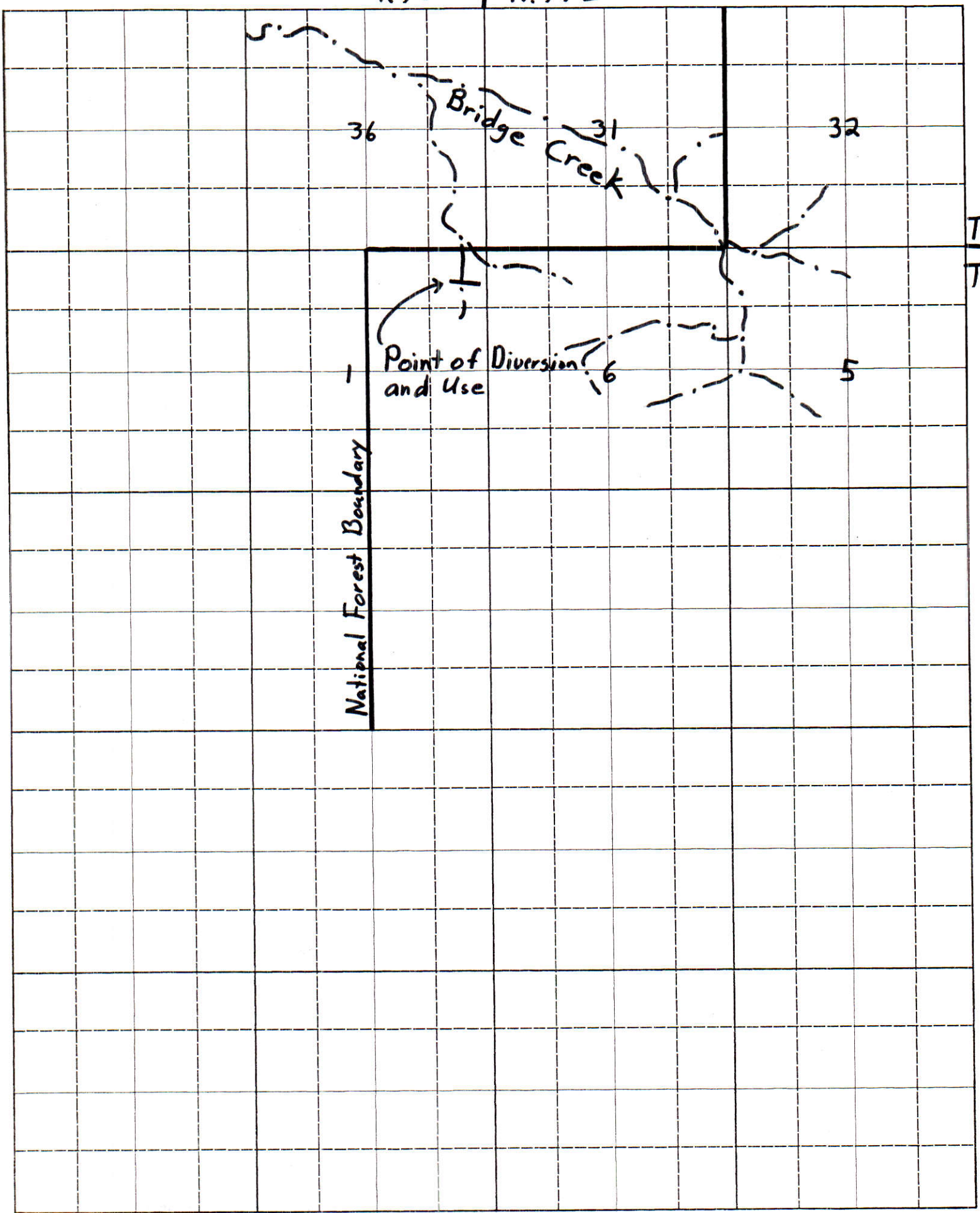


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43E | R. 44E

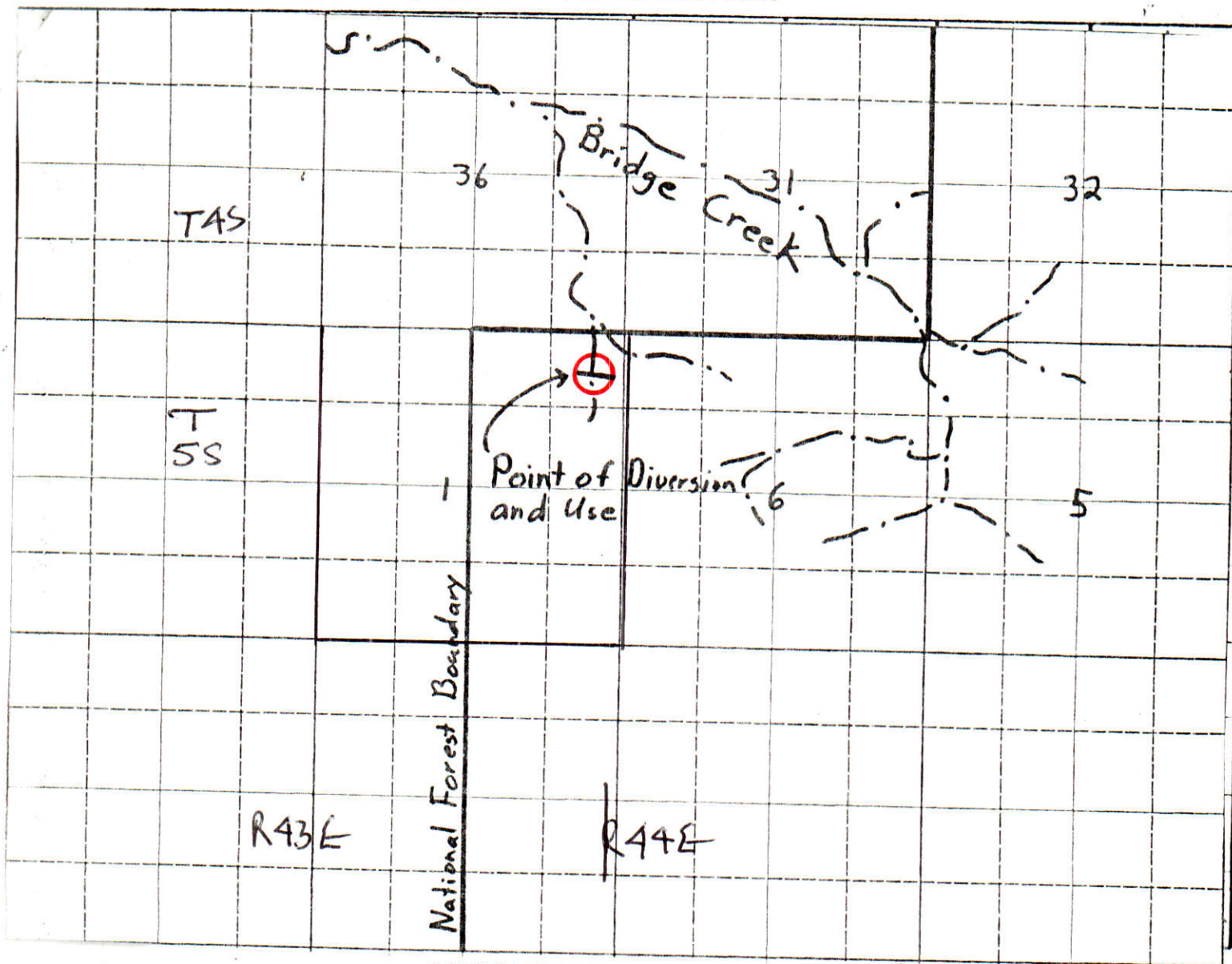


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

*Adrian Dalton*  
(Applicant)

(for) Deputy Regional Forester, Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4 Sect. 1 T5S R43E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5S   | 43E  | 1    | S      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

*E. S. Jones*  
*E. S. Jones*

Date

Date

Date

FEB 25 1988

MICROFILMED

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 25-7227

Priority: September 17, 1980 Amount: .02 CFS .5 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 17, 1980, and has submitted proof to the Department of Water Resources on February 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

UNNAMED STREAM

tributary to BRIDGE CREEK

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-------------------------|----------------------|--------------------------|---------------|
| Stockwater              | 06/01 to 09/30       | .02 cfs                  | .5 afa        |
| Stockwater storage      | 01/01 to 12/31       |                          | .1 afa        |
| Stockwater from storage | 06/01 to 09/30       |                          | .5 afa        |
|                         | Totals               | .02 CFS                  | .5 AFA        |

LOCATION OF POINT OF DIVERSION(S):

NENE , Sec. 1, Township 5S, Range 43E  
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

5S 43E 1 NENE

PLACE OF USE: Stockwater storage, same as Stockwater use

PLACE OF USE: Stockwater from storage, same as Stockwater use

FEB 25 1988

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 01 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

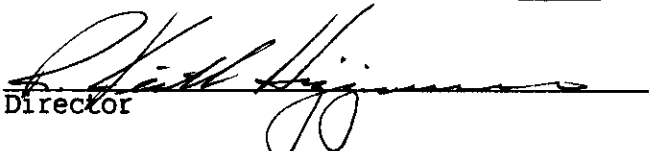
State of Idaho  
Department of Water Resources

PAGE 2

# WATER RIGHT LICENSE

WATER RIGHT NO. 25-7227

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 29<sup>th</sup> day  
of January, 1988.

  
Director

**MICROFILMED**

FEB 25 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561  
Post office address 324 - 25th St., Ogden, Utah 84401
2. Source of water supply Unnamed Stream which is a tributary of Bridge Creek
3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 1 Township 5 S  
Range 43 E B.M. Caribou County, additional points of diversion if any: 014 - 038

## 4. Water will be used for the following purposes:

- Amount .5 for Stockwater <sup>from storage</sup> purposes from June 1 to Sept 30 (both dates inclusive)  
(~~cfs~~ or acre-feet per annum) Jan. 1
- Amount .02 for Stockwater purposes from year long to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount 0.10 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(~~cfs~~ or acre-feet per annum) storage
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

## 5. Total quantity to be appropriated:

Changes made 10/1/80 EMC

- a. .02 cubic feet per second and/or b. 0.50 acre-feet per annum.

## 6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. N.A. Stockpond rdh 12/4/80
- b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil  
Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.  
(Month/Day) (Month/Day)
- c. Proposed well diameter is N.A. inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

## 8. Description of proposed uses:

- a. If water is not for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 1 Township 5 S  
Range 43 E B.M.
- (2) Amount of power to be generated: N.A. horsepower under \_\_\_\_\_ feet of head.
- (3) List number of each kind of livestock to be watered 688 cattle
- (4) Name of municipality to be served N.A., or number of families to be supplied with domestic water \_\_\_\_\_.
- (5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. *N.A.*

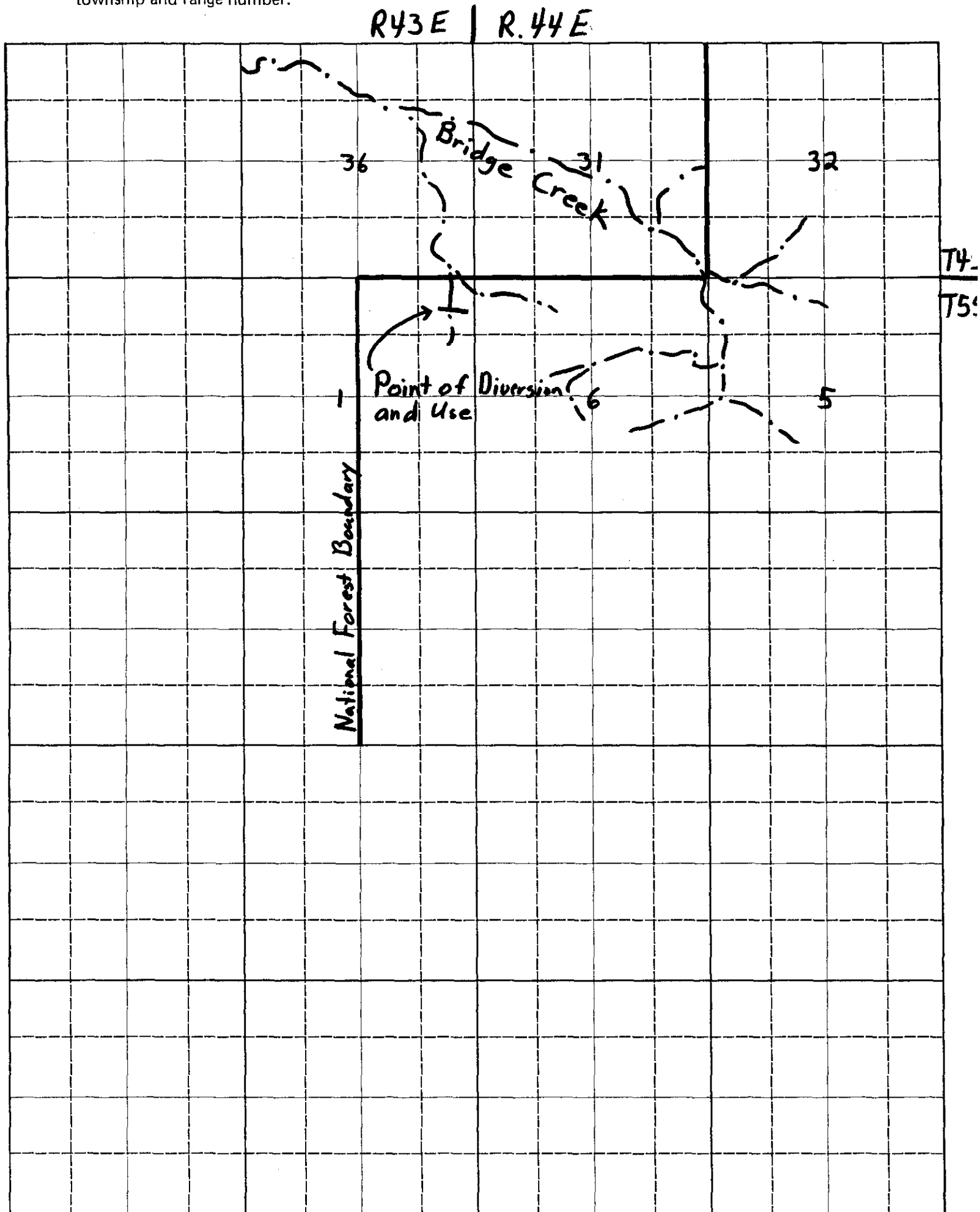
9. a. Who owns the property at the point of diversion by USDA Forest Service. United States Government, administered

|                                                      |      |
|------------------------------------------------------|------|
| b. Who owns the land to be irrigated or place of use | Same |
|------------------------------------------------------|------|

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing *N.A.*

10. Remarks This water development is located on Bridge Creek  
Cattle Allotment which has 44 water developments  
for watering 688 cattle.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Chalton  
(Applicant)

(for) Deputy Regional Forester, Resources

Received by CS Date 9/17/80 Time 10:50

Preliminary check by pc Fee \$ 1000 per \$500.

Proposed Priority SEI 3-300 Receipted by CS Date 11/10/80 # 16071 3000

Publication prepared by CS Date 10/1/80

Published in Caribou Co. Sun

Publication dates 10/16 + 10/23/80

Publication approved CS Date 11/19/80

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC RA

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7227, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Use of water under this permit is subject to control by the watermaster  
of State Water District No. 01, Upper Snake River.

Witness my hand this 5<sup>th</sup> day of December, 19 80.

L. Glen Saxton

Chief, Operations Bureau

1 to Diversion Point: NESE Sec 12  
T 05S R 43E, CARIBOU Co.  
0 T Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
CK- STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
ED- 09-30  
T., Place of Use: NESE Sec 12 T  
05S R 43E  
AN- Diversion Means: STOCK-  
EL POND.

25-7226

U.S. DEPT. OF AGRI.  
FT FOREST SERVICE, FED-  
21 ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: UNNAMED  
02 STREAM tributary to HAR-  
31 RISON CREEK  
GE Date Filed: 09-17-1980  
-31 Amount: 0.02 CFS 0.5 AC-FT  
DR- Diversion Point: SESE Sec 12  
to T 05S R 43E, CARIBOU Co.  
T Use: STOCKWATER (0.02  
K- CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
ED- 09-30  
T., Place of Use: SESE Sec 12 T  
05S R 43E  
D Diversion Means: STOCK-  
YS POND.

25-7227

U.S. DEPT. OF AGRI.  
FT FOREST SERVICE, FED-  
01 ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: UNNAMED  
02 STREAM tributary to BRIDGE  
31 CREEK  
31 Date Filed: 09-17-1980  
R- Amount: 0.02 CFS 0.5 AC-FT  
to Diversion Point: NENE Sec 01  
T T 05S R 43E, CARIBOU Co.  
K- Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
D- 09-30  
T., Place of Use: NENE Sec 01 T  
05S R 43E  
D Diversion Means: STOCK-  
YS POND.

25-7228

U.S. DEPT. OF AGRI.  
FT FOREST SERVICE, FED-  
01 ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: UNNAMED  
02 STREAM tributary to GRAVEL  
31 CREEK  
31 Date Filed: 09-17-1980  
M Amount: 0.02 CFS 0.5 AC-FT  
m Diversion Point: NESE Sec 01  
T T 06S R 43E, CARIBOU Co.  
T Use: STOCKWATER (0.02  
K- CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 07-01 to  
D- 08-31  
C., Place of Use: NESE Sec 01 T  
06S R 43E  
D Diversion Means: STOCK-  
A- POND.

25-7229

U.S. DEPT. OF AGRI.  
FT FOREST SERVICE, FED-  
T ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: UNNAMED  
M STREAM tributary to WAYAN  
CREEK  
M Date Filed: 09-17-1980  
Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NWNE Sec  
T 18 T 05S R 44E, CARIBOU Co.  
T Use: STOCKWATER (0.02  
K- CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to

ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to WAYAN  
CREEK

Date Filed: 09-17-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NWNE Sec  
18 T 05S R 44E, CARIBOU Co.  
Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
09-30

Place of Use: NWNE Sec 18 T  
05S R 44E

Diversion Means: STOCK-  
POND.

25-7233

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to GRAVEL  
CREEK

Date Filed: 09-17-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SWNW Sec  
28 T 05S R 43E, CARIBOU Co.  
Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
09-30

Place of Use: SWNW Sec 28 T  
05S R 43E

Diversion Means: STOCK-  
POND.

25-7234

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to HAR-  
RISON CREEK

Date Filed: 09-17-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NWNW Sec  
07 T 05S R 44E, CARIBOU Co.  
Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
09-30

Place of Use: NWNW Sec 07 T  
05S R 44E

Diversion Means: STOCK-  
POND.

27-7159

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to ANGUS  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SESE Sec 22  
T 06S R 43E, CARIBOU Co.  
Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
09-30

Place of Use: SESE Sec 22 T  
06S R 43E

Diversion Means: STOCK-  
POND.

27-7160

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to ANGUS  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT

Place of Use: NSW Sec 26 T  
06S R 43E

Diversion Means: STOCK-  
POND.

27-7163

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to ANGUS  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SESE Sec 35  
T 06S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
09-30

Place of Use: SESE Sec 35 T  
06S R 43E

Diversion Means: STOCK-  
POND.

27-7164

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to ANGUS  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SWSE Sec 01  
T 07S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
09-30

Place of Use: SWSE Sec 01 T  
07S R 43E

Diversion Means: STOCK-  
POND.

27-7165

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to ANGUS  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SESE Sec 01  
T 07S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
09-30

Place of Use: SESE Sec 01 T  
07S R 43E

Diversion Means: STOCK-  
POND.

27-7166

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to ANGUS  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: SWNE Sec 06  
T 07S R 44E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR-  
AGE (0.5 AC-FT) from 06-01 to  
09-30

Place of Use: SWNE Sec 06 T  
07S R 44E

Diversion Means: STOCK-  
POND.

27-7167

U.S. DEPT. OF AGRI.



Use: STOCKWATER (0.  
CFS) from 01-01 to 12-  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-  
STOCKWATER FROM STO  
AGE (0.5 AC-FT) from 06-01  
09-30

Place of Use: SENW Sec 05  
07S R 44E

Diversion Means: STOC  
POND.

27-7170

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FE  
ERAL BLDG., 324 25TH ST  
OGDEN, UT 84401

Source: UNNAME  
STREAM tributary to ANGI  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-F  
Diversion Point: NWSE Sec 0  
T 07S R 44E, CARIBOU Co.

Use: STOCKWATER (0.0  
CFS) from 01-01 to 12-  
STOCKWATER STORAG  
(0.1 AC-FT) from 01-01 to 12-  
STOCKWATER FROM STOF  
AGE (0.5 AC-FT) from 06-01  
09-30

Place of Use: NWSE Sec 05  
07S R 44E

Diversion Means: STOC  
POND.

27-7171

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEI  
ERAL BLDG., 324 25TH ST  
OGDEN, UT 84401

Source: UNNAME  
STREAM tributary to ANGU  
CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-F  
Diversion Point: SESE Sec 0  
T 07S R 44E, CARIBOU Co.

Use: STOCKWATER (0.0  
CFS) from 01-01 to 12-3  
STOCKWATER STORAG  
(0.1 AC-FT) from 01-01 to 12-3  
STOCKWATER FROM STOR  
AGE (0.5 AC-FT) from 06-01 t  
09-30

Place of Use: SESE Sec 05  
07S R 44E

Diversion Means: STOCK  
POND.

27-7172

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED  
ERAL BLDG., 324 25TH ST.  
OGDEN, UT 84401

Source: UNNAME  
STREAM tributary to  
DIAMOND CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS 0.5 AC-FT  
Diversion Point: NENW Sec  
33 T 08S R 45E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31  
STOCKWATER STORAGE  
(0.1 AC-FT) from 01-01 to 12-31  
STOCKWATER FROM STOR  
AGE (0.5 AC-FT) from 06-01 to  
10-31

Place of Use: NENW Sec 33 T  
08S R 45E

Diversion Means: STOCK  
POND.

27-7173

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: SPRING tributary to  
SLUG CREEK

Date Filed: 09-19-1980

Amount: 0.02 CFS  
Diversion Point: SENE Sec 13  
T 09S R 43E, CARIBOU Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

**STATE OFFICE**, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

February 1, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096/7108,  
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/  
7215/7216/7217/7218/7219/7220/7221/7222/7223/7224/  
7226/7227/7228/7229/7230/7231/7232/7233/7234/7236/  
7237/7239/7240

Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

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FEB 23 1988



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

January 11, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096//7108,  
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/7215/  
7216/7217/7218/7219/7220/7221/7222/7223/7224/7226/  
7227/7228/7229/7230/7231/7232/7233/7234/7236/7237/  
7239/7240

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

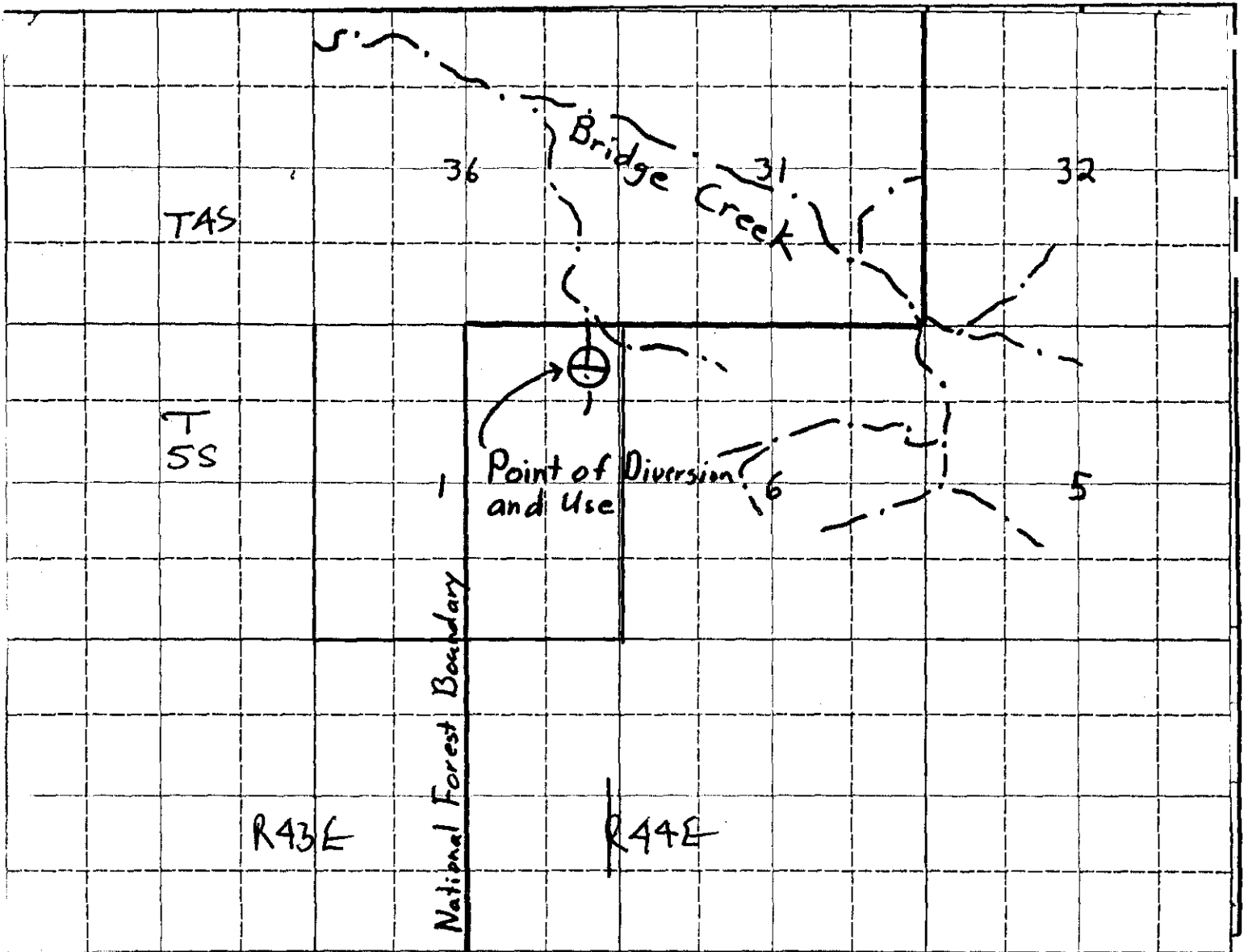
JJ:sc

Enclosures

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FEB 25 1988

Remarks



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4 Sect. 1 T5S R43E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5S   | 43E  | 1    | S      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**MICROFILMED**

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

FEB 25 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

*E. S. Jones*  
*E. S. Jones*

*7-13-87*  
*1-13-87*



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 1, 1983

United States of America  
Forest Service  
Federal Building  
324 25th St.  
Ogden, UT 84401

Attention: Richard Sanders

Gentlemen:

Re: See attached list of water right permit numbers

This office acknowledges receipt of the statement of beneficial use postcards submitted for your water right permits.

Before a license can be issued, field examinations must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will try to contact one of your representatives before he makes the examination so that he may show him the system.

If you have any questions regarding the field examinations, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK  
Sr. Secretary

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FROM U.S. FOREST SERVICE

|         |           |
|---------|-----------|
| 11-7276 | 29-7540   |
| 11-7277 | 29-7638   |
| 11-7281 |           |
| 11-7282 | 25-7207   |
|         | 25-7208   |
| 13-7358 | 25-7210   |
|         | to        |
| 15-7068 | 25-7240   |
| 15-7069 | 25-7249   |
|         | 25-7250   |
| 23-7046 | 25-7251   |
| to      | 25-7252   |
| 23-7058 | 25-7253   |
| 23-7071 | 25-7254   |
| to      | 25-7265   |
| 23-7077 | 25-7266   |
| 23-7084 |           |
|         | 27-7198   |
| 24-7029 | 27-7239   |
| 24-7030 | 27-7257   |
| 24-7041 | 27-7295   |
| to      | 27-7296   |
| 24-7098 | 27-7297   |
| 24-7102 | 27-7298   |
| 24-7103 | 27-7312   |
| 24-7104 | 27-7313   |
| 24-7106 |           |
| 24-7107 |           |
| 24-7108 |           |
| 24-7114 |           |
| 24-7115 |           |
| 24-7116 |           |
| 24-7117 |           |
| 24-7118 |           |
| 24-7119 |           |
| 24-7120 |           |
| to      |           |
| 24-7126 |           |
| 24-7144 |           |
| to      |           |
| 24-7160 | Total 179 |
| 25-7206 |           |
| 25-7209 |           |
| 27-7314 |           |

014-038

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 75-7216

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: irrigated stream tributary of Bridge Creek

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 688 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 15, 1983  
 Date

Richard J. Anders  
 Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED  
FEB 22 1983



Idaho Department of Water Resources  
STATEHOUSE  
BOISE, IDAHO 83720

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 8, 1981

US Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7201 thru 11-7210, 25-7206 thru 25-7223, 25-7225 thru 25-7234,  
27-7159 thru 27-7197, 27-7213 thru 27-7233, 27-7237, 47-7675,  
63-9571/9574

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

25 7227

INITIAL REVIEW BY: JC

APPLICATION NUMBER: USFS  
25-7227

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee. 25  
☐ Yes ☒ No  
☐ Yes ☒ No  
☐ Yes ☒ No  
☒ Yes ☐ No\*

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No  
☐ Yes ☒ No

Platted by: JC Map No. 2-72

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: 11/3 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-12-1980 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

9-17-1980. Date of priority recommended.

✓ Special conditions of approval or cover letter. \_\_\_\_\_

MICROFILMED

By: Ernest Carlson

Date: 11-24-1980

STATE OFFICE REVIEW:

Con item 6

SW/6 cord 05 (or Upper Snake R.)

- ☐ See attached sheet for more information.

By: Rabyn

Date: 12/4/80

25-7227

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to BRIDGE CREEK

Date Filed: 09/17/1980

Amount: 0.02 CFS      0.5 AC-FT

Diversion Point: NENE Sec 01 T 05S R 43E, CARIBOU Co.

|                         |             |                     |
|-------------------------|-------------|---------------------|
| Use: STOCKWATER         | (0.02 CFS)  | from 01/01 to 12/31 |
| STOCKWATER STORAGE      | (0.1 AC-FT) | from 01/01 to 12/31 |
| STOCKWATER FROM STORAGE | (0.5 AC-FT) | from 06/01 to 09/30 |

Place of Use: NENE Sec 01 T 05S R 43E

Diversion Means: STOCKPOND.