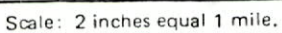


R43E | R44E



Chad Dalton
(Applicant)

(for) Deputy Regional Forester, Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 Sect. 12 T5S R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	43E	12																S	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

MICROFILMED

FEB 25 1988

1-13-87

1-13-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7226

Priority: September 17, 1980 Amount: .02 CFS .5 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 17, 1980, and has submitted proof to the Department of Water Resources on February 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

UNNAMED STREAM tributary to HARRISON CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 09/30	.02 cfs	.5 afa
Stockwater storage	01/01 to 12/31		.1 afa
Stockwater from storage	06/01 to 09/30		.5 afa
Totals		.02 CFS	.5 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 12, Township 5S, Range 43E
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

5S 43E 12 SESE

PLACE OF USE: Stockwater storage, same as Stockwater use

PLACE OF USE: Stockwater from storage, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 01 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

FEB 25 1988

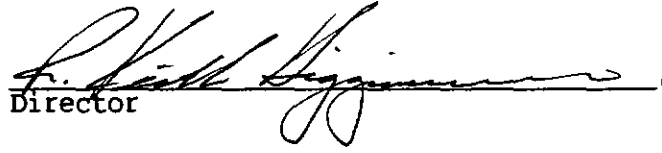
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7226

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th day
of January, 1988.


Director

MICROFILMED

FEB 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561Post office address 324 - 25th St., Ogden, Utah 844012. Source of water supply Unnamed Stream which is a tributary of Harrison Creek3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 5 S.Range 43E B.M. banion County, additional points of diversion if any: _____014-42

4. Water will be used for the following purposes:

Amount .5 for Stockwater ^{from storage} purposes from June 1 to Sept 30 (both dates inclusive)
(~~cfs~~ acre-feet per annum) Jan. 1Amount .02 for Stockwater purposes from yearlong to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.10 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(~~cfs~~ acre-feet per annum) storageAmount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: Changes made 10/1/80 EMC

a. .02 cubic feet per second and/or b. 0.50 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. NA Stockpond rdh 12/4/80b. Height of storage dam 8. feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soilPeriod of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 5 S
Range 43E B.M.(2) Amount of power to be generated: NA horsepower under _____ feet of head.(3) List number of each kind of livestock to be watered 688 cattle(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NA

9. a. Who owns the property at the point of diversion United States Government, administered by USDA Forest Service.

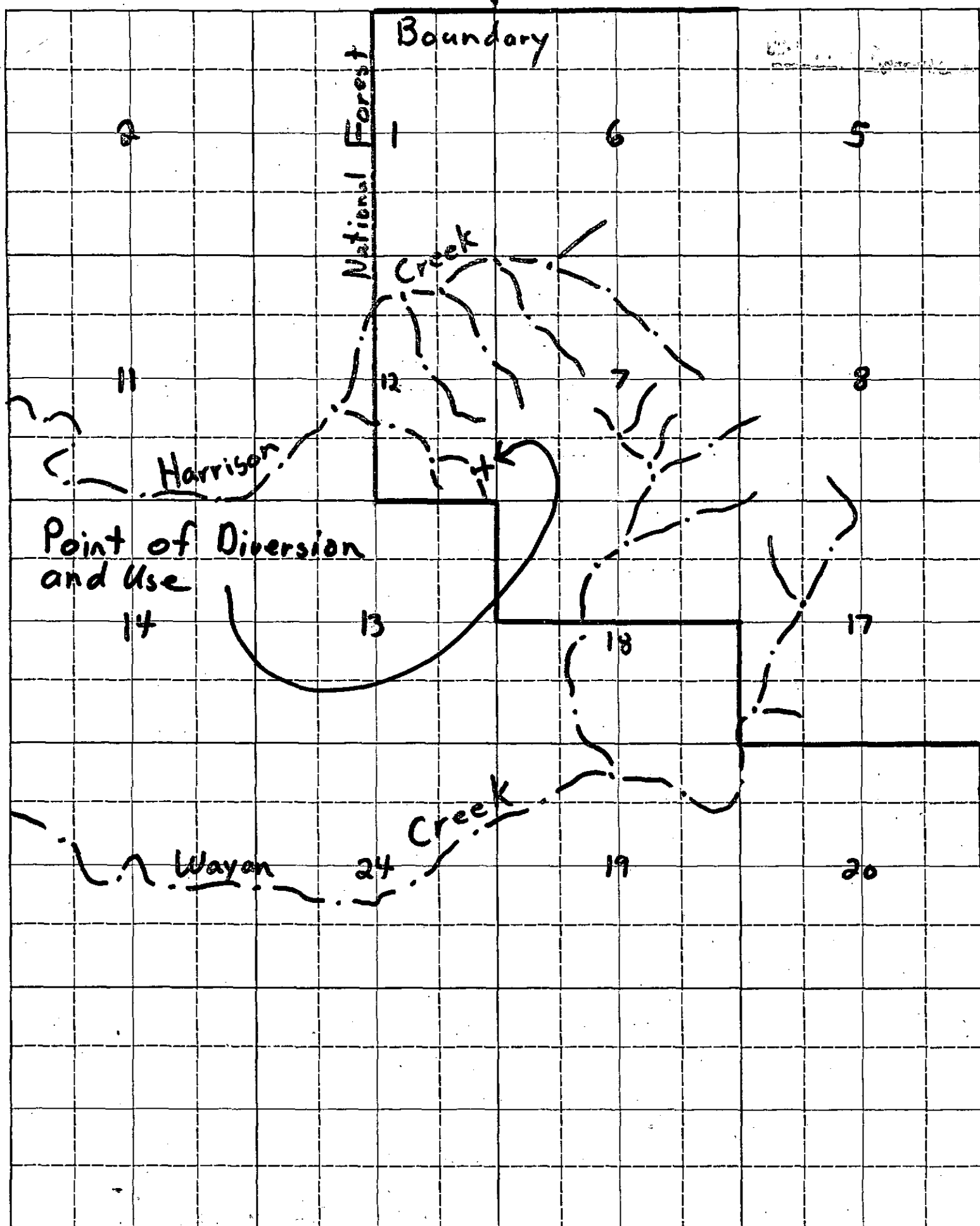
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks This water development is located on Bridge Creek cattle allotment, which has 44 water developments for watering 688 Cattle.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43E | R44E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

Adrian Dalton
(Applicant)

(for) Deputy Regional Forester, Resources

Received by kw Date 9/17/80 Time 10:50

Preliminary check by HWT Fee \$ Voucher 870.

Proposed Priority SEP 17 1980

Received by kw Date 11/10/80 # 16071 3000

Publication prepared by kw Date 10/1/80

Published in Caribou Co. Sun

Publication dates 10/16 & 10/23/80

Publication approved kw Date 11/19/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7226, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Use of water under this permit is subject to control by the watermaster
of State Water District No. 01, Upper Snake River.

Witness my hand this 5th day of December, 19 80.

L. Glen Saxton

Chief, Operations Bureau



THE



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 1, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096/7108,
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/
7215/7216/7217/7218/7219/7220/7221/7222/7223/7224/
7226/7227/7228/7229/7230/7231/7232/7233/7234/7236/
7237/7239/7240

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

FEB 25 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 11, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096//7108,
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/7215/
7216/7217/7218/7219/7220/7221/7222/7223/7224/7226/
7227/7228/7229/7230/7231/7232/7233/7234/7236/7237/
7239/7240

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

FEB 25 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

25-7226

Permit No.

JAN 15 1986

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE _____

INITIALS

Department of Water Resources

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 1-08-87 Accompanied by LES GONYER Total Q measured

Source Stream Tributary to Harrison Creek Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: See memorandum dated Feb. 26, 1981, USFS Field Examination

[illegible]

System Description STOCKPOND Q14-42

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE STORAGE FOR STOCKWATER

Q (cls)

V (afa)

FROM

TO

STOCKWATER FROM STORAGE

0.10

1-1

12-31

STOCKWATER

0.02

0.50

6-1

9-30

6-1

9-30

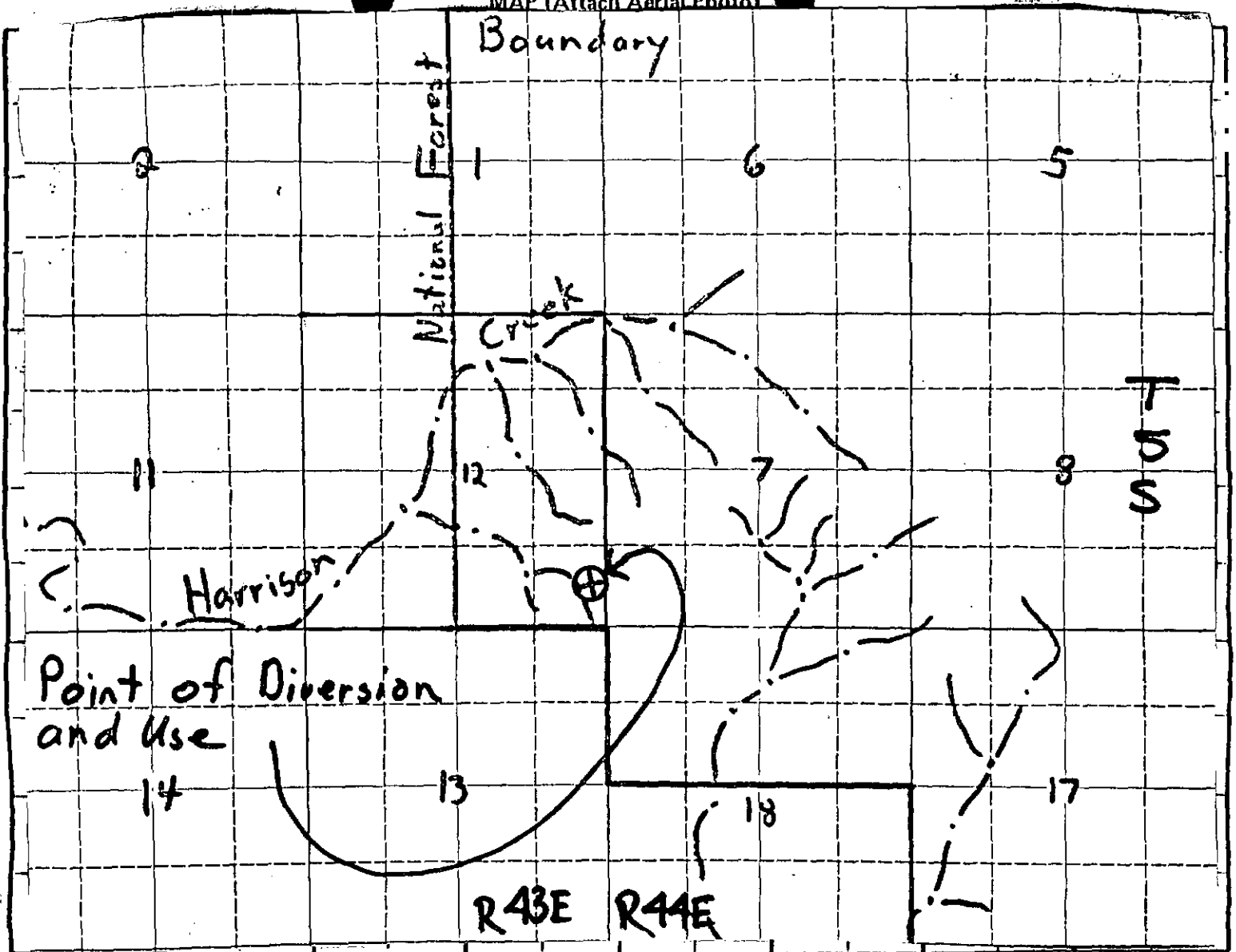
Total

0.02

0.5

Remarks Use is for 688 head of cattle

FEB 25 1988



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 Sect. 12 T5S R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	43E	12																S	

MICROFILMED

FEB 25 1988

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

A. W. Jones

E. J. Jones

650 65 031

Date

Date

Date

1-13-87

1-13-87



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 1, 1983

United States of America
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Attention: Richard Sanders

Gentlemen:

Re: See attached list of water right permit numbers

This office acknowledges receipt of the statement of beneficial use postcards submitted for your water right permits.

Before a license can be issued, field examinations must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will try to contact one of your representatives before he makes the examination so that he may show him the system.

If you have any questions regarding the field examinations, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

MICROFILMED

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FROM U.S. FOREST SERVICE

11-7276	29-7540
11-7277	29-7638
11-7281	
11-7282	25-7207
	25-7208
13-7358	25-7210
	to
15-7068	25-7240
15-7069	25-7249
	25-7250
23-7046	25-7251
to	25-7252
23-7058	25-7253
23-7071	25-7254
to	25-7265
23-7077	25-7266
23-7084	
	27-7198
24-7029	27-7239
24-7030	27-7257
24-7041	27-7295
to	27-7296
24-7098	27-7297
24-7102	27-7298
24-7103	27-7312
24-7104	27-7313
24-7106	
24-7107	
24-7108	
24-7114	
24-7115	
24-7116	
24-7117	
24-7118	
24-7119	
24-7120	
to	
24-7126	
24-7144	
to	
24-7160	
25-7206	
25-7209	
27-7314	

Total 179

RECEIVED
JUN 2 1960

014-042

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7226

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: unnamed stream tributary of Harrison Creek

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

688 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 15, 1983
Date

Richard J. Sanders
Signature of Permit Holder

RECEIVED

FEB 22 1993

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 8, 1981

US Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7201 thru 11-7210, 25-7206 thru 25-7223, 25-7225 thru 25-7234,
27-7159 thru 27-7197, 27-7213 thru 27-7233, 27-7237, 47-7675,
63-9571/9574

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MINUTEMAN

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

25 7226

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: 014-42

CHECK:

25-7226

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. Poc. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: Skip Map No. AA-47
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 11/3 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-12-1980. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9-17-1980 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 11-24-1980

STATE OFFICE REVIEW:

Con item 6

SW/cond 05/01 Upper Snake R.

- ☐ See attached sheet for more information.

By: John

Date: 12/4/80

MICROFILMED

RECEIVED
DEC 11 1980
IDH

Department of Water Resources

25-7226-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to HARRISON CREEK

Date Filed: 09/17/1980

Amount: 0.02 CFS 0.5 AC-FT

Diversion Point: SESE Sec 12 T 05S R 43E, CARIBOU Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.5 AC-FT)	from 06/01 to 09/30

Place of Use: SESE Sec 12 T 05S R 43E

Diversion Means: STOCKPOND.

MICROFILMED