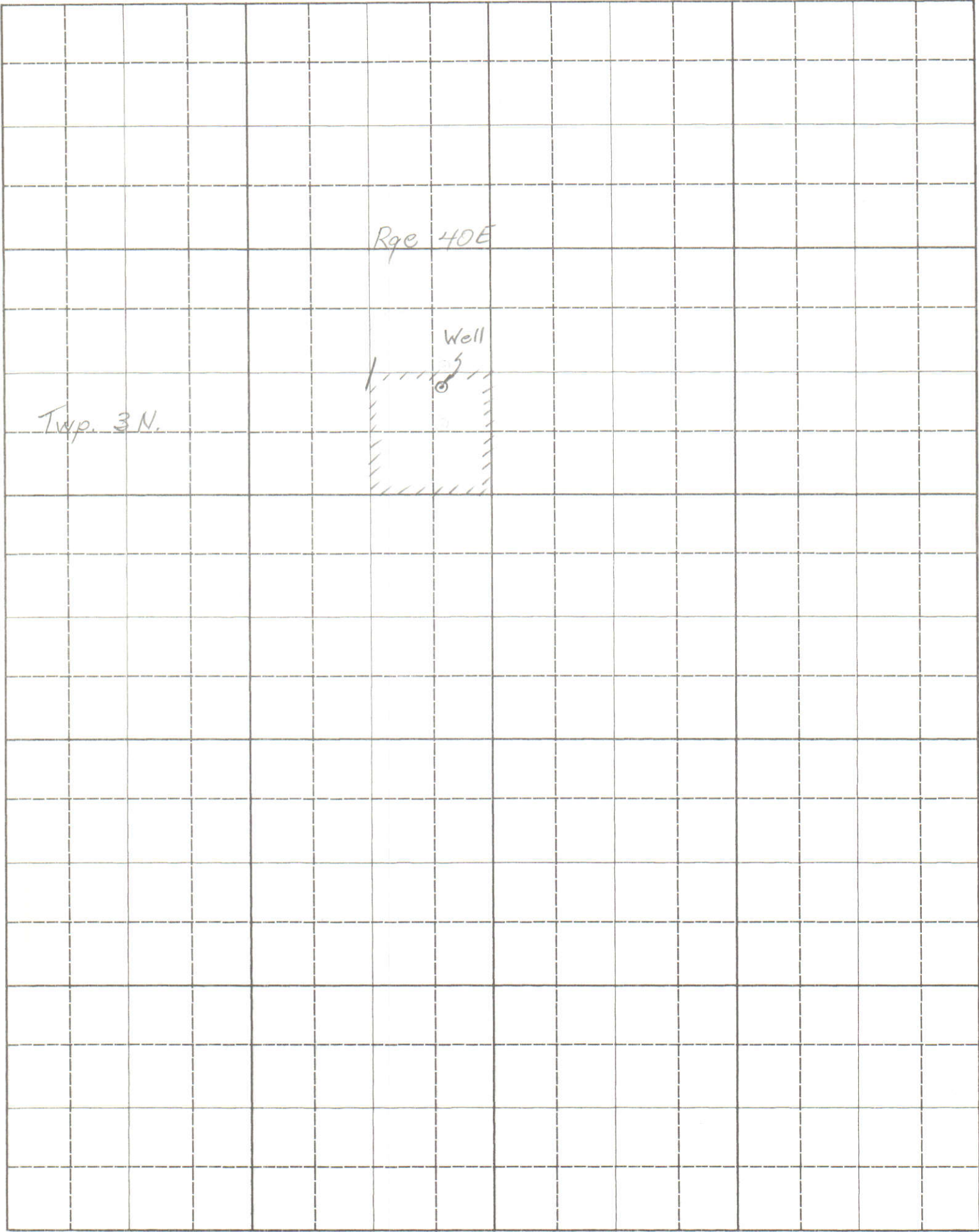


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Amie Landon  
(Applicant)

# Proof of Publication

## The Post-Register

State of Idaho, }  
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 8th day of November, 1979, last publication having been made on the 15th day of November, 1979, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 19th day of November, 1979.

Karegin Hale  
Notary Public

My commission expires April 5, 1983.

### LEGAL NOTICES

#### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-7180

LONDON, AMLE  
Rt. 2, BOX 270B, RIGBY, ID 83442  
Source: GROUNDWATER  
Date Filed: 10/26/1979  
Amount: 2.23 CFS  
Diversion Point: NESE Sec 01 T 03N R 40E, BONNEVILLE Co.

Use: IRRIGATION (2.23 CFS) from 05/01 to 10/01  
Place of Use: NESE NWSE SWSE SESE Sec 01 T 03N R 40E FOR 130 ACRES  
Diversion Means: WELL AND PUMP  
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 26, 1979.

C. STEPHEN ALLRED  
Director

Pub.: Nov. 8 & 15, 1979

ok  
kw

RECEIVED  
NOV 21 1979  
Department of Water Resources  
Eastern District Office

10. Other water rights on these lands 01-0202
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

1

13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Leith C Wilson Date 9 Aug 1985

Consultant's License Number

IDWR Director's Authorization to Conduct Beneficial Use Examination

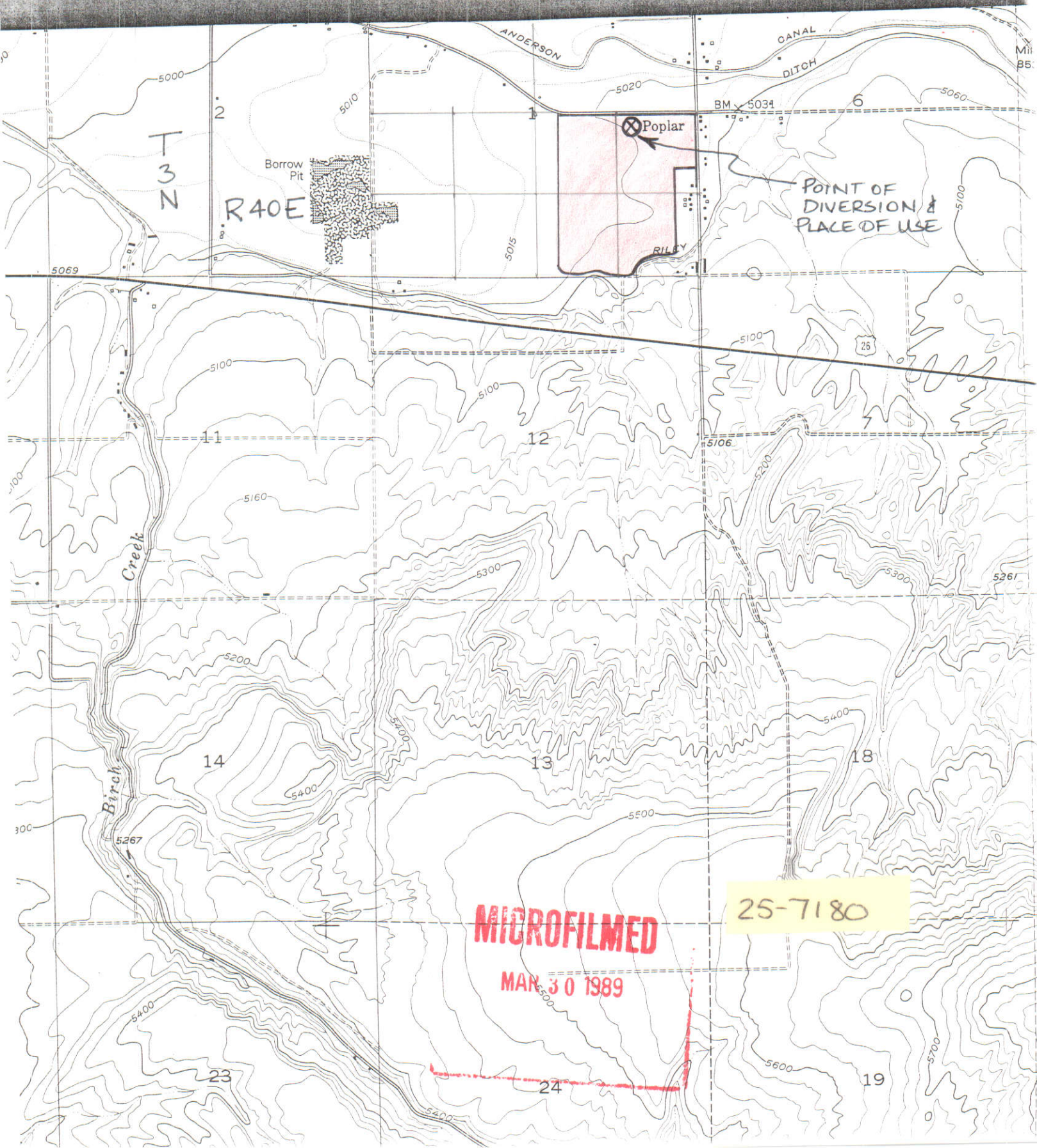
Date

MICROFILMED

MAR 30 1989

CONSULTANT SEAL

25-7180





State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 25-07180

Priority: October 26, 1979 Amount: 2.23 CFS 409.5 AFA

This is to certify, that AMLE LONDON  
RT. 2 BOX 270B  
RIGBY, ID 83442

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 26, 1979, and has submitted proof to the Department of Water Resources on November 6, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.380 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 05/01 to 10/01       | 2.23 CFS                 | 409.5 AFA     |

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 1, Township 03N, Range 40E  
BONNEVILLE County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 03N 40E 1          | NESE 35      | NWSE 29      | SWSE 29      |              |
|                    | SESE 24      |              |              | 117          |

Total number of acres irrigated: 117

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24<sup>th</sup> day of MARCH, 1989.

**MICROFILMED**

Acting for the Director



MAR 30 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Amle Landon Phone 538-7943

Post office address Rt. #2, Box 270 B, Rigby, Idaho 83442

2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 1 Township 3N

Range 40E B.M. Bonneville County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 2.23 for irrigation purposes from 5/01 to 10/01 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.23 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pumping into buried steel  
mainline, with side roll laterals

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

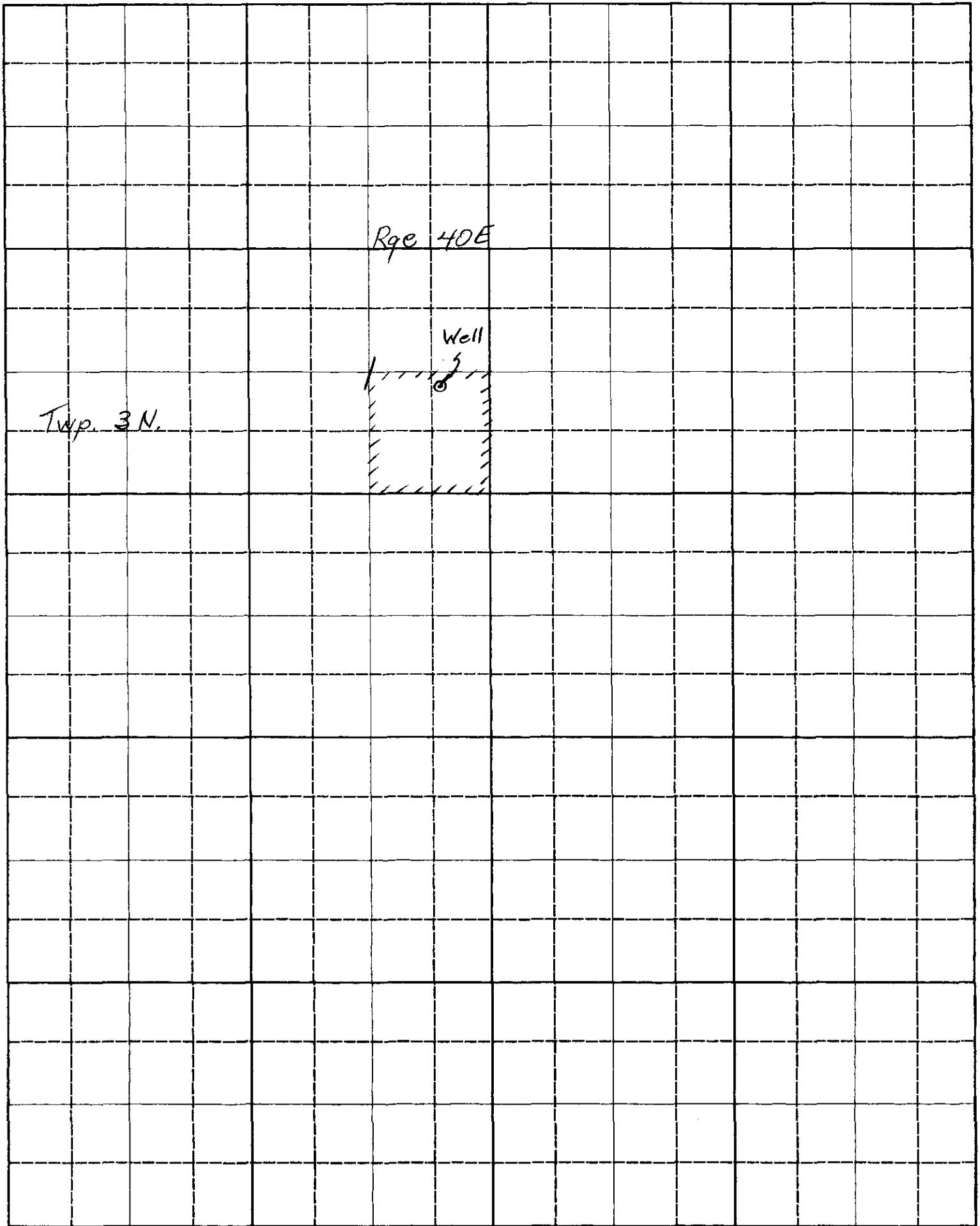
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

APPROVED



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Amie Landon  
(Applicant)

Proposed Priority 10/26/79

Received by cu Date 10/26/79 Time 10:46 A. ✓

Preliminary check by EMC Fee \$ 55.00

Receipted by cu Date 10-26-79 # 15723

Publication prepared by cu Date 11-01-79 ✓

Published in Post Register

Publication dates Nov. 8 + 15-1979

Publication approved cu Date 11/23/79 ✓

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC Jan

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7180, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 22 <sup>nd</sup> day of January, 19 80.

L. Glen Saylor  
Chief of Bureau

# Proof of Publication

## The Post-Register

State of Idaho, }  
County of Bonneville } ss.

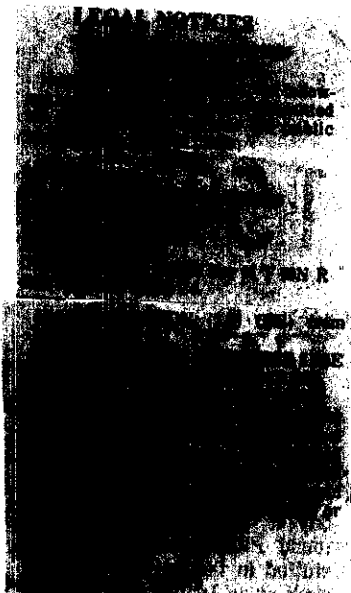
I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 8th day of November, 19 79, last publication having been made on the 15th day of November, 19 79, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 19th day of November, 19 79

Karen H. Hale  
Notary Public

My commission expires April 5, 19 83



RECEIVED  
NOV 21 1979  
Department of Water Resources  
Eastern District Office

March 27, 1989

AMLE LONDON  
RT. 2 BOX 270B  
RIGBY, ID 83442

RE: PERMIT NO. 25-07180

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED

MAR 30 1989

March 1, 1989

AMLE LANDON  
RT. 2 BOX 270B  
RIGBY, ID 83442

RE: PERMIT NO. 25-07180

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 30 1989

POD OVERLAP REV

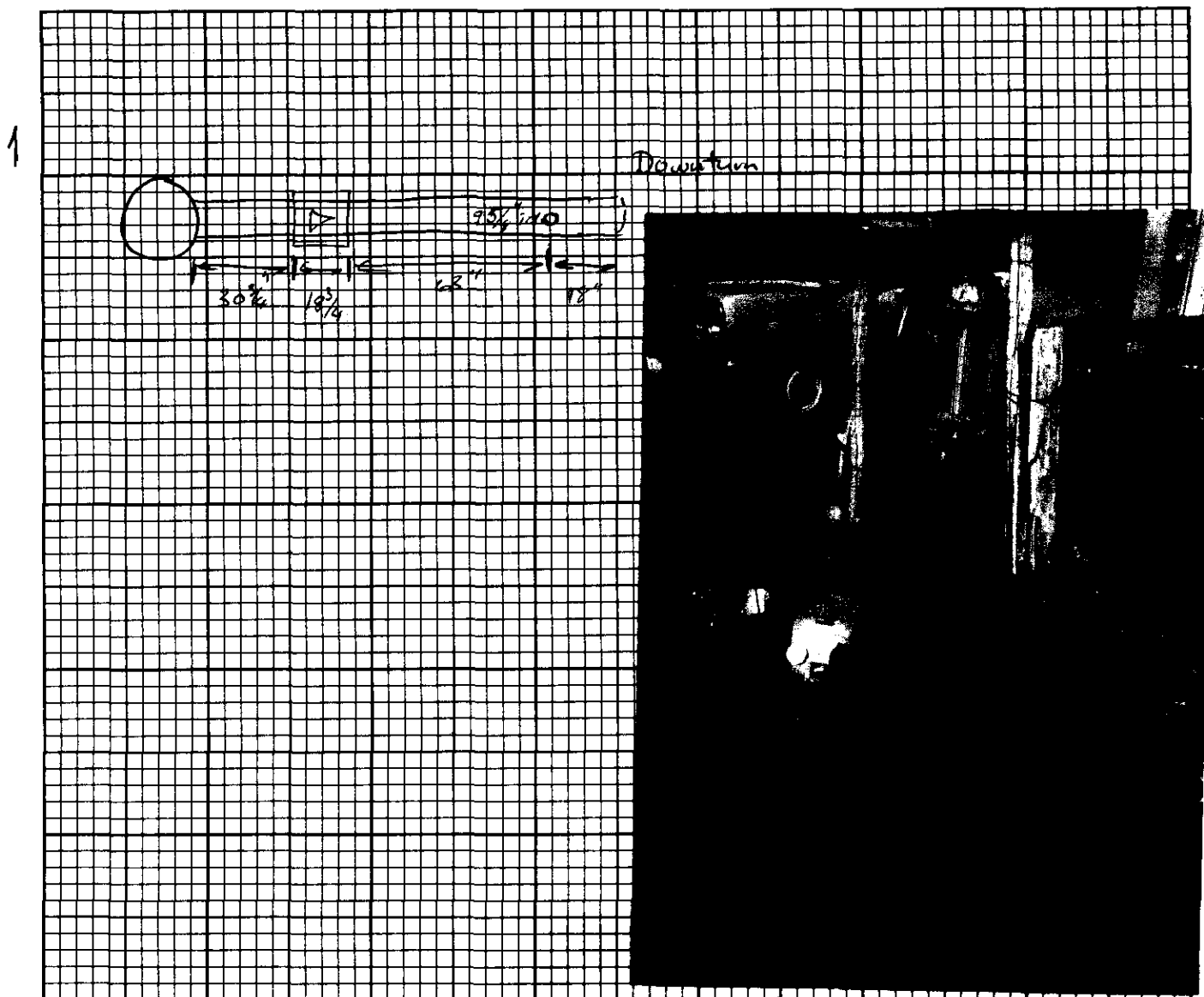
| WR-NUMBER | TWP | RNG | SC | TRACT |     |     | LT | #SOURCE     | #NAME        |
|-----------|-----|-----|----|-------|-----|-----|----|-------------|--------------|
|           |     |     |    | 1\4   | 1\4 | 1\4 |    |             |              |
| 2507180   | 03N | 40E | 1  | NE    | SE  |     |    | GROUNDWATER | LANDON, AMLE |

**MICROFILMED**

MAR 30 1989

[illegible]

10. Other water rights on these lands 01-0202
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 9 Aug 1985

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

RECEIVED

CONSULTANT SEAL

MAR 30 1985

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

25-7180  
Permit No.

JUN 2 1986

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$Q = 3.85 (i.d.)^2 \sqrt{Y} (K)$  where  $i.d.$  = inside diameter of pipe = 9.75"  
 $Y$  =  $\Delta$  head in inches of water = 9.0"  
 $K$  = meter correction factor = 1.0

$Q = 3.85 (9.625)^2 \sqrt{9} (1.0) = 1,070.0 \text{ gpm}$   
 $= 2.38 \text{ cfs}$

for  
manometer

$0.02 \text{ cfs/ac} \times 117 \text{ ac} = 2.34 \text{ cfs}$

But limited by permit to 2.23 cfs

b) Volume Calculations for Irrigation:

$V_{i.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 117 \times 3.5 = 409.5$

$V_{d.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.23 \times 153 \times 1.9835 = 676.7$

$V = \text{Smaller of } V_{i.R.} \text{ and } V_{d.R.} = 409.5 \text{ afa}$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 01-0202

b) Other water rights with same point of diversion: None

c) Analysis: R 30

MICROFILMED

MAR 30 1989

## RECOMMENDED AMOUNTS

- |    |                   |                 |               |                  |                             |                        |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | <b>Permit No.</b> | <b>Priority</b> | <b>Amount</b> | <b>App. Date</b> | <b>Date Proof Submitted</b> | <b>System Capacity</b> |
|    | 25-7180           |                 |               |                  |                             | 2.38 cfs               |

4. Permit Holder: \_\_\_\_\_

Address: \_\_\_\_\_

5. Source: GROUNDWATER tributary to \_\_\_\_\_

| 6. Beneficial Use | Period of Use |             | Rate of Diversion | Annual Volume |
|-------------------|---------------|-------------|-------------------|---------------|
|                   | From          | To          | Q (cfs)           | V (afa)       |
| <u>IRRIGATION</u> | <u>5/1</u>    | <u>10/1</u> | <u>2.23</u>       | <u>409.5</u>  |

Allowable Maximums: 2.23 cfs 409.5 af/a

**7. Point(s) of Diversion:**

[illegible]

### 8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: R 30

**UNCLASSIFIED**

~~MAR 30 1989~~

## 10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above, ☐ Add P.U. as reflected above ☐ Other \_\_\_\_\_

11. Examiner's Signature Keith Carlson

Date 28 May 1986

Checked in Regional Office by Dary Spickman

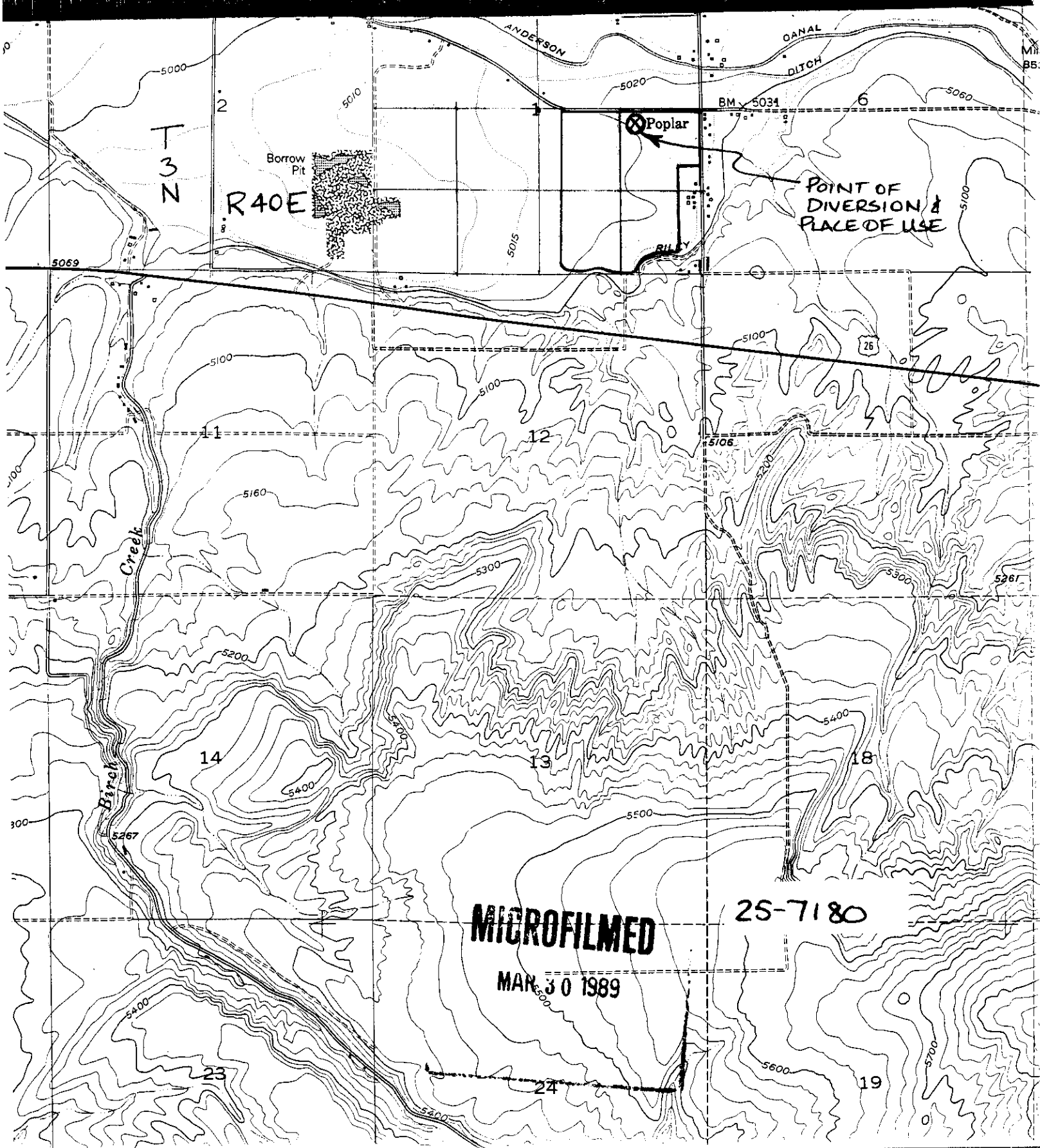
Date 5-30-86

Approved in State Office by \_\_\_\_\_

Date \_\_\_\_\_

JDM 11/30/88

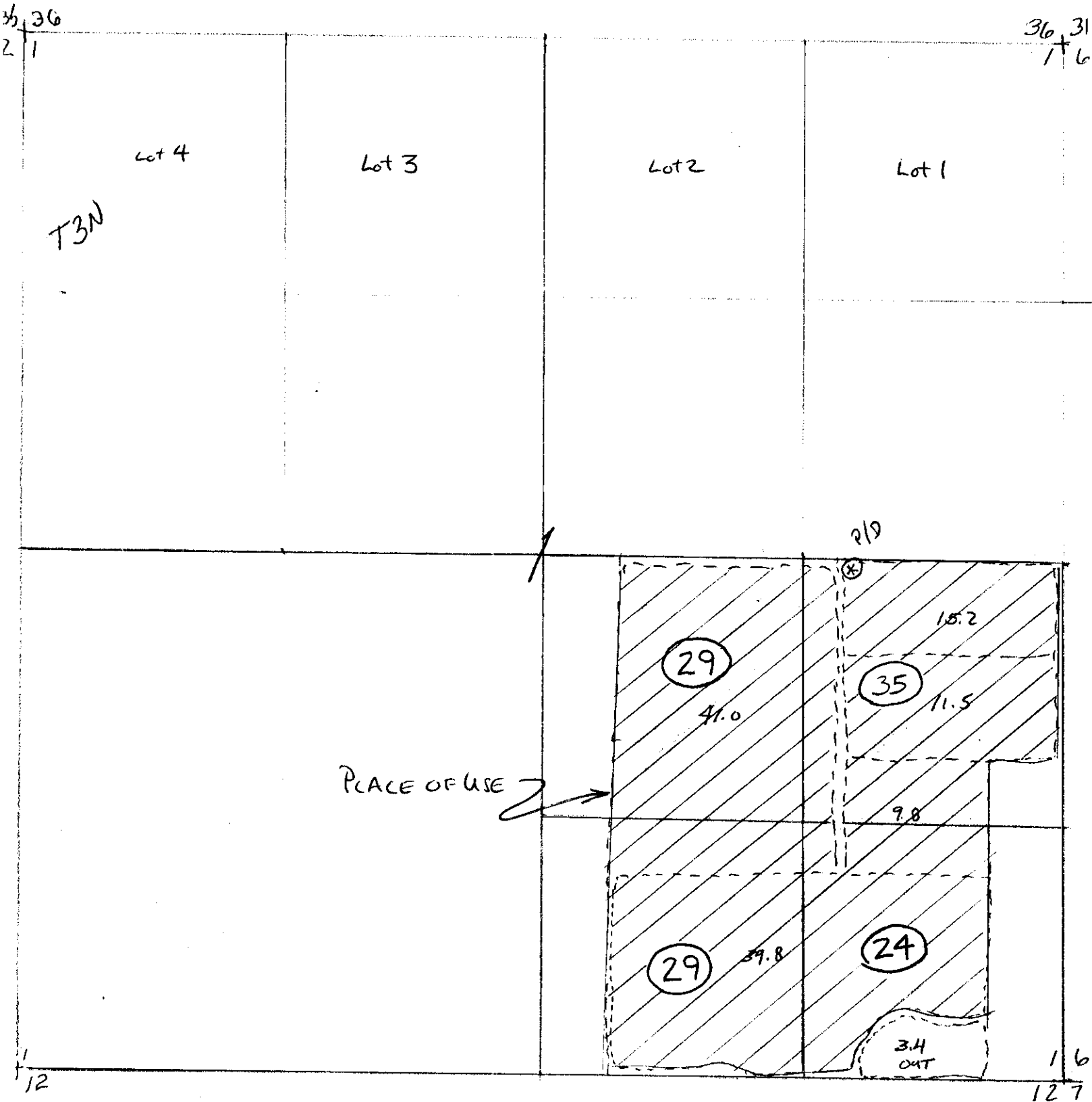
25-7180



25-7180

R40E

T4N



RECORDED

25-7180

MAR 30 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 8, 1985

AMLE LONDON  
RT. 2, BOX 270-B  
RIGBY ID 83442

RE: Permit No. 25-7180

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

RECORDED

MAR 30 1985

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7180

Name(s) of Permit Holder: Amie Landon

Post Office Address: Rt. #2, Box 270 B

Rigby, Idaho 83442 Tel. No. 538-7943

**RECEIVED**  
NOV 6 1984

Source of Water: Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

130

(acres)

☐ Other

Department of Water Resources

Eastern District Office

Measurements Required? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No

Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 6, 1984

Date

Amie Landon  
Signature of Permit Holder

RECEIVED

NOV 8 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

PLACE  
13 CENT  
STAMP  
HERE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138368

LONDON, AMLE  
RT. 2 BOX 2706  
RIGBY, ID 83442

PROOF DUE NOTICE

OCTOBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7180 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

UNRECORDED

IDENT

25-7/80

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

January 22, 1980

Amle Landon  
Route # 2 Box 270 B  
Bigby, Idaho 83442

Dear Mr. Landon,

RE: Permit No. 25-7180

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosures

**MICROFILMED**



From the desk of

ERNIE CARLSEN

Jim:

Our records do not show  
25-7115 being lapsed. However,  
Mr. Gordon did not file proof of  
beneficial use or a extension of  
time and action should have  
been taken to ~~cancel~~ ~~the~~ 25-7115.  
Mr. Gordon was therefore advised to  
file another application.

RECEIVED

November 13, 1979

RE: Application for Permit No. 25-7180

Mr. Amle Landon  
Rt. #2, Box 270-B  
Rigby, Idaho 83442

Dear Mr. Landon:

Attached herewith is departmental receipt No. 13773 in the amount of \$55.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY  
Sr. Secretary

Attachment

NOV 15 1979

S T E O F I D A H O

DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

NOVEMBER 1, 1979

The Post Register  
P. O. Box 1800  
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 26, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-2180-

LANDON, AMLE

RT. 2, BOX 270B, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 10/26/1979

Amount: 2.23 CFS

Diversion Point: NESE Sec 01 T 03N R 40E, BONNEVILLE Co.

Use: IRRIGATION (2.23 CFS) from 05/01 to 10/01

Place of Use: NESE NWSE SWSE SESE Sec 01 T 03N R 40E FOR 130 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 26, 1979.

C. STEPHEN ALLRED

Director

Published 11/08 & 11/15/79.

*Will Galt  
11-06-79*

*Michael L...*

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: John C

APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: John C Map No. 25-3N-40E  
☐ Yes ☒ No Other rights on same place of use. expd permit 25-7115  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: Nov. 26-1979  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/21/79  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 10-26-79 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson Date: 11-28-79.

STATE OFFICE REVIEW:

- OIC  
Short letter w/ access port cond.  
☐ See attached sheet for more information.

By: Jim Date: 1/21/80

MICROFILMED