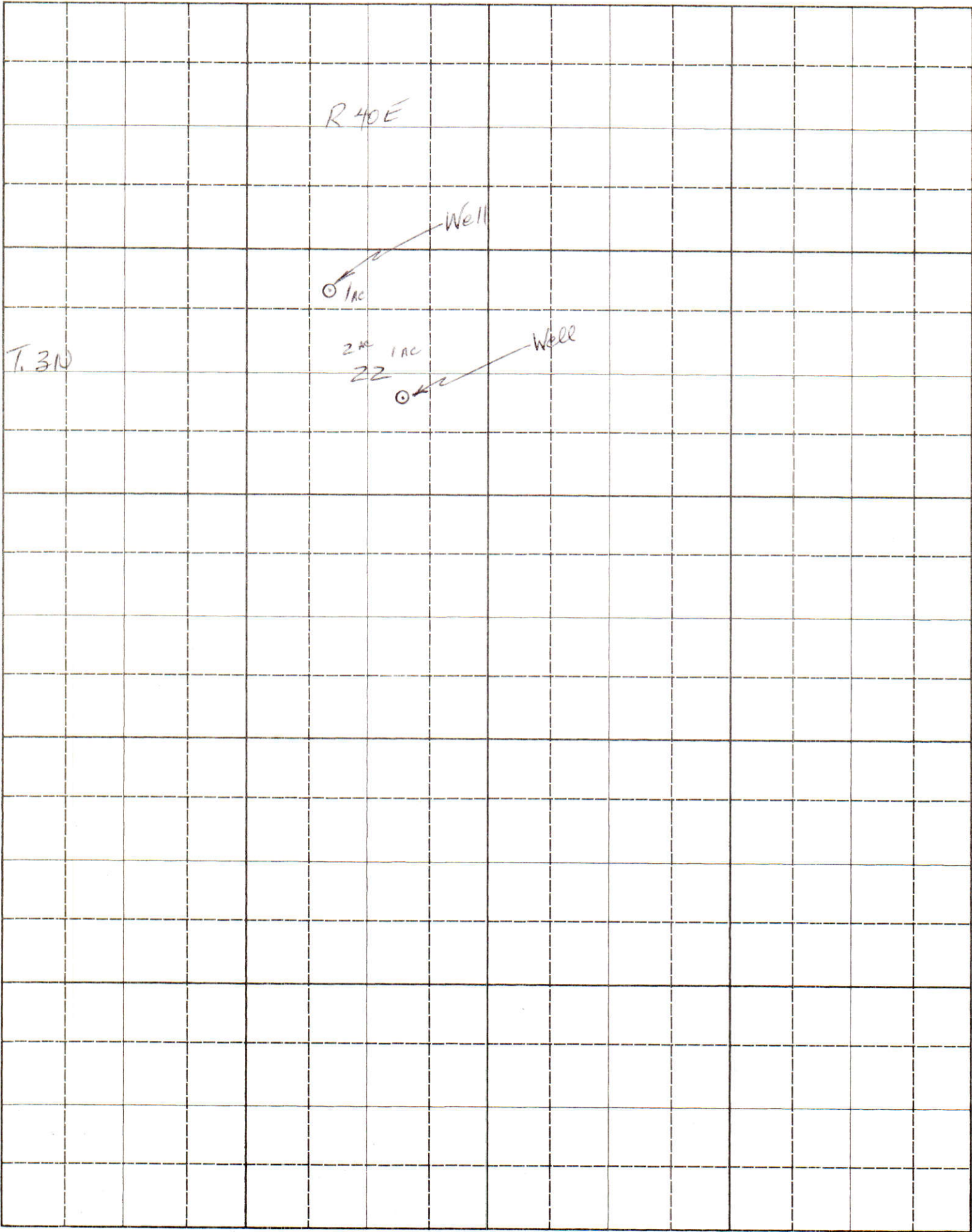


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Luigi Milancin*  
(Applicant)  
Atty Chiefs F & M Branch

# Proof of Publication

## The Post-Register

SEP 15 1980

State of Idaho,  
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 21st day of August, 1980, last publication having been made on the 28th day of August, 1980, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 2nd day of September, 1980

Dean R. Johnson  
Notary Public

My commission expires October 5, 1983

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-7201

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY, CORPS OF ENGINEERS, WALLA WALLA, WA 99362  
Source: GROUNDWATER

Date Filed: 08/11/1980

Amount: 0.14 CFS

Diversion Point: NENW NWSE Sec 22

T 03N R 40E, BONNEVILLE Co.

Use: IRRIGATION (0.08 CFS) from

04/01 to 10/15

DOMESTIC (0.14 CFS) from 01/01 to

12/31

Place of Use: SWNE NENW SENW

NESE NWSE Sec 22 T 03N R 40E FOR

4 ACRES

Diversion Means: WELL, PUMPS &

STORAGE TANK.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515

Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 8, 1980.

C. STEPHEN ALLRED  
Director

Published: Aug. 21, 28, 1980

B<sup>3</sup> 9/17/80

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

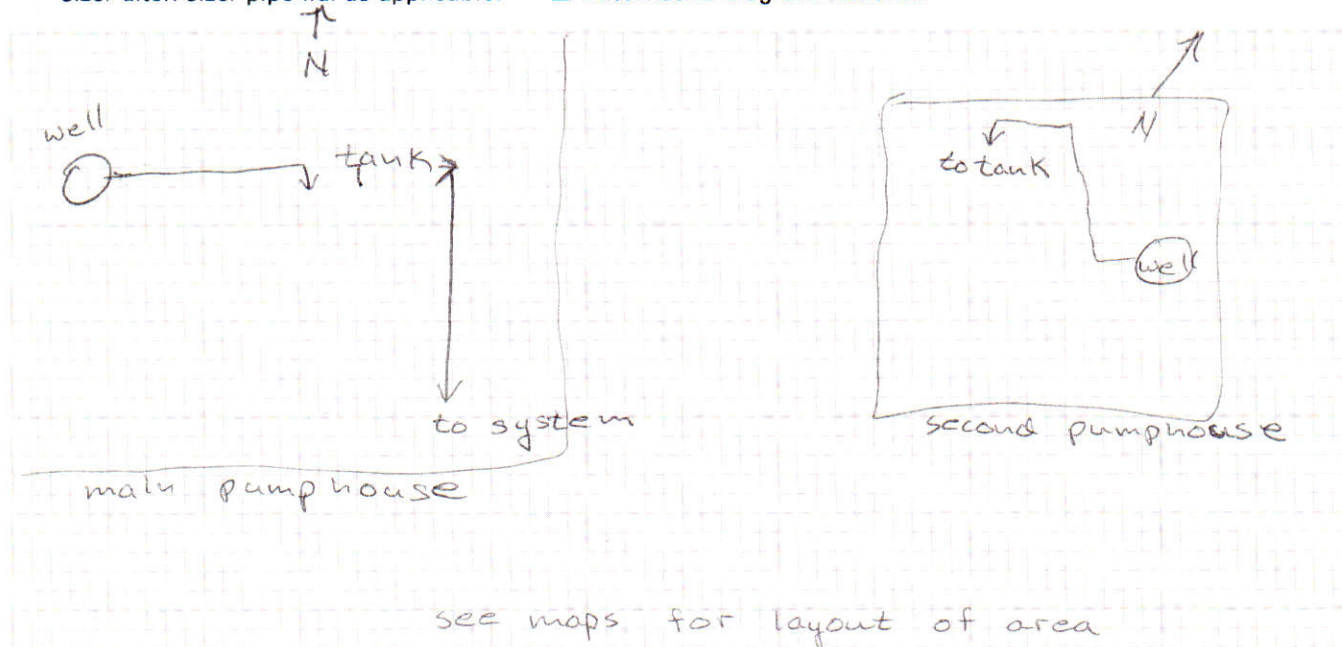
Permit No. 25-7201  
Phone No. 538-7871  
1. Owner: U.S. Bureau of Reclamation  
Current Address: P.O. Box 190 Ririe 83443  
2. Accompanied by: Paul Clements EXAM. DATE: 7/14/87  
Address: PO Box 130 Ririe Phone No. 745-8094  
Relationship to Permit Holder: facility manager  
3. Source: groundwater tributary to NA

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: see remarks  
☐ Copies Attached
2. Other water rights with same point of diversion: no  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



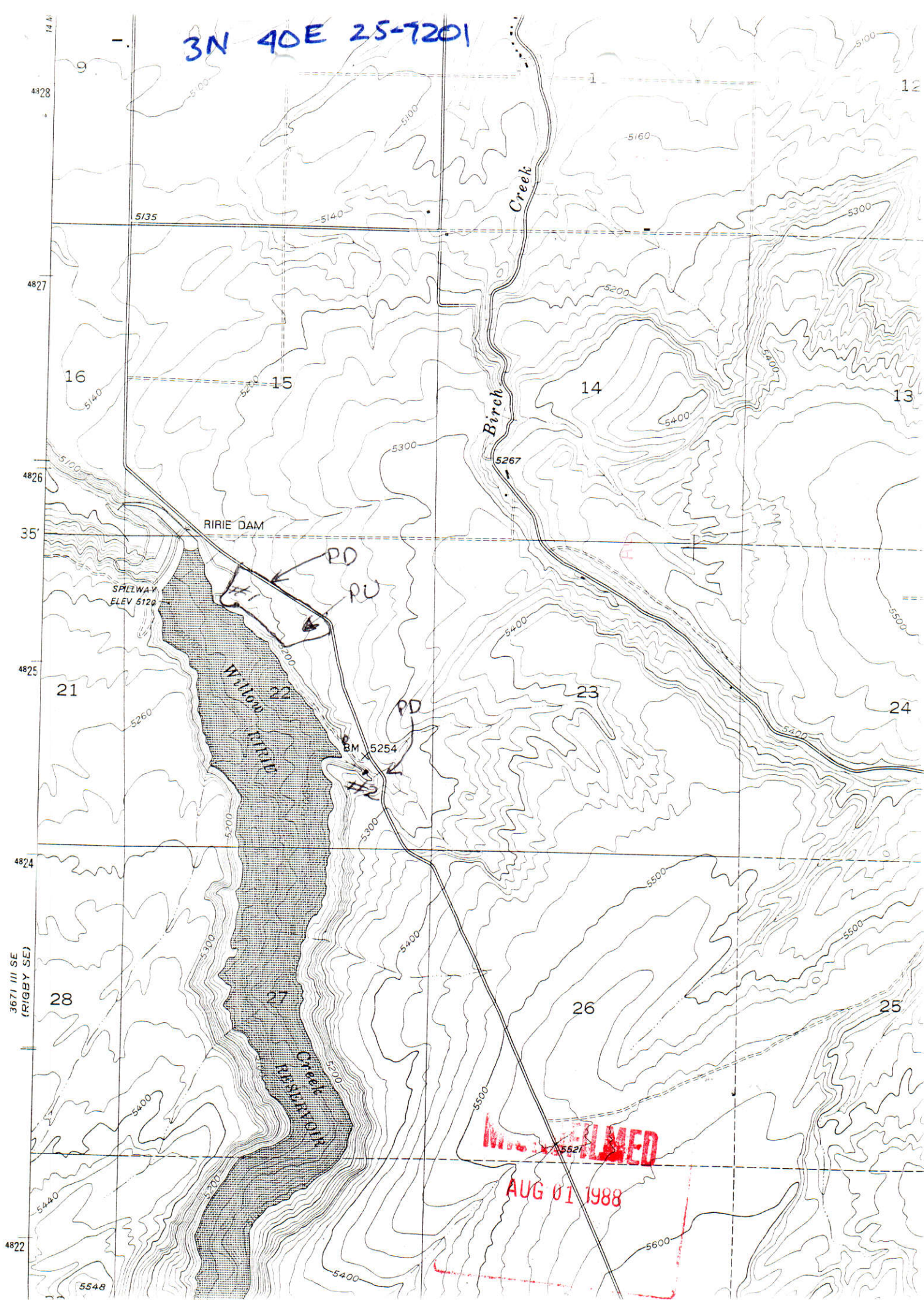
Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

RECORDED

AUG 01 1988

3N 40E 25-7201



21

22

21

22

40E

.00 #1

PU

.00 2

23

23

25-7201

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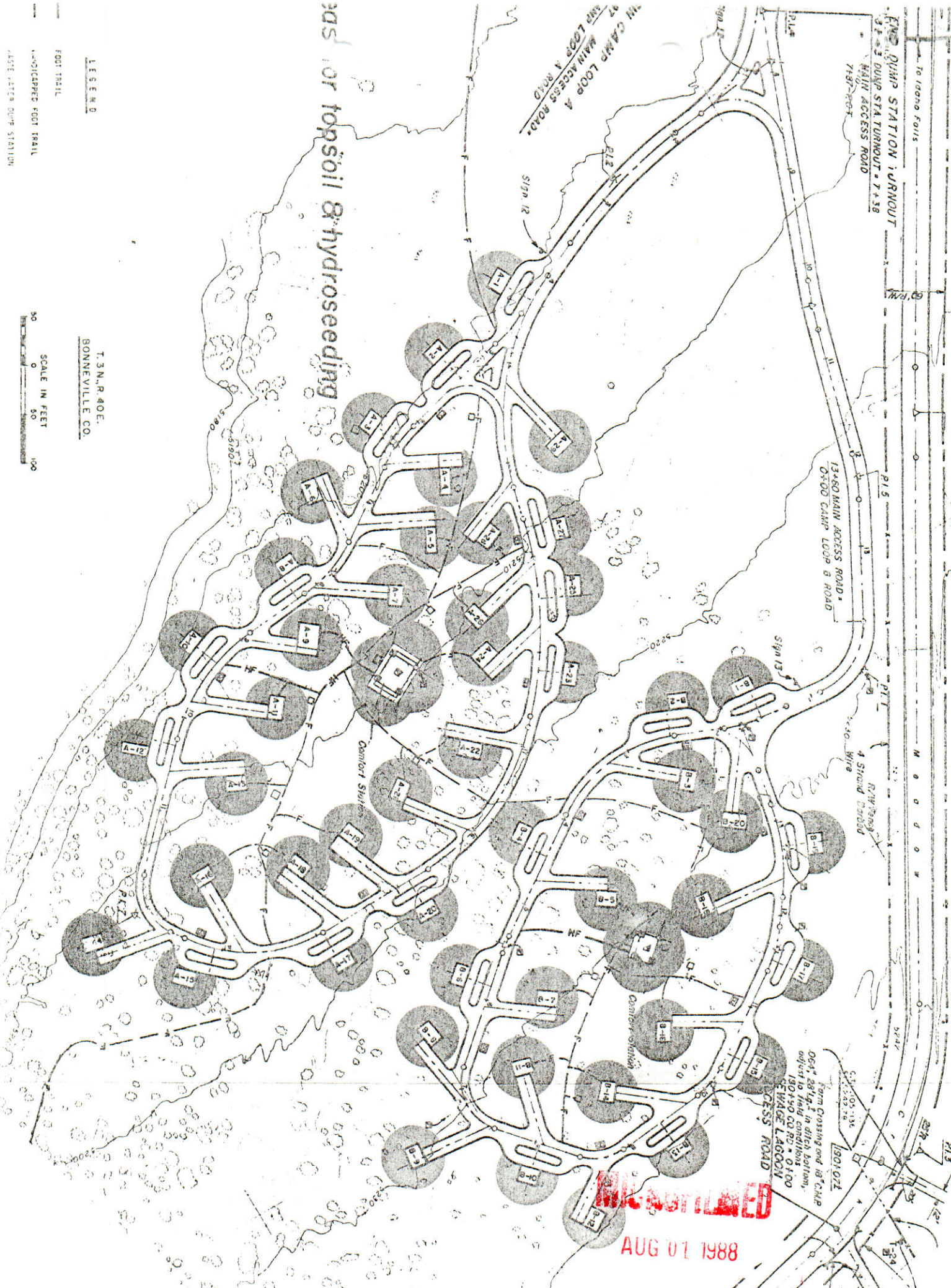
AUG 01 1988

END DUMP STATION TURNOUT  
37-3 DUMP STA TURNOUT + 7+38  
MAIN ACCESS ROAD  
7437-80-1

13+60 MAIN ACCESS ROAD =  
0+00 CAMP LOOP B ROAD

37 CAMP LOOP A  
MAIN ACCESS ROAD  
37-3 DUMP STA TURNOUT + 7+38  
MAIN ACCESS ROAD

37-3 DUMP STA TURNOUT + 7+38  
MAIN ACCESS ROAD



LEGEND  
FOOT TRAIL  
UNOCCUPIED FOOT TRAIL  
DUMP STATION

T.S.N.R. 40E.  
BONNEVILLE CO.  
SCALE IN FEET  
0 50 100

UNOCCUPIED  
AUG 01 1988

Grid North East  
 Marker 1000

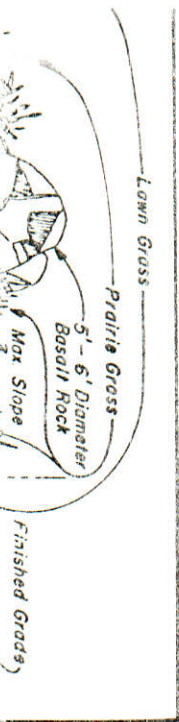
VIEWPOINT CONTROL LINE

E DAY USE ACCESS ROAD

Soilaid

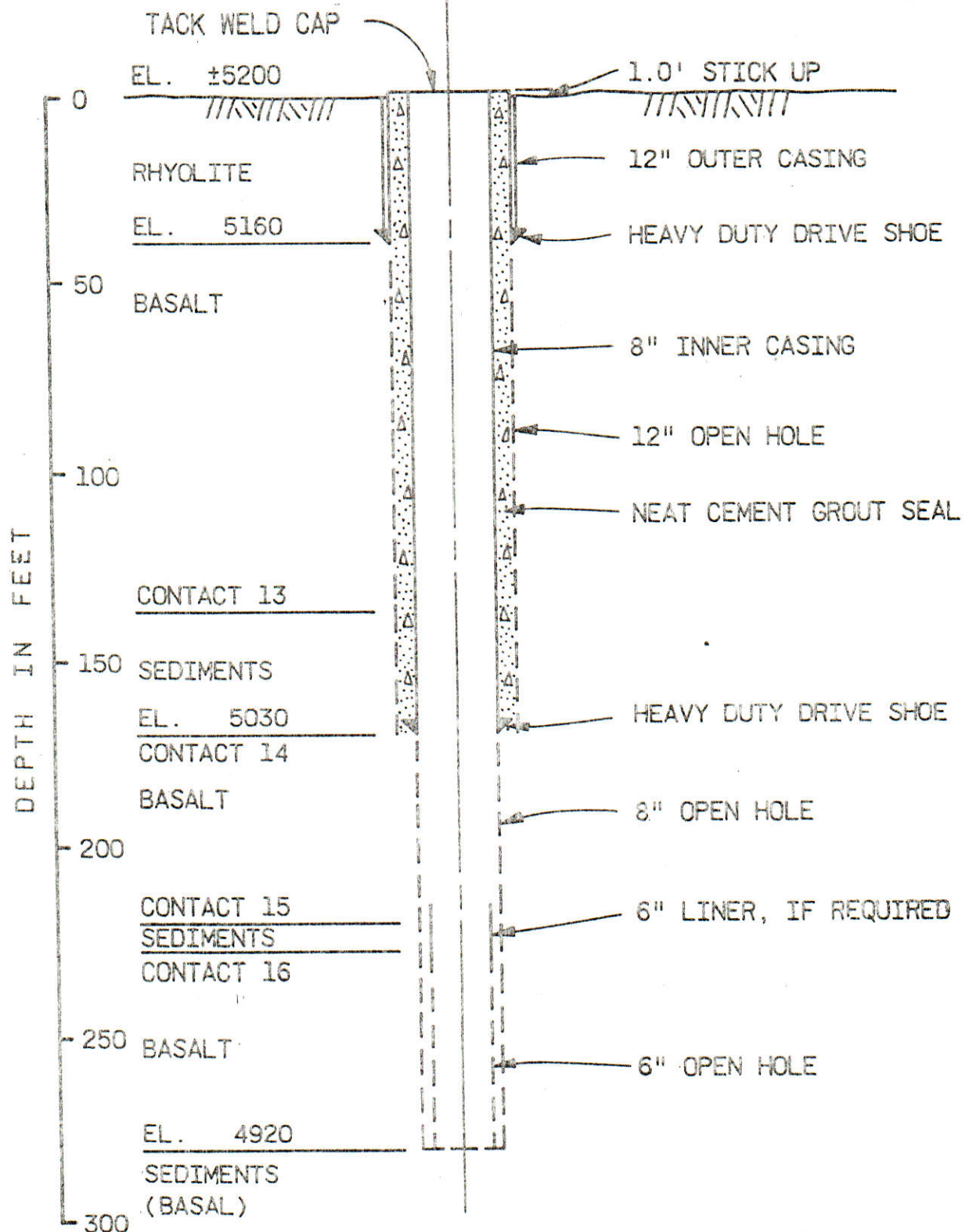
**UNCLASSIFIED**  
 AUG 01 1988

25-7201



NOTE:  
 Compiled from U.S.G.E. Stereo.

25-7201

N 104,045  
106,300

MICROFILMED

AUG 01 1988

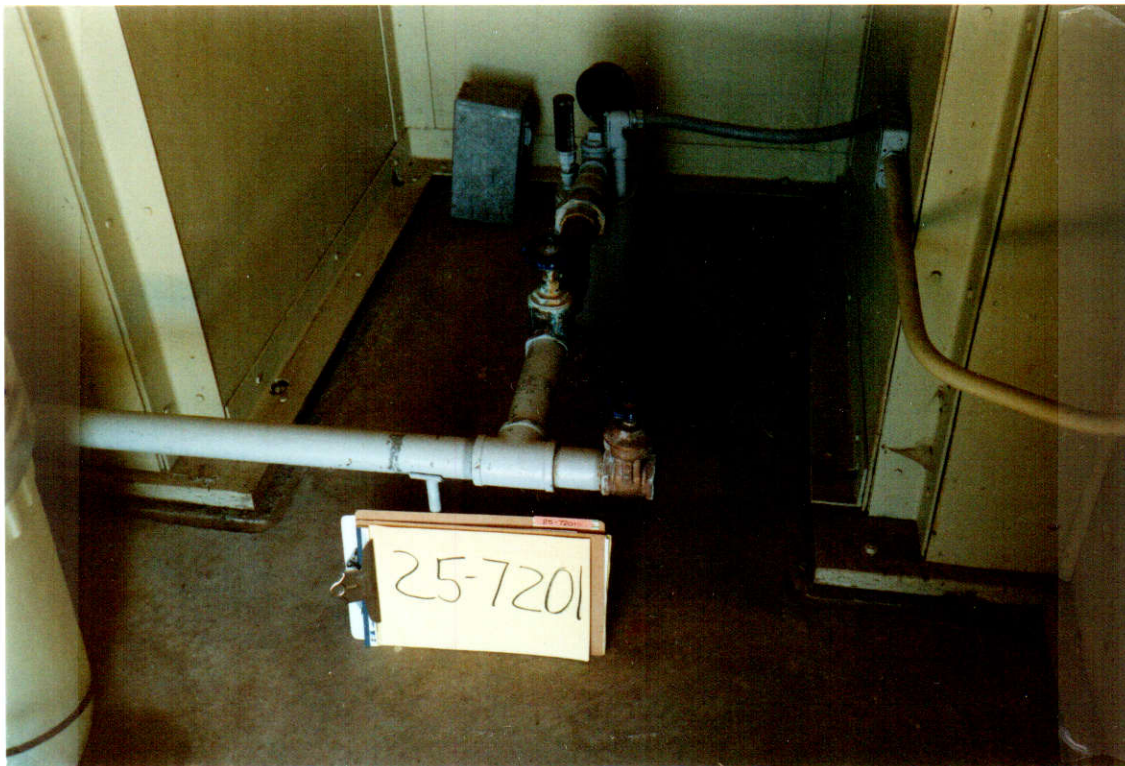
RIRIE DAM AND RESERVOIR  
Willow Creek, Idaho  
PERMANENT WATER WELL

Schematic Drawing

U. S. Army Engr. District, Walla Walla

March 1970 RDG-1-8-8/3

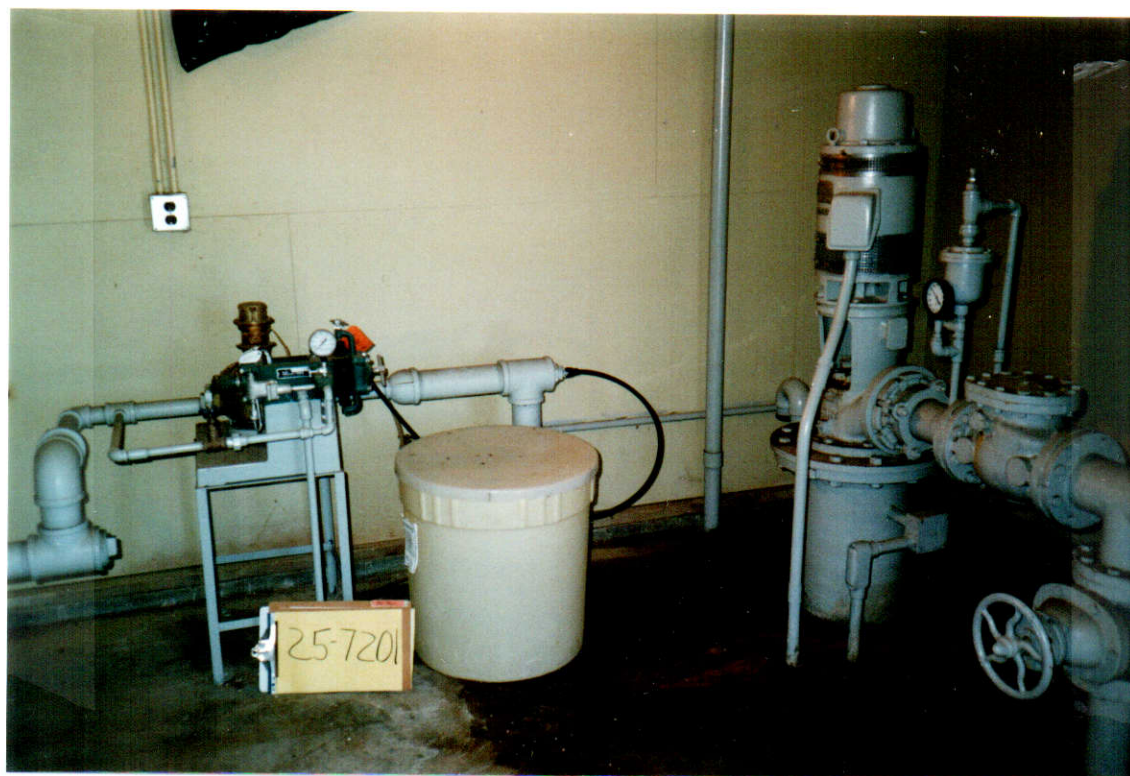
25-7201



Secondary (Emergency) Well ~~WELLHEAD~~

AUG 01 1988

25-7201



Primary Well

MICROFILMED

AUG 01 1988

PROJECT RIRIE LAKE, WILLOW CREEK, IDAHO

SUBJECT JUNIPER PARK RECREATION AREA, DAY USE AND CAMP LOOP AREAS, IRRIGATION

BY W

DATE 4-30-80 CHECKED

PART 1

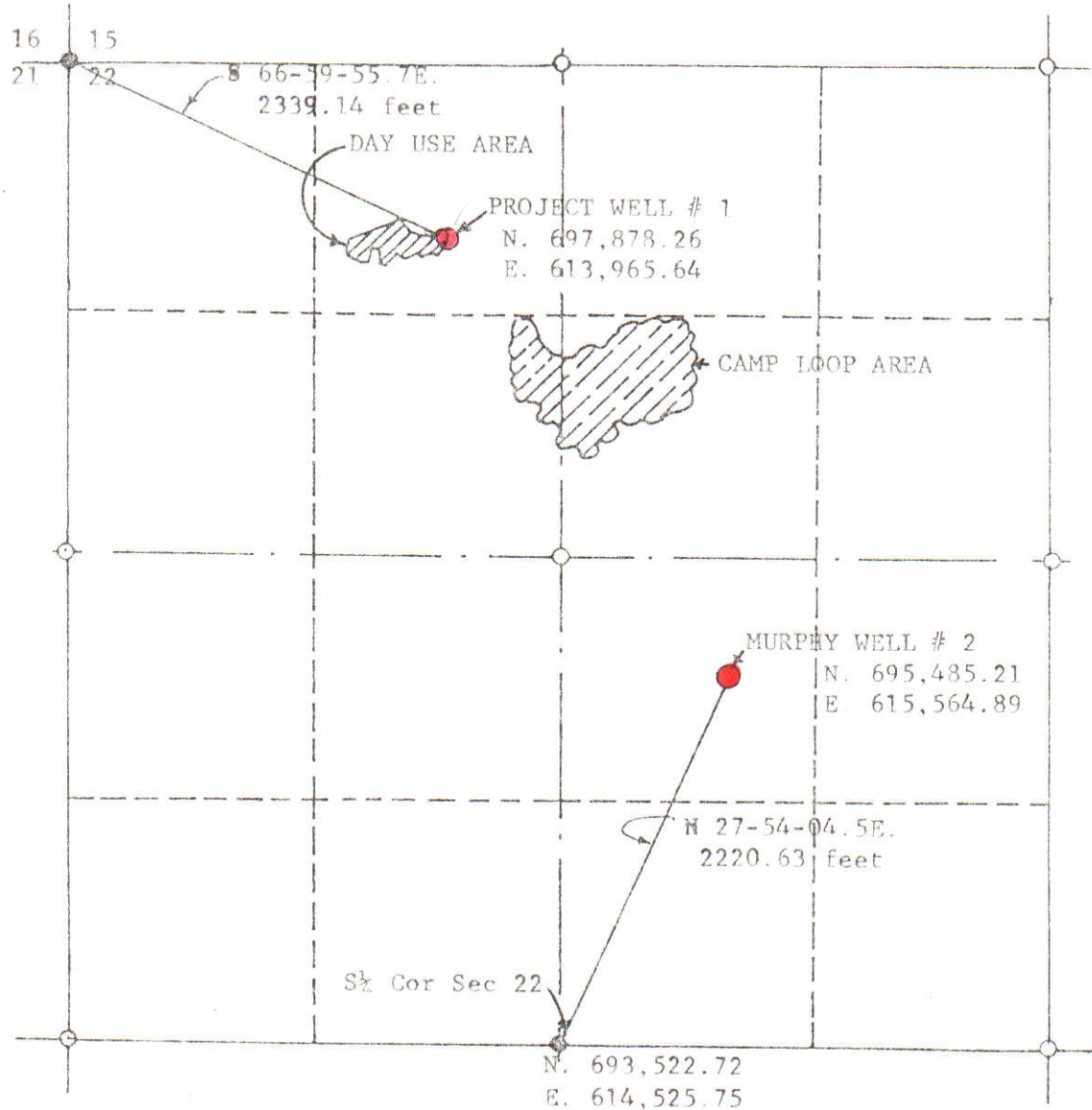
PAGE 1

OF 1

SECTION 22 TOWNSHIP 3 N. RANGE 40 E., BOISE MERIDIAN  
 BONNEVILLE COUNTY, IDAHO

N. 698,792.28

E. 611,812.47



DESCRIPTION: The DAY USE AREA is an irregularly shaped parcel of land lying within the South half of the northeast quarter of the northwest quarter of Section 22 as shown on the sketch above. The DAY USE AREA contains 1 acre, more or less, which is to be irrigated.

The CAMP LOOP AREA is an irregularly shaped parcel of land lying within the southwest quarter of the northeast quarter and the East half of the southeast quarter of the northwest quarter of Section 22 as shown on the sketch above. The CAMP LOOP AREA contains 11 acres, more or less, 2.9 acres of which is to be irrigated.

PROJECT WELL # 1 is located in the South half of the northeast quarter of the northwest quarter of Section 22. It bears S.66-59-55.7E., a distance of 2339.14 feet from the northwest corner of said Section 22. The Mercator, Idaho West Zone Coordinates of said well are, N697,878.26 feet and E613,965.64 feet.

The DOUGLAS M. MURPHY WATER WELL #2 (To be used in conjunction with PROJECT WELL # 1) is located in the northwest quarter of the southeast quarter of Section 22. It bears N.27-54-04.5E., a distance of 2220.63 feet from the South  $\frac{1}{2}$  Corner of Section 22, the Mercator, Idaho West Zone Coordinates of said well are N.695,485.21 feet and E 615,564.89 feet.

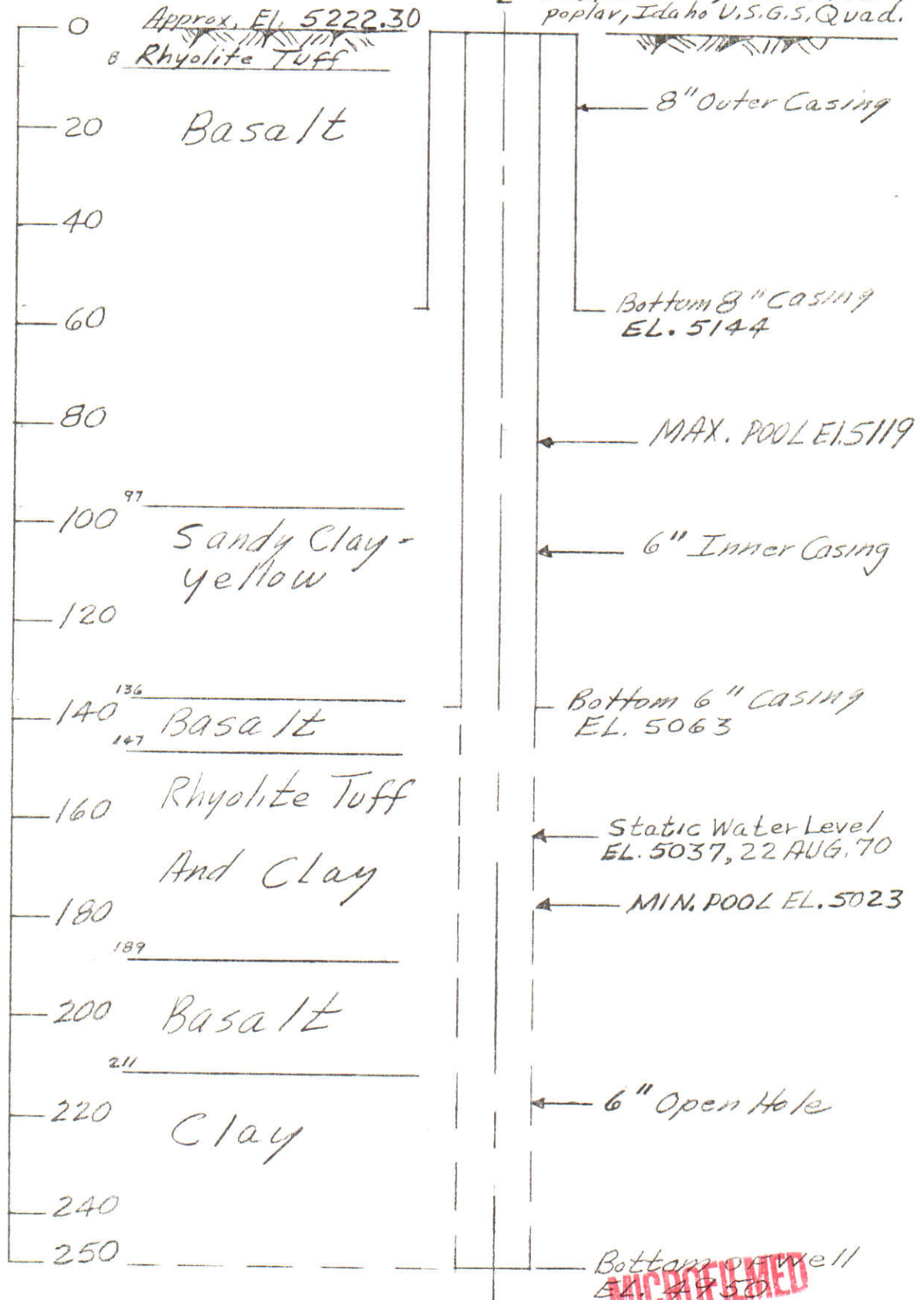
MICROFILMED

Engineer 1 DIVISION F&M BRANCH 4 Geology SECTIONPROJECT Ririe Project Murphy Well No. 2SUBJECT Schematic - As BuiltBY W.D.S. DATE 11/3/75 CHECKED

PART PAGE OF

Location: NW 1/4  
SE 1/4 SEC. 22, T3N R40E  
poplar, Idaho U.S.G.S. Quad.

Depth In Feet



MICROFILMED

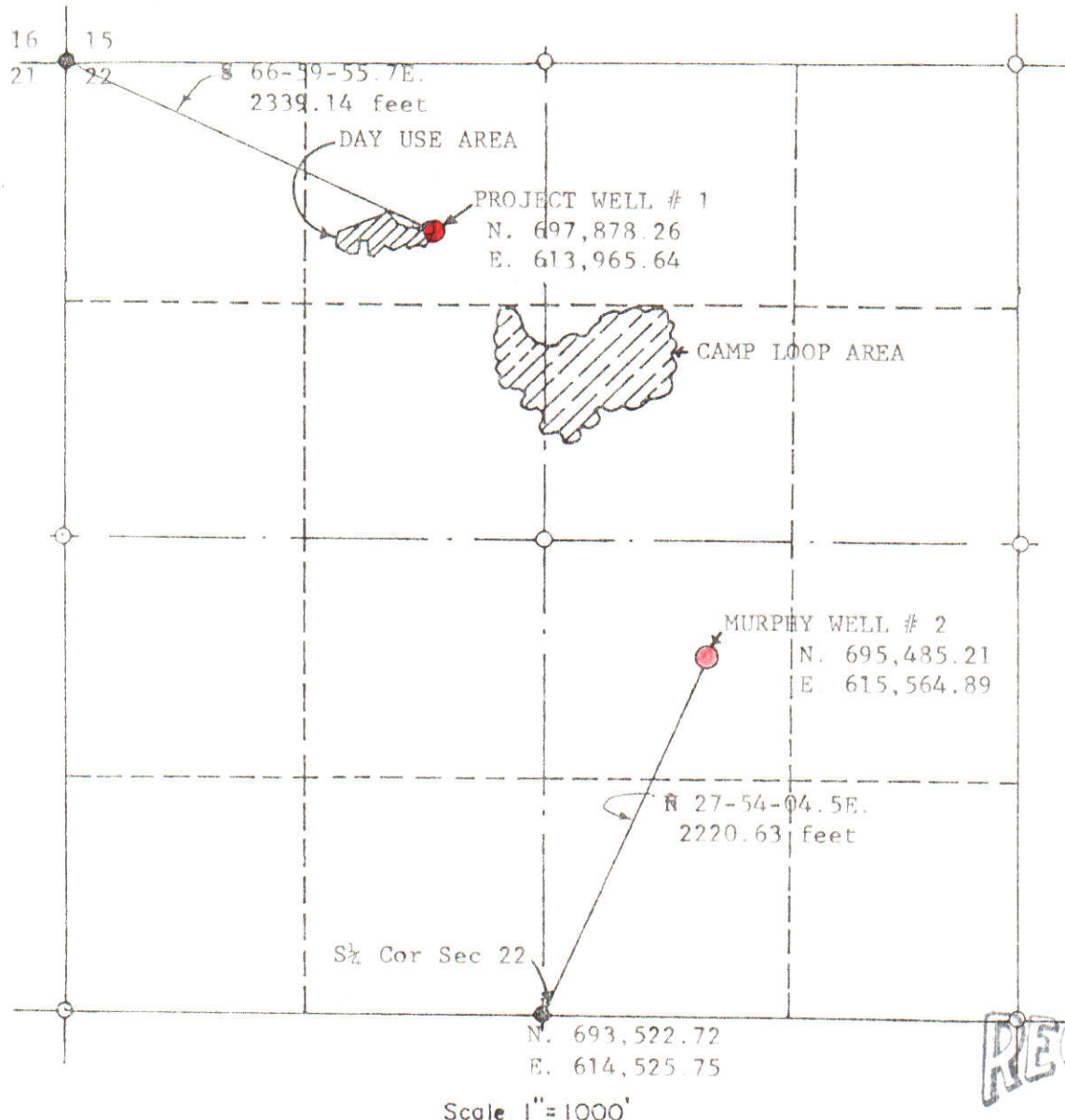
PROJECT RIRIE LAKE, WILLOW CREEK, IDAHO

SUBJECT JUNIPER PARK RECREATION AREA, DAY USE AND CAMP LOOP AREAS, IRRIGATION

BY W DATE 4-30-80 CHECKED PART 1 PAGE 1 OF 1

SECTION 22 TOWNSHIP 3 N. RANGE 40 E., BOISE MERIDIAN  
BONNEVILLE COUNTY, IDAHO

N. 698,792.28  
E. 611,812.47



RECEIVED

AUG 11 1981

Department of Water Resources  
Eastern District Office

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MICROFILMED

Engineering SION F&M BRANCH Geology SECTIONPROJECT Ripie Permanent Water Well NO. 1SUBJECT Schematic - As Built

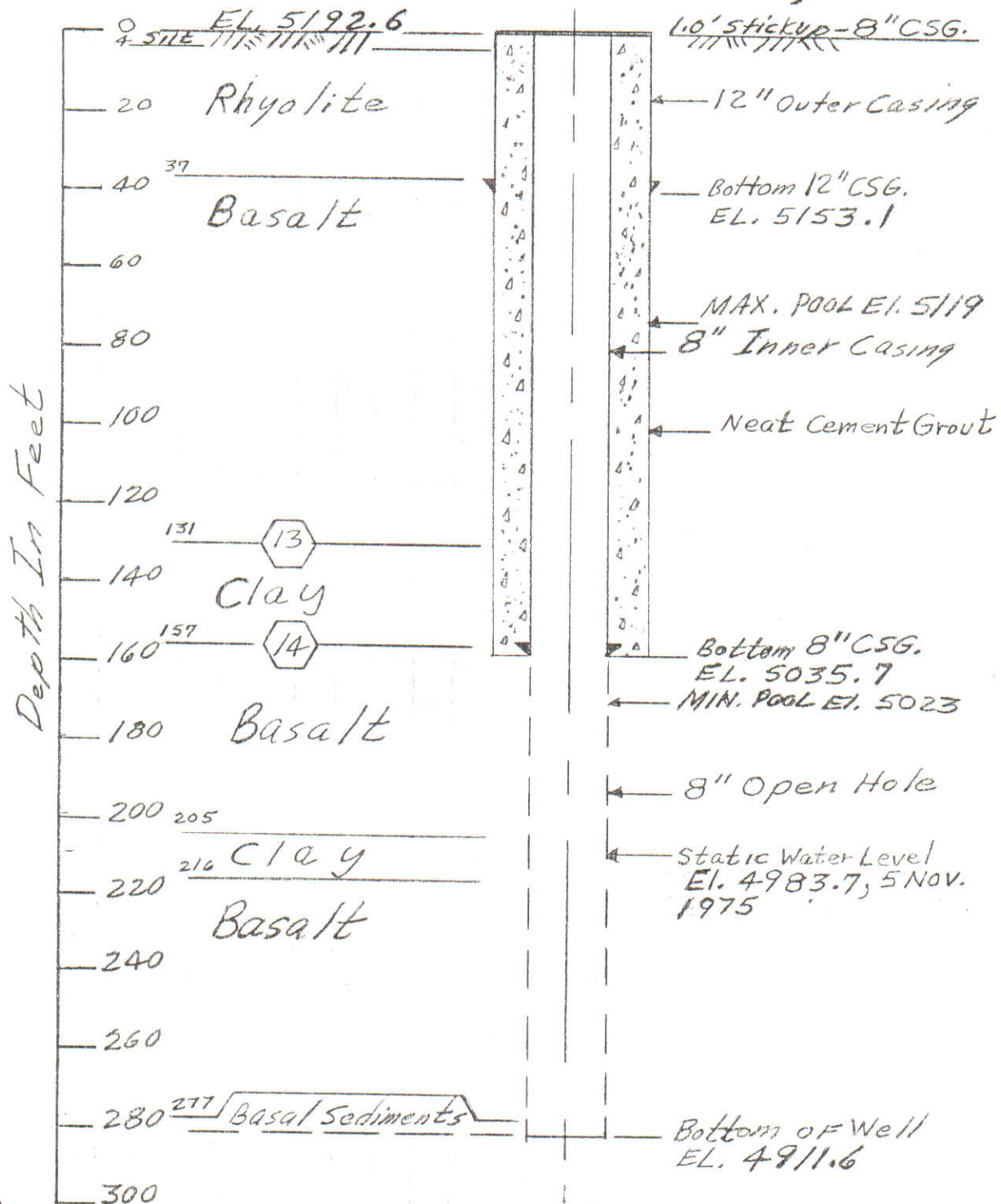
BY W.D.S. DATE 11/3/75 CHECKED

PART PAGE OF

N 104,045

E 106,300

1.0' stickup - 8" CSG.



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 25-7201

Priority: August 11, 1980 Amount: .14 CFS 22.5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF RECLAMATION  
ATTN: 424 BOX 043  
550 W. FORT ST.  
BOISE, ID 83724

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 11, 1980, and has submitted proof to the Department of Water Resources on April 29, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .17 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 04/01 to 10/15       | .08 cfs                  | 14.0 afa      |
| Domestic              | 01/01 to 12/31       | .14 cfs                  | 8.5 afa       |
| Totals                |                      | .14 CFS                  | 22.5 AFA      |

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 22, Township 3N, Range 40E  
NWSE , Sec. 22  
Bonneville County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 3N         | 40E        | 22         | SWNE 1       | NENW 1       | SENE 2       |              | 4            |

Total number of acres irrigated: 4

PLACE OF USE: Domestic

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 3N         | 40E        | 22         | SWNE         | NENW         | SENE         | NESE         |
|            |            |            | NWSE         |              |              |              |

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 49 campsites, 10 rest buildings & 2 comfort stations.

AUG 01 1988

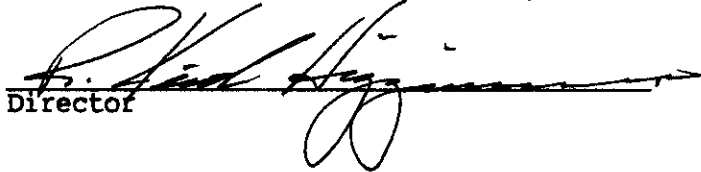
State of Idaho  
Department of Water Resources

PAGE 2

# WATER RIGHT LICENSE

WATER RIGHT NO. 25-7201

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 19<sup>th</sup> day  
of July, 1988.

  
Director

MICROFILMED

AUG 01 1988

# WATER RIGHT SUMMARY

| ACTION          | RIGHT NO. | NAME                                             | AMOUNT CFS |
|-----------------|-----------|--------------------------------------------------|------------|
| Original Permit | 25-7201   | U.S. Dept. of Defense,<br>Dept. of Army          | 0.14       |
| Full Assignment | 25-7201   | U.S. Dept. of Interior,<br>Bureau of Reclamation | 0.14       |

State of Idaho  
Department of Water Resources

RECEIVED  
OCT 14 1986

ASSIGNMENT OF PERMIT

RICHARD CARLTON  
Chief, Real Estate Division

Department of Water Resources

I, Walla Walla District, Corps of Engineers, hereby assign to Bureau of Reclamation  
of Federal Bldg., Box 043, 550 W. Fort Street, Boise, ID 83724  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 25-7201  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 9th day of October, 19 86.

Richard Carlton  
Permit Holder RICHARD CARLTON  
Chief, Real Estate Division  
Walla Walla District, Corps of Engineers

Spouse of Permit Holder

Washington  
State of ~~Idaho~~ )  
County of Walla Walla ) ss.

On this 9th day of October, 19 86, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Donley L. Rogers  
Notary Public residing at  
College Place, WA

My commission expires:  
March 25, 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant U.S. Dept. of Army, Corps of Engineers Phone 525-5500  
Walla Walla District  
Post office address Bldg. 602, City-County Airport, Walla Walla, WA 99362

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 22 Township 3N  
Range 40E B.M. Bonneville County, additional points of diversion if any: \_\_\_\_\_  
NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 22, T. 3N, R. 40E, B.M.

4. Water will be used for the following purposes:

Amount 0.08 for irrigation purposes from April 1 to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.14 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water is piped from 7 $\frac{1}{2}$  HP & 1 $\frac{1}{2}$  HP  
submersible well pumps to a 10,000 gallon underground storage tank.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 281 feet.  
6 250

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: See 8b

a. If water is not for irrigation: NE NW  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 22 Township 3N  
Range 40E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served Ririe Dam Project, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |        |     | NW¼    |     |     |        | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|--------|-----|--------|-----|-----|--------|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼    | SE¼ | NE¼    | NW¼ | SW¼ | SE¼    | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N  | 40E   | 22   |     |     | X<br>1 |     | X<br>1 |     |     | X<br>2 |     |     |     |     | X   | X   |     |     | 4      |
|     |       |      |     |     |        |     |        |     |     |        |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |        |     |        |     |     |        |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |        |     |        |     |     |        |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |        |     |        |     |     |        |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |        |     |        |     |     |        |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |        |     |        |     |     |        |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |        |     |        |     |     |        |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |        |     |        |     |     |        |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |        |     |        |     |     |        |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above.

Permit No. 25-7008 for 0.04 cfs used for domestic purposes.

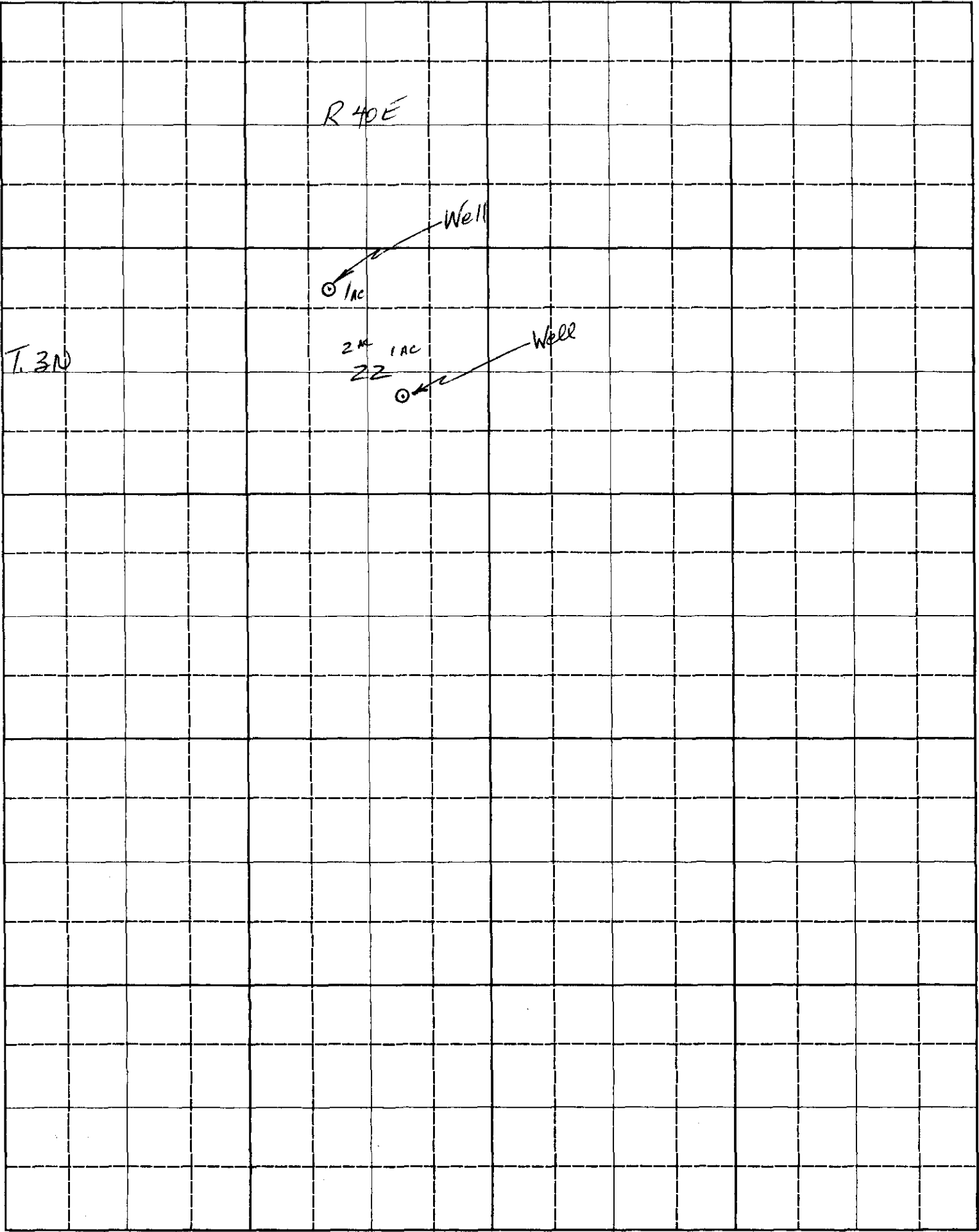
9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Domestic water will be used in office buildings, 2 comfort stations and approximately 50 camp sites.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Ernest J. Melanson*  
(Applicant)  
*Atty Chief F & M Branch*

Proposed Priority

8/11/80

Drafted by EME

Received by

EW

Date

8/11/80

Time

1:30

Preliminary check by

SM

Fee \$ 30.00

Received by

EW

Date

8/12/80

#14962

Publication prepared by

kw

Date

8/14/80

Published in

The Post Register

Publication dates

8/21 & 8/28/80

Publication approved

RA for BS

Date

9/17/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date,

Recommended for

approval

denial

by

RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7201, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

6<sup>th</sup>

day of

October

, 19 80.

J. Glen Saxton

Chief Engineer Bureau

Proof of Publication  
**The Post-Register**

SEP 15 1980

State of Idaho,  
County of Bonneville } ss.

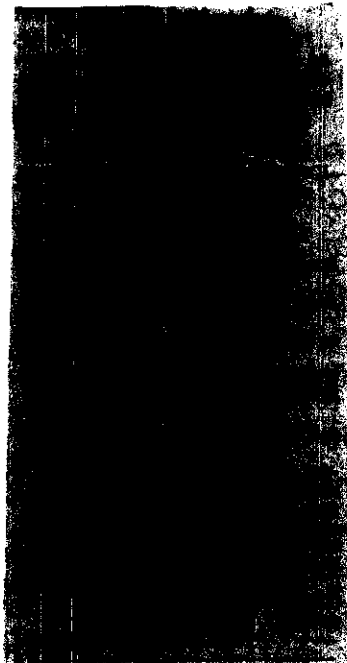
I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

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Subscribed and sworn to before me, this 2nd day of September, 1980

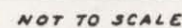
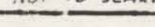
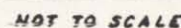
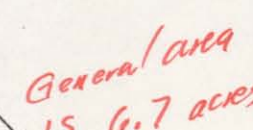
J. Robb Brady  
Deen R. Johnson  
Notary Public

My commission expires October 5, 1983

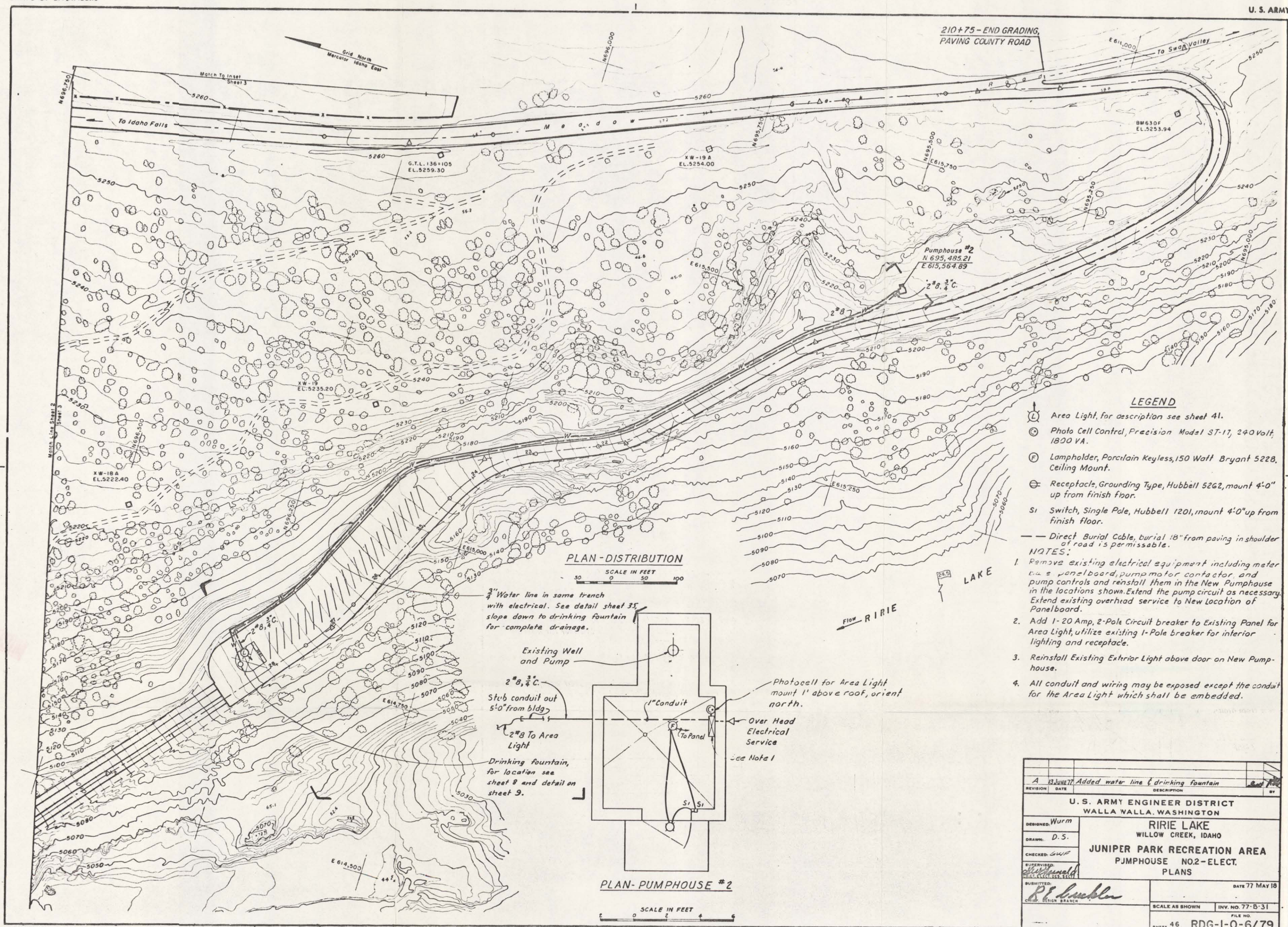


B5  
9/17/80

**MICROFILMED**

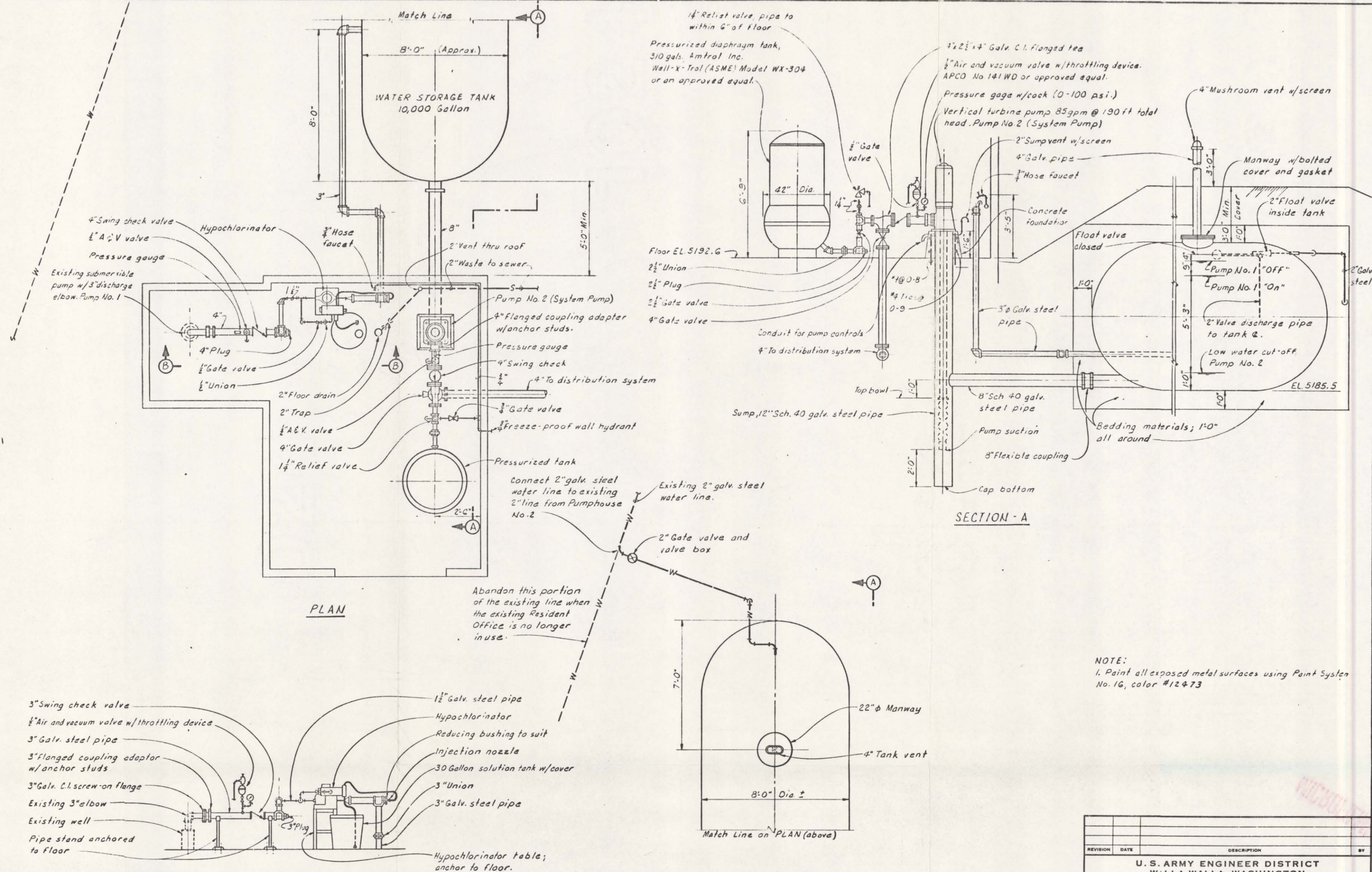


10 AUG 1977



CONT. NO. 77-C-129 VOL. NO.

10 AUG 1977



NOTE:  
1. Paint all exposed metal surfaces using Paint System  
No. 16, color #12473

| REVISION                                                                                                        | DATE                            | DESCRIPTION | BY |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|----|
| U. S. ARMY ENGINEER DISTRICT<br>WALLA WALLA, WASHINGTON                                                         |                                 |             |    |
| RIRIE LAKE<br>WILLOW CREEK, IDAHO<br>JUNIPER PARK RECREATION AREA<br>PUMPHOUSE NO. 1-MECH.<br>PLAN AND SECTIONS |                                 |             |    |
| DESIGNED: VanBeek                                                                                               | DATE: 22 MAY 1970               |             |    |
| DRAWN: J.L.                                                                                                     | SCALE AS SHOWN INV. NO. 77-B-31 |             |    |
| CHECKED:                                                                                                        | FILE NO.                        |             |    |
| SUPERVISED: J. G. [Signature]                                                                                   | SHEET 37 RDG-I-0-6/70           |             |    |
| SUBMITTED: [Signature]                                                                                          | CONT. NO. 77-C-129 VOL. NO.     |             |    |

VALUE ENGINEERING PAYS

10 AUG 1977

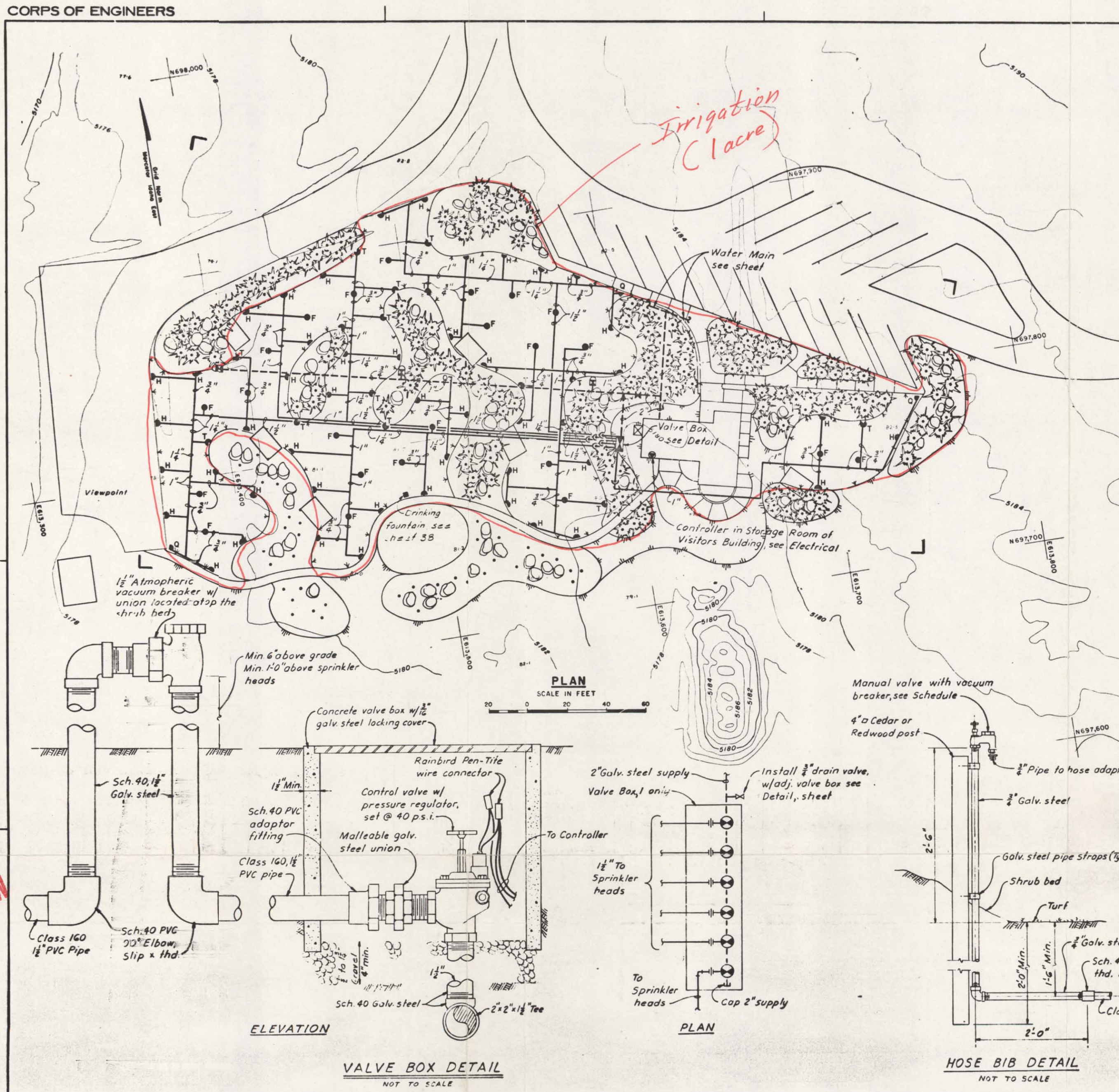
## SCHEDULE

| SYM. | EST. NO. | DESCRIPTION                            | MANUFACTURER  |           | REMARKS                                          |
|------|----------|----------------------------------------|---------------|-----------|--------------------------------------------------|
|      |          |                                        | NAME          | CAT. NO.  |                                                  |
| ●F   | 22-Ea    | Pop-Up Stream Rotor, Full Circle       | Toro          | 316-00-02 | 21'-0" Rad. @ 35 p.s.i., 2.9 gpm.                |
| ●T   | 15-Ea    | Pop-Up Stream Rotor, 1/2 Circle        | Toro          | 312-00-02 | 21'-0" Rad. @ 35 p.s.i., 1.9 gpm.                |
| ●H   | 47-Ea    | Pop-Up Stream Rotor, Half Circle       | Toro          | 308-00-02 | 21'-0" Rad. @ 35 p.s.i., 1.4 gpm.                |
| ●Q   | 4-Ea     | Pop-Up Stream Rotor, 1/4 Circle        | Toro          | 304-00-02 | 21'-0" Rad. @ 35 p.s.i., 0.7 gpm.                |
| ⊖    | 6-Ea     | Atmospheric Vacuum Breaker (1 1/2")    | Champion      | 362       | See Detail                                       |
| ⊗    | 6-Ea     | 1/2" Electric Control Valve (Angle)    | Buckner       | 153AER    | w/Pressure regulator set at 40 p.s.i. or as suit |
| ⊕    | 3-Ea     | 3/4" Manual Hose Bib w/ Vacuum Breaker | Champion      | 4GGP      | See Detail                                       |
| ⊥    | 1-Ea     | 2" Gate Valve w/adj. valve box         |               |           |                                                  |
| —    |          | Irrigation Mains and Laterals          |               |           | 2'-0" Min. depth                                 |
| —    |          | Pressurized Water Mains                |               |           |                                                  |
| Ⓐ    | 1-Ea     | Automatic Irrigation Controller        | Weather-matic | SSR       | See Spec's.                                      |

\* See Spec's. for additional items for spares.

## NOTES:

1. Manufactures Names and Numbers are used for design purposes only and does not preclude the use of an approved equal unless otherwise noted.
2. All irrigation piping shall be Class 160 PVC unless otherwise indicated. Irrigation piping that passes under pavement or concrete shall be Sch. 40 galv. steel.
3. All low points shall have manual drains with adjustable valve boxes as detailed on sheet 56. Piping shall be sloped to avoid an excess number of drains. Accurate as-built drawings shall be made showing the exact location of these drains.
4. All sprinklers shall be installed with galv. steel triple swing joints as detailed on sheet 56 except that the check valve shall not be required for the sprinklers on this sheet.
5. All irrigation lines shall have a minimum of 2'-3" cover. See Trench Detail sheet 56.
6. Maximum sprinkler spacing for the pop-up stream rotor sprinklers shall be 25 feet.

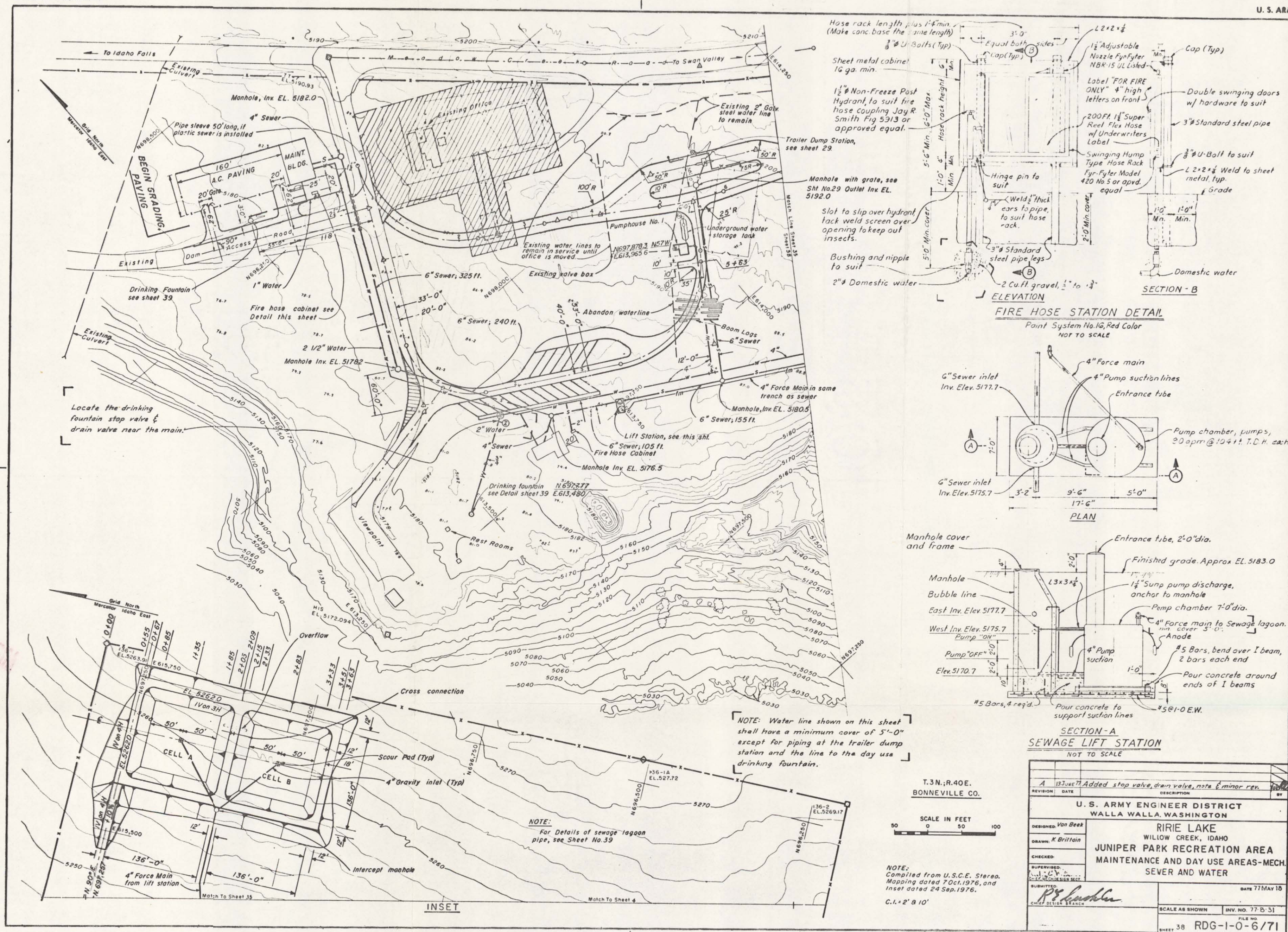


|                                                                                                                                                                         |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| DESIGNED: D. Frei                                                                                                                                                       | DATE: 27 MAY 66  |
| DRAWN: R. S.                                                                                                                                                            | INCHES: 1/4"     |
| CHECKED: [Signature]                                                                                                                                                    | DATE: 27 MAY 66  |
| U. S. ARMY ENGINEER DISTRICT<br>WALLA WALLA, WASHINGTON<br>RIRIE LAKE<br>WILLOW CREEK, IDAHO<br>JUNIPER PARK RECREATION AREA<br>IRRIGATION PLANS AND DETAILS<br>DAY USE |                  |
| SCALE AS SHOWN                                                                                                                                                          | FILE NO. 77-B-31 |
| SHEET 34                                                                                                                                                                | RDG-1-0-6/67     |

77-C-129

10 AUG 1977

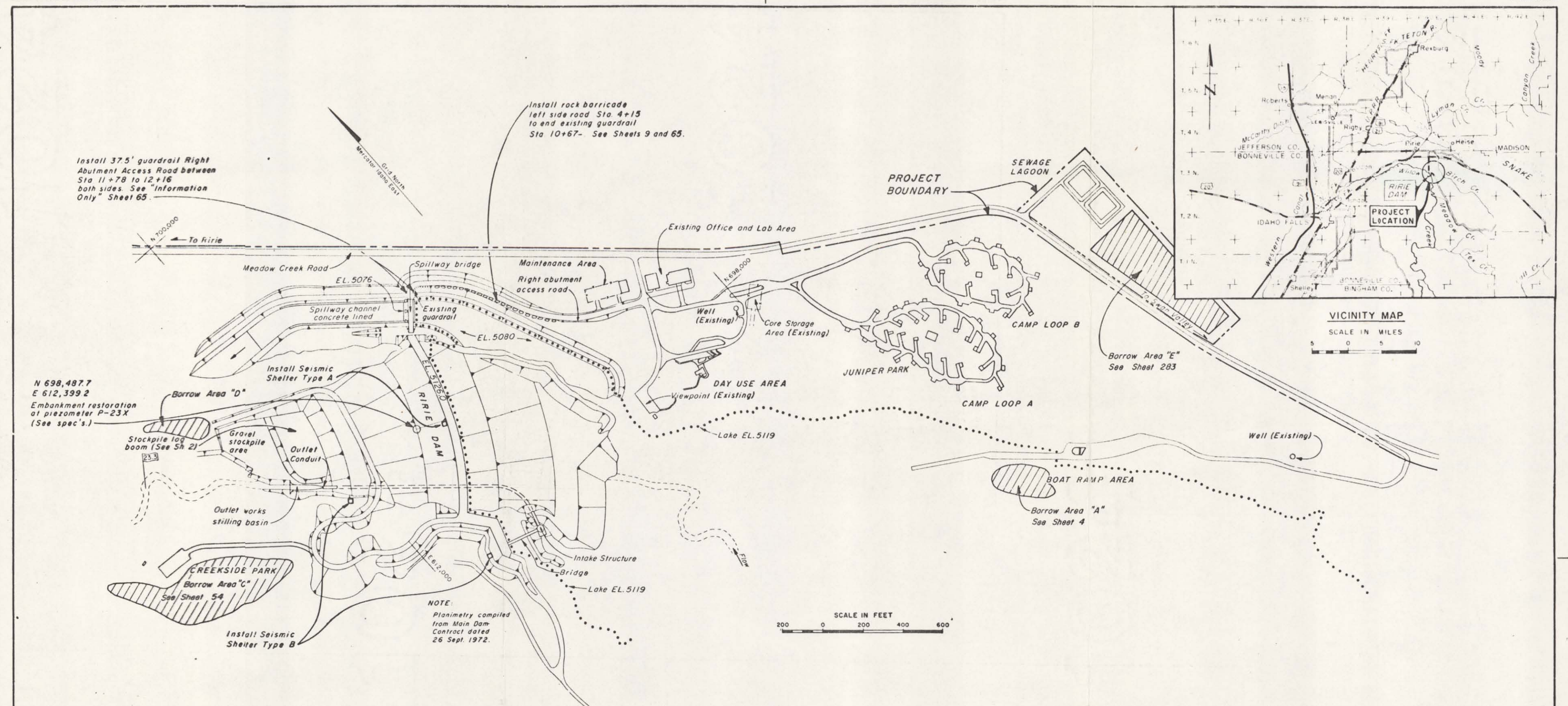
5



77-C-129

VOL NO. 54-1-1-13 76-115.1

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| INDEX TO DRAWINGS                 |           |                                                                                              | INDEX TO DRAWINGS                           |           |                                                                        | INDEX TO DRAWINGS                          |           |                                                     |
|-----------------------------------|-----------|----------------------------------------------------------------------------------------------|---------------------------------------------|-----------|------------------------------------------------------------------------|--------------------------------------------|-----------|-----------------------------------------------------|
| FILE NO.                          | SHEET NO. | TITLE                                                                                        | FILE NO.                                    | SHEET NO. | TITLE                                                                  | FILE NO.                                   | SHEET NO. | TITLE                                               |
| RDG-1-0-1/25                      | 1         | LOCATION MAP AND INDEX TO DRAWINGS                                                           | <b>ARCHITECTURAL - STRUCTURAL (CONT'D.)</b> |           |                                                                        | <b>PLANTING</b>                            |           |                                                     |
| RDG-1-0-1/25.1                    | 1.1       | DAM AREA ADDITIONAL WORK                                                                     | RDG-1-0-6/56                                | 23        | BOAT RAMP AND CREEKSIDE PARK - VAULT TOILET - VAULT OPTIONS            | RDG-1-0-6/80                               | 47        | SIGN DETAILS I                                      |
|                                   |           | <b>JUNIPER PARK</b>                                                                          | RDG-1-0-6/57                                | 24        | PUMPHOUSE NO. 1 - ARCH. - PLANS, ELEVATIONS AND DETAIL                 | RDG-1-0-6/81                               | 48        | SIGN DETAILS II                                     |
| RDG-1-0-6/35                      | 2         | DAY USE AREA, SEWAGE LAGOON - PLANS                                                          | RDG-1-0-6/58                                | 25        | PUMPHOUSE NO. 1 - ARCH. - SECTIONS AND DETAILS                         | RDG-1-0-6/82                               | 49        | DAY USE AREA - PLANTING PLAN AND DETAILS            |
| RDG-1-0-6/36                      | 3         | CAMP LOOP AREA - PLAN                                                                        | RDG-1-0-6/59                                | 26        | PUMPHOUSE NO. 2 - ARCH. - PLANS, ELEVATIONS AND DETAIL                 | RDG-1-0-6/83                               | 50        | DAY USE AREA - SECTIONS AND DETAILS                 |
| RDG-1-0-6/37                      | 4         | BOAT RAMP AREA - PLAN                                                                        | RDG-1-0-6/60                                | 27        | PUMPHOUSE NO. 2 - ARCH. - SECTIONS AND DETAILS                         | <b>FOUNDATIONS AND MATERIALS</b>           |           |                                                     |
| RDG-1-0-6/38                      | 5         | ALIGNMENT DATA                                                                               | RDG-1-0-6/61                                | 28        | CAMP TABLE                                                             | RDG-1-0-6/84                               | 51        | LOGS OF EXPLORATIONS                                |
| RDG-1-0-6/39                      | 6         | PROFILES                                                                                     | RDG-1-0-6/61.1                              | 28.1      | PICNIC SHELTER                                                         | RDG-1-0-6/84.1                             | 51.1      | LOGS OF EXPLORATIONS II                             |
| RDG-1-0-6/40                      | 7         | SECTIONS                                                                                     | <b>MECHANICAL</b>                           |           |                                                                        | RDG-1-0-6/85                               | 52        | STANDARD CORE STORAGE RACK                          |
| RDG-1-0-6/41                      | 8         | DETAILS I                                                                                    | RDG-1-0-6/62                                | 29        | TRAILER DUMP STATION - MECH. - PLANS AND DETAILS                       | <b>CREEKSIDE PARK</b>                      |           |                                                     |
| RDG-1-0-6/42                      | 9         | DETAILS II                                                                                   | RDG-1-0-6/63                                | 30        | VISITORS CENTER - MECH. - WATER AND WASTE                              | RDG-1-0-6/86                               | 53        | RESERVED                                            |
| RDG-1-0-6/43                      | 10        | BOAT HANDLING GUCK                                                                           | RDG-1-0-6/64                                | 31        | VISITORS CENTER - MECH. - HEATING AND VENTILATION                      | RDG-1-0-6/87                               | 54        | PLAN                                                |
| <b>ARCHITECTURAL - STRUCTURAL</b> |           |                                                                                              | RDG-1-0-6/65                                | 32        | 23 SDS COMFORT STATION - MECH. - PLANS AND DETAILS                     | RDG-1-0-6/88                               | 55        | PROFILE AND SECTIONS                                |
| RDG-1-0-6/44                      | 11        | VISITORS CENTER - ARCHITECTURAL - FLOOR PLAN AND ELEVATIONS                                  | RDG-1-0-6/66                                | 33        | 12 BP COMFORT STATION - MECH. - PLANS AND DETAILS                      | RDG-1-0-6/89                               | 56        | IRRIGATION PLAN AND DETAILS                         |
| RDG-1-0-6/45                      | 12        | VISITORS CENTER - ARCHITECTURAL - FOUNDATION PLAN, ROOM FINISH SCHEDULE AND FLAGPOLE DETAILS | RDG-1-0-6/67                                | 34        | IRRIGATION PLANS AND DETAILS - DAY USE                                 | RDG-1-0-6/90                               | 57        | ELECTRICAL DISTRIBUTION                             |
| RDG-1-0-6/46                      | 13        | VISITORS CENTER - ARCHITECTURAL - ROOF FRAMING PLAN, SECTIONS AND DETAILS                    | RDG-1-0-6/68                                | 35        | CAMP LOOP AREA - MECH. - SEWER, WATER AND IRRIGATION                   | RDG-1-0-6/91                               | 58        | PLANTING PLAN                                       |
| RDG-1-0-6/47                      | 14        | VISITORS CENTER - ARCHITECTURAL - SECTIONS AND DETAILS                                       | RDG-1-0-6/69                                | 36        | MAINT. BLDG. AND PUMPHOUSE NO. 2 - MECH. - PLANS, SECTIONS AND DETAILS | <b>DAM SITE COMPLETION AND RESTORATION</b> |           |                                                     |
| RDG-1-0-6/48                      | 15        | VISITORS CENTER - ARCHITECTURAL - PLANS, SECTIONS AND DETAILS                                | RDG-1-0-6/70                                | 37        | PUMPHOUSE NO. 1 - MECH. - PLAN AND SECTIONS                            | RDG-1-0-6/92                               | 59        | SPILLWAY GATE RIB WELDING - DETAILS                 |
| RDG-1-0-6/49                      | 16        | VISITORS CENTER - ARCHITECTURAL - DOOR SCHEDULE AND DETAILS                                  | RDG-1-0-6/71                                | 38        | MAIN ENTRANCE AND DAY USE AREAS - MECH. - SEWER AND WATER              | RDG-1-0-6/93                               | 60        | OUTLET CHANNEL BULKHEAD SEALS - PLANS AND SECTIONS  |
| RDG-1-0-6/50                      | 17        | MAINTENANCE BUILDING - STRUCT. - PLANS, ELEVATIONS, SECTIONS & DETAILS                       | RDG-1-0-6/72                                | 39        | WATER AND SEWER - MECH. - DETAILS                                      | RDG-1-0-6/93.1                             | 60.1      | DAM AREA - SECURITY FENCING                         |
| RDG-1-0-6/51                      | 18        | 23 SDS COMFORT STATION - ARCH. - PLANS AND ELEVATIONS                                        | <b>ELECTRICAL</b>                           |           |                                                                        | RDG-1-0-6/93.2                             | 60.2      | DAM AREA - STANDARD STEEL GATE                      |
| RDG-1-0-6/52                      | 19        | 23 SDS COMFORT STATION - ARCH. - INTERIOR ELEVATIONS AND DOOR SCHEDULE                       | RDG-1-0-6/73                                | 40        | MAINTENANCE BUILDING - ELECT. - PLAN AND DETAIL                        | <b>ARCHITECTURAL</b>                       |           |                                                     |
| RDG-1-0-6/53                      | 20        | 12 BP COMFORT STATION - ARCH. - PLANS, ELEVATIONS, SECTIONS AND DETAILS                      | RDG-1-0-6/74                                | 41        | ELECTRICAL DISTRIBUTION I - CAMP LOOP AREA                             | RDG-1-0-6/94                               | 61        | ROADWAY BARRIER STABILIZATION - PLANS AND DETAILS   |
| RDG-1-0-6/54                      | 21        | 12 BP COMFORT STATION - ARCH. - ELEVATIONS, SECTIONS AND DETAILS                             | RDG-1-0-6/75                                | 42        | ELECTRICAL DISTRIBUTION II - MAINTENANCE AND DAY USE AREAS             | RDG-1-0-6/95                               | 62        | SEISMIC SHELTER TYPE A - PLAN, SECTIONS AND DETAILS |
| RDG-1-0-6/55                      | 22        | BOAT RAMP AND CREEKSIDE PARK - VAULT TOILET - PLANS, ELEVATIONS, SECTIONS AND DETAILS        | RDG-1-0-6/76                                | 43        | VISITORS CENTER - ELECT. - ELECTRICAL DETAILS                          | RDG-1-0-6/96                               | 63        | SEISMIC SHELTER TYPE B - PLAN, SECTIONS AND DETAILS |
|                                   |           |                                                                                              | RDG-1-0-6/77                                | 44        | COMFORT STATIONS - ELECT. - PLANS AND DETAIL                           | <b>FOR INFORMATION ONLY</b>                |           |                                                     |
|                                   |           |                                                                                              | RDG-1-0-6/78                                | 45        | PUMPHOUSE NO. 2 - ELECT. - PLANS                                       | RDG-1-0-6/1                                | 64        | BOAT LAUNCH RAMP - PLAN                             |
|                                   |           |                                                                                              | RDG-1-0-6/79                                | 46        |                                                                        | RDG-1-0-3/1                                | 65        | PROJECT ROADS - PLAN                                |

CONT. NO. 77-C-129

VOL. NO. 77-B-31

2 DEC 1977

July 22, 1988

U.S. DEPT. OF INTERIOR  
BUREAU OF RECLAMATION  
ATTN: 424 BOX 043  
550 W. FORT ST.  
BOISE, ID 837240000

RE: PERMIT NO. 25-07201

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

AUG 01 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

25-7201  
Permit No.

**RECEIVED**  
OCT 23 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 27 MAR 87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index KCW 27 MAR 87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7/14/87 Carol Haughton Leach (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent DL 8-15-87 (Initial and date)  
Exam Reviewed by Manager of Regional Office SPM 9-30-1987 (Initial and date)  
Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)  
Exam sent to State Office 10/21/87 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

1. Owner: U.S. Bureau of Reclamation  
Current Address: P.O. Box 190 Ririe 83443
2. Accompanied by: Paul Clements  
Address: PO Box 130 Ririe  
Relationship to Permit Holder: facility manager
3. Source: groundwater tributary to NA

Permit No. 25-7201

Phone No. 538-7871

EXAM. DATE: 7/14/87

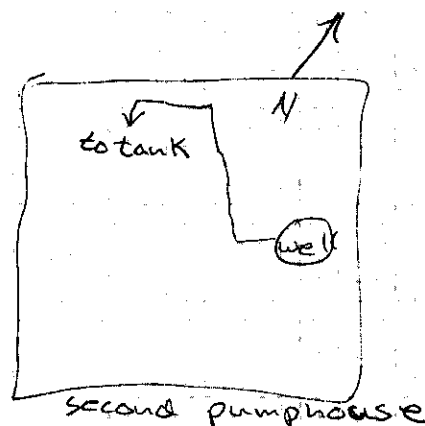
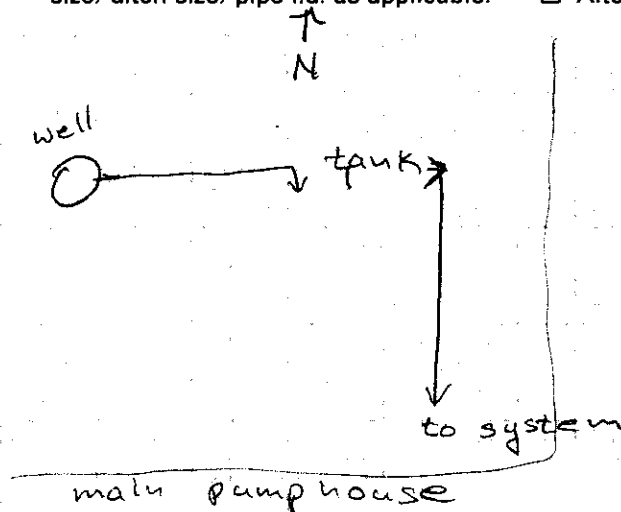
Phone No. 5245-8094

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: see remarks  
☐ Copies Attached
2. Other water rights with same point of diversion: no  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



see maps for layout of area

Scale: 1" = No Scale.

AUG 01 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).
- ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

7 1/2 hp & 1 1/2 hp submersible pumps to 10,000 gallon underground storage tanks (1 1/2 hp is used as backup)  
used for 49 compostes, office buildings and 2 comfort stations  
  
7 1/2 : well depth = 280'

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination aerial

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 40E  | 22   |        |        | 1      |        | 1      |        |        | 2      |        |        |        |        | x      | x      |        |        | 4      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**MICROFILMED**

Do not use this space

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#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make    | Model No.  | Serial No. | Size | Calib. Date |
|-----------------------|------|---------|------------|------------|------|-------------|
|                       |      | Trident | Flow Meter |            |      |             |
|                       |      |         |            |            |      |             |
|                       |      |         |            |            |      |             |
|                       |      |         |            |            |      |             |

2. Measurements:

flow meter : 100 gallons in 85 seconds } on 7 1/2 hp  
 12 psig to tank 64 psig to system }

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\left( \frac{100 \text{ gallons}}{85 \text{ seconds}} \right) \left( \frac{60 \text{ sec}}{1 \text{ min}} \right) = 70.6 \text{ gpm} \quad .16 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{(7.5)(8.814)(.8)}{2.80 + (12)(2.308)} \quad Q = .17 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (4)(3.5) = 14 \text{ a/a}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

assume pump runs 2 hours per day

$$\frac{(14)(3600)(2)(365)}{43560} = 8.5 \text{ a/a}$$

FILED

AUG 01 1988

**H. REMARKS AND OVERLAP REVIEW ANALYSIS**

Permit 25-7008 has same PD, but appears to be a different well; see license and map for 25-7008 as enclosed

**I. RECOMMENDATIONS**

**1. Recommended Amounts**

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1/1           | 12/31 | .14                          | 8.5                      |
| Irrigation     | 4/1           | 10/15 | .08                          | 14                       |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .14 cfs                      | 22.5 afa                 |

**2. Recommended Amendments**

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☐ Change P.U. as reflected above      ☒ Add P.U. as reflected above      ☐ Other

**J. AUTHENTICATION**

Field Examiner's Name Carol Slaughterbeck  
Signature Carol Slaughterbeck  
Certification Date 9/30/1986  
Field Report Preparation Date 7/15/87

Steve McCormick  
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

**MICROFILMED**

AUG 01 1988

[illegible]

21  
22  
40

21  
22

PO #

2

NOT FILMED

AUG 01 1988

TO DUMP STATION 1 TURNOUT  
21-2 DUMP STATION TURNOUT = 7+38  
MAIN ACCESS ROAD  
7187-201

13+50 MAIN ACCESS ROAD =  
0+00 CAMP LOOP B ROAD

TO CAMP LOOP A  
MAIN ACCESS ROAD  
212

R/W 20' 4' Street Curb  
Wire

Don't dig in ditch bottom.  
DO NOT CUT TO 0+00  
ACCESS ROAD  
150+072  
150+078  
150+082

AUG 01 1988

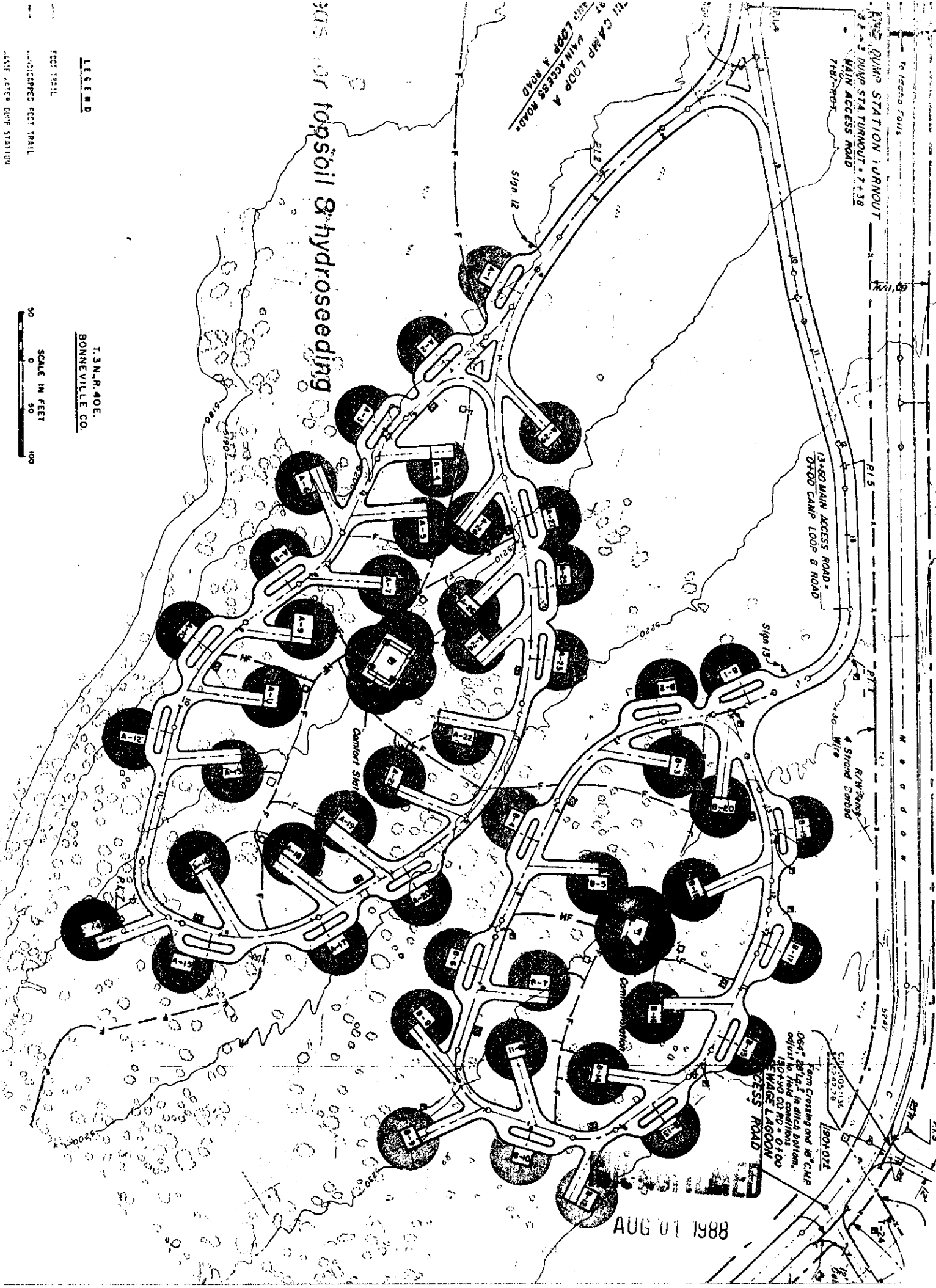
30S of topsoil & hydroseeding

LEGEND

T. 3N, R. 40E,  
BONNEVILLE CO.

FOOT TRAIL  
DUMP STATION

SCALE IN FEET  
0 50 100



25-7201

Grid North East  
Marsden Idaho East

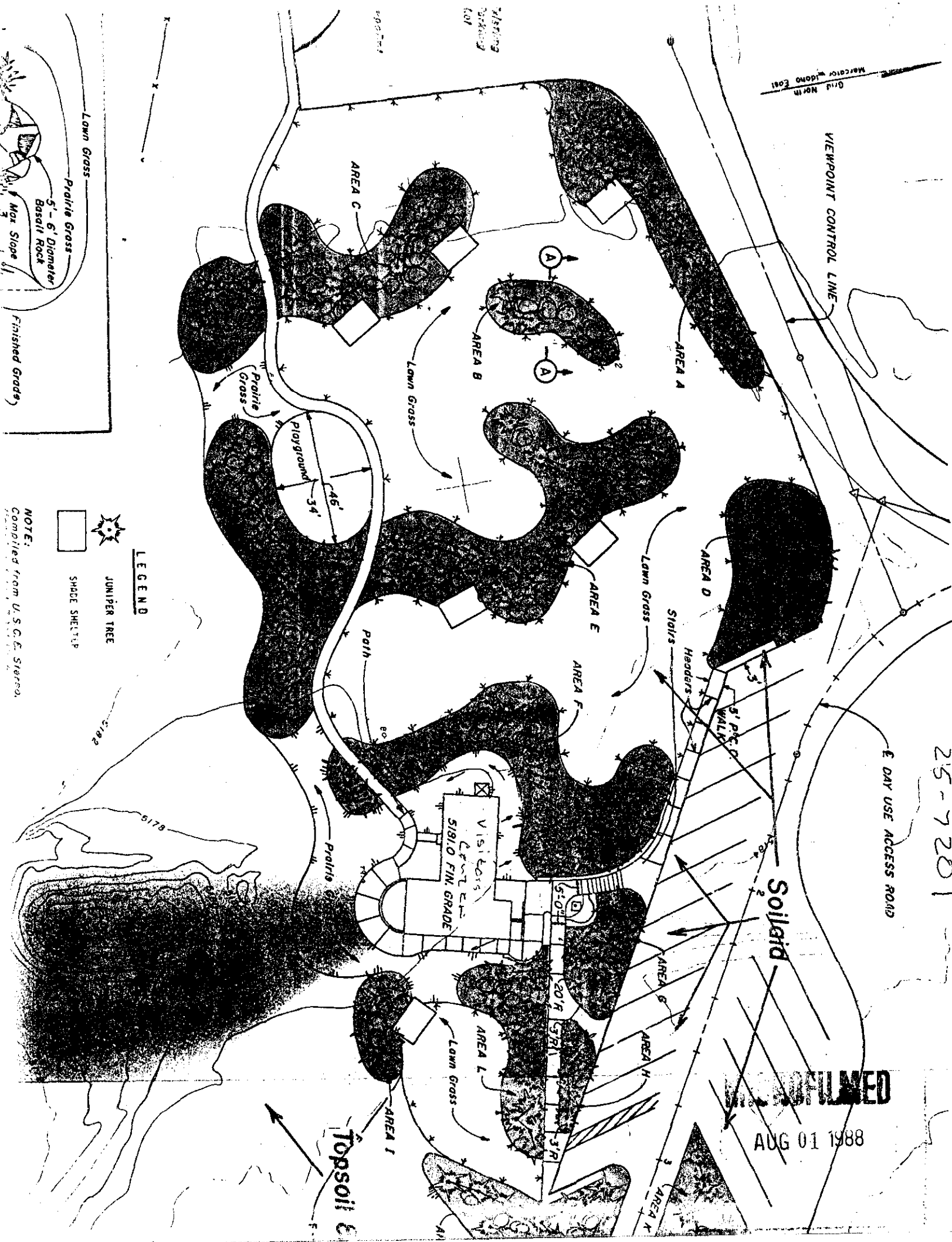
VIEWPOINT CONTROL LINE

E DAY USE ACCESS ROAD

Soilaid

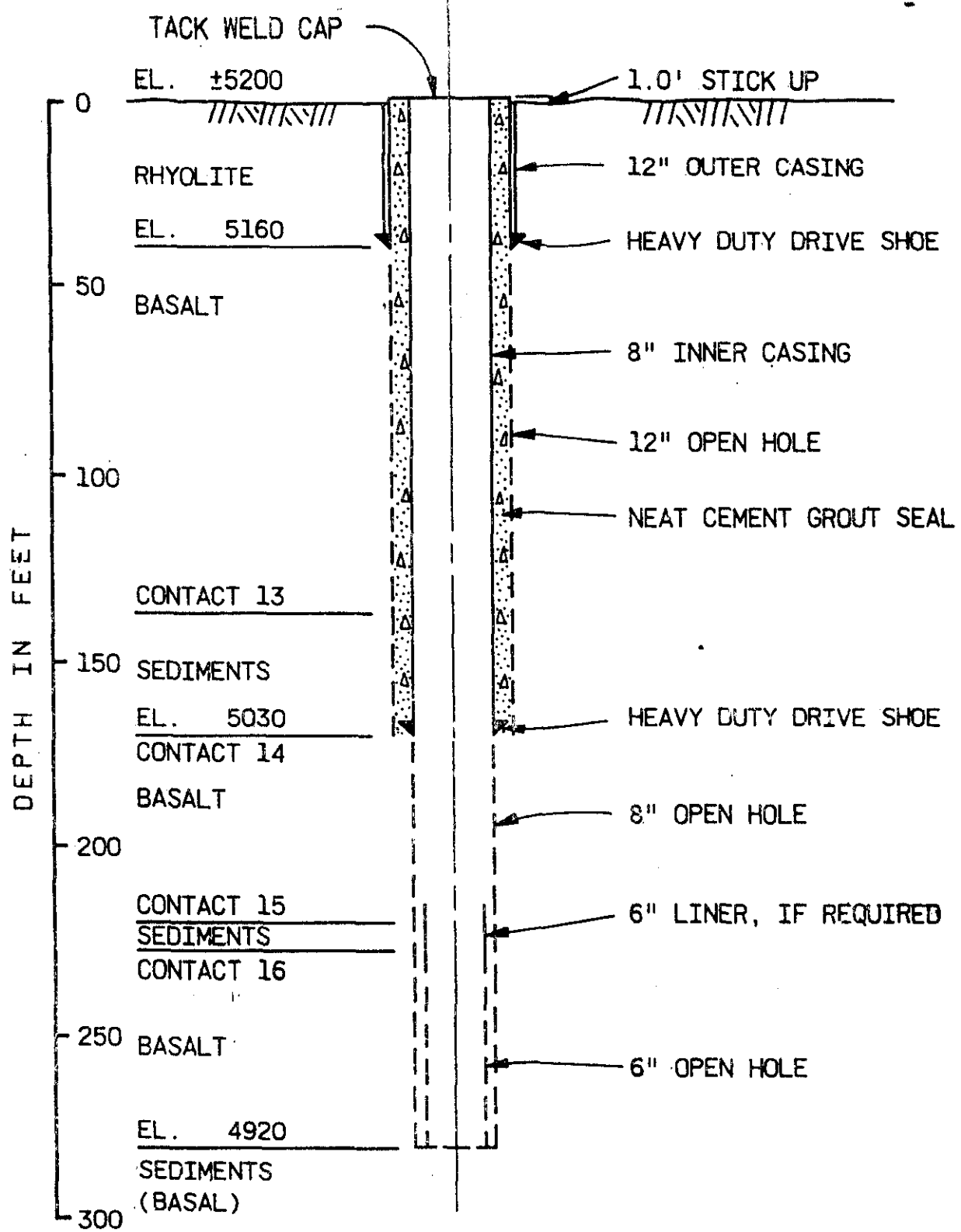
UNFILMED

AUG 01 1988



25-7201

N 104,045  
106,300



**RECEIVED**

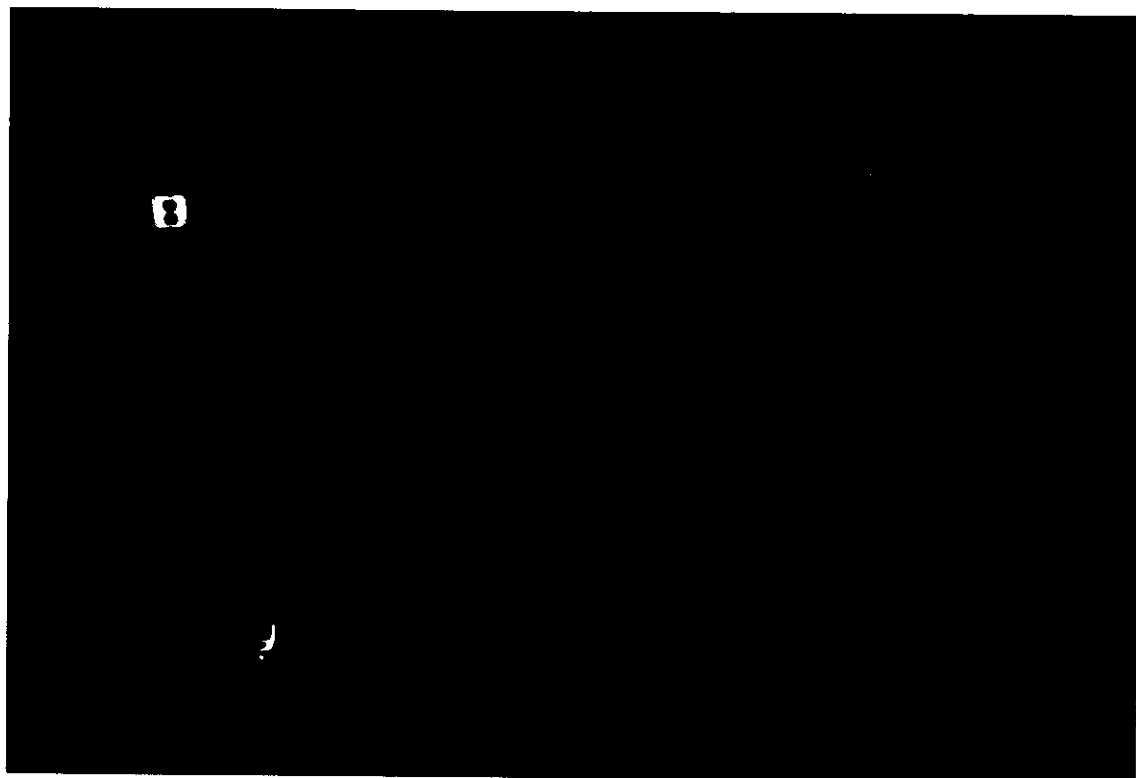
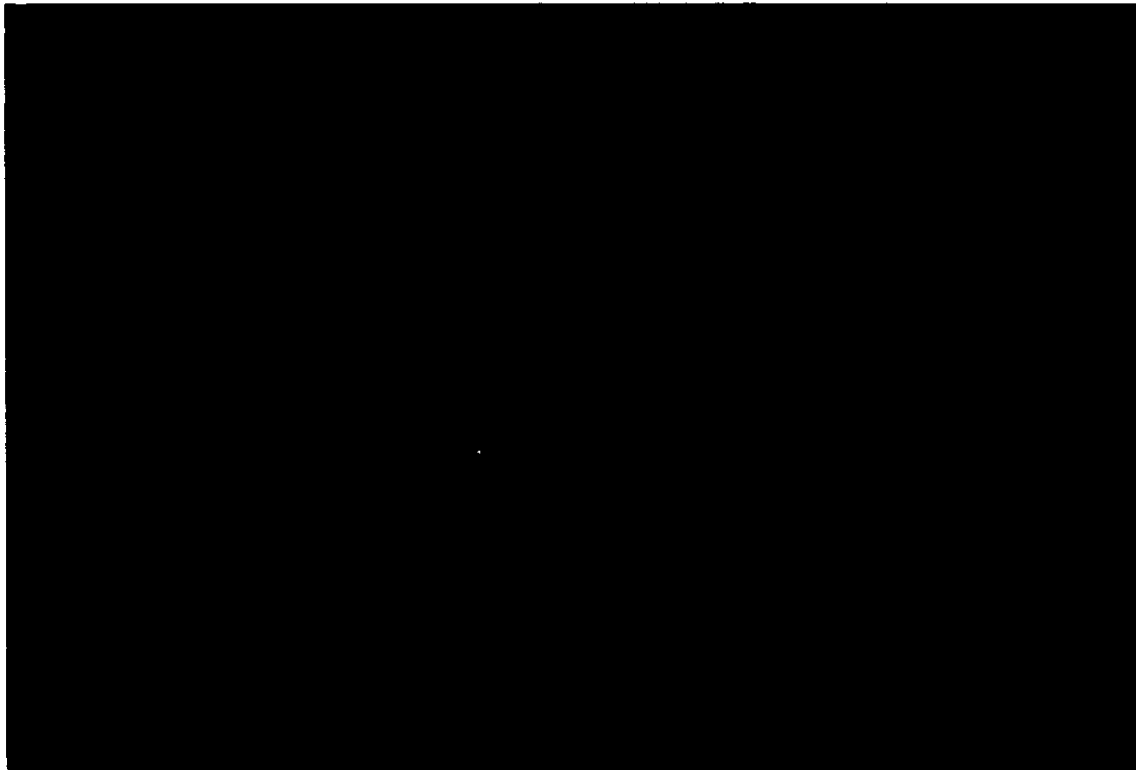
AUG 01 1988

RIRIE DAM AND RESERVOIR  
Willow Creek, Idaho  
PERMANENT WATER WELL  
Schematic Drawing

U. S. Army Engr. District, Walla Walla

March 1970 RDG-1-8-8/3

25-7201

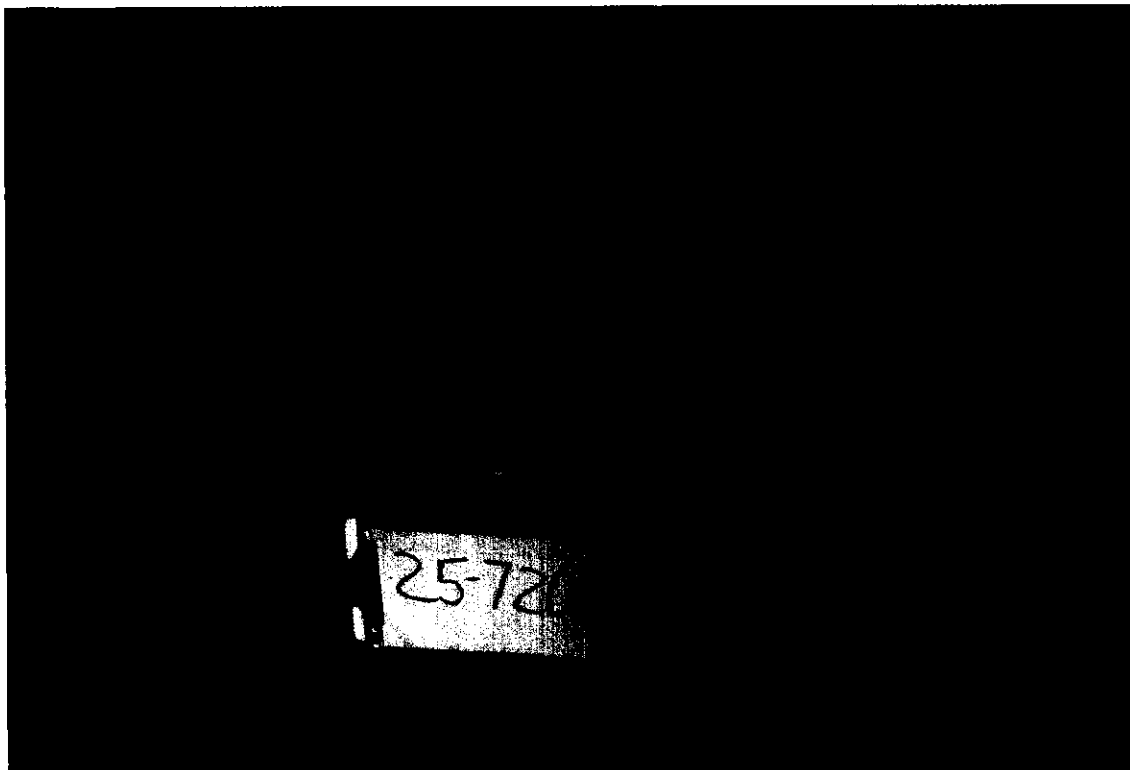


Primary Well

**MICROFILMED**

AUG 01 1988

25-7201



Secondary (Emergency) Wellhead

AUG 01 1988

OVERLAP  
COPY

State of Idaho  
Department of Water Resources

DEC 13 1982  
Department of Water Resources  
Eastern District Office

WATER RIGHT LICENSE

License of Water Right No. 25-7008 Priority May 4, 1970 Amount 0.04 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Army, Corps of Engineers  
of Walla Walla, Washington, has complied with the terms and conditions of Permit  
No. 25-7008 issued pursuant to Application for Permit dated May 4, 1970,  
and has submitted proof to the Department of Water Resources on July 25, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion      | Annual Volume        |
|----------------|---------------------------------------------|------------------------|----------------------|
| Domestic       | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>1.2</u> acre feet |
|                | from _____ to _____                         | at _____ cfs and       |                      |
|                | from _____ to _____                         | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Section 22, Twp.  
3N, Rge. 40E in the County of Bonneville

Description and location of place of use:

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 3N   | 40E   | 22   |                                |                                |                                | X                              |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated \_\_\_\_\_

Domestic use is at Ririe Damsite.

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AUG 01 1988

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30<sup>th</sup> day of  
November, 19 82.

Norman C. Young  
Director

November 12, 1986

RE: Permit No. 25-7201

U.S. Dept. of Interior  
Bureau of Reclamation  
Federal Bldg., Box 043  
550 W. Fort St.  
Boise, ID 83724

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc  
Enclosures

Permit No. 75-7201

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes  
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Yes
  - a. Commencement of works requested?
  - b. Show Cause Order drafted & sent?
  - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO  
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region. ✓

Charla \_\_\_\_\_

Charla \_\_\_\_\_

# 1a

Date 11-5-86

Employee Jani



REPLY TO  
ATTENTION OF:

DEPARTMENT OF THE ARMY  
WALLA WALLA DISTRICT, CORPS OF ENGINEERS  
BUILDING 602, CITY-COUNTY AIRPORT  
WALLA WALLA, WASHINGTON 99362-9265

October 9, 1986

RECEIVED  
OCT 14 1986

Department of Water Resources

Real Estate Division

State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Gentlemen:

Enclosed is Assignment of Permit form transferring Permit No. 25-7201,  
Ririe Lake Project, to the Bureau of Reclamation.

Sincerely,

Richard Carlton  
Chief, Real Estate Division

Enclosure



Department of Water Resources

No 39953

Boise, Idaho, Nov 24, 1976

RECEIVED FROM Goddard Box 13 Ranch of Blackfoot \$ 145.00  
One Hundred Forty-five Dollars and 00/100 DOLLARS

|             |    |        |
|-------------|----|--------|
| FOR         |    |        |
| Application | \$ | 145 00 |
|             | \$ |        |
|             | \$ |        |
|             | \$ |        |
| TOTAL . . . | \$ | 145 00 |

Michael Davis

STATE OF IDAHO REPLACES RECEIPT # 39831

Department of Water Resources

No 39954

Boise, Idaho, Aug 15, 1986

RECEIVED FROM USDI Bureau of Rec. of Boise \$ 50.00  
Fifty Dollars and 00/100 DOLLARS

|             |    |       |
|-------------|----|-------|
| FOR         |    |       |
| Exam Fee    | \$ | 50 00 |
| 025-7201    | \$ |       |
|             | \$ |       |
|             | \$ |       |
| TOTAL . . . | \$ | 50 00 |

121-1238 deposited  
8-15-86

Michael Davis

STATE OF IDAHO

Department of Water Resources

No 39955

Boise, Idaho, Nov 25, 1976

RECEIVED FROM Steve B. Godwin of Blackfoot \$ 65.00  
Sixty-five dollars and 00/100 DOLLARS

|             |    |       |
|-------------|----|-------|
| FOR         |    |       |
| Application | \$ | 65 00 |
|             | \$ |       |
|             | \$ |       |
|             | \$ |       |
| TOTAL . . . | \$ | 65 00 |

Michael Davis

STATE OF IDAHO

Department of Water Resources

No 39956

Boise, Idaho, Nov 25, 1976

RECEIVED FROM Werner W. Hanson of Buhl \$ 40.00  
Forty Dollars and 00/100 DOLLARS

RECEIVED FROM Art Hot Water System \$ 100.00  
One Hundred Dollars and no/100 DOLLARS

FOR  
Exam Fee \$ 4.00 00  
# 27-7258 \$  
 \$  
 \$  
 \$  
 TOTAL - - - \$ 4.00 00

121-1230  
Michelle Davis

DEPOSIT  
 \$15.80  
 MD Kew

STATE OF IDAHO  
 Department of Water Resources  
 Boise, Idaho, August 15, 1986 No 39830

RECEIVED FROM Ross Bond Jr. of San Diego \$ 100.00  
One Hundred Dollars and no/100 DOLLARS

FOR  
Exam Fee \$ 100.00 00  
# 74-7169 \$  
 \$  
Paid Cash \$  
 \$  
 TOTAL - - - \$ 100.00 00

122-1238  
Michelle Davis

STATE OF IDAHO  
 Department of Water Resources  
 Boise, Idaho, 8-15-86, 1986 No 39831

RECEIVED FROM U.S. Army Corps of Walla Walla \$ 50.00  
Fifty Dollars and no/100 DOLLARS

FOR  
Exam Fee \$ 50.00 00  
# 25-7201 \$  
 \$  
 \$  
 \$  
 TOTAL - - - \$ 50.00 00

This receipt replaced by  
# 39954  
121-1238  
Michelle Davis

STATE OF IDAHO  
 Department of Water Resources  
 Boise, Idaho, August 15, 1986 No 39832

RECEIVED FROM Ross Bond Jr. of San Diego \$ 60.00  
Sixty Dollars and no/100 DOLLARS

FOR  
App for Permit \$ 4.30 00  
App for Permit \$ 4.30 00

51  
 10

4/86

For Office Use Only  
Fee Received 50  
Date 8-13-86  
Receipt # 39831  
Receipt by MD  
Sent to S.O. 9-12-86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

RECEIVED

SEP 18 1986

1. Permit No. 25-7201

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: US. Dept. of Army, Corps of Engineers

3. Post Office Address: D143 602 County Airport, Walla Walla, WA

Telephone No. (678-0461) Burtley BOR.

4. Source of Water: Groundwater (used at River Dam site)

5. Extent of Use:

Domestic campsite (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 4 (acres) Other/Remark \_\_\_\_\_

Info As per tick con with Leo Bush of Burtley BOR #605

6. Total rate &/or volume for which proof is submitted \_\_\_\_\_ cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Paul Clemens  
(Name)

(Address)

538-7871  
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date \_\_\_\_\_

Signature of Permit Holder (and title, if appropriate)

Copy retained for file

**RECEIVED**

**Department of Water Resources  
Eastern District Office**

RECEIVED

STATE OF IDAHO Department of Water Resources

## EXAMINATION FEE INFORMATION

For Office Use Only  
 Fee Received 50<sup>00</sup>  
 Date 8-13-86  
 Receipt # 39954  
 Receipt by MLD  
 Sent to S.O. 11-25-86

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

JOHN V. EVANS

Governor

May 28, 1986

A. KENNETH DUNN

Director

25-7201  
U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY  
CORPS OF ENGINEERS  
CITY-COUNTY AIRPORT, BLDG. 602  
WALLA WALLA, WA 99362

CERTIFIED MAIL **0013388**

**EXAMINATION FEE NOTICE**

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Avenue  
Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Sincerely,



RONALD D. CARLSON  
Regional Manager

Enclosure

ENCLOSURE



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

May 20, 1983

U. S. Dept, of Army  
Corps of Engineers  
Bldg. 602, City-County Airport  
Walla Walla, WA 99362

RE: 25-7201

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

  X   A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:JK

MICROFILMED

IDENT. NO. 25-7201

WATER RIGHT  
DATA ENTRY LOG

[illegible]

US Army Corps( Engineers  
Bldg. 602, City-County Airport  
Walla Walla, WA 99362

(  
PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED



APR 23 1963

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7201

Name(s) of Permit Holder: U.S. Dept. of Army, Corps of Engineers

Post Office Address: Bldg. 602, City-County Airport, Walla Walla, WA  
Tel. No. 99362  
509-525-5500

Source of Water: Domestic and Irrigation  
Extent of Use: ☒ Domestic see "Other" (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 4 (acres)  
☐ Other Office Bldgs, 2 comfort Stas and 50 camp sites

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-20-83

Date

Signature of Permit Holder

S T A E U F I D A H O  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY  
CORPS OF ENGINEERS  
WALLA WALLA, WA 99362

OCTOBER 23, 1980

RE: PERMIT NO. 25-7201

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McGormick

APPLICATION NUMBER: 25 7201  
25-7201

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: S.M. Map No. 3N, 40E, 25N, 25E  
☒ Yes ☐ No Other rights on same place of use. 25-7008. Different use  
☒ Yes ☐ No\* In form for advertising. Sept. 8  
☐ Yes ☒ No Final date for protests: Sept. 8  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-15-1980  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 8-11-1980 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

MICROFILMED

By: Ernest Carlson

Date: 9-23-1980

STATE OFFICE REVIEW:

return receipt w/ cover letter  
SLW/cord

- ☐ See attached sheet for more information.

By: Ernest Carlson

Date: 9-23-1980

10/3/80

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

AUGUST 14, 1980

The Post Register  
P. O. Box 1800  
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 8, 1980.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 8, 1980.

C. STEPHEN ALLRED

Director

Published 8/21 & 8/28/80.

**MICROFILMED**

25-2201-

U.S. DEPT. OF DEFENSE

DEPT. OF ARMY, CORPS OF ENGINEERS, WALLA WALLA, WA 99362

Source: GROUNDWATER

Date Filed: 08/11/1980

Amount: 0.14 CFS

Diversion Point: NENW NWSE Sec 22 T 03N R 40E, BONNEVILLE Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.08 CFS) | from 04/01 to 10/15 |
| DOMESTIC        | (0.14 CFS) | from 01/01 to 12/31 |

Place of Use: SWNE NENW SENW NESE NWSE Sec 22 T 03N R 40E FOR 4 ACRES

Diversion Means: WELL, PUMPS & STORAGE TANK.

MICROFILMED



DEPARTMENT OF THE ARMY

WALLA WALLA DISTRICT, CORPS OF ENGINEER  
BUILDING 602, CITY-COUNTY AIRPORT  
WALLA WALLA, WASHINGTON 99362

REPLY TO  
ATTENTION OF:

NPWEN-FM

4 August 1980

State of Idaho  
Department of Water Resources, Eastern Region  
ATTN: Mr. Ernest M. Carlsen, Sr., Resource Analyst  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

RECEIVED

AUG 11 1980

Department of Water Resources  
Eastern District Office

Dear Sir:

Please find the following inclosures on Ririe Project Water Wells Nos. 1 and 2:

1. Wells No. 1 and No. 2.

- a. Application for Permit
- b. Survey plat
- c. Well as-built schematic
- d. Completion report on testing well
- e. Water chemical analysis report
- f. Location map
- g. Irrigation plans and details, day use area
- h. Camp loop area - irrigation
- i. Pumphouse No. 1
- j. Day use area - details
- k. Pumphouse No. 2
- l. Well log

RECEIVED

AUG 11 1980

Department of Water Resources  
Eastern District Office

2. Voucher or check for \$30.00 as payment of the statutory filing fee.

Sincerely,

Incl  
As stated

*W. E. Sivley*  
W. E. SIVLEY  
Chief, Engineering Division

MICROFILMED

NPWEN-FM

4 August 1980

State of Idaho  
Department of Water Resources, Eastern Region  
ATTN: Mr. Ernest M. Carlsen, Sr., Resource Analyst  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Dear Sir:

Please find the following inclosures on Ririe Project Water Wells Nos. 1 and 2:

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  - l. Well log
2. Voucher or check for \$30.00 as payment of the statutory filing fee.

Sincerely,

Incl  
As stated

W. E. SIVLEY  
Chief, Engineering Division

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                 |  |                                                                                                                                       |  |                                                                                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CHECKED<br>BOX<br>APPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <input checked="" type="checkbox"/> ORDER FOR SUPPLIES OR SERVICES <b>MLB/dms</b>                                                                                                                               |  | <input type="checkbox"/> REQUEST FOR QUOTATIONS NO.<br>RETURN COPY(IES) OF THIS QUOTE BY<br>(THIS IS NOT AN ORDER. See DD Form 1155r) |  | PAGE 1 OF 1                                                                                                                                              |  |
| 1. CONTRACT/PURCH ORDER NO.<br><b>DACW68-80-M-4217</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 2. DELIVERY ORDER NO.                                                                                                                                                                                           |  | 3. DATE OF ORDER<br><b>31 JUL 80</b>                                                                                                  |  | 4. REQUISITION/PURCH REQUEST NO.<br><b>CX-80-45</b>                                                                                                      |  |
| 5. ISSUED BY:<br><b>Walla Walla District<br/>Corps of Engineers<br/>Bldg. 602, City-County Airport<br/>Walla Walla, WA 99362</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 7. ADMINISTERED BY: (If other than 6)<br><b>State of Idaho<br/>Dept. of Water Resources, Eastern Division<br/>1515 Lincoln Rd.<br/>Idaho Falls, ID 83401 208/523-7186</b>                                       |  | 8. DELIVERY FOB<br><input checked="" type="checkbox"/> DEST<br><input type="checkbox"/> OTHER<br>(See Schedule if other)              |  | 9. CONTRACTOR/QUOTER<br><b>State of Idaho<br/>Dept. of Water Resources, Eastern Division<br/>1515 Lincoln Rd.<br/>Idaho Falls, ID 83401 208/523-7186</b> |  |
| 10. DELIVER TO FOB POINT BY:<br><b>22 AUG 80</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 11. CHECK IF<br><input type="checkbox"/> SMALL BUSINESS<br><input type="checkbox"/> MINORITY BUSINESS                                                                                                           |  | 12. DISCOUNT TERMS<br><b>Net 30</b>                                                                                                   |  | 13. MAIL INVOICES TO:<br><b>Issuing Office</b>                                                                                                           |  |
| 14. SHIP TO: <b>COMPS OF ENGINEERS</b><br><b>P &amp; M Branch<br/>Bldg. 602<br/>City-County Airport<br/>Walla Walla, WA 99362</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 15. PAYMENT WILL BE MADE BY:<br><b>Issuing Office</b>                                                                                                                                                           |  | 16. MARK ALL PACKAGES AND PAPERS WITH CONTRACT OR ORDER NUMBER                                                                        |  |                                                                                                                                                          |  |
| 18. TYPE OF ORDER<br>DELIVERY <input type="checkbox"/> PURCHASE <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                 |  |                                                                                                                                       |  |                                                                                                                                                          |  |
| This delivery order is subject to instructions contained on this side of form only and is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered contract.                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                 |  |                                                                                                                                       |  |                                                                                                                                                          |  |
| Reference your _____, furnish the following on terms specified herein, including, for U.S. purchases, General Provisions of Purchase Order on DD Form 1155r (EXCEPT CLAUSE NO. 13 APPLIES ONLY IF THIS BOX <input type="checkbox"/> IS CHECKED, AND NO. 15 IF THIS BOX <input type="checkbox"/> IS CHECKED); special provisions _____; and delivery as indicated. This purchase is negotiated under authority of 10 USC 2304(a)(3) or as specified in the schedule if within the U. S., its possessions or Puerto Rico; if otherwise, under 2304(a)(6). |  |                                                                                                                                                                                                                 |  |                                                                                                                                       |  |                                                                                                                                                          |  |
| <input checked="" type="checkbox"/> If checked, Additional General Provisions apply; Supplier shall sign "Acceptance" on DD Form 1155r and return <b>none</b> copies. <b>Incl GP 21-22</b>                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                 |  |                                                                                                                                       |  |                                                                                                                                                          |  |
| 17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE<br><b>CX BEXLN1400200000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                 |  |                                                                                                                                       |  |                                                                                                                                                          |  |
| 18. ITEM NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 19. SCHEDULE OF SUPPLIES/SERVICES                                                                                                                                                                               |  | 20. QUANTITY ORDERED/ACCEPTED*                                                                                                        |  | 21. UNIT                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                 |  |                                                                                                                                       |  |                                                                                                                                                          |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>FOREIGN MANUFACTURED ITEMS NOT ACCEPTABLE</b><br><br><b>Statutory filing and recording fees for Permit<br/>Eq. 25-7008, Airis Project Water Wells Nos.<br/>1 &amp; 2</b><br><br><b><u>PAY IN ADVANCE</u></b> |  | 1                                                                                                                                     |  | job                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                 |  |                                                                                                                                       |  | 30.00                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                 |  |                                                                                                                                       |  | 30.00                                                                                                                                                    |  |
| * If quantity accepted by the Government is same as quantity ordered, indicate by <input checked="" type="checkbox"/> mark. If different, enter actual quantity accepted below quantity ordered and encircle.                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                 |  | 24. UNITED STATES OF AMERICA                                                                                                          |  | 25. TOTAL <b>30.00</b>                                                                                                                                   |  |
| 26. QUANTITY IN COLUMN 20 HAS BEEN:<br><input type="checkbox"/> INSPECTED <input checked="" type="checkbox"/> RECEIVED <input type="checkbox"/> ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                 |  | 27. SHIP. NO.<br><br><input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL                                                  |  | 28. D. O. VOUCHER NO.<br><br>32. PAID BY                                                                                                                 |  |
| 29. DIFFERENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                 |  | 30. INITIALS                                                                                                                          |  | 31. PAYMENT<br><input type="checkbox"/> COMPLETE <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL                                         |  |
| 33. AMOUNT VERIFIED CORRECT FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                 |  | 34. CHECK NUMBER                                                                                                                      |  | 35. BILL OF LADING NO.                                                                                                                                   |  |
| 36. I certify this account is correct and proper for payment.<br><br>DATE _____ SIGNATURE AND TITLE OF CERTIFYING OFFICER _____                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                 |  | 37. RECEIVED AT                                                                                                                       |  | 38. RECEIVED BY                                                                                                                                          |  |
| 39. DATE RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                 |  | 40. TOTAL CONTAINERS                                                                                                                  |  | 41. S/R ACCOUNT NUMBER                                                                                                                                   |  |
| 42. S/R VOUCHER NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                 |  |                                                                                                                                       |  |                                                                                                                                                          |  |

**THIS PARAGRAPH APPLIES ONLY TO QUOTATIONS SUBMITTED:**

Supplies are of domestic origin unless otherwise indicated by quotation. Government reserves the right to consider quotations or modifications thereof received after the date indicated should such action be in the interest of the Government. This is a request for information and quotations furnished are not offers. When quoting, complete blocks 11, 12, 22, 23, 25. If you are unable to quote, please advise. This request does not commit the Government to pay any cost incurred in preparation or the submission of this quotation or to procure or contract for supplies or services.

**GENERAL PROVISIONS**

**1. INSPECTION AND ACCEPTANCE**—Inspection and acceptance will be at destination, unless otherwise provided. Until delivery and acceptance, and after any rejection, risk of loss will be on the Contractor unless loss results from negligence of the United States Government. Notwithstanding the requirements for any Government inspection and test contained in specifications applicable to this contract, except where specialized inspections or tests are specified for performance solely by the Government, the Contractor shall perform or have performed the inspections and tests required to substantiate that the supplies and services provided under the contract conform to the drawings, specifications and contract requirements listed herein, including if applicable the technical requirements for the manufacturers' part numbers specified herein.

**2. VARIATION IN QUANTITY**—No variation in the quantity of any item called for by this contract will be accepted unless such variation has been caused by conditions of loading, shipping, or packing, or allowances in manufacturing processes, and then only to the extent, if any, specified elsewhere in this contract.

**3. PAYMENTS**—Invoices shall be submitted in quadruplicate (one copy shall be marked "Original") unless otherwise specified, and shall contain the following information: Contract or Order number, item number, contract description of supplies or services, sizes, quantities, unit prices and extended totals. Bill of lading number and weight of shipment will be shown for shipments on Government Bills of Lading. Unless otherwise specified, payment will be made on partial deliveries accepted by the Government when the amount due on such deliveries so warrants.

**4. DISCOUNTS**—In connection with any discount offered, time will be computed from date of delivery of the supplies to carrier when acceptance is at the point of origin, or from date of delivery at destination or port of embarkation when delivery and acceptance are at either of these points, or from the date the correct invoice or voucher is received in the office specified by the Government, if the latter is later than date of delivery. Payment is deemed to be made for the purpose of earning the discount on the date of mailing of the Government check.

**5. DISPUTES**—(a) Except as otherwise provided in this contract, any dispute concerning a question of fact arising under this contract which is not disposed of by agreement shall be decided by the Contracting Officer, who shall mail or otherwise furnish a copy thereof to the Contractor. This decision shall be final and conclusive unless, within 90 days from the date of receipt of such copy, the Contractor mails or otherwise furnishes to the Contracting Officer a written appeal addressed to the Secretary. The decision of the Secretary or his duly authorized representative for the determination of such appeals shall be final and conclusive unless determined by a court of competent jurisdiction to have been fraudulent, or capricious, or arbitrary, or so grossly erroneous as necessarily to imply bad faith, or not supported by substantial evidence. The Contractor shall be afforded an opportunity to be heard and to offer evidence in support of his appeal. Pending final decision of a dispute hereunder, the Contractor shall proceed diligently with the performance of the contract and in accordance with the Contracting Officer's decision. (b) This "Disputes" clause does not preclude consideration of law questions in connection with decisions provided for in (a) above, provided that nothing in this contract shall be construed as making final the decision of any administrative official, representative, or board on a question of law.

**6. FOREIGN SUPPLIES**—This contract is subject to the Buy American Act (41 U.S.C. 101-4) as implemented by Executive Order 10582 of December 17, 1954, and any restrictions in appropriation acts on the procurement of foreign supplies.

**7. CONVICT LABOR**—The Contractor agrees not to employ for work under this contract any person undergoing sentence of imprisonment at hard labor.

**8. OFFICIALS NOT TO BENEFIT**—No member of or Delegate to Congress or resident commissioner, shall be admitted to any share or part of this contract, or to any benefit that may arise therefrom, but this provision shall not be construed to extend to this contract if made with a corporation for its general benefit.

**9. COVENANT AGAINST CONTINGENT FEES**—The Contractor warrants that no person or selling agency has been employed or retained to solicit or secure this contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business. For breach or violation of this warranty the Government shall have the right to annul this contract without liability or in its discretion to deduct from the contract price or consideration or otherwise recover, the full amount of such commission, percentage, brokerage or contingent fee.

**10. GRATUITIES**—(a) The Government may, by written notice to the Contractor, terminate the right of the Contractor to proceed under this contract if it is found after notice and hearing, by the Secretary or his duly authorized representative, that gratuities (in the form of entertainment, gifts or otherwise) were offered or given by the Contractor, or any agent or representative of the Contractor, to any officer or employee of the Government with a view toward securing a contract or securing favorable treatment with respect to the awarding or amending, or the making of any determinations with respect to the performing of such contract, provided, that the existence of the facts upon which the Secretary or his duly authorized representative make such findings shall be in issue and may be reviewed in any competent court. (b) In the event this contract is terminated as provided in paragraph (a) hereof the Government shall be entitled (i) to pursue the same remedies against the Contractor as it could pursue in the event of a breach of the contract by the Contractor and (ii) as a penalty in addition to any other damages to which it may be entitled by law to exemplary damages in an amount (as determined by the Secretary or his duly authorized representative) which shall be not less than three nor more than ten times the costs incurred by the Contractor in providing any such gratuities to any such officer or employee. (c) The rights and remedies of the Government provided in this clause shall not be exclusive and are in addition to any other rights and remedies provided by law or under this contract.

**11. RENEGOTIATION**—This contract, and any subcontract hereunder, is subject to the Renegotiation Act of 1951, as amended (50 U.S.C. App. 1211 et seq.) and shall be deemed to contain all the provisions required by Section 104 thereof, and is subject to any subsequent act of Congress providing for the renegotiation of contracts.

**12. CONDITION FOR ASSIGNMENT**—This Purchase Order may not be assigned pursuant to the Assignment of Claims Act of 1940, as amended (31 U.S.C. 203, 41 U.S.C. 15), unless or until the supplier has been requested and has accepted this order by executing the Acceptance hereon.

**13. COMMERCIAL WARRANTY**—The Contractor agrees that the supplies or services furnished under this contract shall be covered by the most favorable commercial warranties the Contractor gives to any customer for such supplies or services and that the rights and remedies provided herein are in addition to and do not limit any rights afforded to the Government by any other clause of this contract.

**14. PRIORITIES, ALLOCATIONS AND DEFENSE MATERIALS SYSTEM**—When the amount of the order is \$500 or more, the Contractor shall follow the provisions of DMS Reg. V and all other applicable regulations and orders of the Business and Defense Services Administration in obtaining controlled materials and other products and materials needed to fill this order.

**15. FAST PAYMENT PROCEDURE**

(a) **General**—This is a fast payment order. Invoices will be paid on the basis of the Contractor's delivery to a post office, common carrier, or, in shipment by other means, to the point of first receipt by the Government.

(b) **Responsibility for Supplies**—Title to the supplies shall vest in the Government upon delivery to a post office or common carrier for shipment to the specified destination. If shipment is by means other than post office or common carrier, title to the supplies shall vest in the Government upon delivery to the point of first receipt by the Government. Notwithstanding any other provision of the purchase order, the Contractor shall assume all responsibility and risk of loss for supplies (i) not received at destination, (ii) damaged in transit, or (iii) not conforming to purchase requirements. The Contractor shall either replace, repair, or correct such supplies promptly at his expense, provided instructions to do so are furnished by the Contracting Officer within ninety (90) days from the date title to the supplies vests in the Government.

(c) **Preparation of Invoice**—(1) Upon delivery of supplies to a post office, common carrier, or in shipments by other means, the point of first receipt by the Government, the Contractor shall prepare an invoice in accordance with Clause 3 of the General Provisions of Purchase Order, except that invoices under a blanket purchase agreement shall be prepared in accordance with the provisions of the agreement. In shipments by either post office or common carrier, the Contractor shall either (A) cite on this invoice the date of shipment, name and address of carrier, bill of lading number or other shipment document number, or (B) attach copies of such documents to his invoice as evidence of shipment. In addition the invoice shall be prominently marked "Fast Pay." In case of delivery by other than post office or common carrier, a receipted copy of the Contractor's delivery document shall be attached to the invoice as evidence of delivery.

(2) If the purchase price excludes the cost of transportation, the Contractor shall enter the prepaid shipping cost on the invoice as a separate item. The cost of parcel post insurance will not be paid by the Government. If transportation charges are separately stated on the invoice, the Contractor agrees to retain related paid freight bills or other transportation billings paid separately for a period of three years and to furnish such bills to the Government when requested for audit purposes.

(3) In the event this order requires the preparation of a Material Inspection and Receiving Report (DD Form 250), the contractor has the option of either preparing the DD Form 250 or including the following information on the invoice, in addition to that required in (c)(1) above: (A) a statement in prominent letters "NO DD 250 PREPARED", (B) shipment number; (C) mode of shipment; and (D) at line item level, (i) National Stock Number and/or Manufacturer's part number, (ii) unit of measure, (iii) Ship-To-Point, (iv) Mark-For-Point if in contract, and (v) MILSTRIP document number if in contract.

(d) **Certification of Invoice**—The Contractor agrees that the submission of an invoice to the Government for payment is a certification that the supplies for which the Government is being billed have been shipped or delivered in accordance with shipping instructions issued by the ordering officer, in the quantities shown on the invoice, and that such supplies are in the quantity and of the quality designated by the cited purchase order.

**OUTER SHIPPING CONTAINERS SHALL BE MARKED "FAST PAY"**

**16. (This clause applies if this contract is for services and is not exempted by applicable regulations of the Department of Labor.)**

**SERVICE CONTRACT ACT OF 1935**—Except to the extent that an exemption, variation, or tolerance would apply pursuant to 29 CFR 4.6 if this were a contract in excess of \$2,500, the Contractor and any subcontractor hereunder shall pay all of his employees engaged in performing work on the contract not less than the minimum wage specified under section 6(a)(1) of the Fair Labor Standards Act of 1938, as amended (\$1.60 per hour). However, in case a where section 6(e), (2) of the Fair Labor Standards Act of 1938 is applicable, the rates specified therein will apply. All regulations and interpretations of the Service Contract Act of 1935 expressed in 29 CFR Part 4 are hereby incorporated by reference in this contract.

**ADDITIONAL GENERAL PROVISIONS**

**17. CHANGES**—The Contracting Officer may at any time, by a written order, and without notice to the sureties, make changes, within the general scope of this contract, in (i) drawings, designs, or specifications, where the supplies to be furnished are to be specially manufactured for the Government in accordance therewith; (ii) method of shipment or packing; and (iii) place of delivery. If any such change causes an increase or decrease in the cost of, or the sums required for performance of this contract, whether changed or not changed by any such order, an equitable adjustment shall be made by written modification of this contract. Any claim by the Contractor for adjustment under this clause must be asserted within 90 days from the date of receipt by the Contractor of the notification of change provided that the Contracting Officer, if he decides that the facts justify such action, may receive and act upon any such claim if asserted prior to final payment, under this contract. Failure to agree to any adjustment shall be a dispute concerning a question of fact within the meaning of the clause of this contract entitled "Disputes." However, nothing in this clause shall excuse the Contractor from proceeding with the contract as changed.

**18. TERMINATION FOR DEFAULT**—The Contracting Officer, by written notice, may terminate this contract, in whole or in part, for failure of the Contractor to perform any of the provisions hereof. In such event, the Contractor shall be liable for damages, including the excess cost of procuring similar supplies or services; provided that, if (i) it is determined for any reason that the Contractor was not in default or (ii) the Contractor's failure to perform is without his and his subcontractor's control, fault or negligence, the termination shall be deemed to be a termination for convenience under paragraph 19. As used in this provision the term "sub-contractor" and "subcontractors" means subcontractors at any tier.

**19. TERMINATION FOR CONVENIENCE**—The Contracting Officer, by written notice, may terminate this contract, in whole or in part, where it is in the best interest of the Government. If this contract is for supplies and is so terminated, the Contractor shall be compensated in accordance with Section VIII of the Armed Services Procurement Regulation, in effect on this contract's date. To the extent that this contract is for services and is so terminated, the Government shall be liable only for payment in accordance with the payment provisions of this contract for services rendered prior to the effective date of termination.

**20. ASSIGNMENT OF CLAIMS**—Claims for monies due or to become due under this contract shall be assigned only pursuant to the Assignment of Claims Act of 1940, as amended (31 U.S.C. 203, 41 U.S.C. 15). However, payments to an assignee of monies under this contract shall not, to the extent provided in said Act, as amended, be subject to reduction or set-off. (See Clause 12.)

**ACCEPTANCE**

The Contractor hereby accepts the offer represented by the numbered purchase order as it may previously have been or is now modified, subject to all of the terms and conditions set forth, and agrees to perform the same.

|                    |           |                      |             |
|--------------------|-----------|----------------------|-------------|
| NAME OF CONTRACTOR | SIGNATURE | TYPED NAME AND TITLE | DATE SIGNED |
| 0122-1000-000      |           |                      |             |

DD FORM 1155

REPLACES EDITION OF 1 AUG 69 WHICH IS OBSOLETE.

1 AUG 76

PROJECT RIRIE LAKE, WILLOW CREEK, IDAHO

SUBJECT JUNIPER PARK RECREATION AREA, DAY USE AND CAMP LOOP AREAS, IRRIGATION

BY W

DATE 4-30-80 CHECKED

PART 1

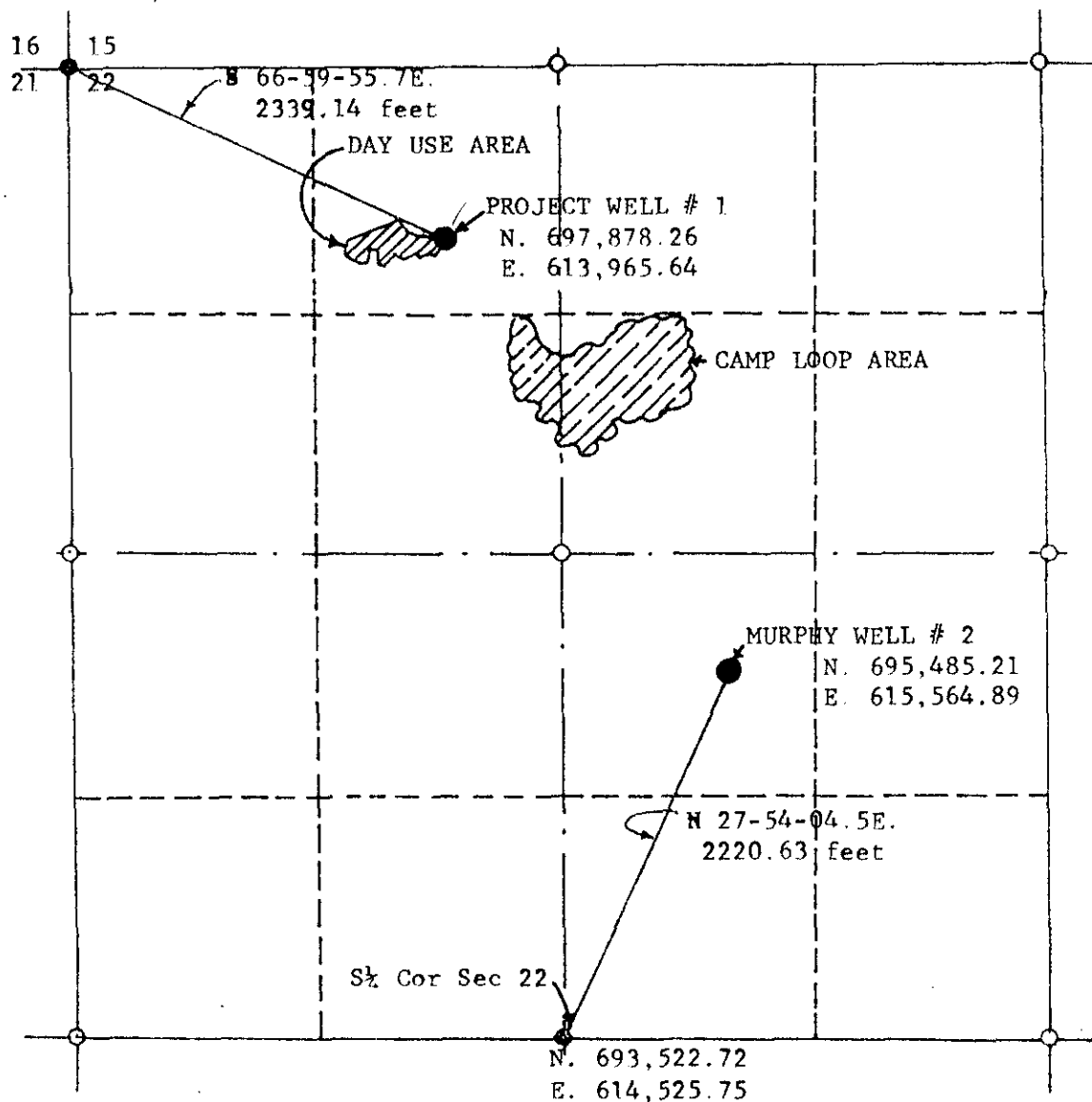
PAGE 1

OF 1

SECTION 22 TOWNSHIP 3 N. RANGE 40 E., BOISE MERIDIAN  
 BONNEVILLE COUNTY, IDAHO

N. 698,792.28

E. 611,812.47



Scale 1"=1000'

DESCRIPTION: The DAY USE AREA is an irregularly shaped parcel of land lying within the South half of the northeast quarter of the northwest quarter of Section 22 as shown on the sketch above. The DAY USE AREA contains 1 acre, more or less, which is to be irrigated.

The CAMP LOOP AREA is an irregularly shaped parcel of land lying within the southwest quarter of the northeast quarter and the East half of the southeast quarter of the northwest quarter of Section 22 as shown on the sketch above. The CAMP LOOP AREA contains 11 acres, more or less, 2.9 acres of which is to be irrigated.

PROJECT WELL # 1 is located in the South half of the northeast quarter of the northwest quarter of Section 22. It bears S.66-59-55.7E., a distance of 2339.14 feet from the northwest corner of said Section 22. The Mercator, Idaho West Zone Coordinates of said well are, N697,878.26 feet and E613,965.64 feet.

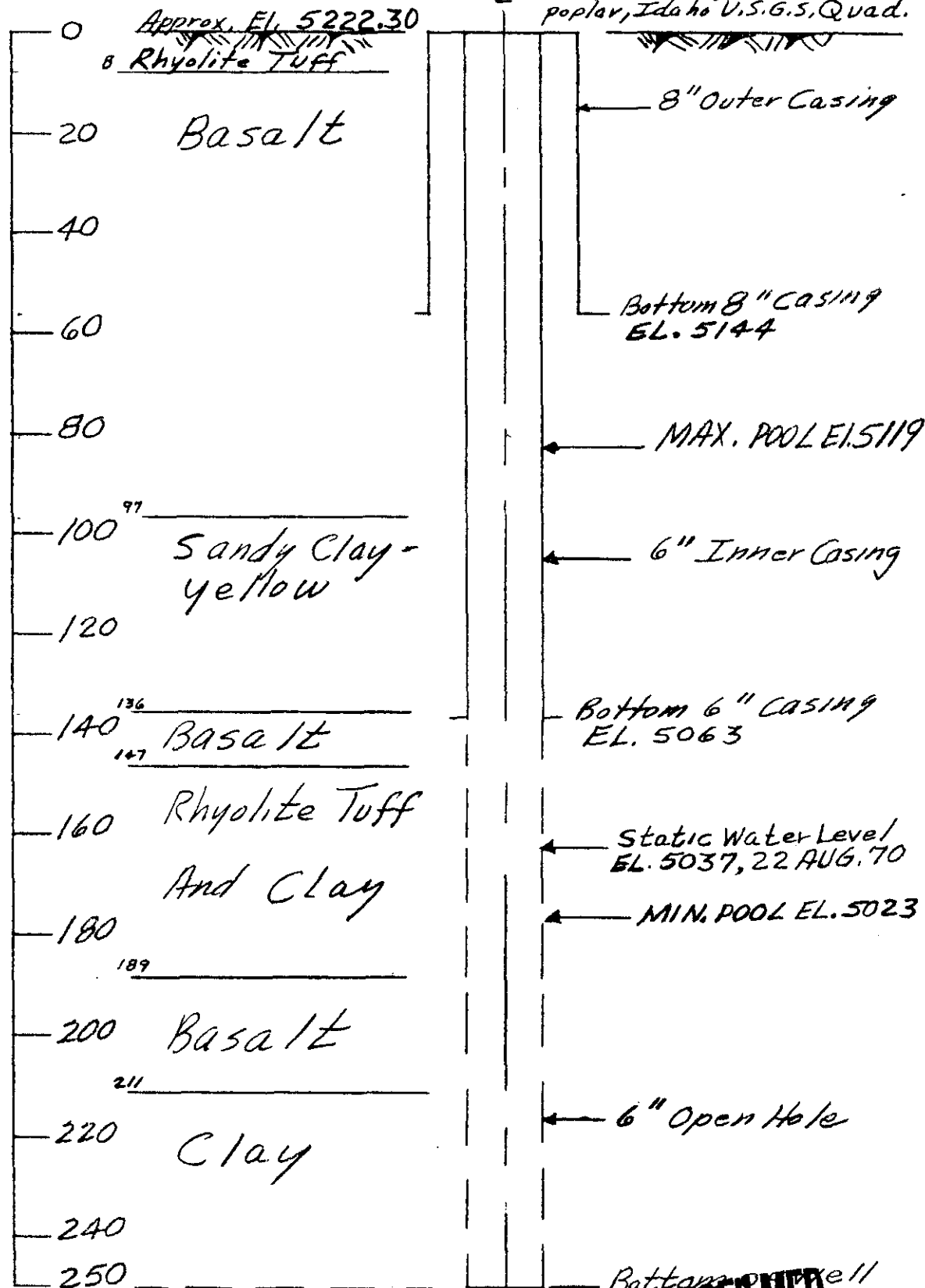
The DOUGLAS M. MURPHY WATER WELL #2 (To be used in conjunction with PROJECT WELL # 1) is located in the northwest quarter of the southeast quarter of Section 22. It bears N.27-54-04.5E., a distance of 2220.63 feet from the South 1/2 Corner of Section 22, the Mercator, Idaho West Zone Coordinates of said well are N.695,485.21 feet and E 615,564.89 feet.

Engineer 1 DIVISION F&M BRANCH Geology SECTIONPROJECT Ririe Project, Murphy Well No. 2SUBJECT Schematic - As BuiltBY W.D.S. DATE 11/3/75 CHECKED

PART PAGE OF

Location: NW 1/4  
SE 1/4 SEC. 22, T3N R40E  
poplar, Idaho U.S.G.S. Quad.

Depth In Feet



100

U. S. ARMY ENGINEER DISTRICT, MILWAUKEE  
ENGINEER DAMS DIVISION

DOUG. LA. MURPHY

Well Number

Location

BN-407-22 d101

Contract Number

Driller

Elevation of Well

5200

## Casing Data

Summary of Core: SEE ATTACHED WELL LOG

[illegible]

NEW Form 205 (One-time)  
Jun 1958

**MICROFILMED**

WELL LOG FOR:

DOUGLAS M. MURPHY - (ON BARR CREEK) - ELRIE, IDAHO

DRILLED BY:

COPE DRILLING AND PUMP CO. - P.O. BOX 1196, IDAHO FALLS,  
IDAHO

DRILLER:

Mooney-Walt Cope

6" & 8"

Schramm - 60L

|          |         |                                                                                                                                                                                                  |
|----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11/6/62  | 1-8     | Soft yellow sandy rillite - started drilling 11:00 A.M.<br>with 6" bit                                                                                                                           |
|          | 8-10    | Gray hard lava                                                                                                                                                                                   |
|          | 10-11   | Soft gray cinders                                                                                                                                                                                |
|          | 11-12   | Hard gray lava                                                                                                                                                                                   |
|          | 12-13   | Soft gray lava                                                                                                                                                                                   |
|          | 13-17   | Hard gray lava                                                                                                                                                                                   |
|          | 17-20   | Soft gray lava                                                                                                                                                                                   |
|          | 20-36   | Hard gray lava                                                                                                                                                                                   |
|          | 36-44   | Hard gray lava                                                                                                                                                                                   |
| 11/7/62  | 44-56   | Hard gray lava - Shut down at 5:00 P.M.<br>Began at 9:30 AM reamed to 8" hole as<br>it kept caving from 44 to 56                                                                                 |
|          | 56-77   | Hard gray lava                                                                                                                                                                                   |
|          | 77-97   | Hard gray lava - Shut down at 5:00 P.M. - changed bits                                                                                                                                           |
| 11/8/62  | 97      | Started drilling - hung up tools - worked from 9:00-5:00                                                                                                                                         |
| 11/9/62  |         | 9:00-4:45 - trying to free bit with water - the bit<br>came free at 4:45 - closed down at 5:15 p.m.                                                                                              |
| 11/10/62 |         | Arrived at drill at 8:25 - installed 111' of casing                                                                                                                                              |
|          | 97-111  | Yellow moist sandy clay - soft                                                                                                                                                                   |
| 11/12/62 |         | Arrived at drill at 9:00 A.M. - started drilling -<br>added 14' core casing - making 125' of 6" casing<br>Cannot make any headway with air - keep plugging up<br>starting to rig up to use water |
|          | 111-125 | Soft yellow moist sandy clay                                                                                                                                                                     |
| 11/13/62 |         | Arrived at rig at 8:45 - started drilling with water                                                                                                                                             |
|          | 125-136 | Soft yellow moist sandy clay                                                                                                                                                                     |
|          | 136-137 | Hard gray lava - Installed 6" casing to 137 feet<br>Started drilling again with air<br>Shut down at 5:00 P.M.                                                                                    |
|          | 137-147 | Gray hard lava                                                                                                                                                                                   |
|          | 147-185 | Softer gray rillite                                                                                                                                                                              |
|          | 185-187 | Soft clay                                                                                                                                                                                        |
|          | 187-189 | Soft moist clay                                                                                                                                                                                  |
|          | 189-200 | Gray hard lava                                                                                                                                                                                   |
|          | 200-205 | Hard gray lava                                                                                                                                                                                   |
|          | 205-209 | Soft muddy clay                                                                                                                                                                                  |
|          | 209-211 | Hard lava                                                                                                                                                                                        |
|          | 211-229 | Soft muddy clay                                                                                                                                                                                  |
|          | 229-250 | Clay                                                                                                                                                                                             |

Moved cable tool rig on- having  
trouble with return on Schramm.  
Cable caved in and hung up tools on  
cable tool rig - got loose - bailed  
over ten gallons a minute for about  
30 minutes.

**MICROFILMED**

11/21/62

Open hole: 185 feet  
14 feet of water in hole  
Furnished and installed 137' of  
6" casing

*CUH. 4964. March*

SHO. L. 13 MAR 1970

16315 (LCH)

**MICROFILMED**

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
GROUND WATER ANALYSIS

Building at Ririe

State Idaho County Bonneville Town Subsurface Dam Source Well  
Latitude \_\_\_\_\_ Longitude \_\_\_\_\_ Seq. No. \_\_\_\_\_ Date March 26, 1970  
Owner Corps of Engineers, Walla Walla\*\* Use \_\_\_\_\_ Local well No. \_\_\_\_\_  
Depth 250 Cased to (ft) \_\_\_\_\_ Diam. (in.) 6 Point of coll. \_\_\_\_\_  
Date drilled \_\_\_\_\_ W.L. \_\_\_\_\_ Yield 11.5 gpm  
WBF \_\_\_\_\_ Treatment \_\_\_\_\_ Appearance when coll. Clear  
Collected by Hartung  
Remarks \*site, 1 mile SW of Ririe, Idaho  
\*\*District NPW, Washington

*Murphy well*

Specific conductance  
(micromhos at 25° C) 398 pH 7.9 Temp. (°C) \_\_\_\_\_

|                            | mg/l | me/l |                                 | mg/l | me/l |
|----------------------------|------|------|---------------------------------|------|------|
| Silica (SiO <sub>2</sub> ) | 34   |      | Bicarbonate (HCO <sub>3</sub> ) | 234  | 3.84 |
|                            |      |      | Carbonate (CO <sub>3</sub> )    | 0    | .00  |
| Calcium (Ca)               | 36   | 1.80 | Sulfate (SO <sub>4</sub> )      | 5.2  | .11  |
| Magnesium (Mg)             | 25   | 2.06 | Chloride (Cl)                   | 9.5  | .27  |
| Sodium (Na)                | 7.4  | .32  | Fluoride (F)                    | .4   | .02  |
| Potassium (K)              | 2.6  | .07  | Nitrate (NO <sub>3</sub> )      | 3.7  | .06  |
|                            |      |      |                                 |      |      |
|                            |      |      |                                 |      |      |
|                            |      |      |                                 |      |      |
| Total                      |      | 4.25 | Total                           |      | 4.30 |

|                | mg/l |                               | mg/l |
|----------------|------|-------------------------------|------|
| Aluminum (Al)  |      | Dissolved solids:             |      |
|                |      | Residue on evap. at 180° C    | 229  |
| Iron (Fe)      | 0.30 | Calculated                    | 239  |
| Manganese (Mn) | .01  | Hardness as CaCO <sub>3</sub> | 193  |
|                |      | Noncarbonate                  | 1    |
|                |      | Color                         |      |
|                |      |                               |      |
|                |      |                               |      |

Lab. No. PNW 17998 Field No. \_\_\_\_\_ Project \_\_\_\_\_

**MICROFILMED**

*Rec'd 2/24/71*

PROJECT RIRIE LAKE, WILLOW CREEK, IDAHO

SUBJECT JUNIPER PARK RECREATION AREA, DAY USE AND CAMP LOOP AREAS, IRRIGATION

BY W

DATE 4-30-80 CHECKED

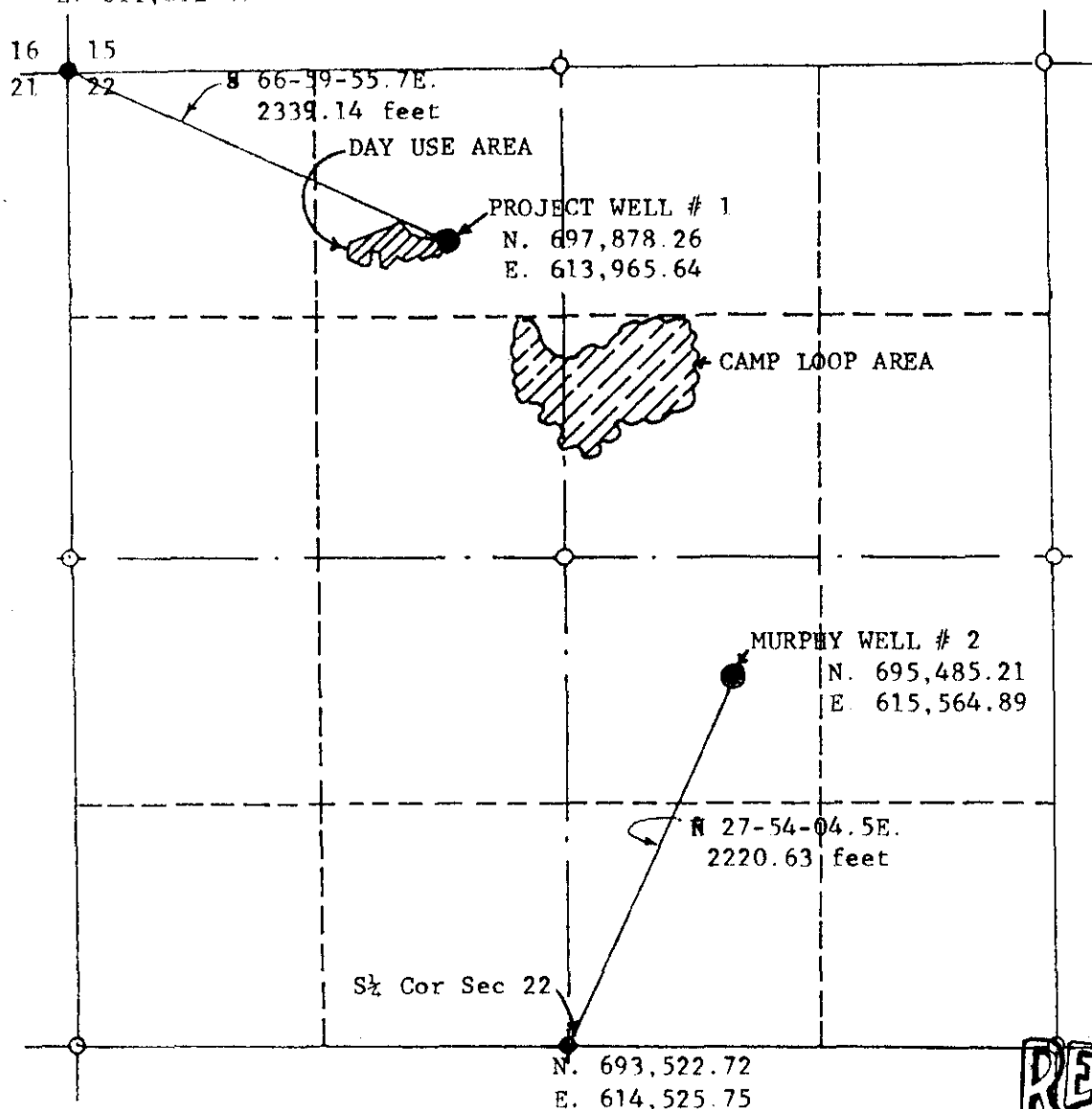
PART 1

PAGE 1

OF 1

SECTION 22 TOWNSHIP 3 N. RANGE 40 E., BOISE MERIDIAN  
BONNEVILLE COUNTY, IDAHO

N. 698,792.28  
E. 611,812.47



Scale 1"=1000'

RECEIVED

AUG 11 1981

Department of Water Resources  
Eastern District Office

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ENGINEERING SION F&M BRANCH Geology SECTIONPROJECT Ririe Permanent Water Well No. 1SUBJECT Schematic - As Built

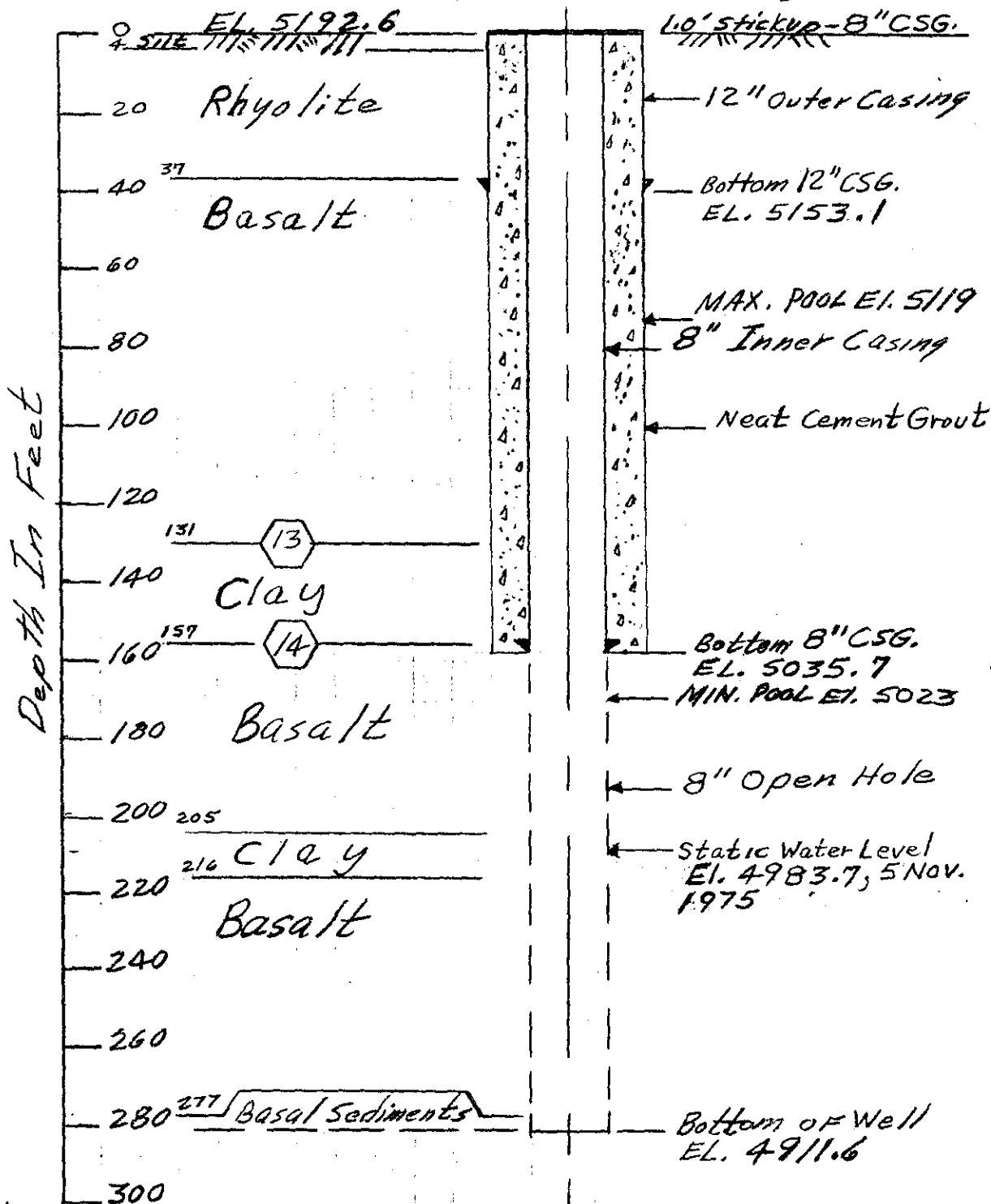
BY W.D.S. DATE 11/3/75 CHECKED

PART PAGE OF

N 104, 045

E 106, 300

1.0' stickup - 8" CSG.



NPWEN-FM

Report of First Test, Permanent Water Well, Ririe Lake

Ch, Const Div

Ch, Engrg Div

17 Nov 76

WLSanguine/mp

SANGUINE

1. The well was drilled by Cushman-Denning Company, Idaho Falls, Idaho, starting 17 June 1970 and completed 11 July 1970.
2. The well is located at construction coordinates N104,045/E106,300. The hole was drilled to El. 4911.6 with a Bucyrus Erie 22-W. The outer 12-inch casing was driven to El. 5153.1 and the inner 8-inch casing was installed to El. 5035.7 (see Incl 1).
3. Upon completion of drilling the well the hole was dry and remained so prior to raising the pool.
4. The pool was first raised for the cofferdam closure in May 1974 and on 12 December 1974 the S.W.L. for the permanent well was recorded at El. 4962. The S.W.L. continued to rise during pool raises and lower when the pool was lowered.
5. On 4 November 1976 personnel representing the contracting officer installed a Peabody Barnes deep well submersible pump (see Incl 2). An air line was attached to the pump for measuring S.W.L. and the flow from the pump was discharged into a weir box for monitoring gallons per minute.
6. The pumping test commenced at 1000 hrs. on 9 November 1976 and was completed at 1505 hrs. on 11 November 1976. Pumping rates of 7, 19, and 26 g.p.m. were maintained with a maximum drawdown of 44 feet (see Incl 3). Full recovery minus 1 p.s.i. occurred within 30 minutes after completing the pumping test.
7. The water temperature ranged from 56°F to 58°F at the start of the test, but it remained a constant 56°F the last 24 hours. The water changed from a tan color to clear 52 minutes after the test began. A sample of water was collected for a standard chemical analysis.
8. Prior to completing the pump test the well and pump column were chlorinated, allowed to remain shut down overnight, and then pumped until the water became odorless.
9. The pump remains permanently installed and the test will be repeated after the pool is raised and a stationary source of power is established. During this testing period the water will also be sampled and tested for potability.
10. In respect to the projected drawdown curve and high pool, it is anticipated that the g.p.m. pumping rate will exceed the capabilities of the pump which is 63 g.p.m.

JFK

REP

REC

3 Incl  
as

W. E. SIVLEY  
Chief, Engineering Division

WES

ENGR

CF:  
Coord (Patton)

*Ch. Mich. Dogn. Sec*

MICROFILMED

ADDRESS REPLY TO  
DIRECTOR  
(NOT TO INDIVIDUALS)

U. S. ARMY ENGINEER DIVISION, NORTH PACIFIC  
CORPS OF ENGINEERS

NORTH PACIFIC DIVISION MATERIALS LABORATORY  
RT. 2, BOX 12A  
TROUTDALE, OREGON 97060

NPDEN-GS-L (77-Ch-55)

12 January 1977

SUBJECT: Report of Chemical Analysis Ririe Lake Water Well

District Engineer, Walla Walla  
ATTN: NPWEN-FM

1. Please refer to your DA Form 2544 No. E86770021 dated 15 November 1976 requesting chemical analysis on water sample
2. Inclosed is a report of chemical analysis on subject sample.

1 Incl (dupe)  
as

  
O. E. BORGE  
Director

**MICROFILMED**

12 January 1977

Results of Tests on a Sample of Well Water from Ririe Lake Water Well. *No. 1*

Sampled: 16 Nov 76

Received: 17 Nov 76

## PARAMETER

## PARAMETER

|                            |       |            |
|----------------------------|-------|------------|
| Taste                      | TN    | <1         |
| Odor                       | TN    | <1 (3)     |
| Color                      | Hatch | 5 (5)      |
| Turbidity                  | FTU   | 0.3 (5)    |
| Total Coliform MPN/100 mil |       | -          |
| Fecal Coliform MPN/100 mil |       | -          |
| MBAS                       | mg/l  | ND         |
| Phenol                     | mg/l  | - (.001)   |
| Chloride                   | mg/l  | 60 (250)   |
| Cyanide                    | mg/l  | 0.004 (.2) |
| Fluoride                   | mg/l  | 0.76 (1±)  |
| Nitrate-N                  | mg/l  | 1.32 (45)  |
| Sulfate                    | mg/l  | 90 (250)   |
| Total Hardness             | mg/l  | 245        |
| Ca Hardness                | mg/l  | 120        |
| Mg Hardness                | mg/l  | 125        |
| T.D.S.                     | mg/l  | 504 (500)  |
| T.O.C.                     | mg/l  | ND         |

|           |      |             |
|-----------|------|-------------|
| Arsenic   | mg/l | - (.01)     |
| Barium    | mg/l | 4 (1)       |
| Cadmium   | mg/l | 0.004 (.01) |
| Chromium  | mg/l | 0.01 (.05)  |
| Copper    | mg/l | 0.04 (1)    |
| Iron      | mg/l | 0.02 (.3)   |
| Lead      | mg/l | 0.005       |
| Manganese | mg/l | < 0.1 (.05) |
| Mercury   | mg/l | 0.00001     |
| Selenium  | mg/l | - (.01)     |
| Silver    | mg/l | - (.05)     |
| Sodium    | mg/l | 64.8        |
| Zinc      | mg/l | 0.23 (5)    |

*permissible parameter in Red*

**MICROFILMED**