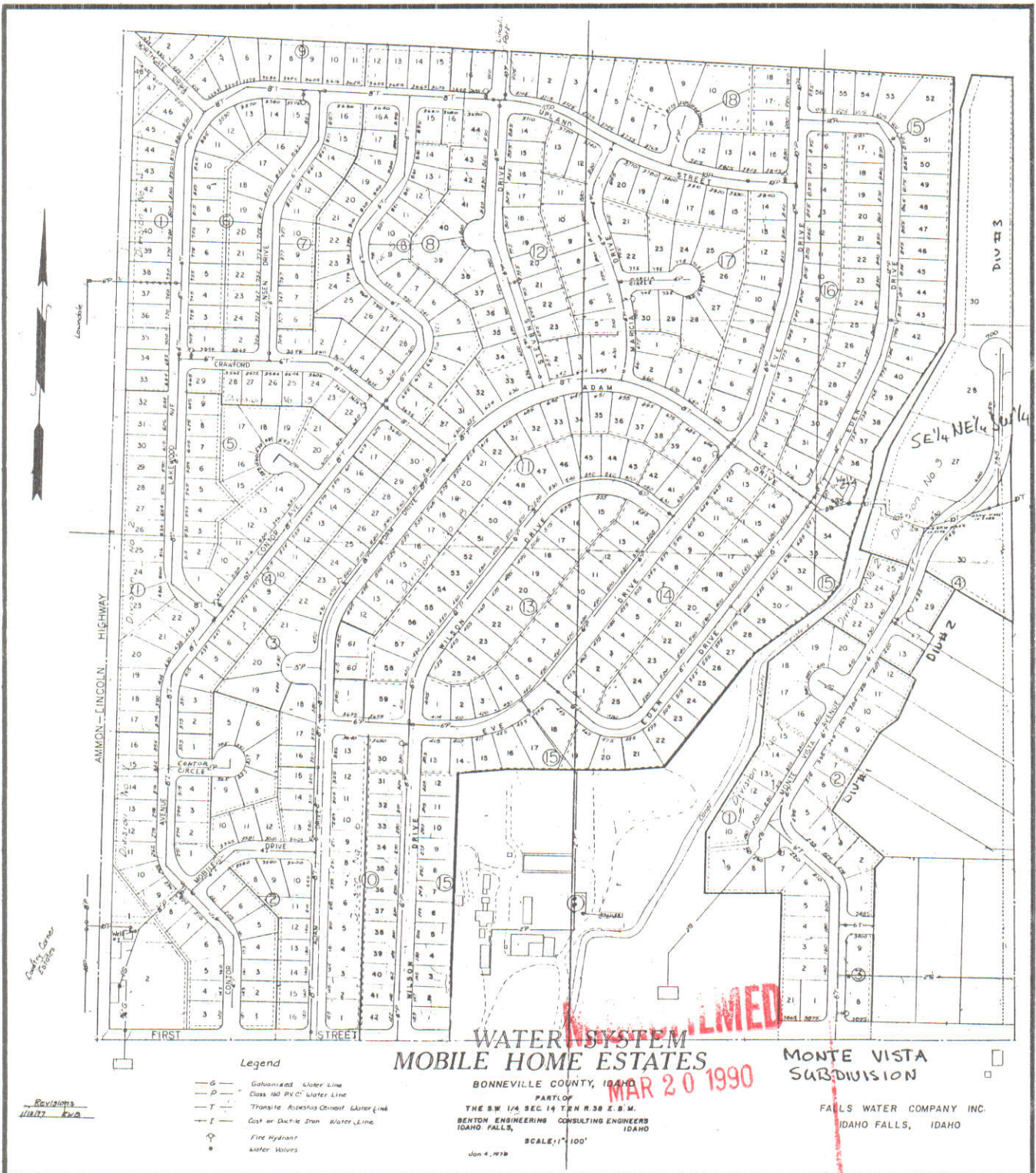




MOBILE HOME ESTATES

BONNEVILLE COUNTY, IDAHO
 PART OF
 THE SW 1/4 SEC. 14 T. 38 N. R. 36 E. S. 8 M.
 BENTON ENGINEERING CONSULTING ENGINEERS
 IDAHO FALLS, IDAHO

MONTE VISTA
 SUBDIVISION

FALLS WATER COMPANY INC.
 IDAHO FALLS, IDAHO

Revisions
 1/18/77 RUC

- Legend
- G Galvanized Water Line
 - P Class 160 P.C. Water Line
 - T Transite Asbestos Cement Water Line
 - I Cast or Ductile Iron Water Line
 - Fire Hydrant
 - Water Valves

SCALE: 1" = 100'

Jan 4, 1978

25-7191

LAWN DALE ESTATES

DIVISION NO. 1

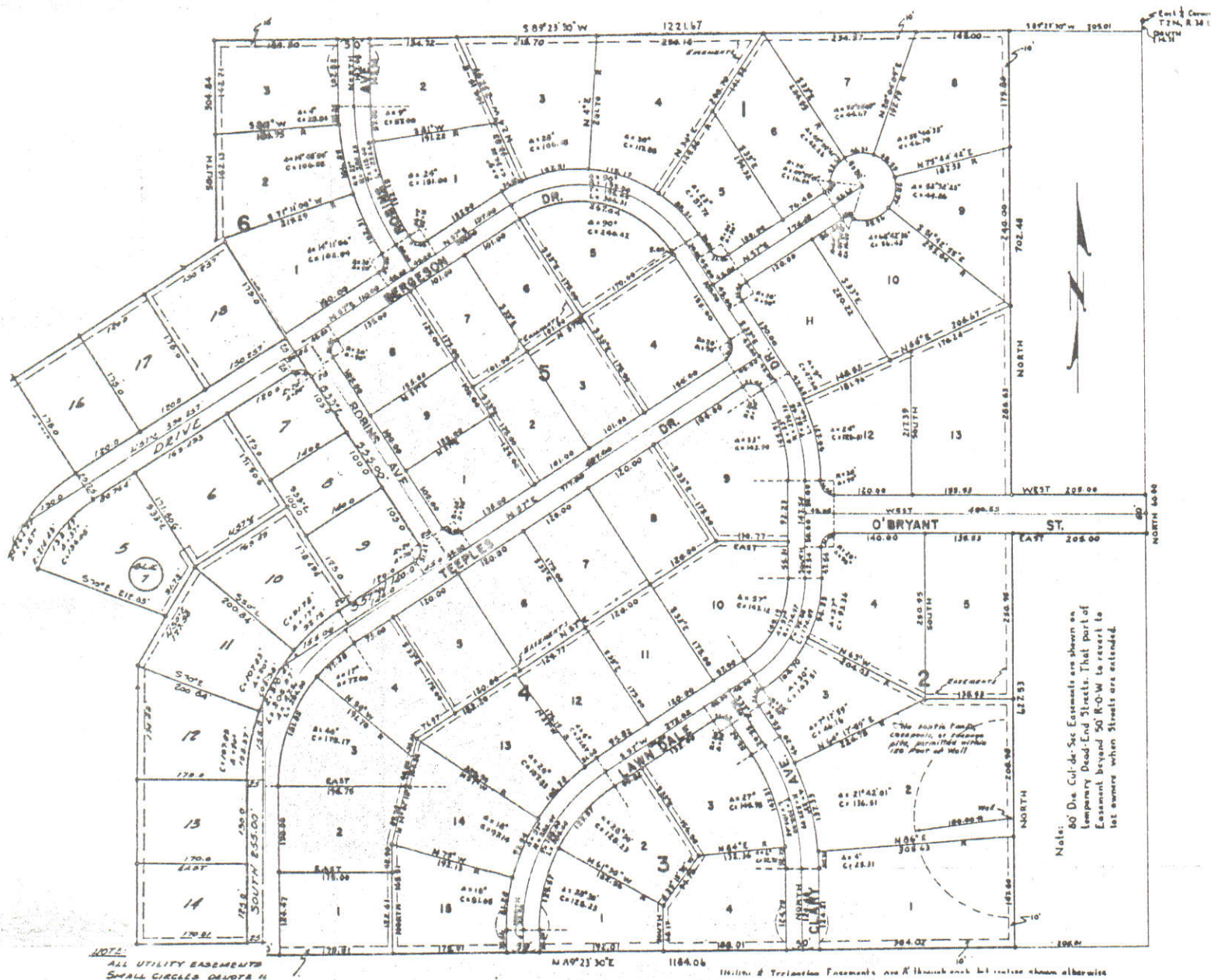
BONNEVILLE COUNTY, IDAHO

PART OF

SE 1/4 SEC. 15, T.2N, R.38E. B.B.M.

SCALE: 1"=100'

AUGUST 1959



Note:
80' Dia Cul-de-Sac Easements are shown on
Temporary Dead-End Streets. That part of
Easement beyond 50 R.O.W. to revert to
lot owners when Streets are extended.

NOTE:
ALL UTILITY EASEMENTS
SMALL CIRCLES DELAY 4

Utilities & Tractation Encumbrances are R through each lot unless shown otherwise

IDAHO TITLE & TRUST CO.

IDAHO FALLS, IDAHO

MICROFILMED

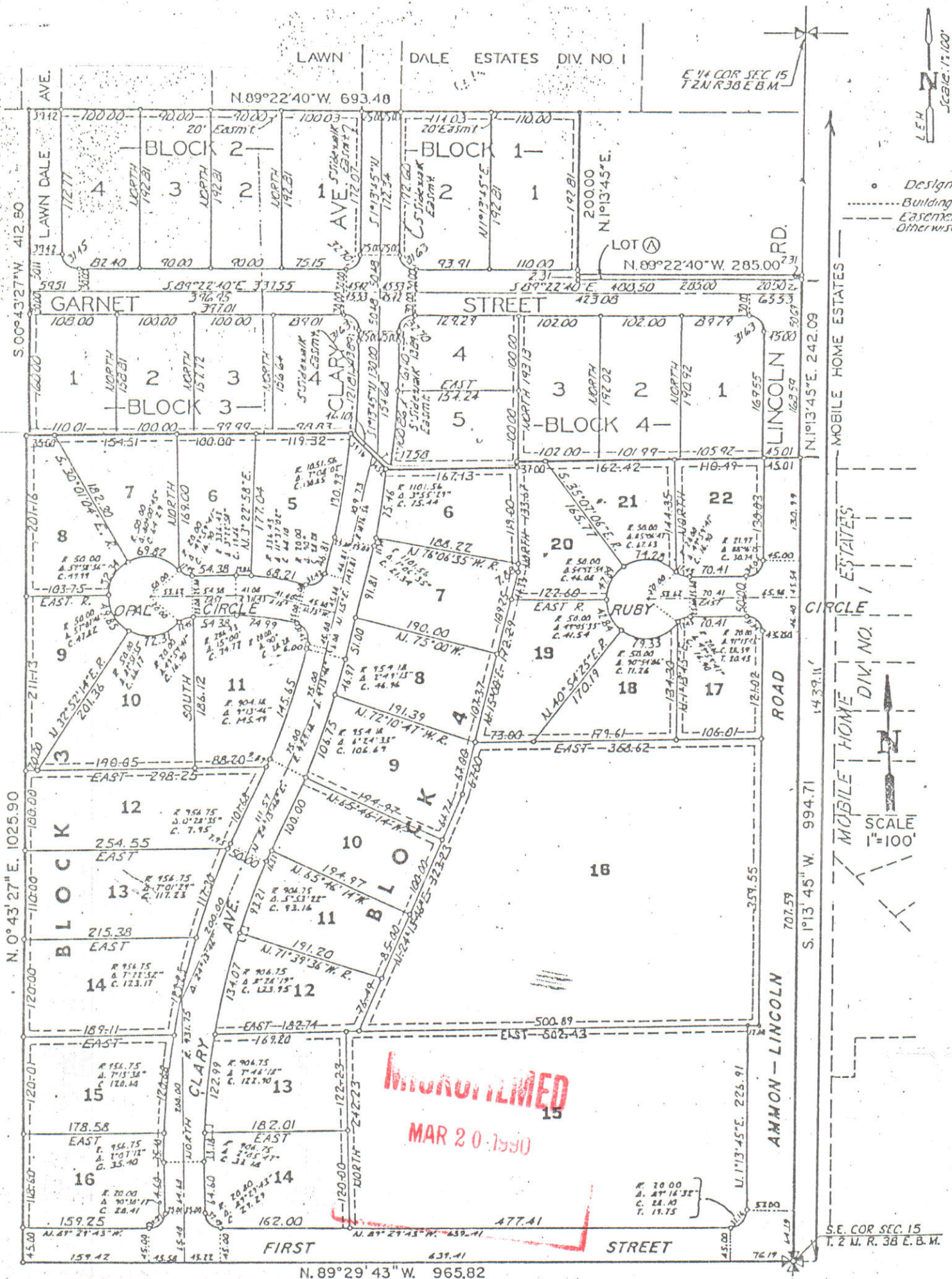
MAR 20 1960

25-7191

COUNTRY CORNER ESTATES

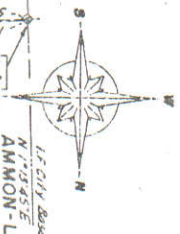
BONNEVILLE COUNTY, IDAHO
A PORTION OF SEC. 15 T. 2 N. R. 38 E. B. M.

ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

25-7191



LOCAL BEAR
N. 1/4 SEC. 14
AMMON-LINCOLN RD.

CLOVER DALE ESTATES

DIVISION NO. 1
BONNEVILLE COUNTY, IDAHO

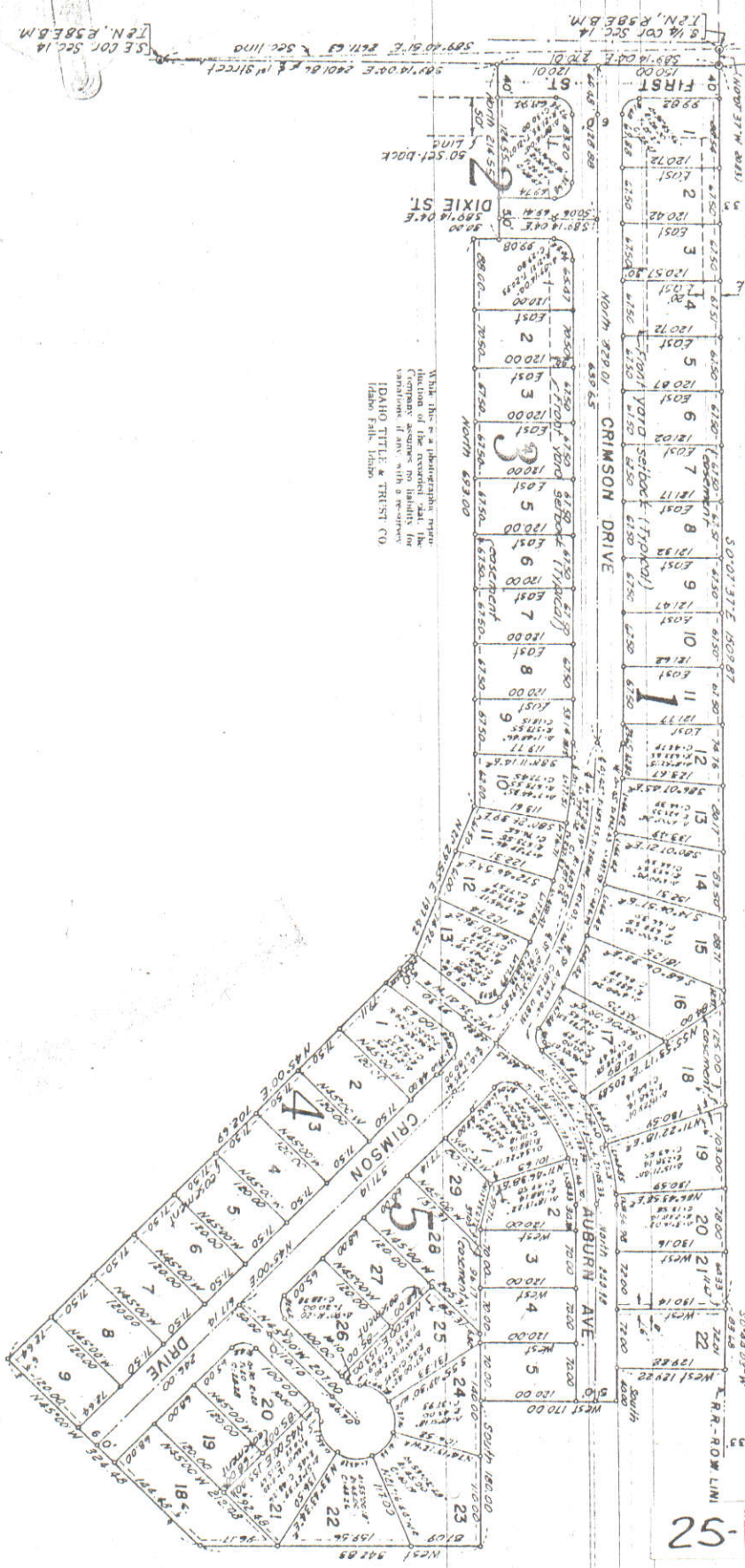
N 1/4 Sec 14
S 1/4 Sec 14

Sec 14
2000

MICROFILMED

MAR 20 1990

63



25-7191

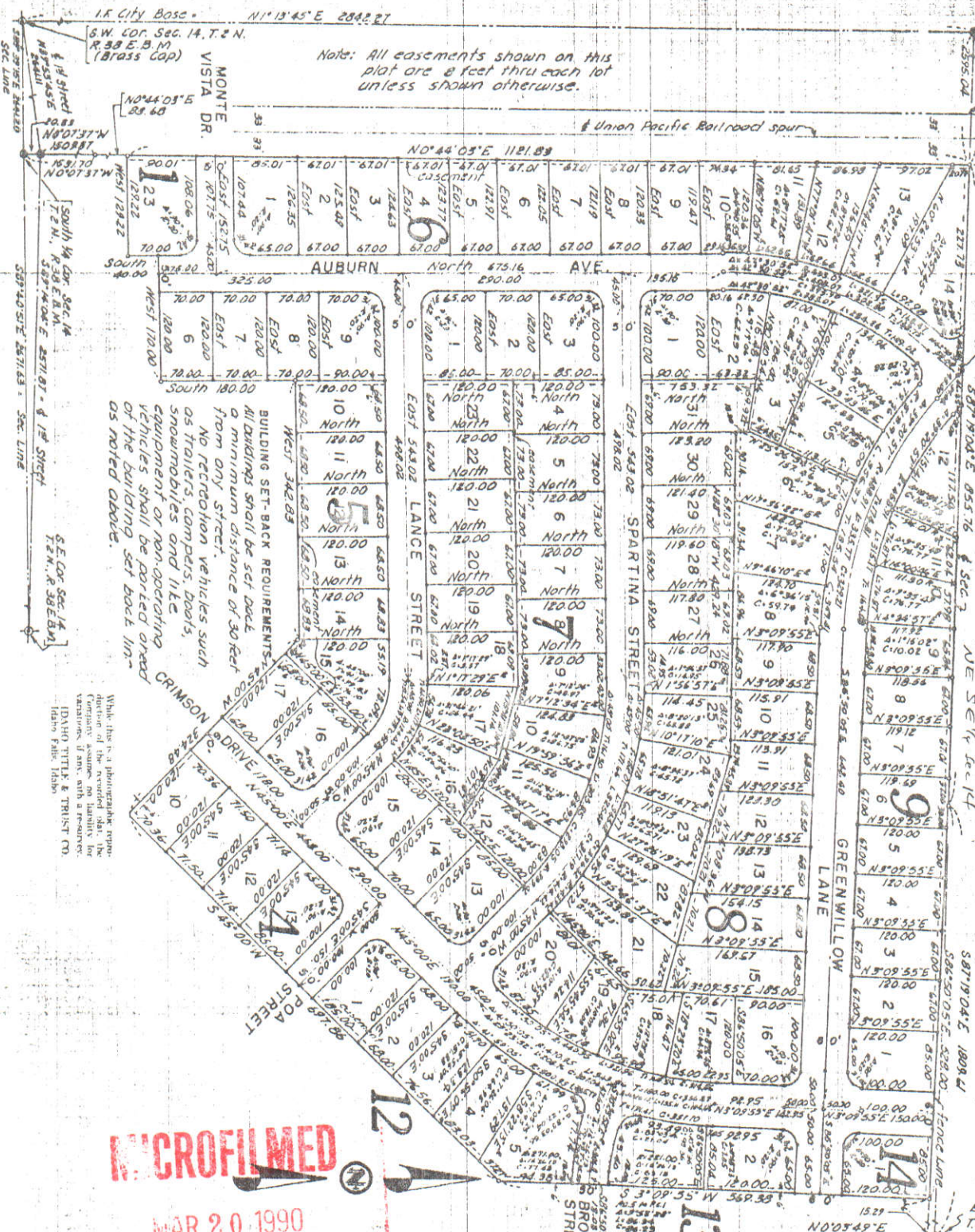
CLOVER LALE ESTATES

DIVISION NO. 2 - BONNEVILLE COUNTY, IDAHO
PART OF THE NE 1/4 SEC. 14, T.2N., R.38E.B.M.

NE 1/4 Sec 14

S. 87° 19' 04" E 1009.41

East 1/4 Cor. Sec. 14
T.2N., R.38E.B.M.



MICROFILMED

MAR 20 1990

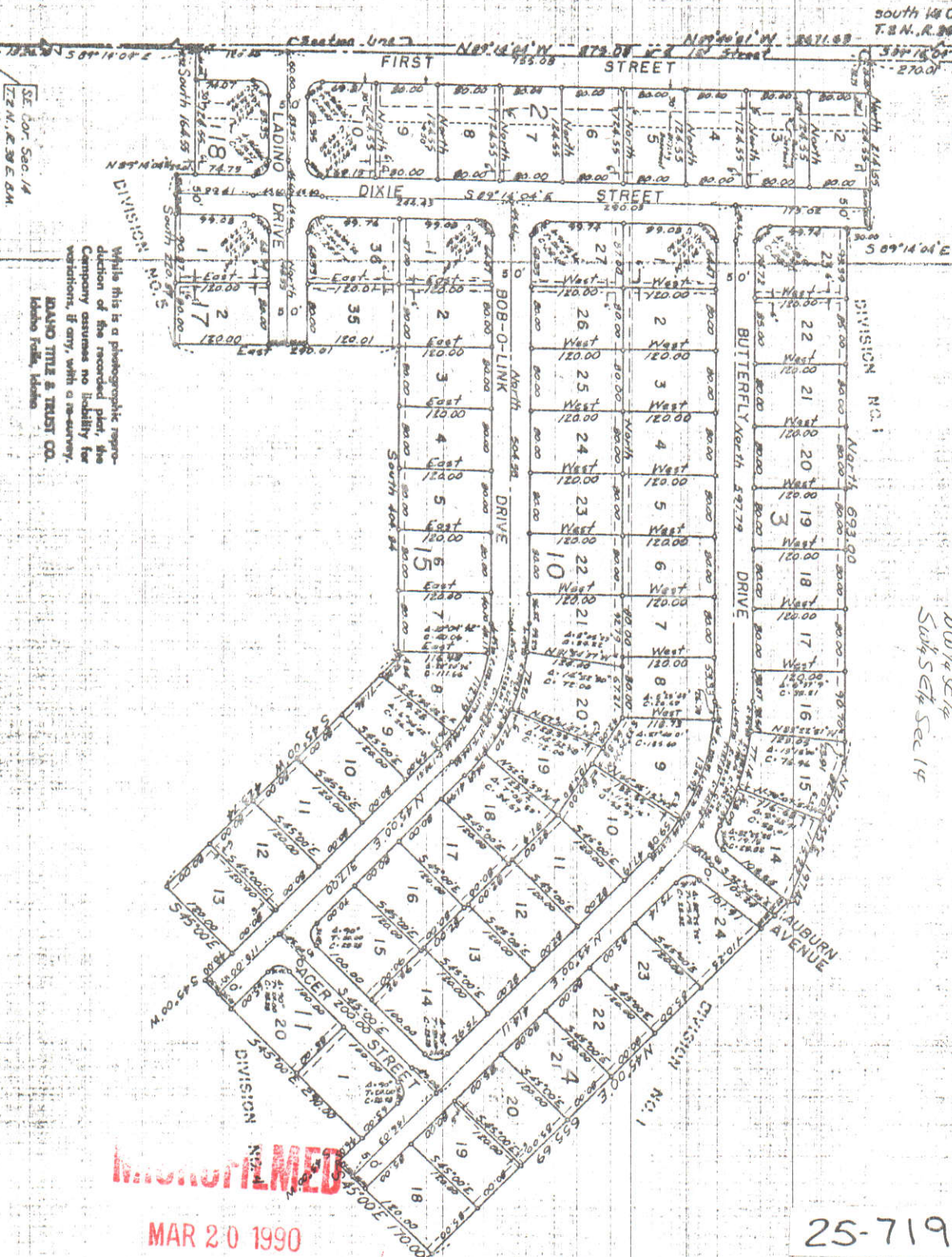
While this is a photographic reproduction of the original map, it is not a substitute for the original map. The original map is the only authoritative source for the information contained herein. IDAHO TITLE & TRUST CO. Idaho Falls, Idaho

CLOVER DALE ESTATES

DIVISION NO. 3

BONNEVILLE COUNTY, IDAHO
PART OF THE SE 1/4 OF SEC. 14, T. 2 N., R. 38 E. B. M.

Sub 4 Sec 14



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

DAVID TITLE & TRUST CO.
Idaho Falls, Idaho

RECORDED

MAR 20 1990

25-7191

(73)



CLOVER DALE ESTATES

DIVISION NO. 4

BONNEVILLE COUNTY, IDAHO

PART OF THE SE 1/4 OF SEC. 14, T. 2 N., R. 38 E. B. M.

DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS

IDAHO FALLS, IDAHO

SCALE — 1" = 100'

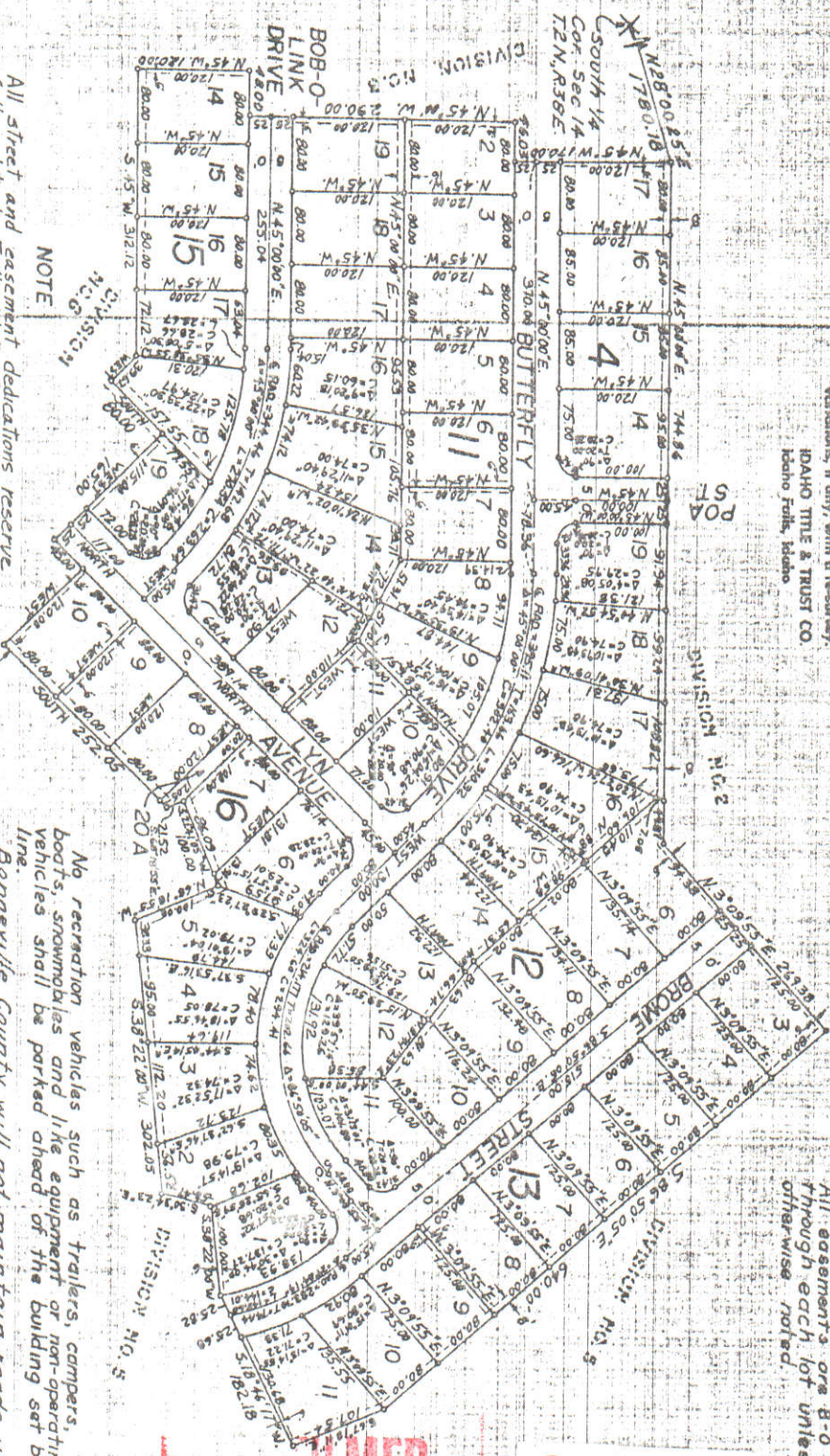
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TIME & TRUST CO.

Idaho Falls, Idaho

All easements are 8'-0" wide through each lot unless otherwise noted.

SW 1/4, SE 1/4
SW 1/4, SE 1/4
SE 1/4, SE 1/4



NOTE

All street and easement dedications reserve full rights to Falls Water Company Inc., to construct, maintain, and service their utilities. Wilcox Construction Company is granted the control of right of occupancy and right to assign specific locations to various utility companies. After assignment by Wilcox Const. Co. these easements are for water, telephone, tele cable, gas, and power.

No recreation vehicles such as trailers, campers, boats, snowmobiles and like equipment or non-operating vehicles shall be parked ahead of the building set back line.

Bonneville County will not maintain roads until constructed to County standards and approved by County Engineer.

RECORDED

MAR 20 1991

25-7191



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

PART OF THE S.E. 1/4 OF SEC. 14, T. 2 N., R. 38 E. B.M.
DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS
IDAHO FALLS, IDAHO

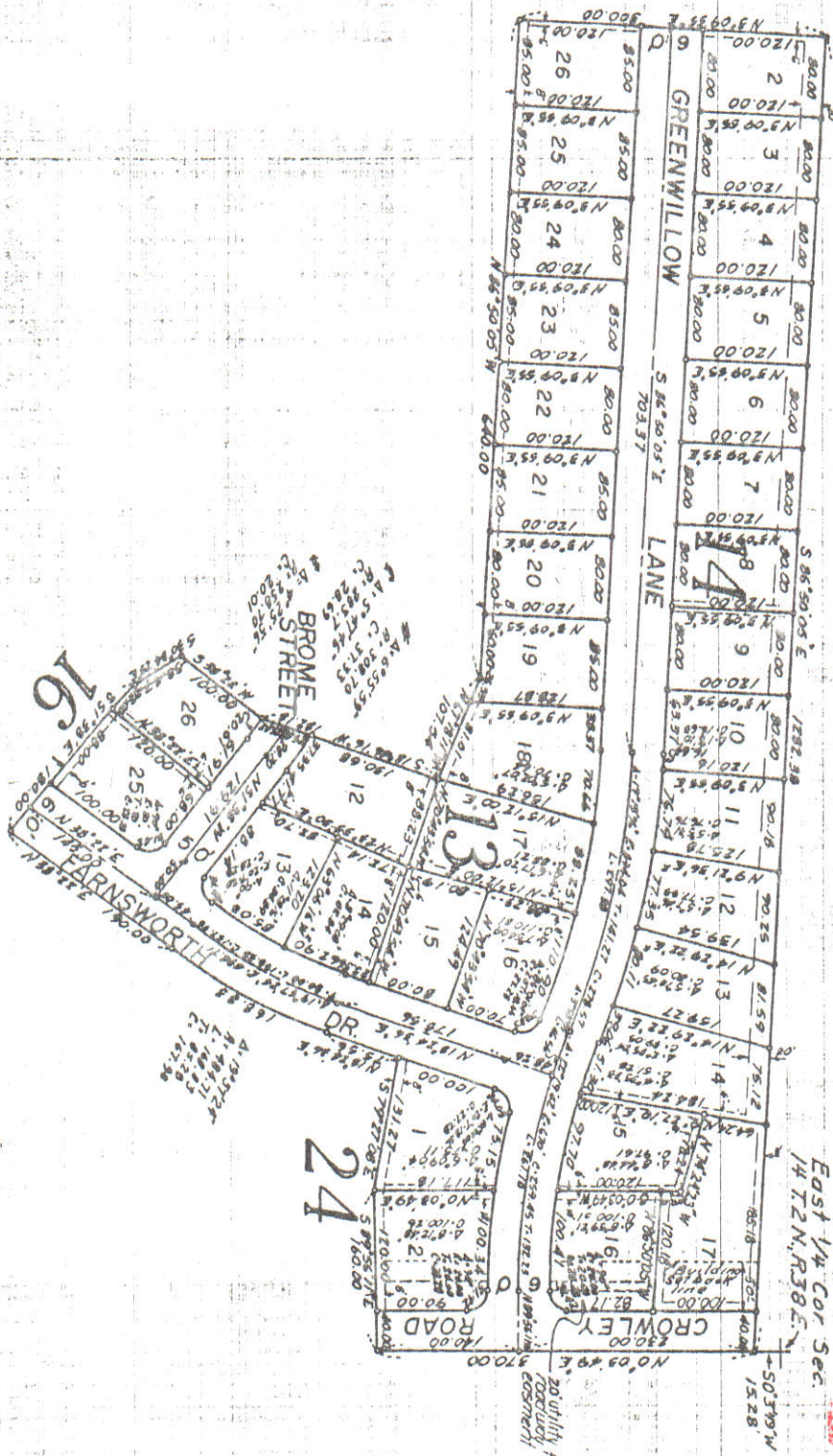
SCALE 1" = 100'

NE 1/4 Sec 14

CLOVER DALE ESTATES

DIVISION NO. 5

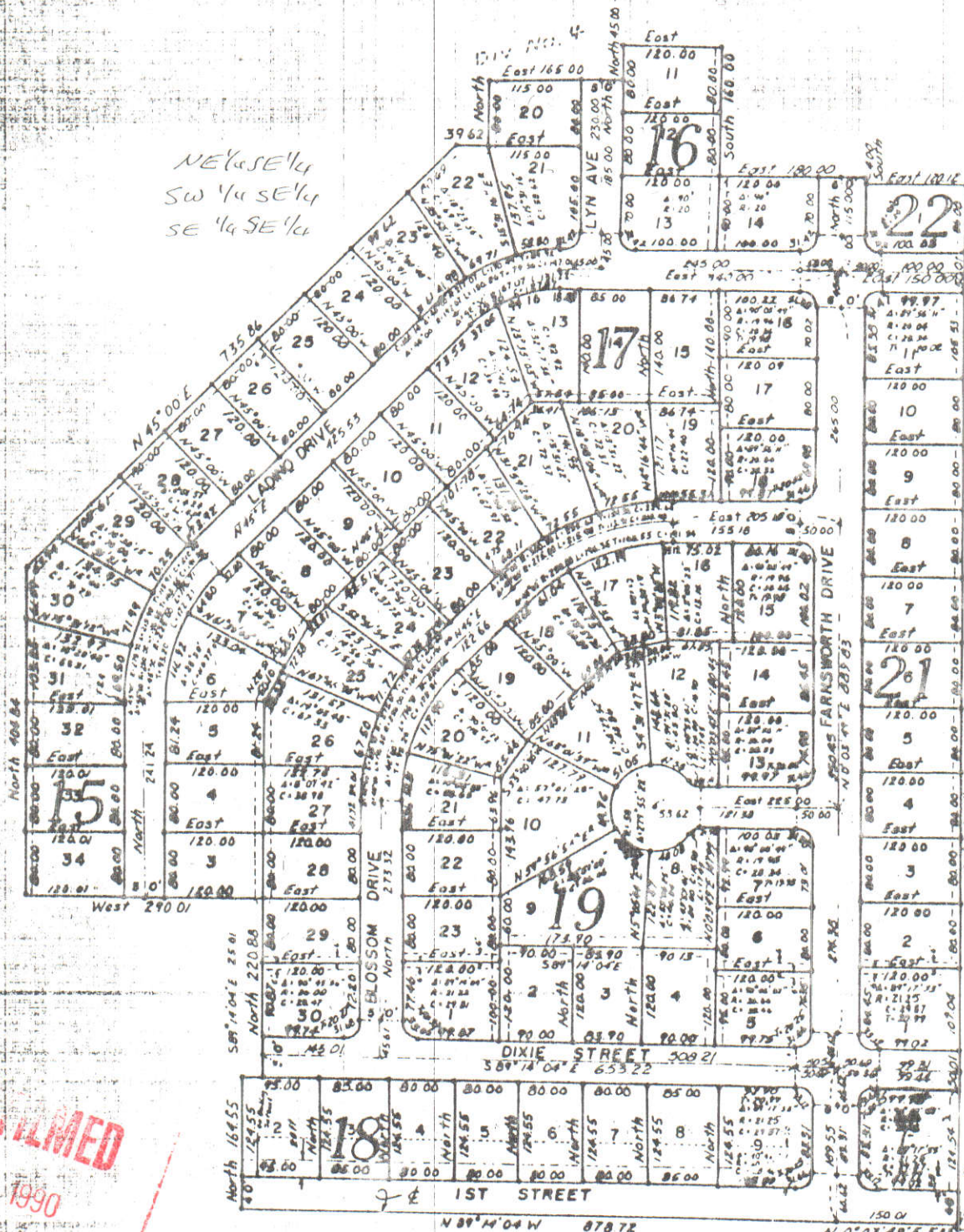
BONNEVILLE COUNTY, IDAHO



91

BONNEVILLE COUNTY, IDAHO

PART OF THE SE 1/4 SEC 14, T.2 N., R.38 E.B.M.



Form 1000

20 SE Cor.
Soc. 14. T2N
R. 30 E. 8M

Section Line

While this is a photographic reproduction of the recorded plat the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

25-7191

CLOVER DALE ESTATES

DIVISION NO. 7

AND THE FIRST AMENDED PLAT OF LOTS 5,6,7,8, & 20A,
BLOCK 16 OF CLOVER DALE ESTATES DIVISION NO. 4.

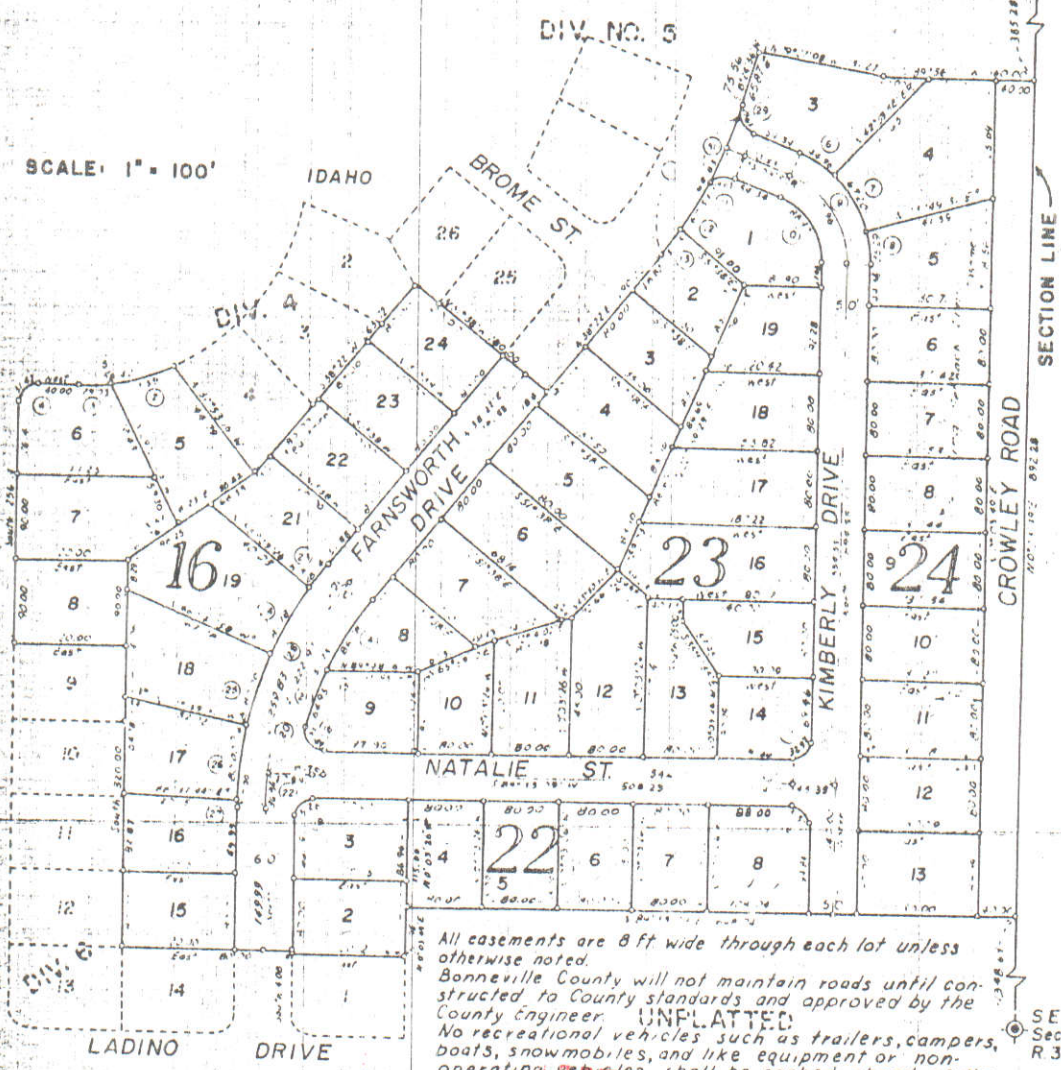
BONNEVILLE COUNTY, IDAHO

PART OF THE S.E. 1/4 OF SEC. 14, T.2N., R.38 E.B.M.

NE 1/4 SE 1/4

East 1/4 Cor.
Sec. 14, T.2N.
R. 38 E.B.M.

SCALE: 1" = 100'



All easements are 8 ft wide through each lot unless otherwise noted.
Bonnevill County will not maintain roads until constructed to County standards and approved by the County Engineer.
UNPLATTED
No recreational vehicles such as trailers, campers, boats, snowmobiles, and like equipment or non-operating vehicles shall be parked ahead of the building set back line.

SE Sec. Cor.
Sec. 14, T.2N.
R. 38 E.B.M.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

MAR 20 1990

25-7191



26

THE N.W. 1/4 SECTION 14, T 2 N, R 38 E.B.M.

N.W. COR. SEC. 14
T 2N, R 38 E. B.M.
(City monument)



25-7191

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

LINCOLN PARK SUBDIVISION

DIVISION NO. 3

BONNEVILLE COUNTY, IDAHO

PART OF
THE NW 1/4 SECTION 14, T.2N., R.38 E.B.M.

SW 1/4 NW 1/4

(CITY MONUMENT)
N.W. COR. SEC. 14
T2N., R38 E.B.M

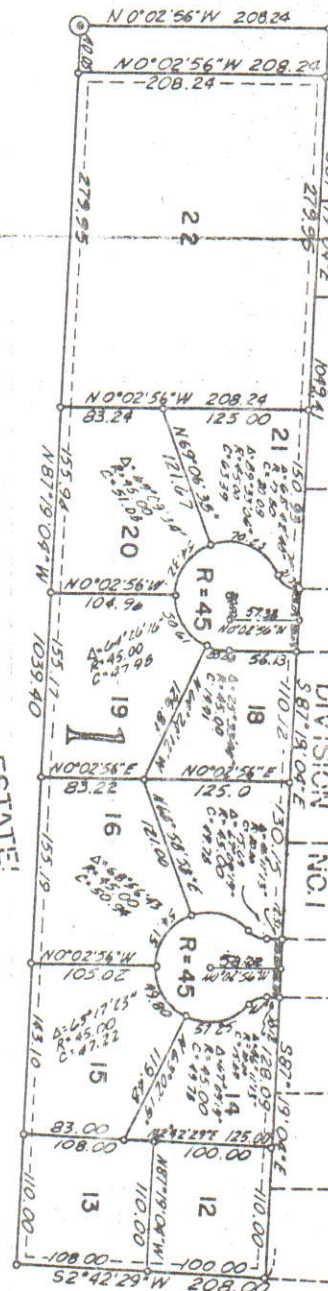
AMMON - LINCOLN ROAD

GREENWILLOW LANE

MOONSTONE DR.

YELLOWPINE DR.

STEVENS DR.



MOBILE HOME ESTATE

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO.
Boise Falls, Idaho

RECORDED

MAR 20 1990

25-7191

VICTOR F. HANKS SUBDIVISION

DIVISION NO. 2

BONNEVILLE COUNTY, IDAHO

PART OF THE NORTH 1/2 OF THE SW 1/4 SEC. II, T.2N., R.38E.B.M.

NEW 1/4 SW 1/4

CITY MONUMENT

DAVID E. BENTON & ASSOCIATES
IDAHO FALLS

CONSULTING ENGINEERS
IDAHO

W 1/4 Cor. Sec. II
T.2N., R.38E.B.M.

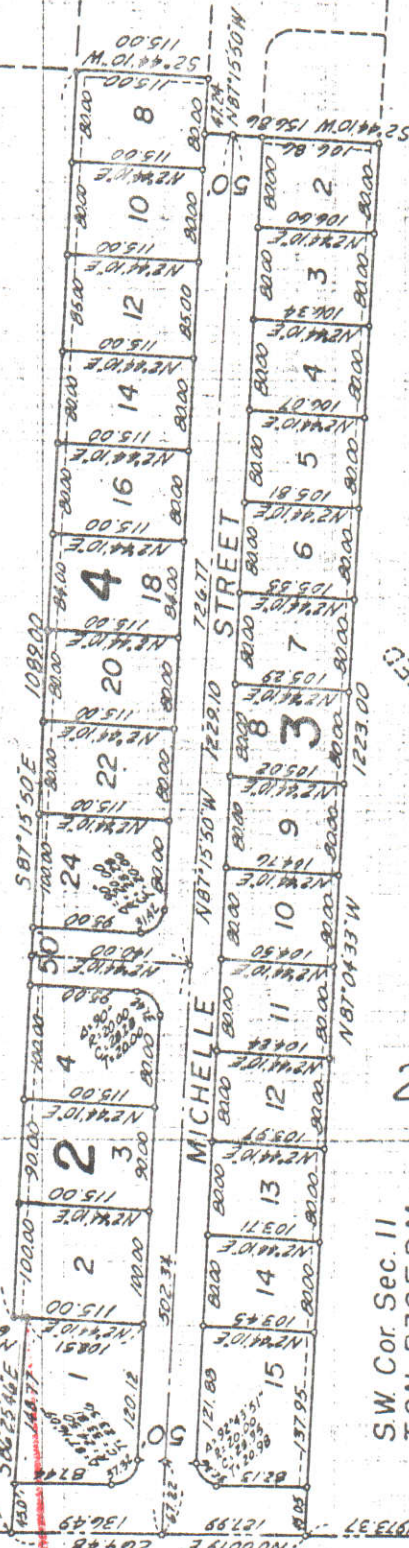
SCALE: 1" = 100'

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

PROPOSED
DIVISION NO. 3

LARUE AVENUE



SW Cor. Sec. II
T.2N., R.38E.B.M.

25-7191

UNPLATTED

MAR 20 1990

DIVISION NO. 1

PART OF THE WEST 1/2 OF THE NW 1/4 SEC. 23
T2N, R38 E.B.M

DAVID E. BENTON & ASSOCIATES—CONSULTING ENGINEERS
IDAHO FALLS IDAHO

SCALE 1" = 100'

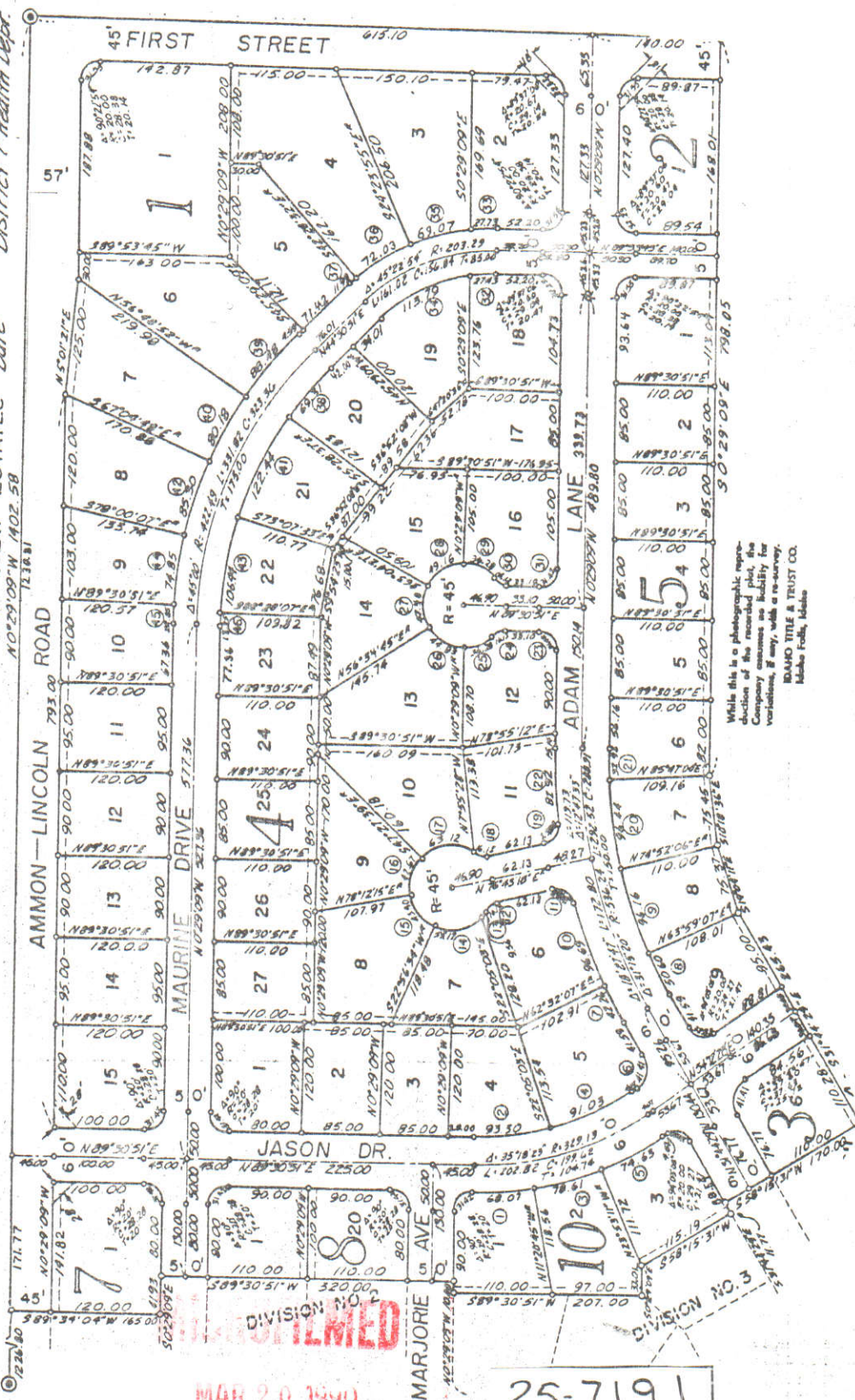
Sanitary restrictions removed under Title 50, Chapter 13, Idaho Code

45-78 Devil's Coupin EH5

Edward A. Conner, E.H.S.
District 7 Health Dept.

MT. VIEW ESTATES

M-50



While this is a photographic reproduction of the recorded plot, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

MAR 20 1990

25-7191

DIVISION NO. 2

PART OF THE WEST 1/2 OF THE NW 1/4 SEC.23
T2N., R38 EBM

BONNEVILLE COUNTY, IDAHO

DAVID E. BENTON & ASSOCIATES—CONSULTING ENGINEERS
IDAHO FALLS IDAHO

SCALE 1" = 100'

SALVIST MAN

30°29'09"E 1199.77

AMMON-LINCOLN ROAD

N.W. COR. SEC. 23
T.2N. R.38 E.8M.

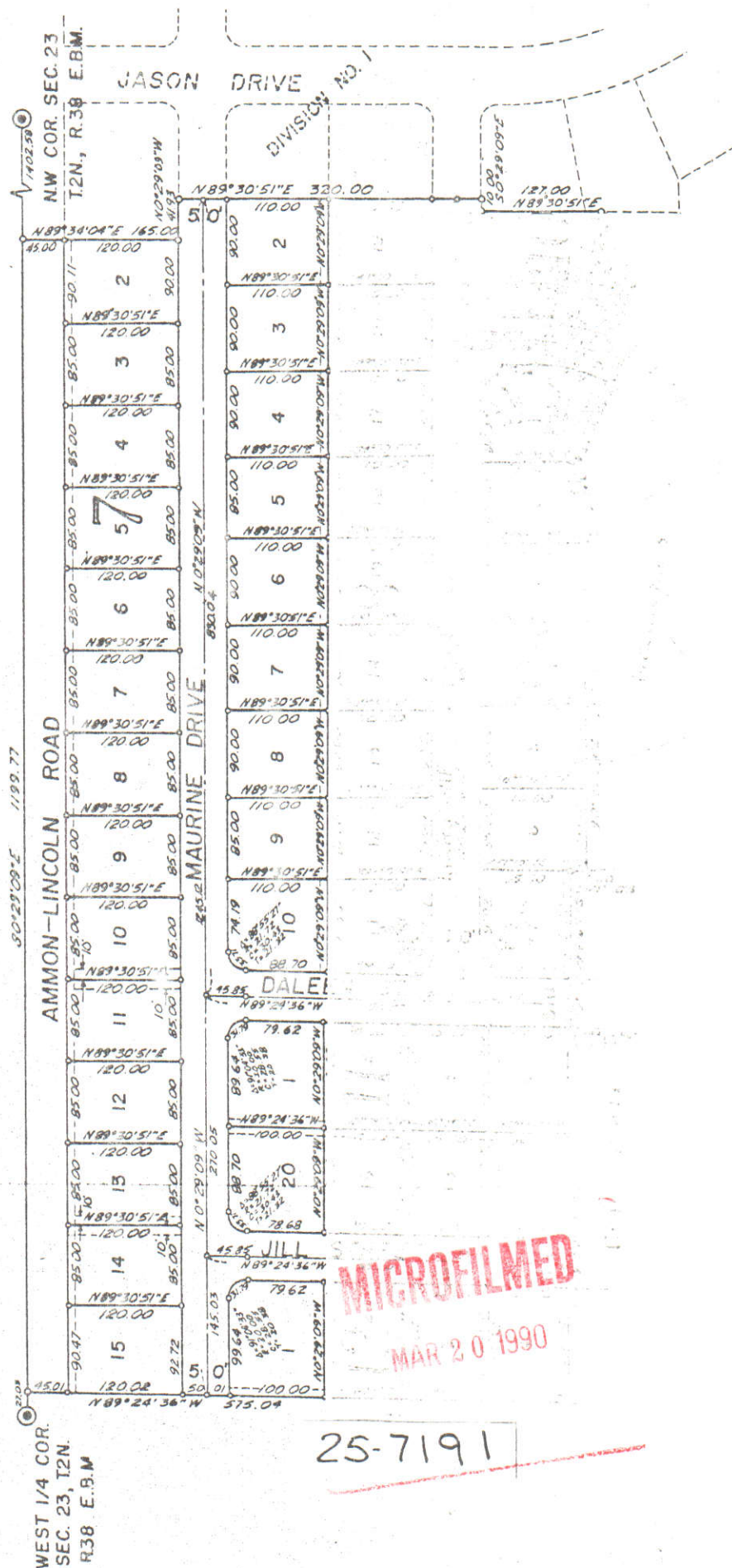
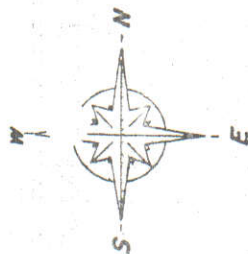
JASON DRIVE

DIVISION

UNPROCESSED

MAR 20 1990

25-7191



E1/4 -
E1/4 -
-

R38E

T 2 N

SW 1/4 SW 1/4

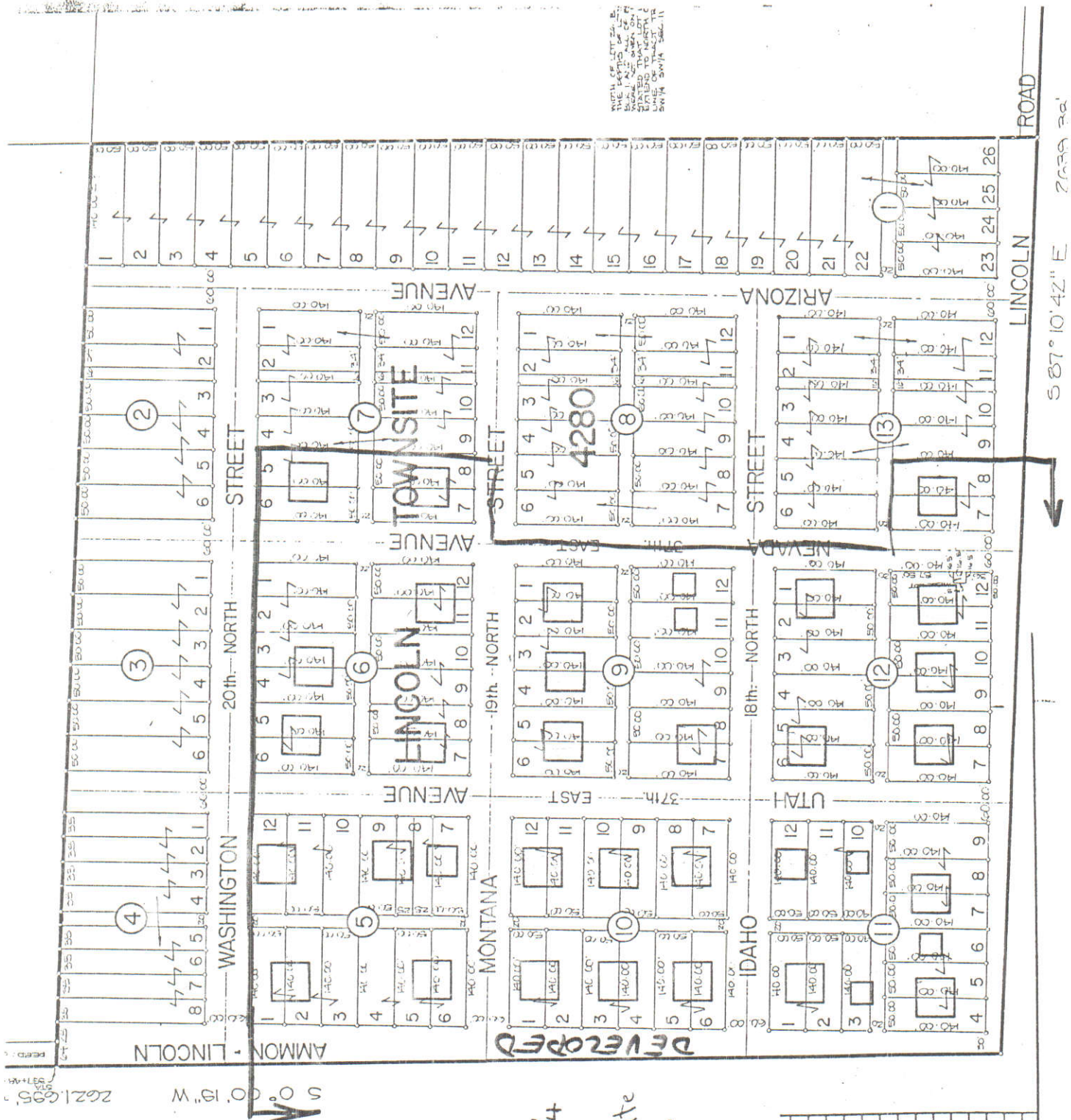
Sec 11

Most Home site
Occupy two
Lots

MICROFILMED

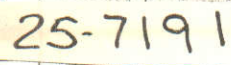
MAR 20 1990

25-7191

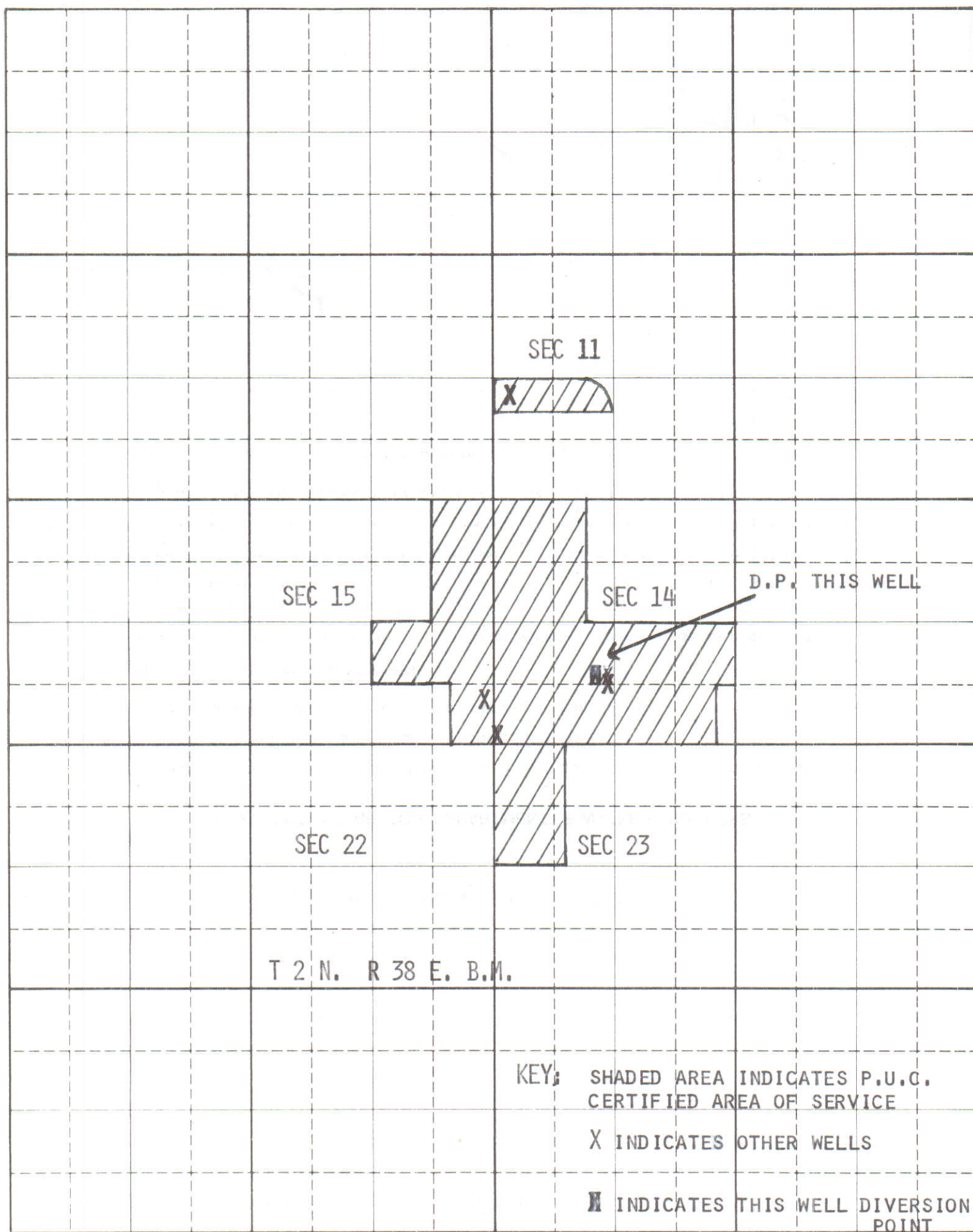


S 87° 10' 42" E 2039.30'

BONNEVILLE COUNTY, IDAHO
A PORTION OF THE W1/2 N.E.1/4 SEC. 22 T.2N. R. 38 E.B.M.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

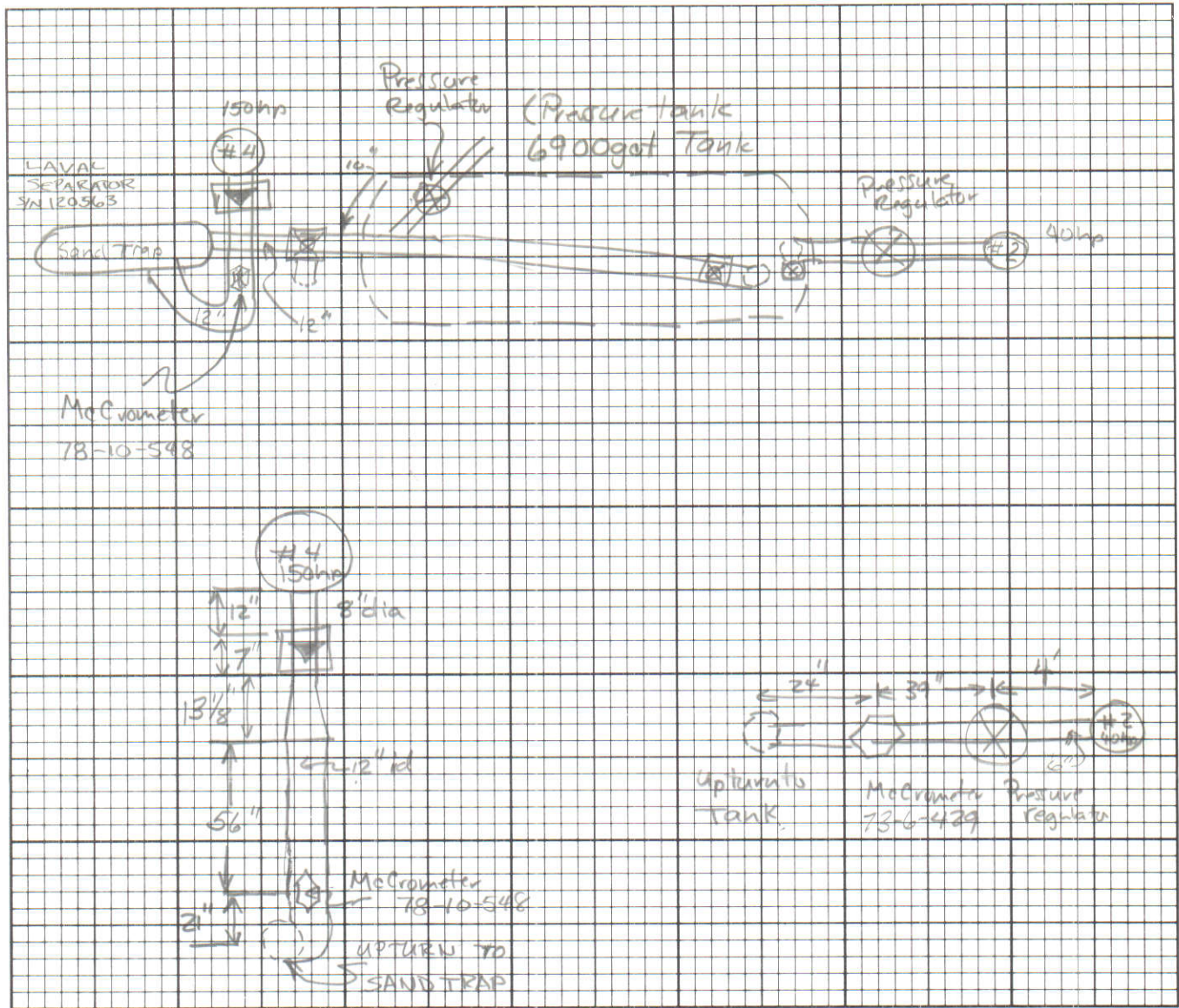


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dean Howell
(Applicant)

10. Other water rights on these lands 25-7148
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**
14. **Remarks** Service Area includes Mobile Home Estates (517 units), Monte Vista Subd. (46 units) Lawndale Estates (62 units), Country Corner Estates (44 units) Cloverdale Estates (478 units) Lincoln Park Subd. (37 units) Victor Hanks (56 units), McDonald's Farm (85 units), Lincoln Townsite (36 units) and Tie Breaker Village (59 units) along with 13 scattered units around these subdivisions. Falls Water Co. is currently serving Tie Breaker Village which is within Ammon city limits.

15. **Recommended Amendments**

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

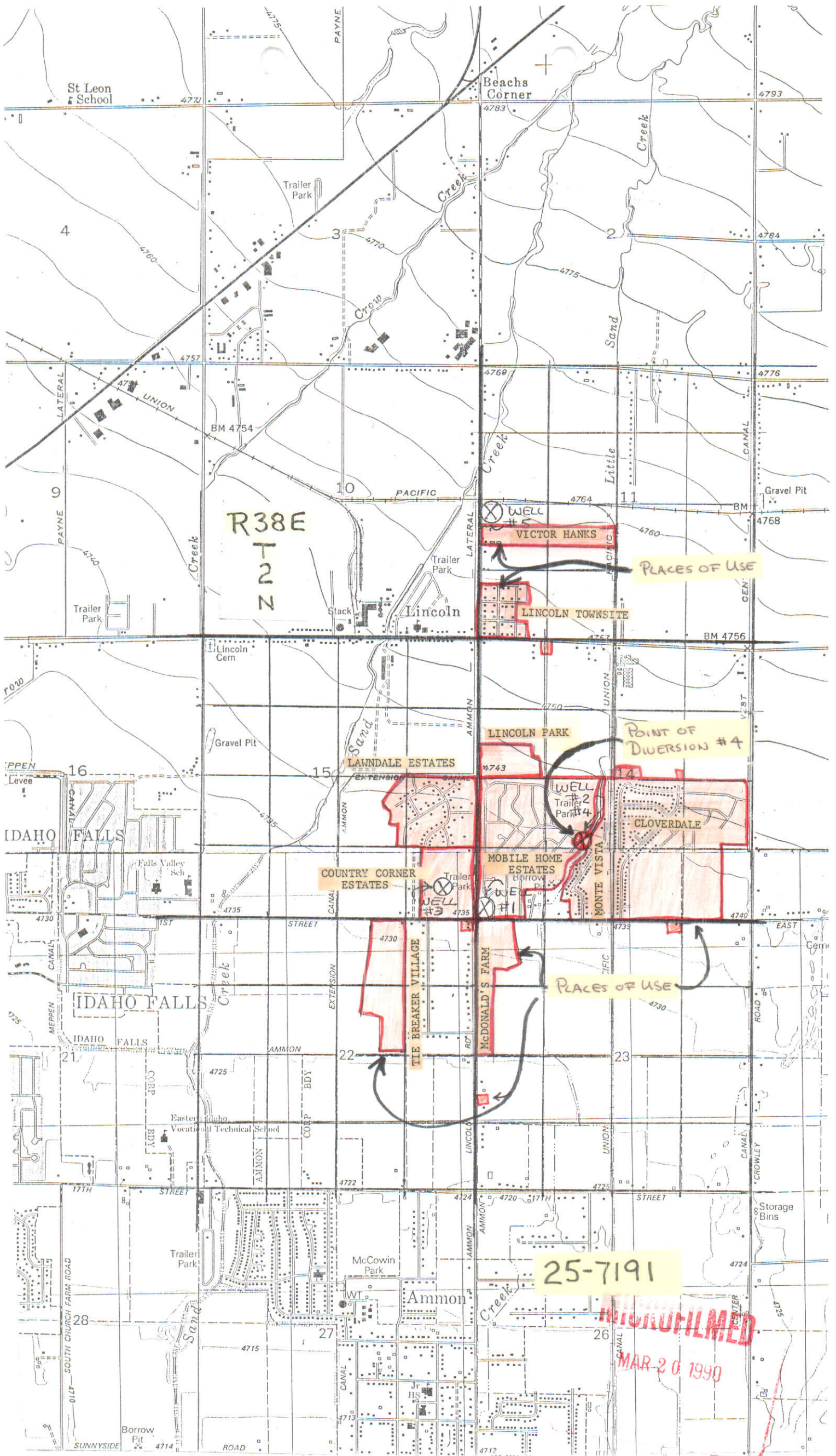
☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other
16. **Examiner's/Consultant's Signature** Keith C Wilson **Date** 7 June 1984
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

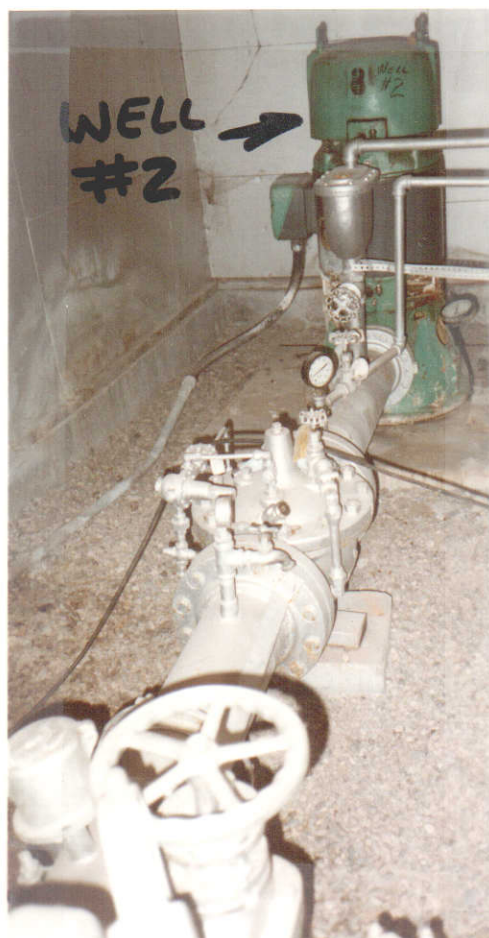
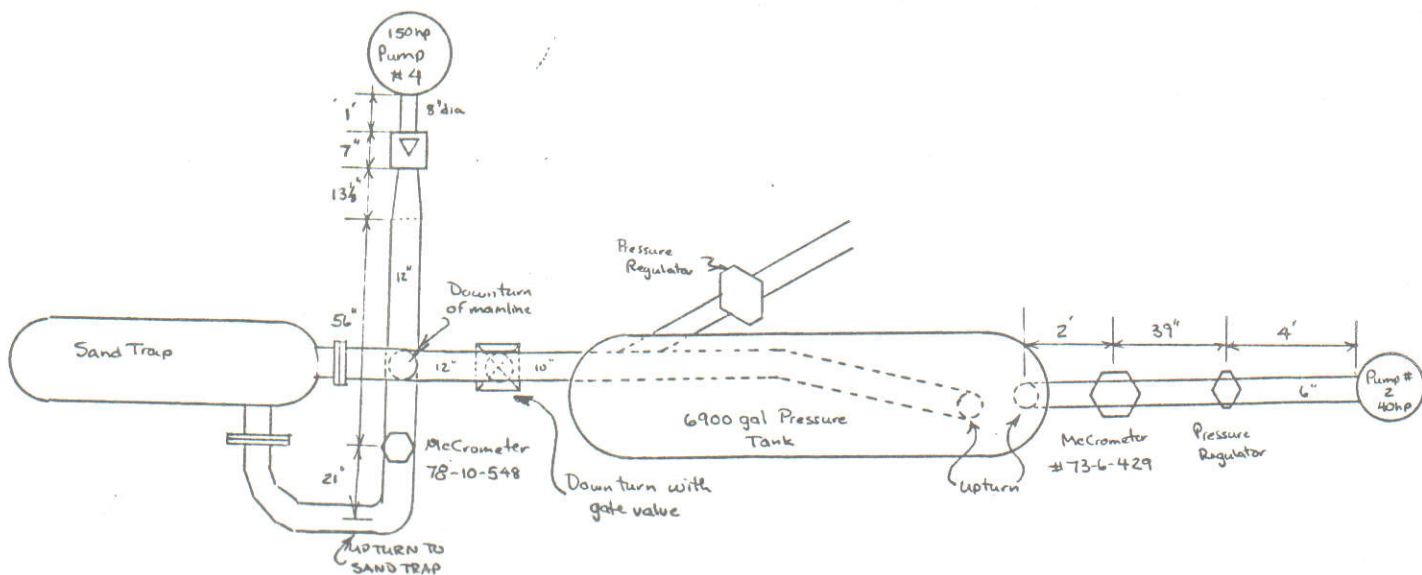
DATE
MAR 20 1990

Steve McConnel
May 1985
CONSULTANT SEAL



25-7191

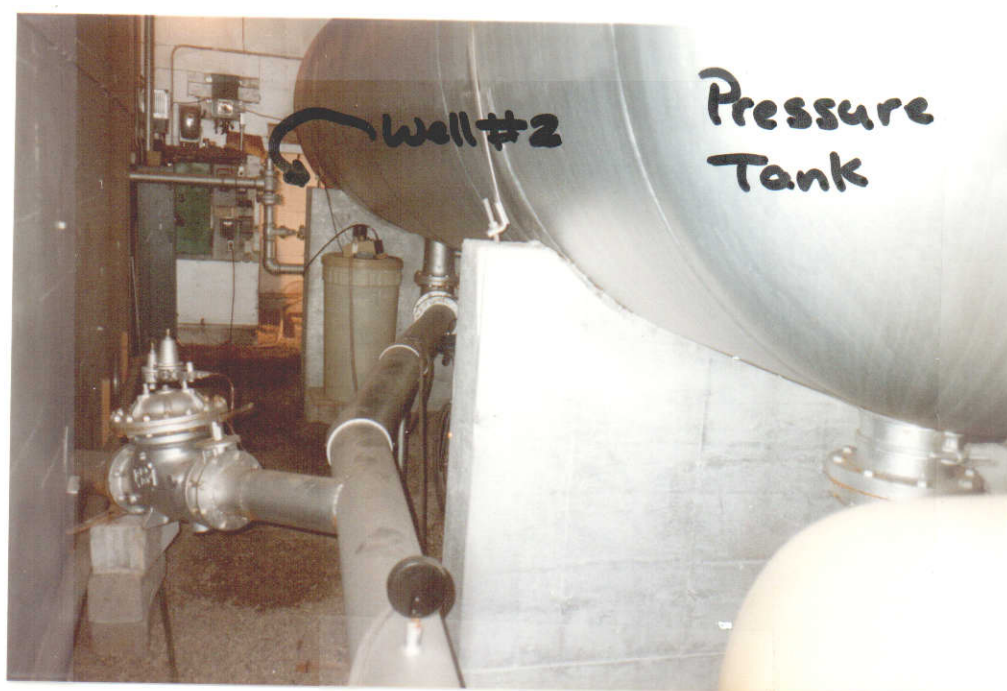
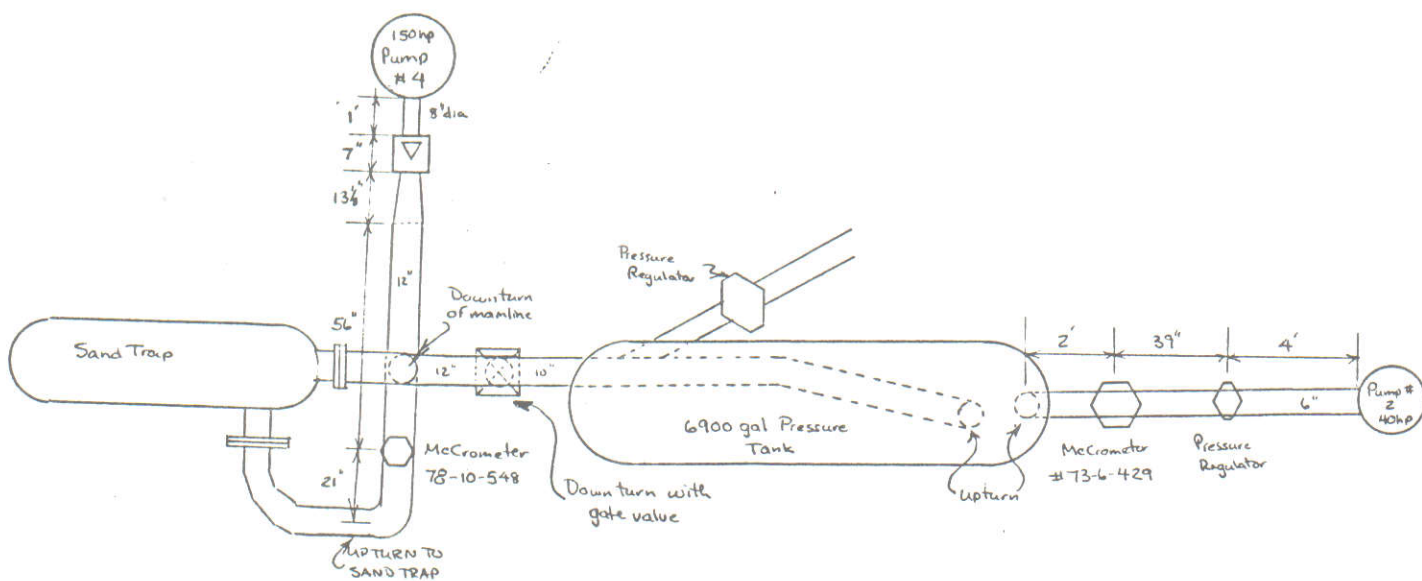
MICROFILMED
MAR 20 1990



MICROFILMED

MAR 20 1990

25-7191



MicroFILMED

MAR 20 1990

25-7191

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07191

Priority: April 18, 1980

Maximum Diversion Rate: 3.00 CFS
Maximum Diversion Volume:¹ 1578.0 AF

This is to certify, that FALLS WATER CO. INC.
405 11TH ST.

IDAHO FALLS, ID 83401 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 18, 1980; and has submitted Proof of Beneficial Use on May 8, 1981. An examination indicates that the works have a diversion capacity of 3.650 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	3.00 CFS	1578.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 14, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 38E 11	NESW	NWSW	SWSW
14	SWNE	NENW	NWNW
	SWNW	NESW	NWSW
	SWSW	SESW	NESE
	NWSE	SWSE	SESE
15	NESE	NWSE	SESE
22	NENE	NWNE	SWNE
23	NWNE	NWNW	SWNW
	NWSW		

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1315 homes.

MICROFILMED

MAR 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07191

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of MARCH, 1970.

Acting for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

MAR 20 1970

State of Idaho
Department of Water Resources

RECEIVED
FEB 28 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-07191

Department of Water Resources

Date of Priority: April 18, 1980

Maximum Diversion Rate: 3.00 CFS
Maximum Diversion Volume: 1578.0 AF

Comes now FALLS WATER CO. INC.
405 11TH ST.
IDAHO FALLS, ID 83401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 25-07191, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	3.00 CFS	1578.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 14, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 38E 11	NESW	NWSW	SWSW
14	SWNE	NENW	NWNW
	SWNW	NESW	NWSW
	SWSW	SESW	NESE
	NWSE	SWSE	SESE
15	NESE	NWSE	SESE
22	NENE	NWNE	SWNE
23	NWNE	NWNW	SWNW
	NWSW		

MICROFILMED

MAR 20 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, Idaho, this 9th day of February, 1990.

William Howell
(Signature)
(same sig. as on proof of B/W)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-07191

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00✓ Received by Henry Date 2/28/90 #0015101

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 25-07191 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1315 homes.

Witness my hand this 15th day of MARCH, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 20 1990

Identification No. 25 7191
Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant FALLS WATER COMPANY, INC. Phone: (208) 522-1300
post office address 405 11th Street, Idaho Falls, Idaho 83401
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 2 N
Range 38 E B.M. Bonneville County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, turbine pump (125
H.P.), and water distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 40,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: See item 8b for place of use description 6-2-80 J.J.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1500.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated.

- Private individuals

applicant to make this filing

Convenience and Necessity to supply domestic water and fire

protection (Certificate No. 236 Amended).

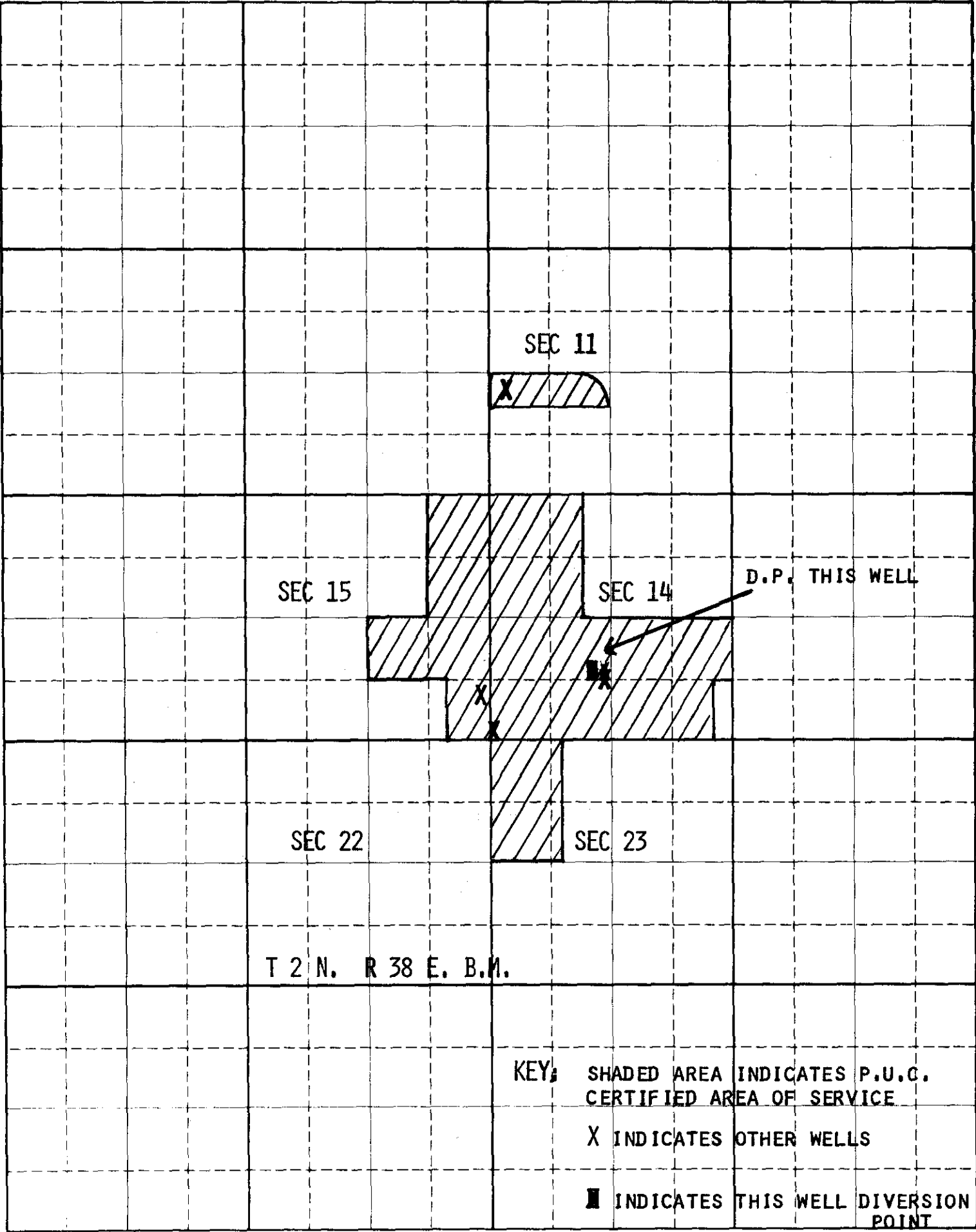
- | | |
|-------------|--|
| 10. Remarks | Water will be used for fire protection and lawn and garden irrigation. |
|-------------|--|

This well is to be used together with four other wells to

provide water in an interconnected distribution system to

the 1500 families claimed in item 8 above.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Deane D. Howell
(Applicant)

Proposed Priority

4/18/80

Received by JO Date 4/18/80 Time 3:15

Preliminary check by ENC Fee \$ 55.00

Receipted by kw Date 4/18/80 # 13942

Publication prepared by kw Date 4/24/80

Published in The Post Register

Publication dates 5/1 & 5/8/80

Publication approved kw Date 5/19/80

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ENC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7191, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 81.

c. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 3rd day of June 19 80.

A. Glen Saxton

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville

ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 1st day of May, 1980, last publication having been made on the 8th day of May, 1980, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 14th day of May, 1980

Notary Public

My commission expires October 5, 1983

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-7181

CROSSLEY, GEORGE E. &/or GRACE

RT. 4 BOX 94, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 04/15/1980

Amount: 0.82 CFS

Diversion Point: SESE Sec 19 T 60N R

38E, BONNEVILLE Co.

Use: DOMESTIC (0.82 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 19 T 60N R 38E

Diversion Means: WELL, PUMP & PIPELINE

25-7191

FALLS WATER COMPANY, INC.

405 11TH ST., IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 04/15/1980

Amount: 3.00 CFS

Diversion Point: NESW Sec 14 T 62N, R

38E, BONNEVILLE Co.

Use: DOMESTIC (3.00 CFS) from 01/01 to 12/31

Place of Use: NESW NWSW Sec 11 T

62N R 38E NENW NWNW SWNW

SENE NESW NWSW SWSW SESW

NESE NWSE SWSE SESE Sec 14 T 62N

R 38E NENE SENE NESE NWSE

SESE Sec 15 T 62N R 38E NENW

NWNW SWNW SENW sec 23 T 62N R

38E

Diversion Means: WELL, PUMP & PIPELINES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MAY 15, 1980.

C. STEPHEN ALLRED

Director

Published: May 1, 2, 1980

RECEIVED

MAY 15 1980

Department of Water Resources
Eastern District Office

MICROFILMED

March 15, 1990

FALLS WATER CO. INC.
405 11TH ST.
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07191

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 20 1990

February 1, 1990

FALLS WATER CO. INC.
405 11TH ST.
IDAHO FALLS, ID 83401

RE: PERMIT NO. 25-07191

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 20 1990

POINT OF DIVERSION OVERLAP REVIEW

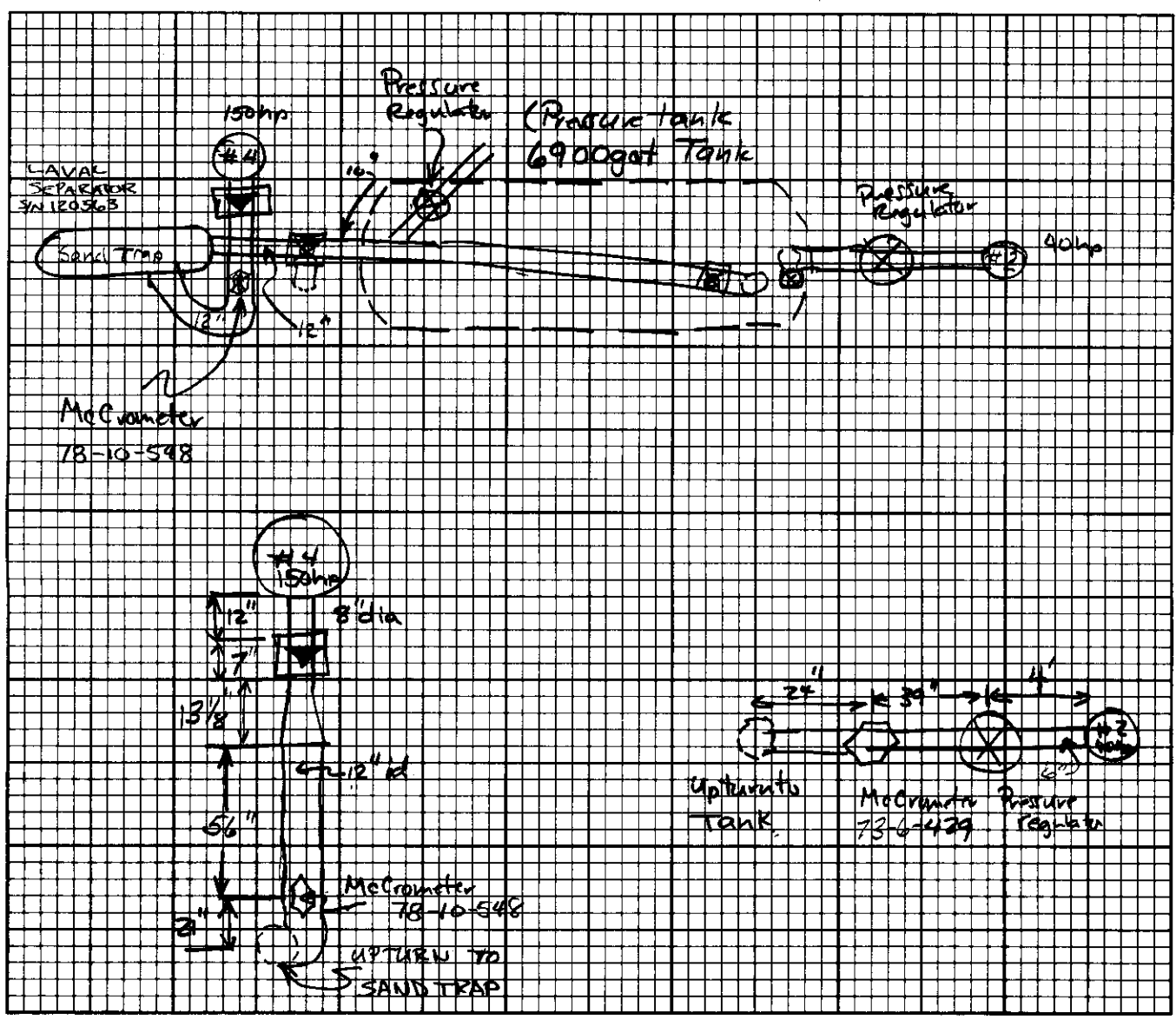
WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
2507191	02N	38E	14	NE	SW	GROUNDWATER	FALLS WATER CO. INC.
2507418						GROUNDWATER	FALLS WATER CO. INC.

MICROFILMED

MAR 20 1990

[illegible]

10. Other water rights on these lands 25-7148
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**
14. **Remarks** Service Area includes Mobile Home Estates (517 units), Monte Vista Subd. (46 units) Lawndale Estates (62 units), Country Corner Estates (44 units) Cloverdale Estates (478 units) Lincoln Park Subd. (37 units) Victor Hanks (56 units), McDonald's Farm (85 units), Lincoln Townsite (36 units) and Tie Breaker Village (59 units) along with 13 scattered units around these subdivisions. Falls Water Co. is currently serving Tie Breaker Village which is within Ammon city limits.

15. **Recommended Amendments**
- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |
16. **Examiner's/Consultant's Signature** Keith C Wilson **Date** 7 June 1984
- Consultant's License Number** _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination** _____
- Microfilm**

Date NOV 20 1990
- Steve McLaughlin*

CONSULTANT SEAL

COL 107

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

25-7191

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

AVERAGE TIME FOR 1000 gal = 36.58 sec

$$Q_{\#4} = 1000 \text{ gal} / 36.58 \text{ sec} = 1640.1 \text{ gpm} / 448.8 = 3.65 \text{ cfs}$$

Q LIMITED TO 3.0 cfs for 1500 Domestic units

Total Domestic Units = 1433 units less 118 units of 25-7148 = 1315 units remaining

NOTE: Permit Remarks "water will be used for domestic... lawn and garden irrigation." IT IS THE OPINION OF THIS EXAMINER THAT THE LICENSE SHOULD INDICATE IRRIGATION, EITHER BY A CONDITION OR BY LISTING IRRIGATION AS A SEPARATE USE, SEE ATTACHED LAND LIST FOR ACRES IRRIGATED.

- b) Volume Calculations for Irrigation: FOR IRRIGATION WHEN LISTED AS A SEPARATE USE!

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (349 \text{ ac})(3.5 \text{ af/a}) = 1221.5 \text{ af/a}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.0 \text{ cfs} (214 \text{ days}) 1.9835 = 1273.4$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 1221.5 \text{ af/a}$$

- c) Volume Calculations for Other Uses: 1433 units - 118 units = 1315 units remaining (25-7148)

IRRIGATION LISTED UNDER DOMESTIC

$$V_{Dom} = \# \text{ units} \times 1.2 \text{ af/a} = (1315)(1.2 \text{ af/a}) = 1578 \text{ af/a}$$

IRRIGATION LISTED AS A SEPARATE USE

$$V_{Dom} = \# \text{ units} \times 0.6 \text{ af/a} = (1315)(0.6 \text{ af/a}) = 789.0 \text{ af/a}$$

2. **Overlap Review**

- a) Other water rights with same place of use: 25-7148

- b) Other water rights with same point of diversion: NONE

- c) Analysis: In combination with 25-7148 the total Domestic units shall not exceed 1433 units.

RECORDED
MAR 20 1990

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 25-7191 | | | | | 3.65 cfs |

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Domestic</u> (1315 units)	<u>1/1</u>	<u>12/31</u>	<u>3.0</u>	<u>SEE PLANS 16/1c.</u>

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	38E	11										D	D	D					
		14			D		D	D	D		D	D	D	D	D	D	D	D	
		15													D	D		D	
		22	D	D	D														
		23		D				D	D			D							
Total Acres _____																			

9. Recommended Conditions/Remarks: This right in combination with 25-7148 shall not exceed
1433 domestic units.

P/u includes: Mobile Home Estates (517) Monte Vista Sub. (46) Lawndale Estates (62) Country Corner Estates (44), Cloverdale Estates (478) Lincoln Park (37), Victor Hanks (56), McDonald's Farm (85 units) Lincoln townsite (36) and Tiebreaker Village (59 units) along with 13 scattered units

10. Recommended Amendments

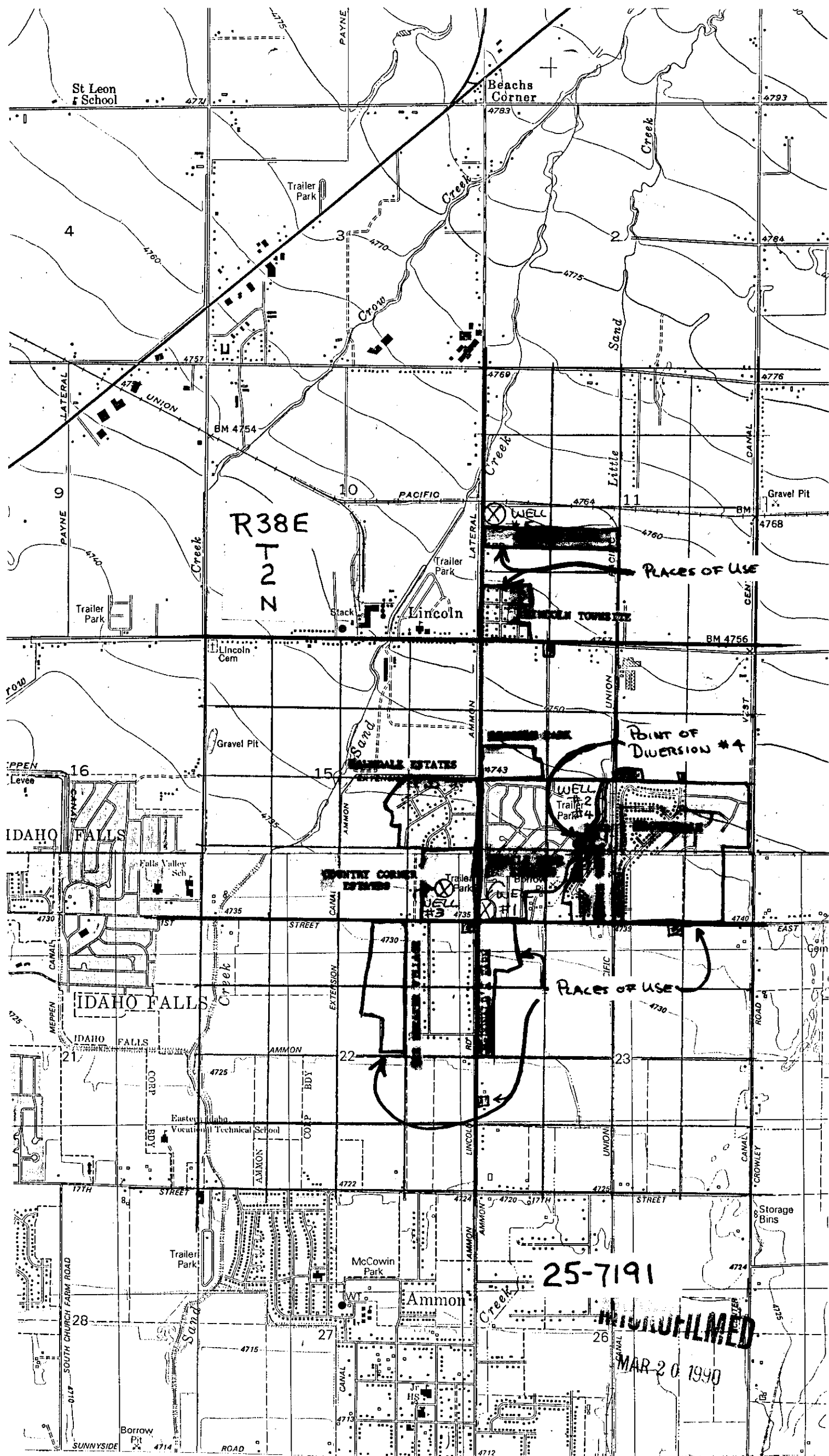
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith Wilson Date 7 April 1988

Checked in Regional Office by G. J. Janner Date 27 April 1988

Approved in State Office by _____ Date _____



25-7191

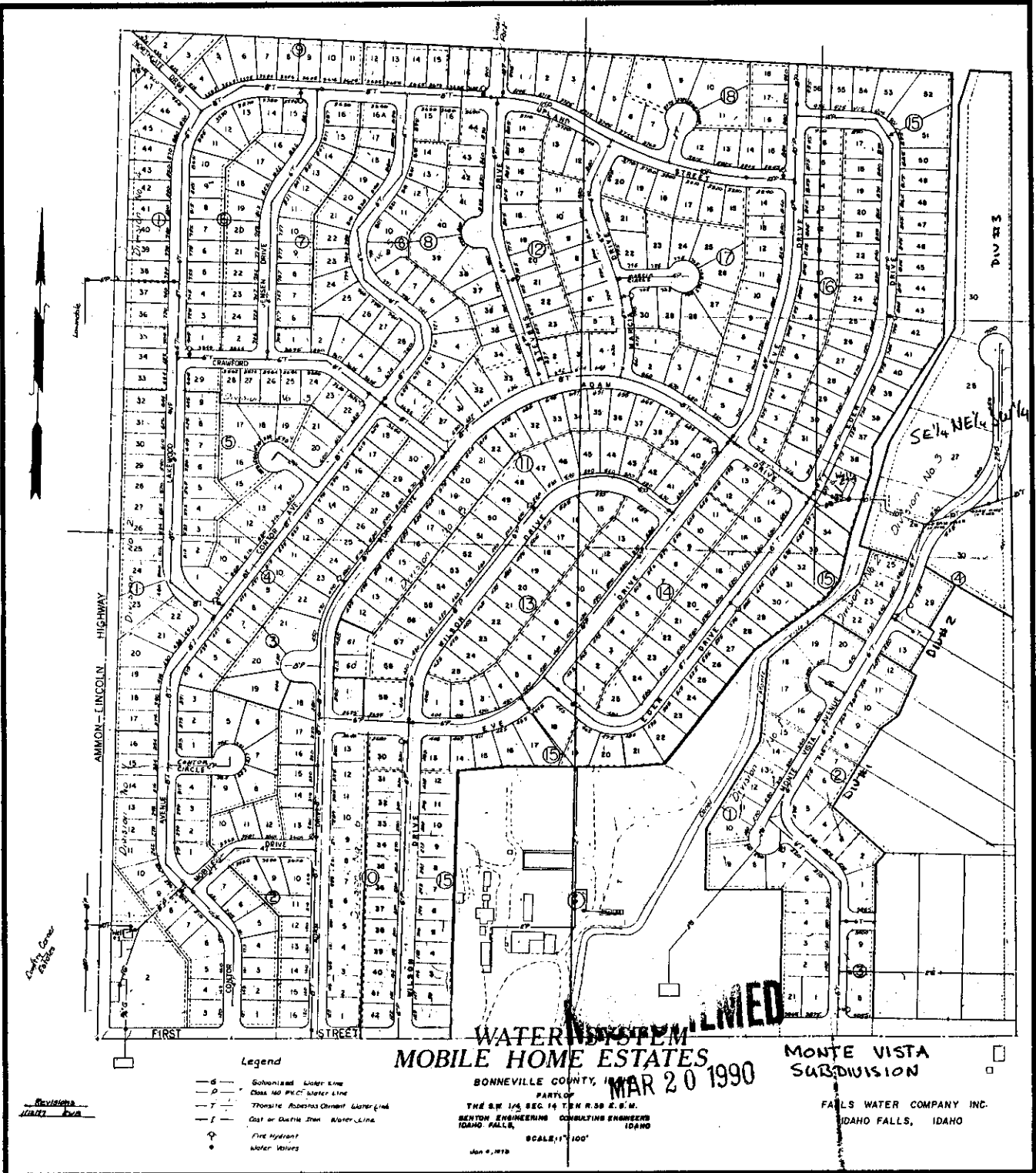
[illegible]

Total number of acres irrigated 349

UNCLASSIFIED

MAR 20 1990

25-7191



Revisions
JAN 2 1990

- Legend
- 6 Solid black water line
 - D Dashed black water line
 - T Transite-Robinsons Cement Water line
 - F Cast or Ductile Iron Water Line
 - Fire Hydrant
 - Water Valves

WATER SYSTEM LIMITED
MOBILE HOME ESTATES
BONNEVILLE COUNTY, IDAHO
PART OF
THE S.W. 1/4, SEC. 14 T. 1 N. R. 56 E. S. 6 W.
BENTON ENGINEERING CONSULTING ENGINEERS
IDAHO FALLS, IDAHO
SCALE: 1" = 100'
JAN 2, 1990

MONTE VISTA SUBDIVISION
FALLS WATER COMPANY INC.
IDAHO FALLS, IDAHO

25-7191

LAWN DALE ESTATES

DIVISION NO. 1

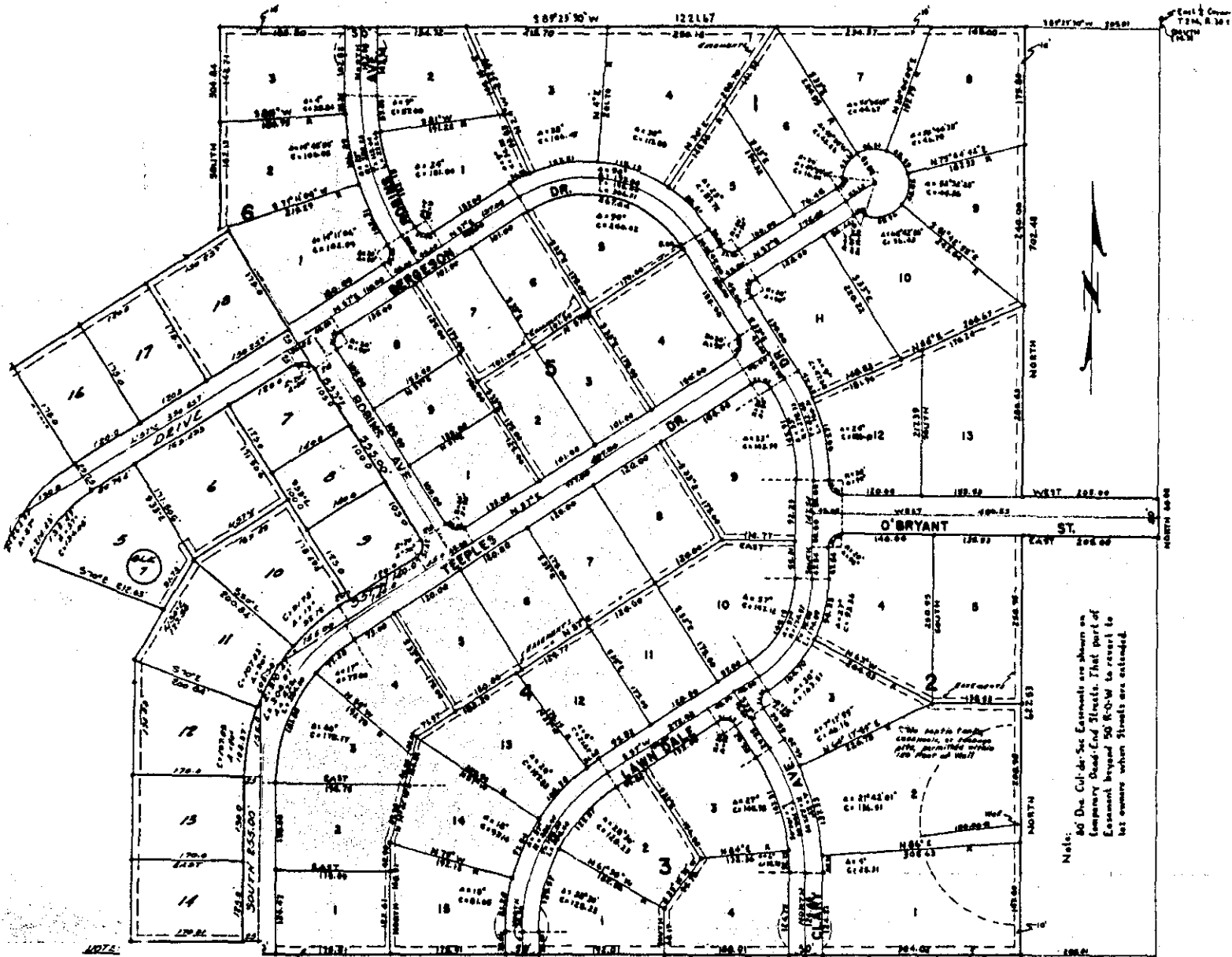
BONNEVILLE COUNTY, IDAHO

PART OF

SE 1/4 SEC. 15, T2N, R38E, B88M.

SCALE: 1"=100'

AUGUST 1959



NOTE: ALL UTILITY EASEMENTS SHOWN IN SMALL CIRCLED DASHES

Note: All the Cul-de-Sac Extensions are shown on temporary Dead-End Streets. That part of Extension beyond 500 R.O.W. to return to lot center when Streets are extended.

IDAHO TITLE & TRUST CO.

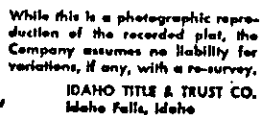
IDAHO FALLS, IDAHO

MICROFILMED

MAR 20 1960

25-7191

BONNEVILLE COUNTY, IDAHO
A PORTION OF SEC. 15 T.2 N.R.38 E.B.M.
ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO



25-7191



1/4 CITY BLK
N 1/4 SEC 14
AMMON-LINCOLN RD.

CLOVER DALE ESTATES

DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO

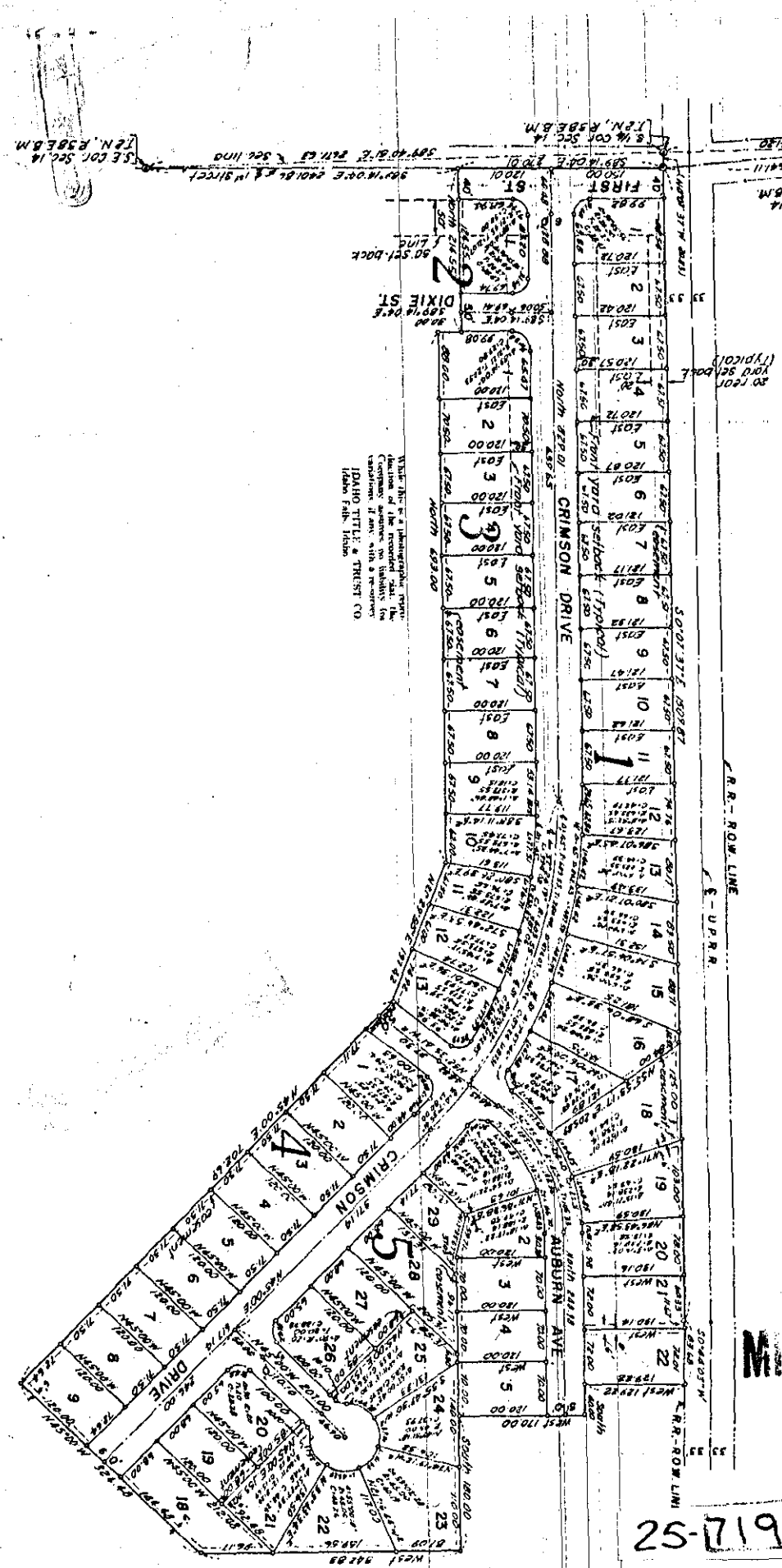
N 1/4 SE 1/4
SW 1/4 SE 1/4

Sec 14

MICROFILMED

MAR 20 1990

63



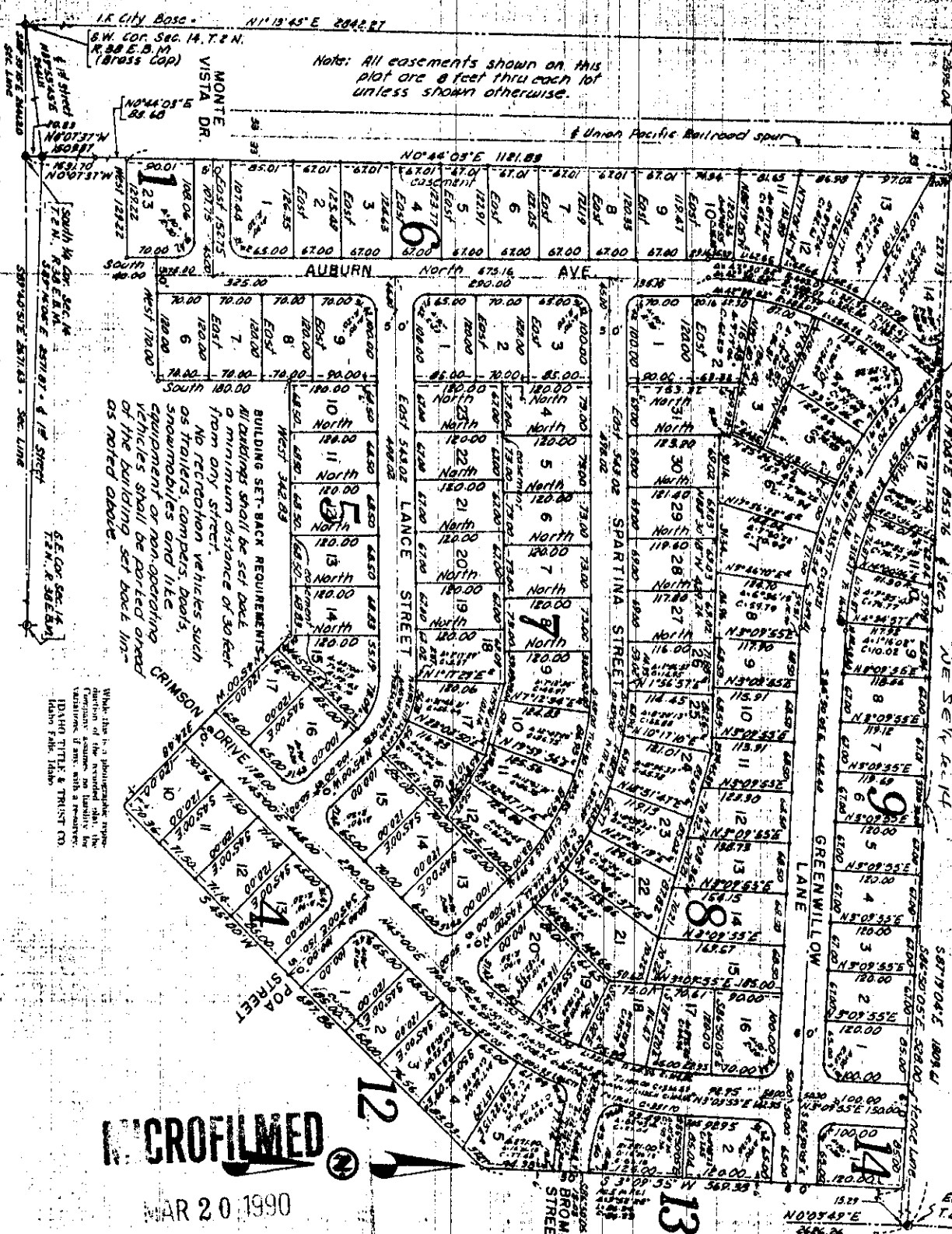
25-7191

CLOVER LALE ESTATES

DIVISION NO. 2 - BONNEVILLE COUNTY, IDAHO

PART OF THE NE 1/4 SEC. 14, T.2N., R.38E.B.M.

NE 1/4 Sec 14



PROFILMED

MAR 20 1990

25-7191

105

CLOVER DALE ESTATES

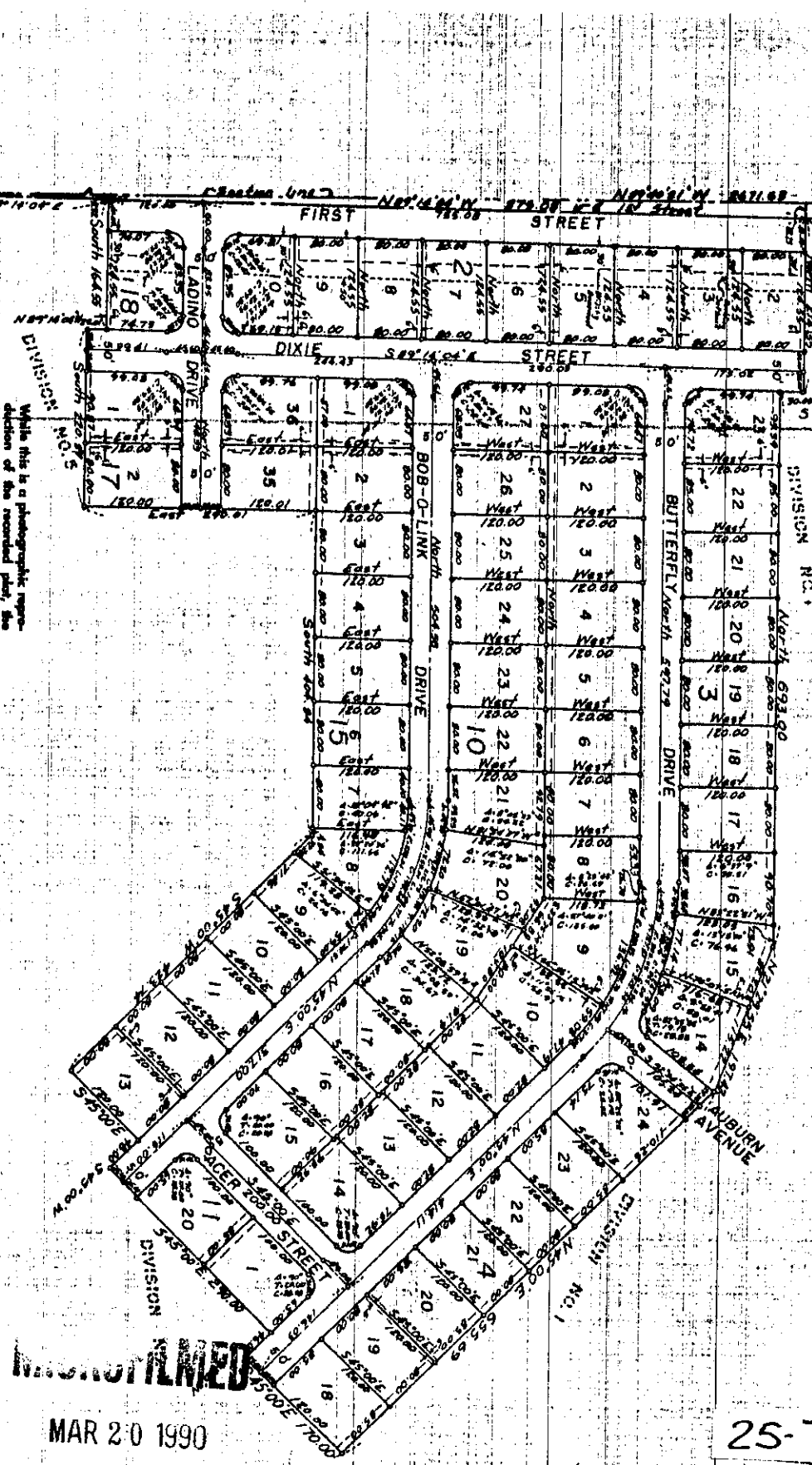
DIVISION NO. 3

BONNEVILLE COUNTY, IDAHO

PART OF THE SE 1/4 OF SEC. 14, T. 2 N., R. 38 E. B. M.

Sub 4 Sec 14

SOUTH 1/4 COR. SEC. 14
T. 2 N., R. 38 E. B. M.
341' 15" 0" 0"



SE COR. SEC. 14
T. 2 N., R. 38 E. B. M.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a recovery. DAVID TITEL & TRUST CO. Idaho Falls, Idaho.

RECORDED

MAR 20 1990

25-7191

61 CLOVER DALE ESTATES

DIVISION NO. 4
BONNEVILLE COUNTY, IDAHO
PART OF THESE 1/4 OF SEC. 14, T. 2 N., R. 38 E. B. M.
DAVID E. BENYON & ASSOCIATES—CONSULTING ENGINEERS
IDAHO

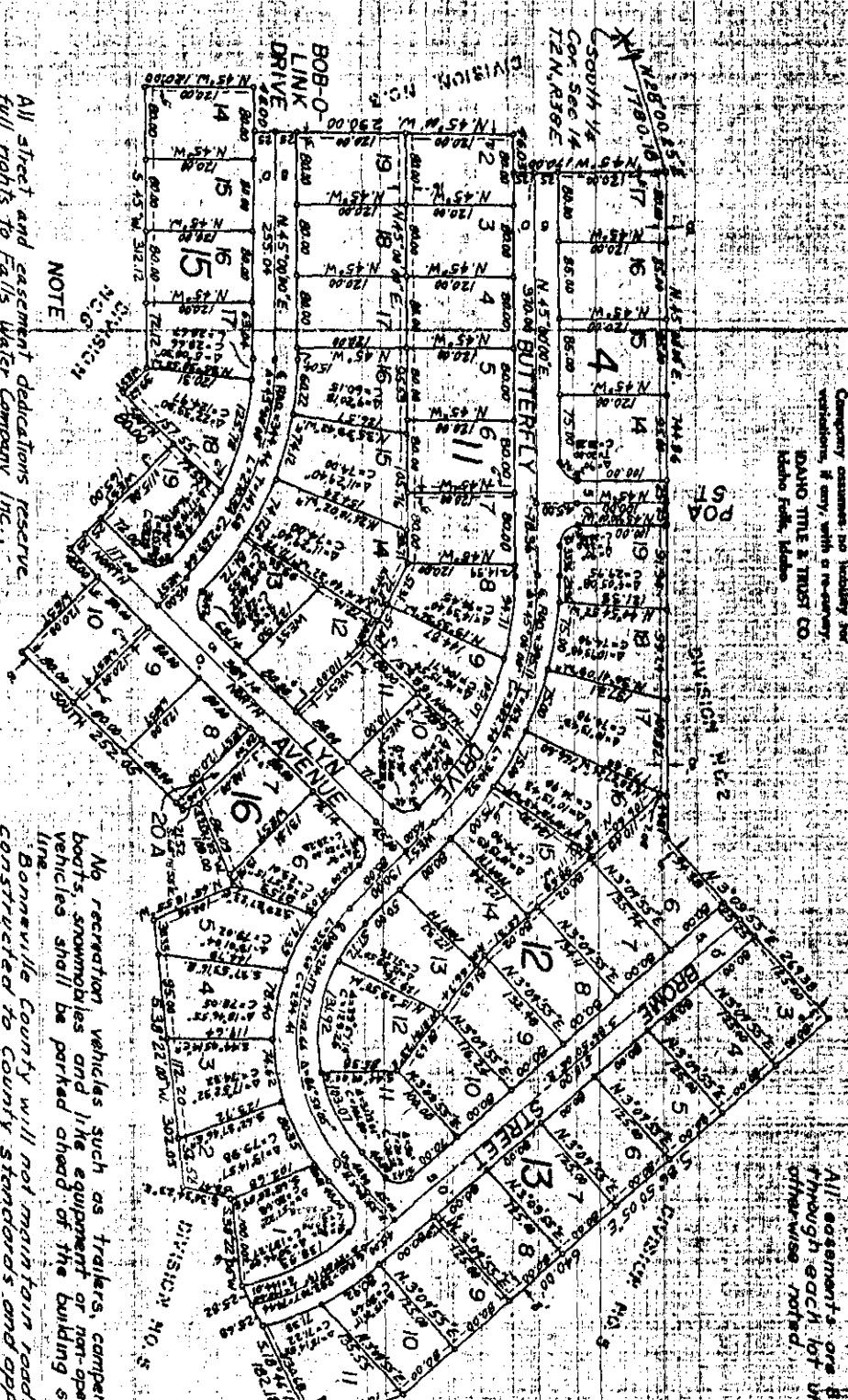
IDAHO FALLS

SCALE - 1" = 100'

While this is a photographic survey, the location of the recorded plat, the Company assumes no liability for variations, if any, with a recovery.
IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

All easements are 8.0 wide though each lot unless otherwise noted.

SW 1/4, SE 1/4, SE 1/4, SE 1/4, SE 1/4, SE 1/4

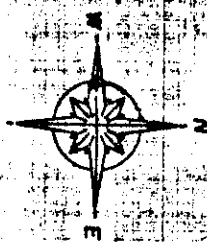


NOTE
All street and easement dedications reserve full rights to Falls Water Company Inc., to construct, maintain, and service their utilities. Wilcox Construction Company, is granted the control of right of occupancy and right to assign specific locations to various utility companies. After assignment by Wilcox Const. Co. these easements are for water, telephone, telecable, gas, and power.

No recreation vehicles such as trailers, campers, boats, snowmobiles and like equipment or non-operating vehicles shall be parked ahead of the building set back line.
Bonneville County will not maintain roads until constructed to County standards and approved by County Engineer.

MAR 20 1965

25-7191



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

CLOVER DALE ESTATES

DIVISION NO. 5

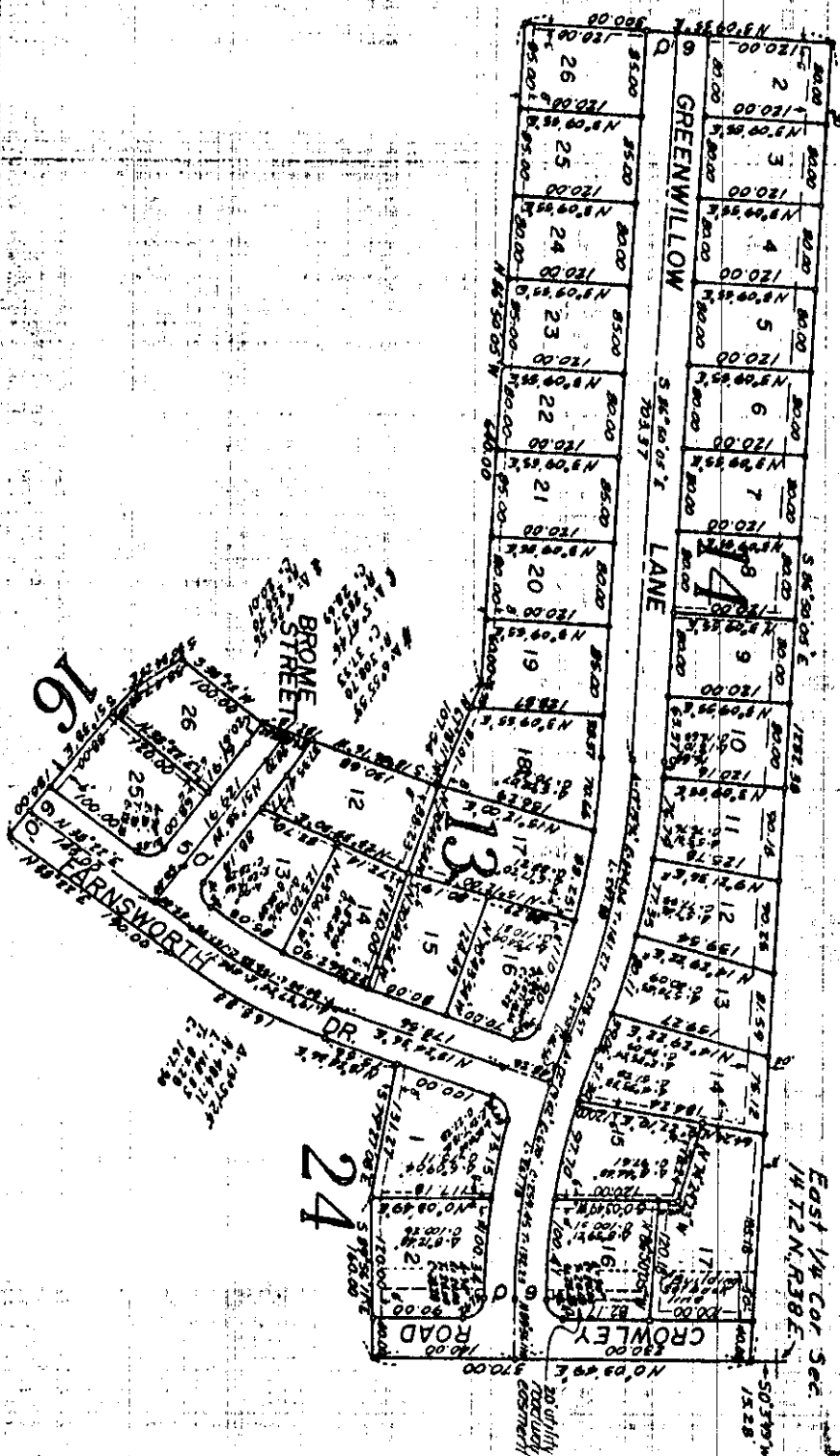
BONNEVILLE COUNTY, IDAHO

PART OF THE S.E. 1/4 OF SEC. 14, T. 2 N., R. 38 E. BM.

DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS
IDAHO FALLS, IDAHO

SCALE 1" = 100'

N.E. 1/4 Sec. 14



1000 1002 1004

95

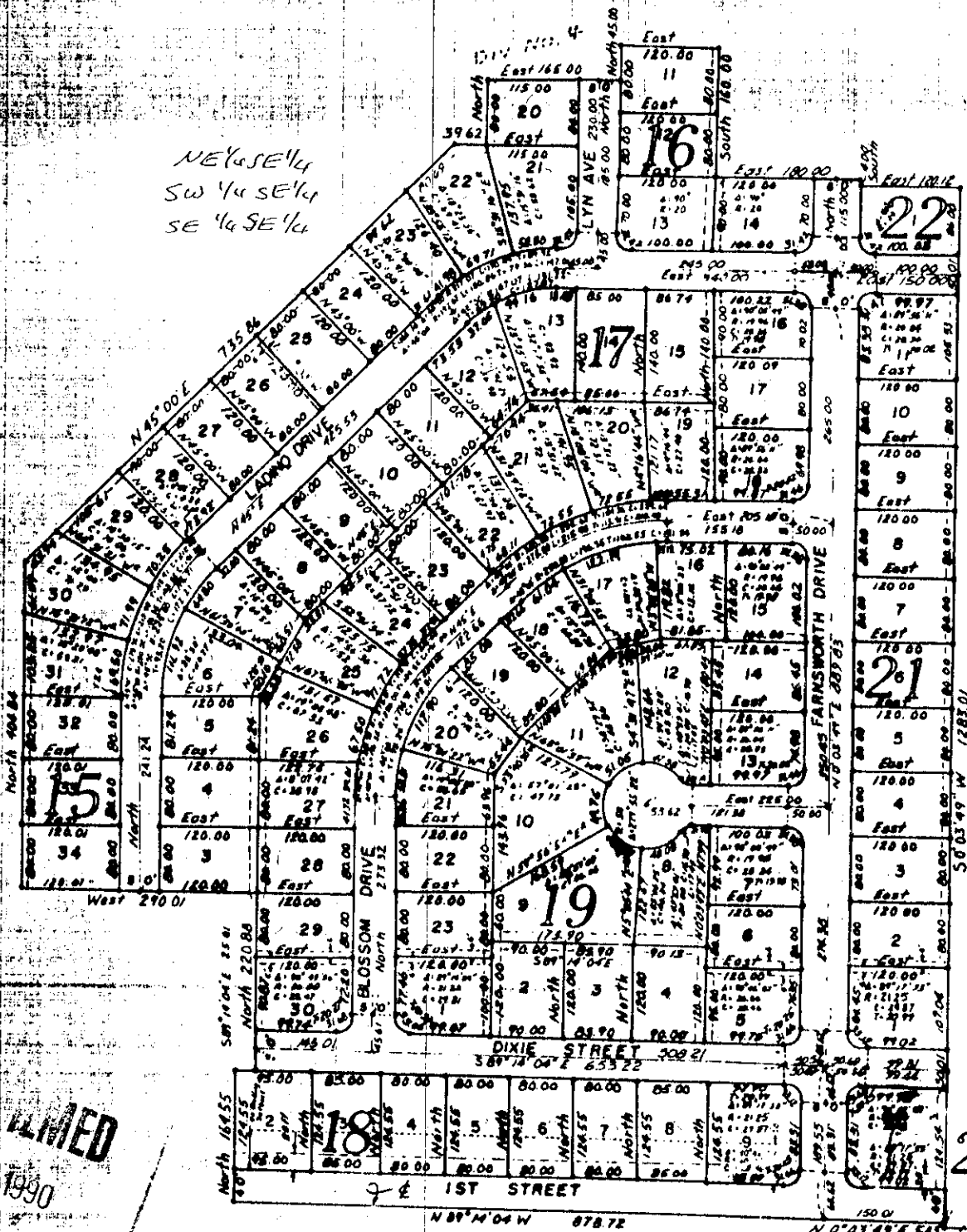
CLOVER DALE ESTATES

DIVISION NO. 6

BONNEVILLE COUNTY, IDAHO

PART OF THE SE 1/4 SEC. 14, T.2 N., R.38 E., B.M.

NE 1/4 SE 1/4
SW 1/4 SE 1/4
SE 1/4 SE 1/4



Formland.

SE Cor.
Sec. 14, T.2 N.
R.38 E.B.M.

Section Line

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAHO TITLE & TRUST CO
Idaho Falls, Idaho

25-7191

CLOVER DALE ESTATES

DIVISION NO. 7

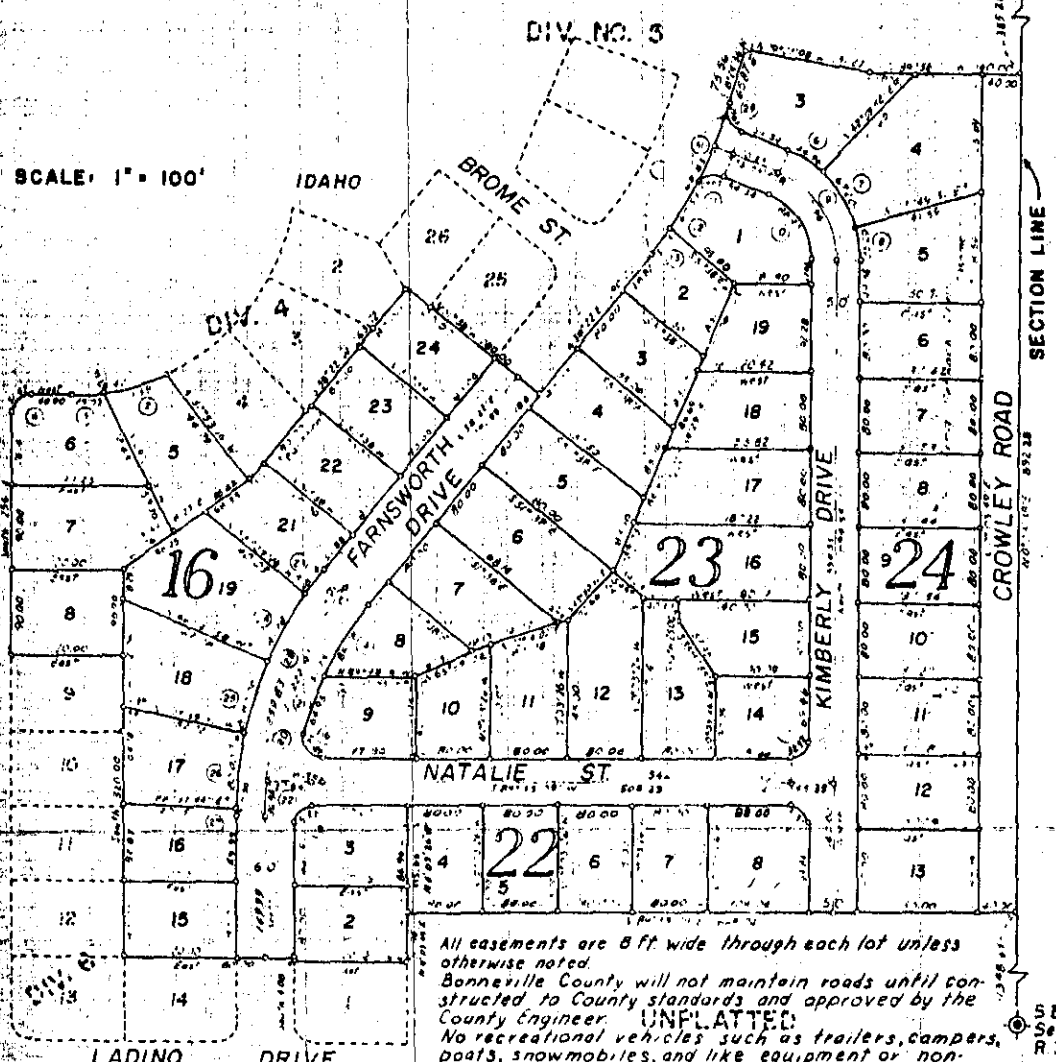
AND THE FIRST AMENDED PLAT OF LOTS 5,6,7,8, & 20A,
BLOCK 16 OF CLOVER DALE ESTATES DIVISION NO. 4

BONNEVILLE COUNTY, IDAHO

PART OF THE SE. 1/4 OF SEC. 14, T. 2 N., R. 38 E. B.M.

NE 1/4 Sec 14

East 1/4 Cor.
Sec. 14, T. 2 N.
R. 38 E. B.M.



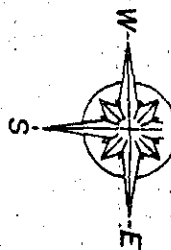
All easements are 8 ft wide through each lot unless otherwise noted.
Bonnerville County will not maintain roads until constructed to County standards and approved by the County Engineer.
No recreational vehicles such as trailers, campers, boats, snowmobiles, and like equipment or non-operating shall be parked ahead of the building line.

SE. Sec. Cor.
Sec. 14, T. 2 N.
R. 38 E. B.M.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.
IDAND TITLE & TRUST CO.
Idaho Falls, Idaho

MAR 20 1990

25-7191



LINCOLN PARK SUBDIVISION

DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO

PART OF

THE NW 1/4 SECTION 14, T2N, R38 E.B.M.

Sub N.W. 1/4

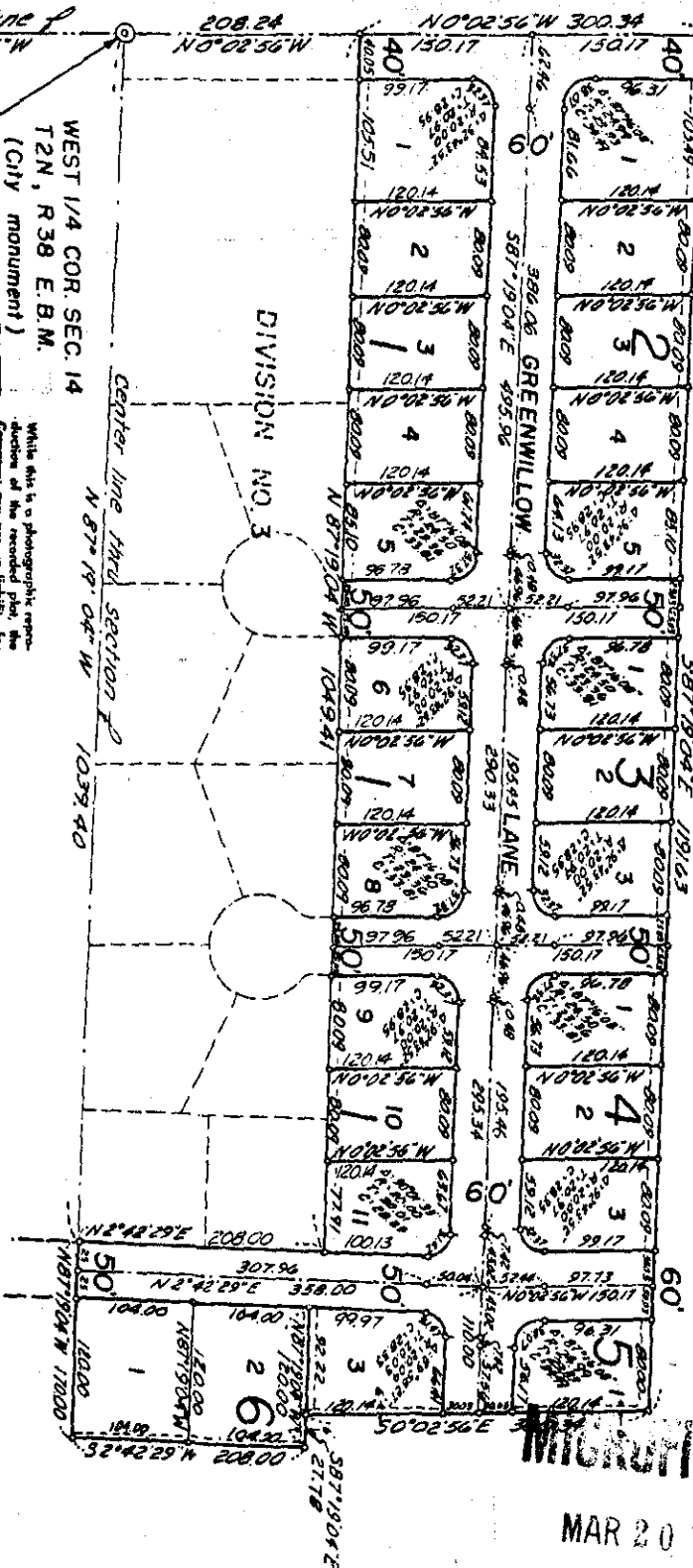
N.W. COR. SEC. 14
T2N, R38 E.B.M.
(City monument)

AMMON-LINCOLN ROAD

MOONSTONE DRIVE

YELLOWPINE DRIVE

STEVENS DRIVE



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for mistakes, if any, with a re-survey.
BOARD TITLE & TRUST CO.
Idaho Falls, Idaho

MICROFILMED

25-7191

MAR 20 1980

LINCOLN PARK SUBDIVISION

DIVISION NO. 3

BONNEVILLE COUNTY, IDAHO

PART OF
THE NW 1/4 SECTION 14, T.2N, R.38 EBM

Sub NW 1/4

(CITY MONUMENT)
N.W. COR. SEC. 14
T2N., R38 E.B.M

AMMON - LINCOLN ROAD

GREENWILLOW LANE

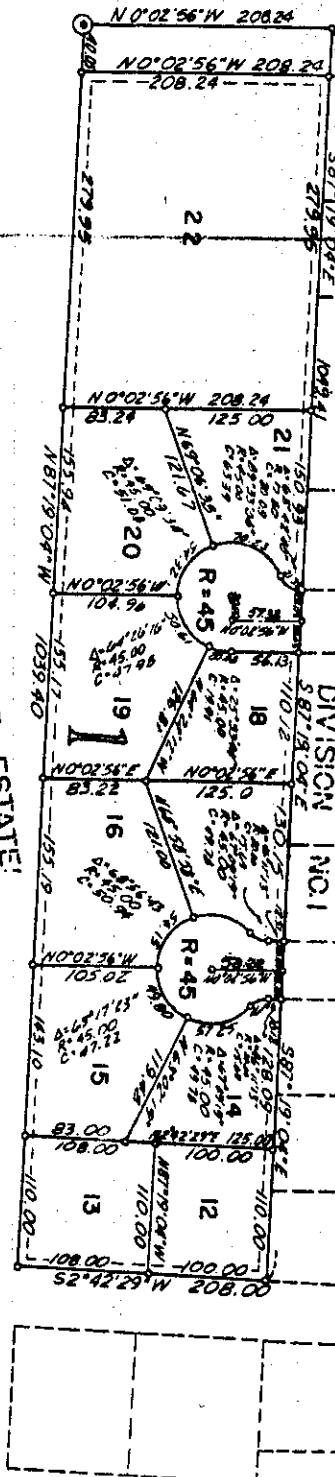
MOONSTONE DR.

LANE

YELLOWPINE DR.

STEVENS DR.

MOBILE HOME ESTATE



RECORDED

MAR 20 1930

25-7191

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a survey. DAVID TITTE & TRUST CO. Idaho Title, Idaho

VICTOR E. HANKS SUBDIVISION



24W COR.
SEC. 11, T2N.
R38E.B.M.

PART OF THE NORTH 1/2 OF THE SW 1/4 SEC. 11, T2N., R38E.B.M.

BONNEVILLE COUNTY, IDAHO

NE 1/4 SW 1/4

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

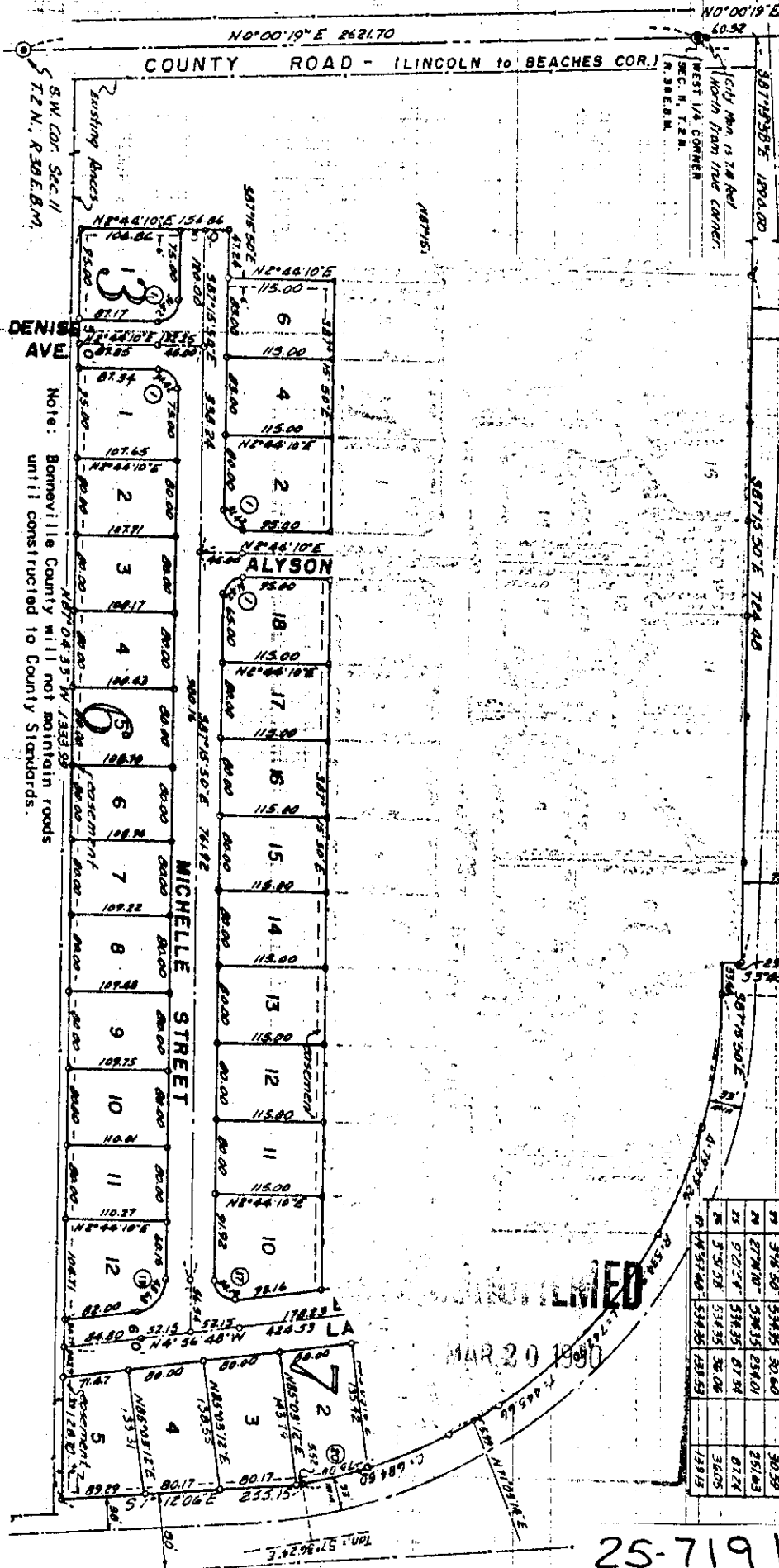
CONSULTING ENGINEERS
IDAHO

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

Note: All buildings shall be set back a minimum of 30' from all streets.

Removal restrictions removed under Title 50, Chapter 15, Idaho Code.
3-31-77
District 7 Health Dept.
Date

Ac.	d	R	L	i	c
1	57.00.00	20.00	31.42	28.00	43.28
2	44.11.03	20.00	14.12	8.58	15.60
3	17.24.26	45.00	9.77	9.75	51.05
4	67.06.30	45.00	54.28	41.50	41.50
5	14.36.15	45.00	42.11	41.50	41.50
6	54.28.15	45.00	42.11	41.50	41.50
7	44.11.03	45.00	9.77	9.75	51.05
8	17.24.26	45.00	9.77	9.75	51.05
9	67.06.30	45.00	54.28	41.50	41.50
10	14.36.15	45.00	42.11	41.50	41.50
11	54.28.15	45.00	42.11	41.50	41.50
12	44.11.03	45.00	9.77	9.75	51.05
13	17.24.26	45.00	9.77	9.75	51.05
14	67.06.30	45.00	54.28	41.50	41.50
15	14.36.15	45.00	42.11	41.50	41.50
16	54.28.15	45.00	42.11	41.50	41.50
17	44.11.03	45.00	9.77	9.75	51.05
18	17.24.26	45.00	9.77	9.75	51.05
19	67.06.30	45.00	54.28	41.50	41.50
20	14.36.15	45.00	42.11	41.50	41.50
21	54.28.15	45.00	42.11	41.50	41.50
22	44.11.03	45.00	9.77	9.75	51.05
23	17.24.26	45.00	9.77	9.75	51.05
24	67.06.30	45.00	54.28	41.50	41.50
25	14.36.15	45.00	42.11	41.50	41.50
26	54.28.15	45.00	42.11	41.50	41.50
27	44.11.03	45.00	9.77	9.75	51.05
28	17.24.26	45.00	9.77	9.75	51.05
29	67.06.30	45.00	54.28	41.50	41.50
30	14.36.15	45.00	42.11	41.50	41.50
31	54.28.15	45.00	42.11	41.50	41.50
32	44.11.03	45.00	9.77	9.75	51.05
33	17.24.26	45.00	9.77	9.75	51.05
34	67.06.30	45.00	54.28	41.50	41.50
35	14.36.15	45.00	42.11	41.50	41.50
36	54.28.15	45.00	42.11	41.50	41.50
37	44.11.03	45.00	9.77	9.75	51.05
38	17.24.26	45.00	9.77	9.75	51.05
39	67.06.30	45.00	54.28	41.50	41.50
40	14.36.15	45.00	42.11	41.50	41.50
41	54.28.15	45.00	42.11	41.50	41.50
42	44.11.03	45.00	9.77	9.75	51.05
43	17.24.26	45.00	9.77	9.75	51.05
44	67.06.30	45.00	54.28	41.50	41.50
45	14.36.15	45.00	42.11	41.50	41.50
46	54.28.15	45.00	42.11	41.50	41.50
47	44.11.03	45.00	9.77	9.75	51.05
48	17.24.26	45.00	9.77	9.75	51.05
49	67.06.30	45.00	54.28	41.50	41.50
50	14.36.15	45.00	42.11	41.50	41.50
51	54.28.15	45.00	42.11	41.50	41.50
52	44.11.03	45.00	9.77	9.75	51.05
53	17.24.26	45.00	9.77	9.75	51.05
54	67.06.30	45.00	54.28	41.50	41.50
55	14.36.15	45.00	42.11	41.50	41.50
56	54.28.15	45.00	42.11	41.50	41.50
57	44.11.03	45.00	9.77	9.75	51.05
58	17.24.26	45.00	9.77	9.75	51.05
59	67.06.30	45.00	54.28	41.50	41.50
60	14.36.15	45.00	42.11	41.50	41.50
61	54.28.15	45.00	42.11	41.50	41.50
62	44.11.03	45.00	9.77	9.75	51.05
63	17.24.26	45.00	9.77	9.75	51.05
64	67.06.30	45.00	54.28	41.50	41.50
65	14.36.15	45.00	42.11	41.50	41.50
66	54.28.15	45.00	42.11	41.50	41.50
67	44.11.03	45.00	9.77	9.75	51.05
68	17.24.26	45.00	9.77	9.75	51.05
69	67.06.30	45.00	54.28	41.50	41.50
70	14.36.15	45.00	42.11	41.50	41.50
71	54.28.15	45.00	42.11	41.50	41.50
72	44.11.03	45.00	9.77	9.75	51.05
73	17.24.26	45.00	9.77	9.75	51.05
74	67.06.30	45.00	54.28	41.50	41.50
75	14.36.15	45.00	42.11	41.50	41.50
76	54.28.15	45.00	42.11	41.50	41.50
77	44.11.03	45.00	9.77	9.75	51.05
78	17.24.26	45.00	9.77	9.75	51.05
79	67.06.30	45.00	54.28	41.50	41.50
80	14.36.15	45.00	42.11	41.50	41.50
81	54.28.15	45.00	42.11	41.50	41.50
82	44.11.03	45.00	9.77	9.75	51.05
83	17.24.26	45.00	9.77	9.75	51.05
84	67.06.30	45.00	54.28	41.50	41.50
85	14.36.15	45.00	42.11	41.50	41.50
86	54.28.15	45.00	42.11	41.50	41.50
87	44.11.03	45.00	9.77	9.75	51.05
88	17.24.26	45.00	9.77	9.75	51.05
89	67.06.30	45.00	54.28	41.50	41.50
90	14.36.15	45.00	42.11	41.50	41.50
91	54.28.15	45.00	42.11	41.50	41.50
92	44.11.03	45.00	9.77	9.75	51.05
93	17.24.26	45.00	9.77	9.75	51.05
94	67.06.30	45.00	54.28	41.50	41.50
95	14.36.15	45.00	42.11	41.50	41.50
96	54.28.15	45.00	42.11	41.50	41.50
97	44.11.03	45.00	9.77	9.75	51.05
98	17.24.26	45.00	9.77	9.75	51.05
99	67.06.30	45.00	54.28	41.50	41.50
100	14.36.15	45.00	42.11	41.50	41.50



25-7191

VICTOR F. HANKS SUBDIVISION

DIVISION NO. 2

BONNEVILLE COUNTY, IDAHO

PART OF THE NORTH 1/2 OF THE SW 1/4 SEC. 11, T. 2 N., R. 38 E. B.M.

NEW 1/4 SW 1/4



CITY MONUMENT

W 1/4 Cor. Sec. 11
T. 2 N., R. 38 E. B.M.

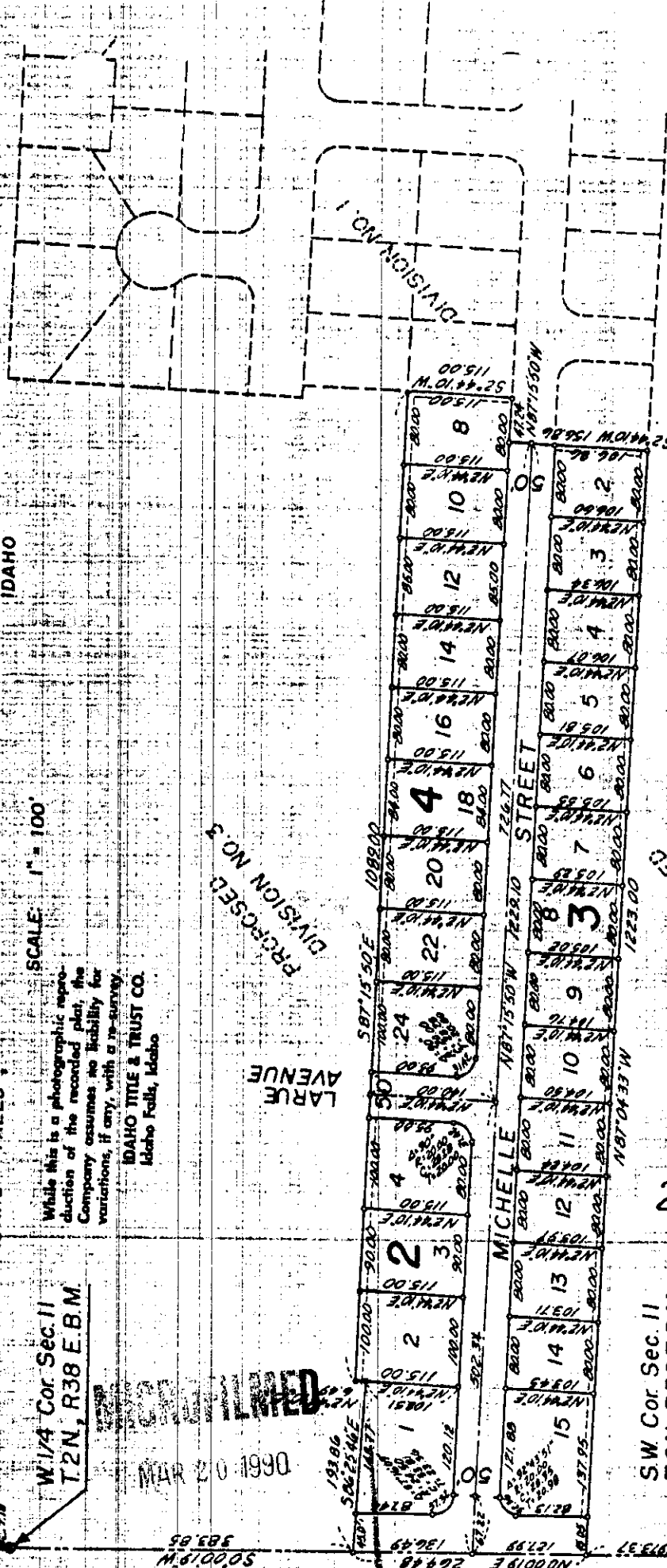
DAVID E. BENTON & ASSOCIATES
IDAHO FALLS, IDAHO
CONSULTING ENGINEERS

SCALE 1" = 100'

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.
Idaho Falls, Idaho

MAR 20 1990



25-7191

MC DONALD'S FARM

DIVISION NO. 1

PART OF THE WEST 1/2 OF THE NW 1/4 SEC. 23
T2N, R38 EBM

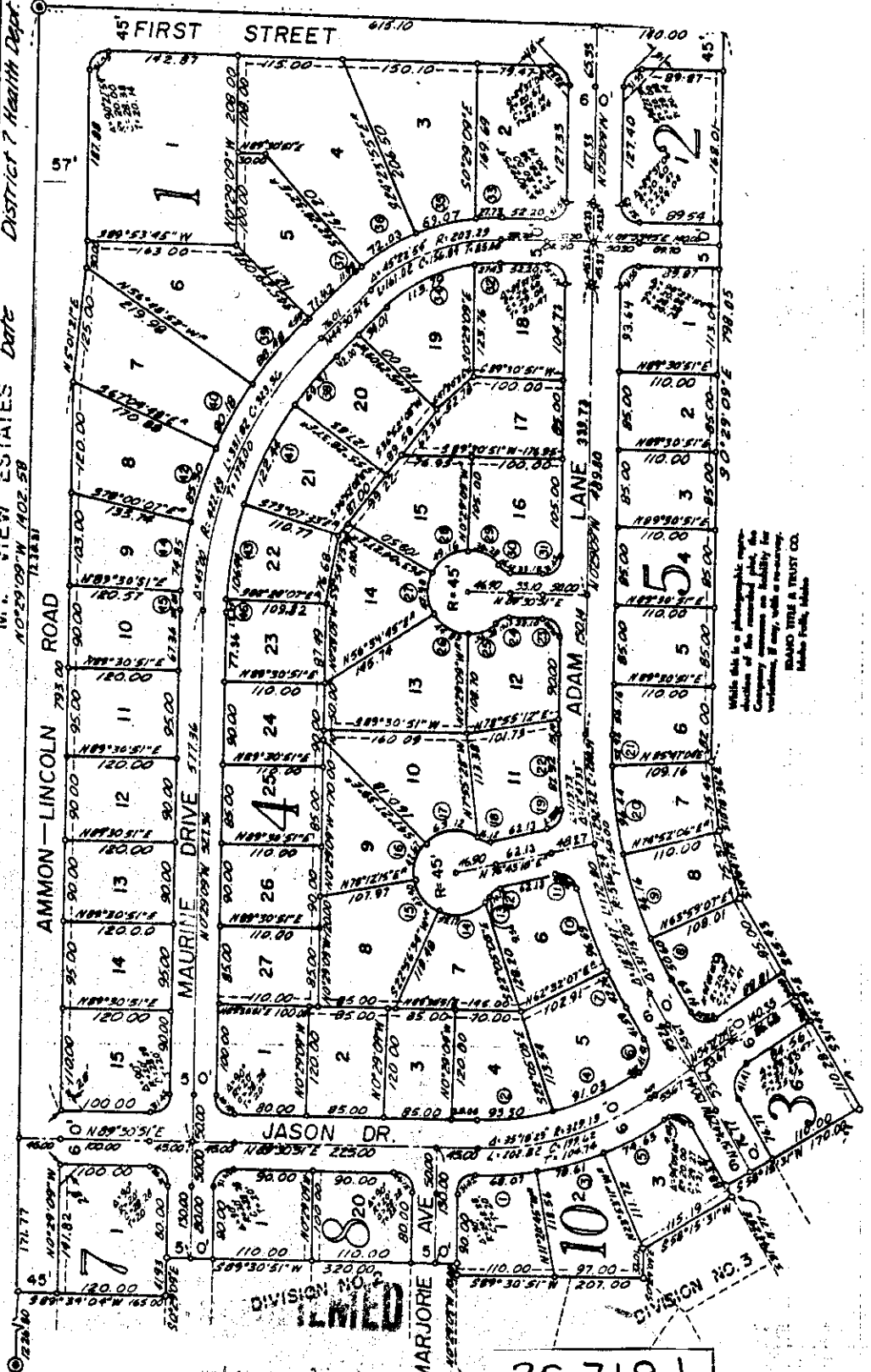
BONNEVILLE COUNTY, IDAHO

DAVID E. BENTON & ASSOCIATES — CONSULTING ENGINEERS
IDAHO FALLS

SCALE 1" = 100'

Sanitary restrictions removed under Title 50, Chapter 13, Idaho Code

M.T. VIEW ESTATES Date 6-5-78 David E. Benton, E.N.S.
District 7 Health Dept.



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for inaccuracy, if any, with a recovery. IDAHO TITLE & TRUST CO. Idaho Falls, Idaho.

25-7191

MC DCNARD'S FARM

DIVISION NO. 2

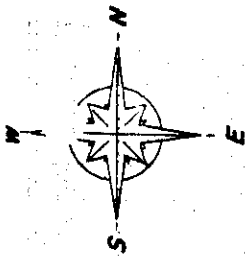
PART OF THE WEST 1/2 OF THE NW 1/4 SEC. 23

T2N., R38 EBM

BONNEVILLE COUNTY, IDAHO

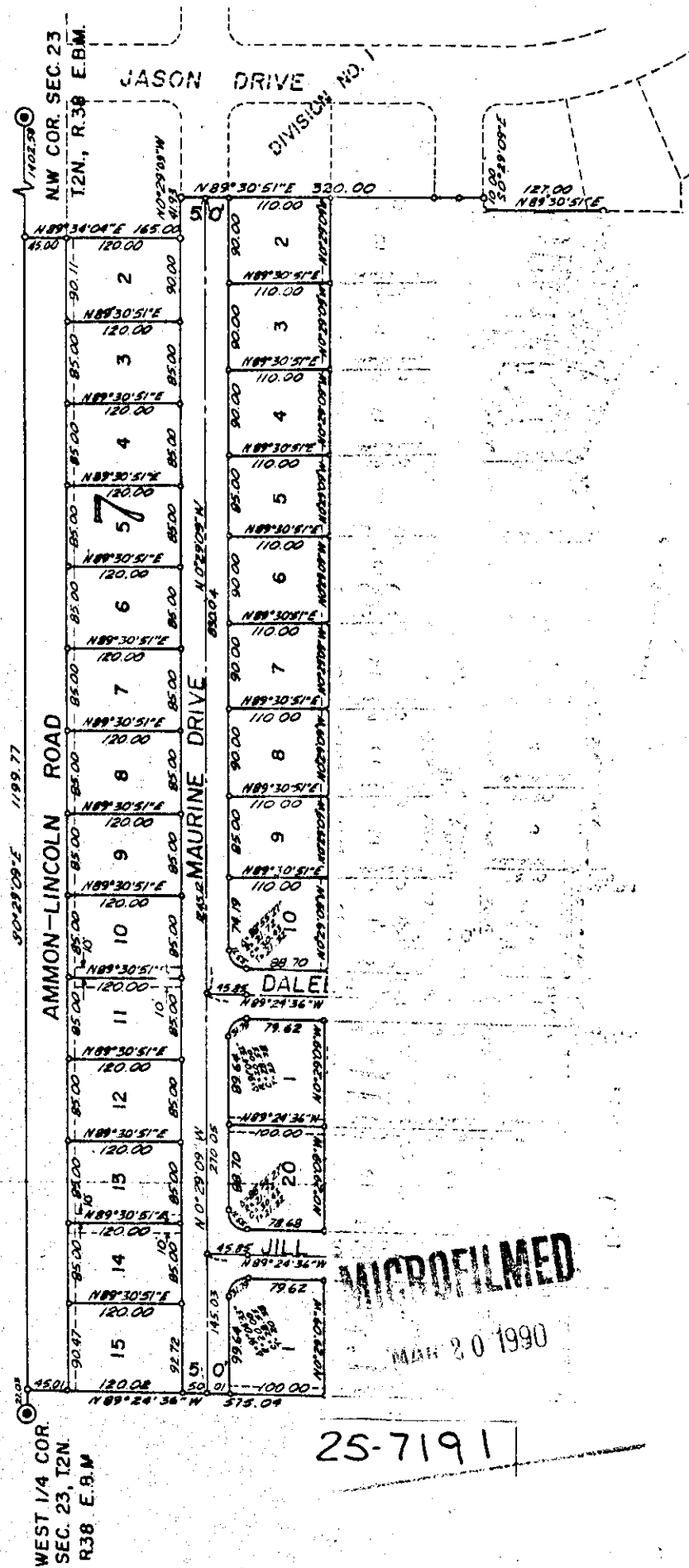
DAVID E. BENTON & ASSOCIATES—CONSULTING ENGINEERS
IDAHO FALLS

SW 1/4 NW 1/4



SCALE 1" = 100'

VIEW ESTATES

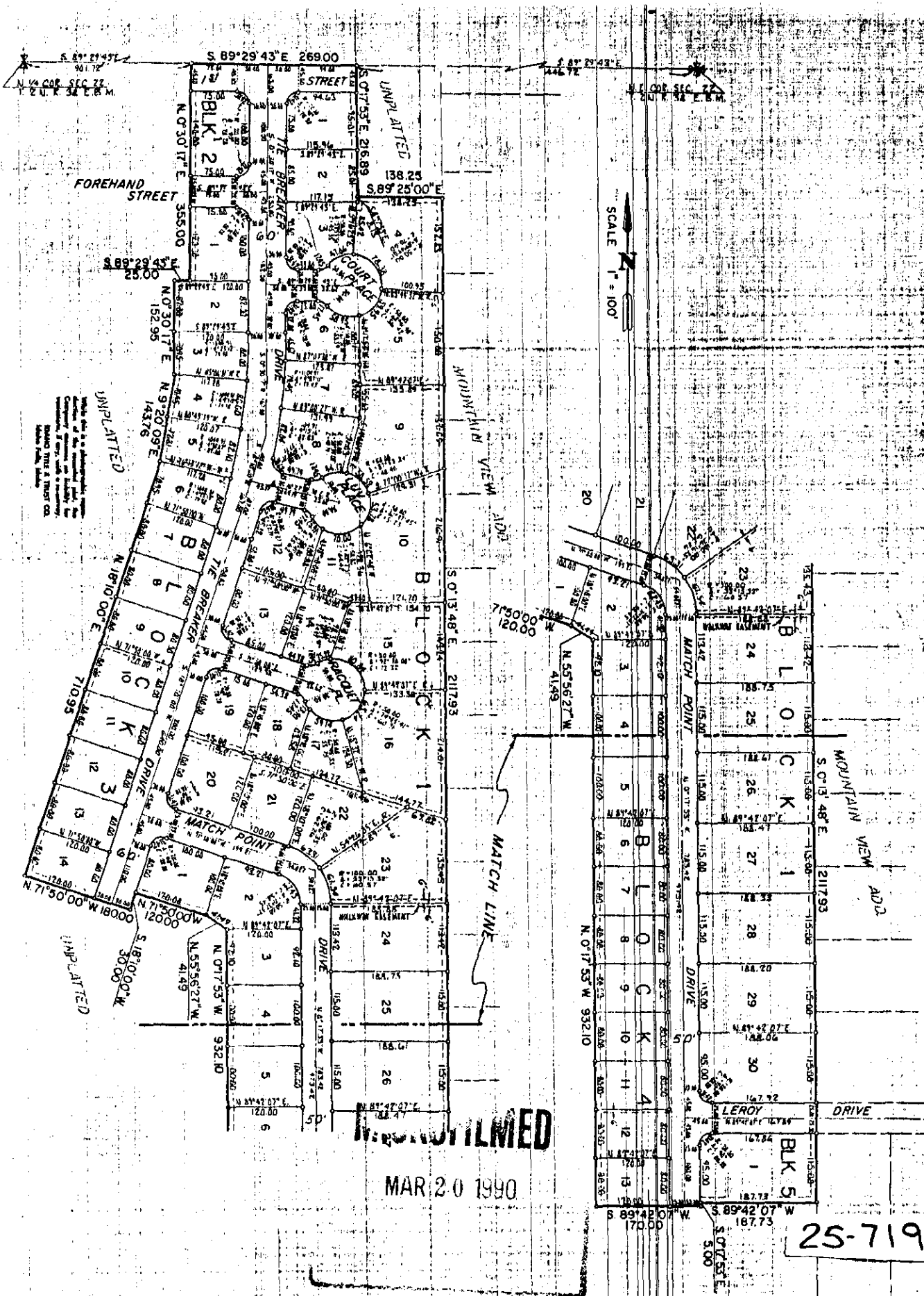


MICROFILMED
MAR 20 1990
25-7191

THE BREAKER VILLAGE

DIVISION NO. 1

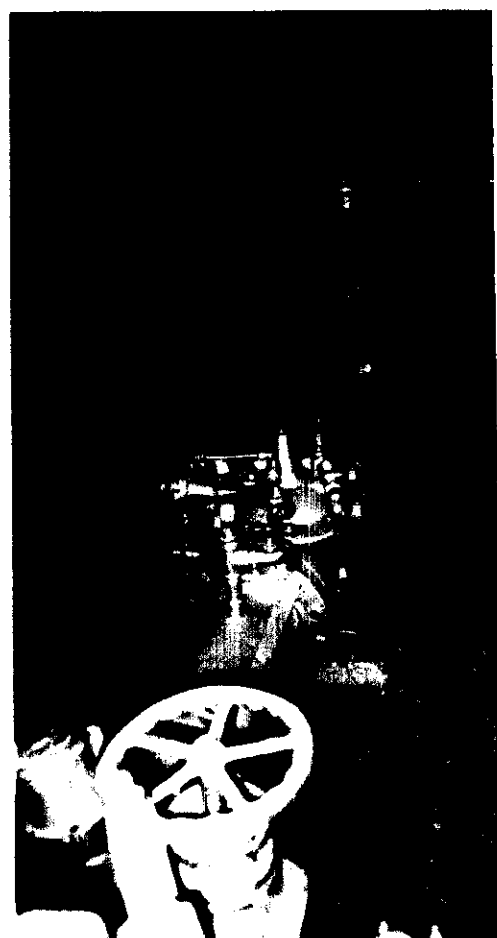
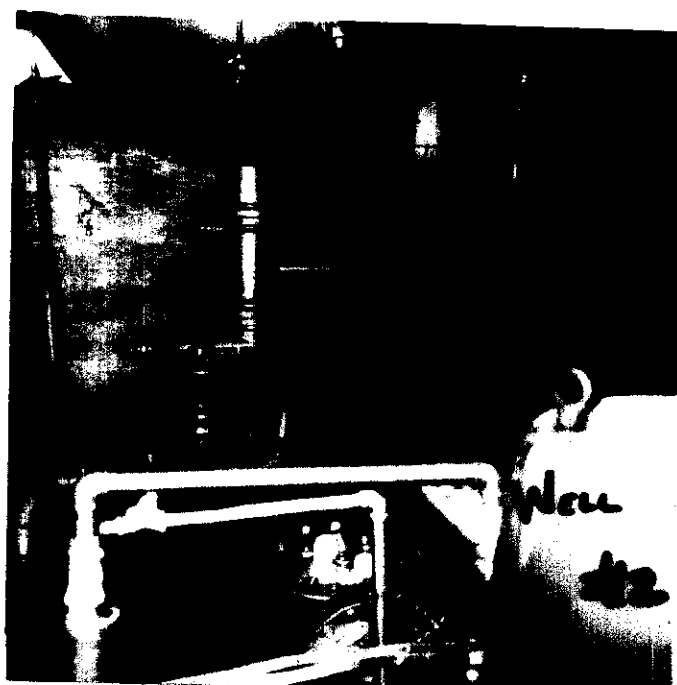
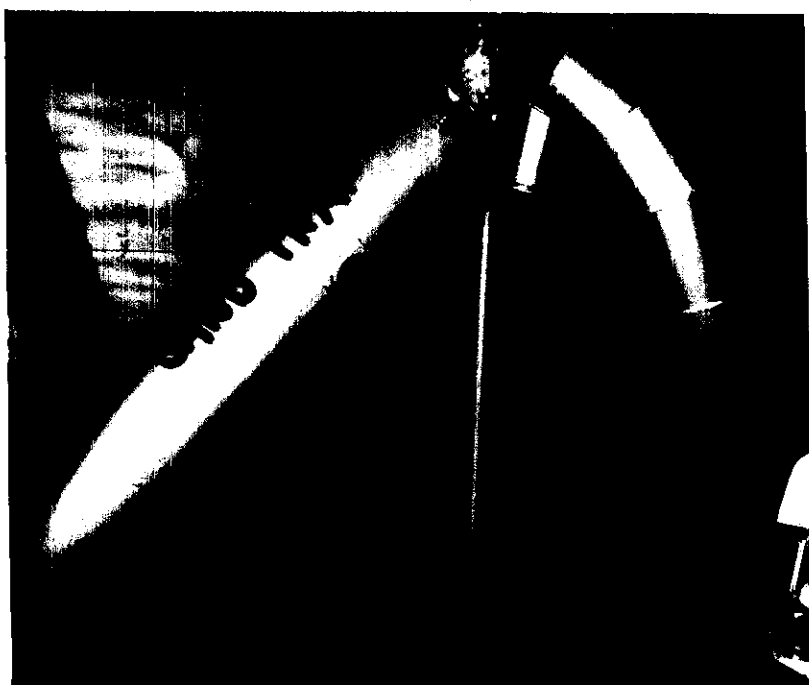
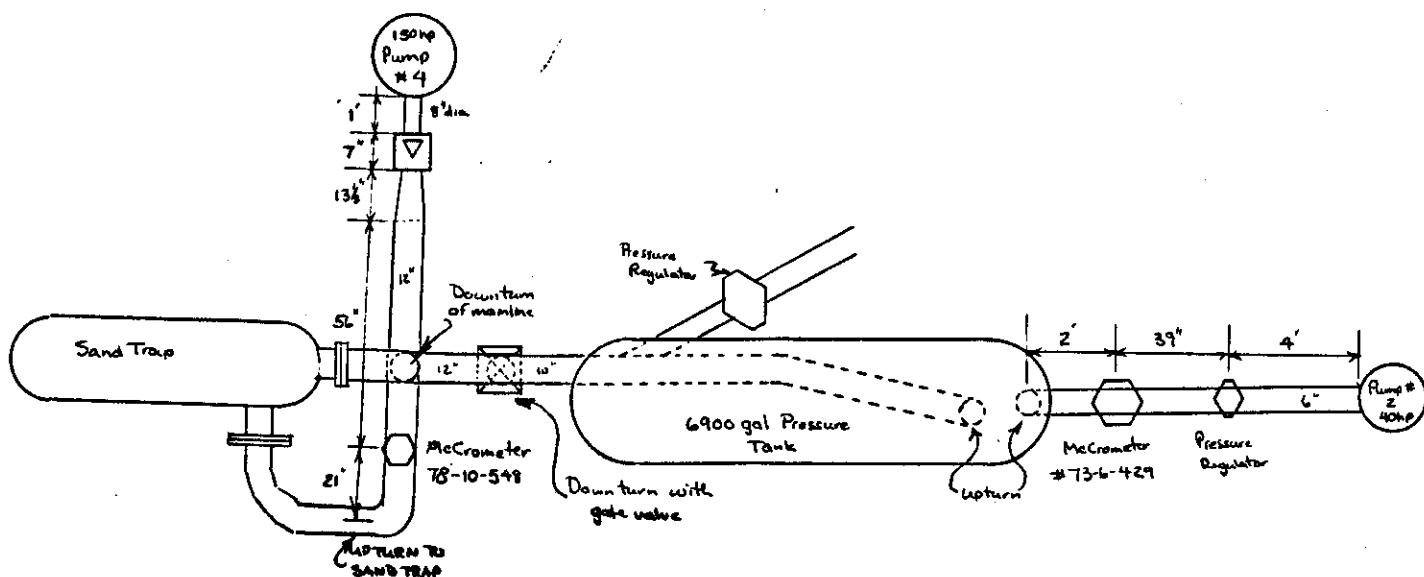
BONNEVILLE COUNTY, IDAHO
A PORTION OF THE W 1/2 N 1/4 SEC. 22 T. 2 N. R. 38 E. B.M.



NOT RECORDED

MAR 20 1990

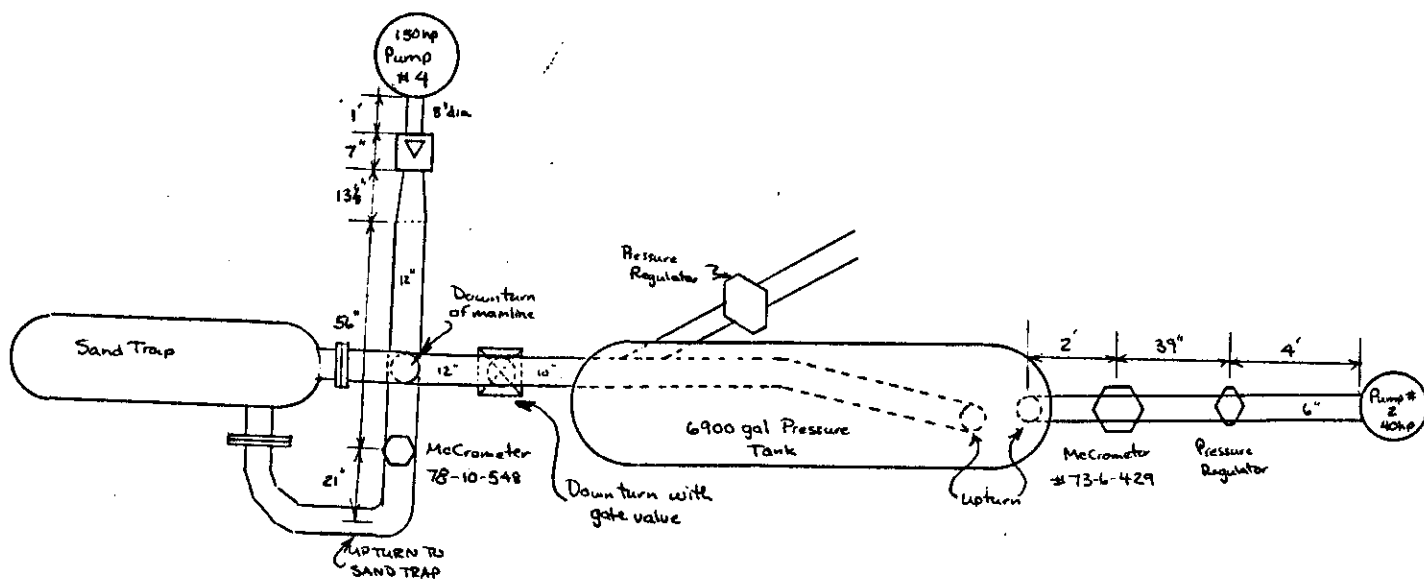
25-7191



UNRECORDED

MAR 20 1990

25-7191



MICROFILMED

MAR 20 1990

25-7191



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MAY 27, 1981

RE: Permit No. 25-7191

Falls Water Company Inc.
405 11th Street
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7191

Name(s) of Permit Holder: Falls Water Company, Inc.

Post Office Address: 405 11th Street

Idaho Falls, Idaho 83401

Tel. No. (208) 522-1300

Source of Water: ground water

Extent of Use: ☒ Domestic 1500 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measurement Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 4, 1981

Date

Betty Howell
Signature of Permit Holder

Falls Water Company, Inc.

405 11th Street

Idaho Falls, Idaho 83401

Department of Water Resources

MAY 8 1981

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

FALLS WATER COMPANY, INC.
405 11TH ST.
IDAHO FALLS, ID 83401

138120

APRIL 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7191 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]

S T T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FALLS WATER COMPANY, INC.
405 11TH ST.
IDAHO FALLS, ID 83401

JUNE 11, 1980

RE: PERMIT NO. 25-7191

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest APPLICATION NUMBER: 25 7191
CHECK: 25-7191

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: EW Date: 4/25/80
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. qu. plat 2N. 38E.
☒ Yes ☐ No Other rights on same place of use. Permit 25-7148, 25-7000,
25-7047, for a total of 7.36 cfs.
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: May 19
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 15, 1980.
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/18/1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: May 21, 1980.
STATE OFFICE REVIEW: 04 OIC CORRECT item 8a(1)

S. L. w/OIC card.

- ☐ See attached sheet for more information.

By: Jim Date: 6/2/80

MICROFILMED



STATE OF IDAHO

MAY 07 1980

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

5 May 1980

Falls Water Company, Inc.
405 11th Street
Idaho Falls, Idaho 83401

Re: Application #25-7191
(Bonneville County)

Gentlemen:

We have reviewed the subject application for a permit to appropriate the public waters of the State of Idaho in order to supplement your existing domestic water service.

Title 39-118, Idaho Code, provides that plans and specifications for modification of public water facilities be approved by our Department before construction.

A copy of Idaho Regulations for Public Drinking Water Systems is enclosed for your information. If you have any questions, please do not hesitate to contact us.

Sincerely,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

Enc.

CC: Ernest Carlsen, DWR

RECEIVED

April 25, 1980

RE: Application for Permit No. 25-7191 FALLS WATER COMPANY

Mr. Henry L. Moran
Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is May 19, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MAY 19, 1980.

C. STEPHEN ALLRED

Director

Published 5/01 & 5/08/80.



25-7191-

FALLS WATER COMPANY, INC.

405 11TH ST., IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 04/18/1980

Amount: 3.00 CFS

Diversion Point: NESW Sec 14 T 02N R 38E, BONNEVILLE Co.

Use: DOMESTIC (3.00 CFS) from 01/01 to 12/31

Place of Use: NESW NWSW Sec 11 T 02N R 38E NENW NWNW SWNW SENW NESW NWSW SWSW
SESW NESE NWSE SWSE SESE Sec 14 T 02N R 38E NENE SENE NESE NWSE
SESE Sec 15 T 02N R 38E NENW NWNW SWNW SENW Sec 23 T 02N R 38E

Diversion Means: WELL, PUMP & PIPELINES.