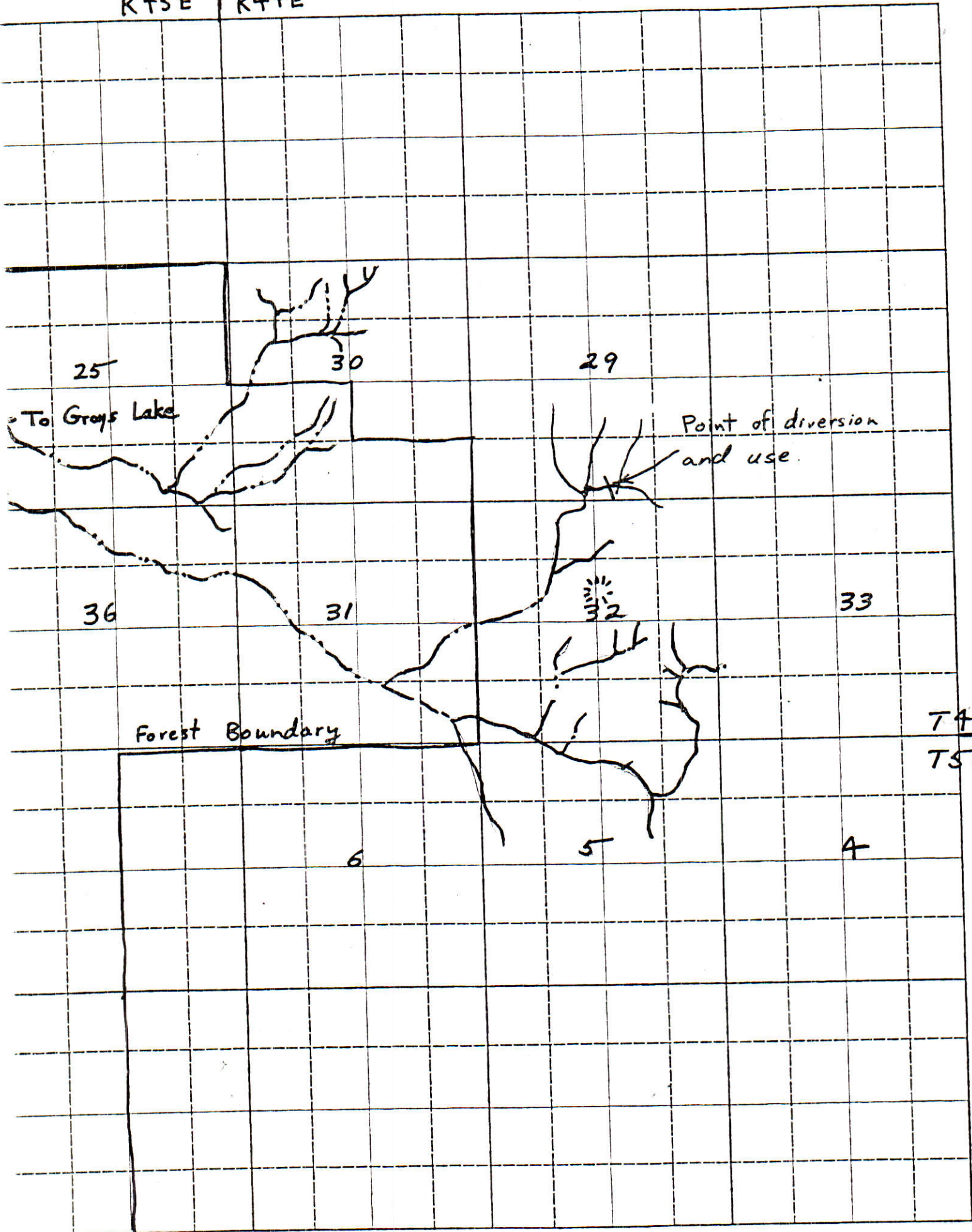


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43E | R44E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

Adrian Dalton
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester
Resources

Proof of Publication

The Post-Register

State of Idaho,

County of Bonneville

ss.

I, J. Robb Brady

, first being duly sworn, depose and say: That I am the

Principal Clerk

of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 11th day of December, 1980, last publication having been made on the 18th day of December, 1980, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 23rd day of December, 1980

Deon R. Napier
Notary Public

My commission expires September 30, 1984

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-7235

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to GRAYS
LAKE

Date Filed: 11/26/1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWSE Sec 29 T 04S R
44E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31

STOCKWATER FROM STORAGE (0.1
AC-FT) from 01/01 to 12/31

Place of Use: SWSE Sec 29 T 04S R 44E
Diversion Means: STOCKPOND.

25-7236

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to EAGLE
CREEK

Date Filed: 11/26/1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NENE Sec 30 T 04S R
44E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31

STOCKWATER FROM STORAGE (0.1
AC-FT) from 01/01 to 12/31

Place of Use: NENE Sec 30 T 04S R
44E

Diversion Means: STOCKPOND.

25-7237

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED CREEK TRIBU-
TARY to GRAYS LAKE

Date Filed: 11/26/1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NWNW Sec 30 T 04S R
44E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31

STOCKWATER FROM STORAGE (0.1
AC-FT) from 01/01 to 12/31

Place of Use: NWNW Sec 30 T 04S R
44E

Diversion Means: STOCKPOND.

25-7238

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to GRAYS
LAKE

Date Filed: 11/26/1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWSW Sec 19 T 04S R
44E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31

STOCKWATER FROM STORAGE (0.1
AC-FT) from 01/01 to 12/31

Place of Use: SWSW Sec 19 T 04S R 44E
Diversion Means: STOCKPOND.

25-7239

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to EAGLE
CREEK

Date Filed: 11/26/1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NWSW Sec 24 T 04S R
43E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31

STOCKWATER FROM STORAGE (0.1
AC-FT) from 01/01 to 12/31

Place of Use: NWSW Sec 24 T 04S R
43E

Diversion Means: STOCKPOND.

25-7240

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to GRAYS
LAKE

Date Filed: 11/26/1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NWSW Sec 32 T 04S R
44E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31

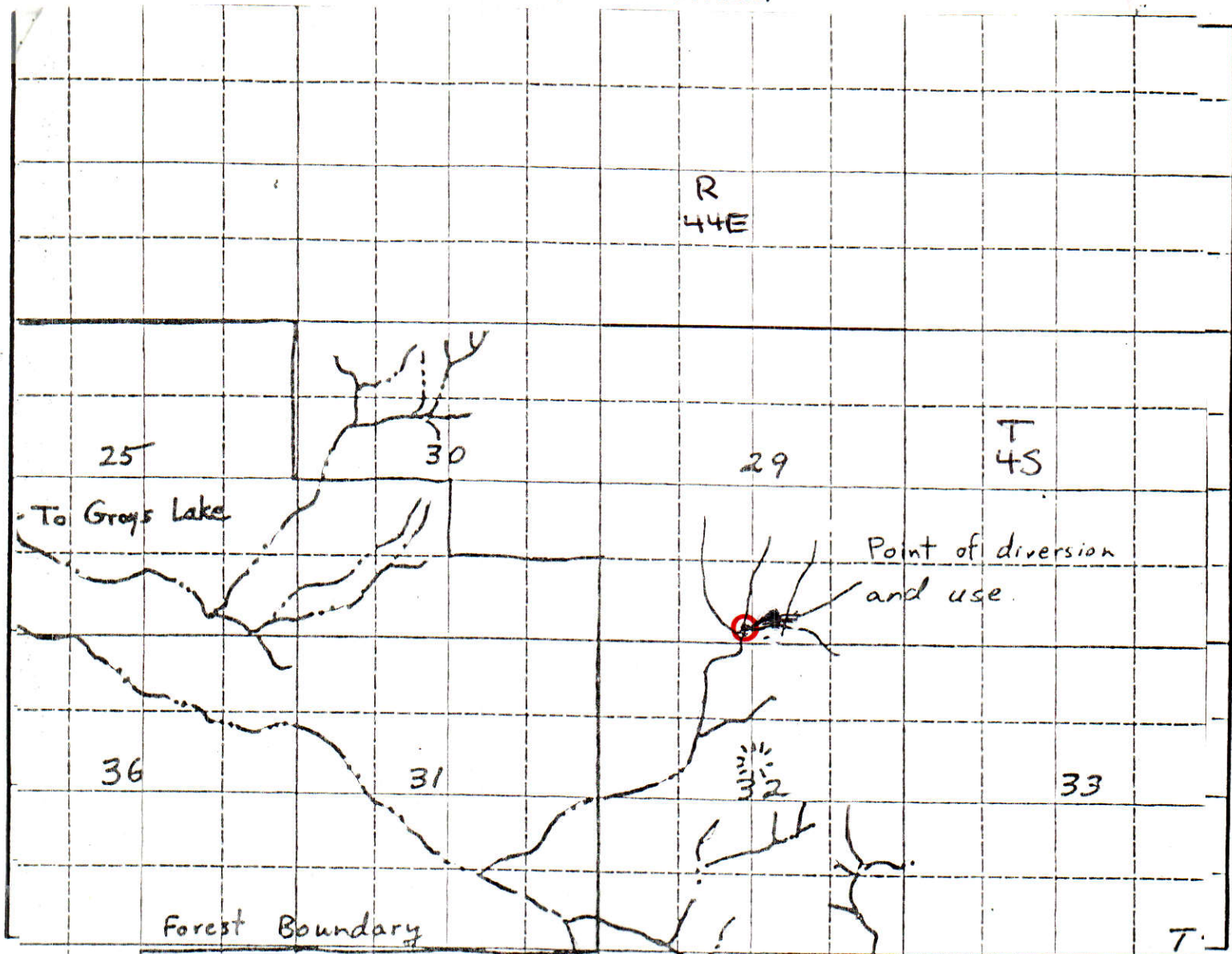
RECEIVED

DEC 30 1980

Department of Water Resources
Eastern District Office

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4 Sect. 29 T45 R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
45	44E	29												5					

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

FILED

JUN 28 1988

RECEIVED
MAY 18 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-7235

Department of Water Resources

APPROVED

Date of Priority: November 26, 1980

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 25-7235 , and requests that the permit be changed as follows:

Source: SPRING

tributary to: GRAYS LAKE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 09/30	.02 cfs	.1 afa
Stockwater storage	01/01 to 12/31		.1 afa
Stockwater from storage	06/01 to 09/30		.1 afa
Totals		.02 CFS	.1 AFA

LOCATION OF POINT OF DIVERSION(S):

SESW , Sec. 29, Township 4S, Range 44E
Bonneville County

PLACE OF USE: Stockwater

TWN RGE SEC

4S 44E 29 SESW

PLACE OF USE: Stockwater storage, same as Stockwater use

PLACE OF USE: Stockwater from storage, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah , this 1st day of February , 19 88 .

United States of America - Forest Service

MAR 02 1988

B & F

JUN 28 1988

Landell R. Hall
(Signature)
(for) J. S. TIXIER, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-7235

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 E000214 Received by dg Date 5-16-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 25-7235 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 01.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 13th day of June, 1988.

R. Keith Higginson
(Director)

MAILED

JUN 28 1988

MAR 02 1988

B & F

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07235

Priority: November 26, 1980 Amount: 0.02 CFS 0.1 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 26, 1980, and
has submitted proof to the Department of Water Resources on February 22, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to GRAYS LAKE

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	09/30 to 06/01	0.02 CFS	0.1 AFA
STOCKWATER STORAGE	01/01 to 12/31		0.1 AFA
STOCKWATER FROM STORAGE	06/01 to 09/30		0.1 AFA
	Totals	0.02 CFS	0.1 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 29, Township 04S, Range 44E
BONNEVILLE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04S 44E 29 SESW

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

JUN 28 1988

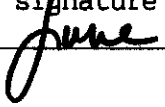
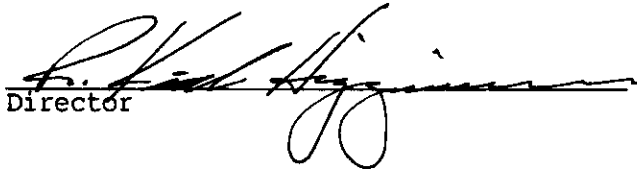
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 25-07235

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 01.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of June, 1988.



Director

MICROFILMED

JUN 28 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561
Post office address 324 25th street, Ogden, Utah 84401
2. Source of water supply Unnamed spring which is a tributary of Grays Lake
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 4S
Range 44E B.M. Bonneville County, additional points of diversion if any: 014-084

4. Water will be used for the following purposes:

Amount .02 for Stockwater purposes from Jan. 1 to Dec. 31* (both dates inclusive)
(cfs or acre-feet per annum) Stockwater from
Amount .1 for Storage purposes from Jan. 1 to Dec. 31* (both dates inclusive)
(cfs or acre-feet per annum) Storage
Amount 0.10* for stockwater purposes from Jan. 1 to Dec. 31* (both dates inclusive)
(cfs or acre-feet per annum) storage
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

* Changes made 12/4/1980 EMC
a. .02 cubic feet per second and/or b. 0.10* acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. N/A Stockpond RH 1-14-81
b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil
Period of year when water will be diverted to storage January 1 to December 31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 4S
Range 44E B.M.
(2) Amount of power to be generated: N/A horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 1,026 cattle
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
		4																	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion United States Government, administered by USDA Forest Service

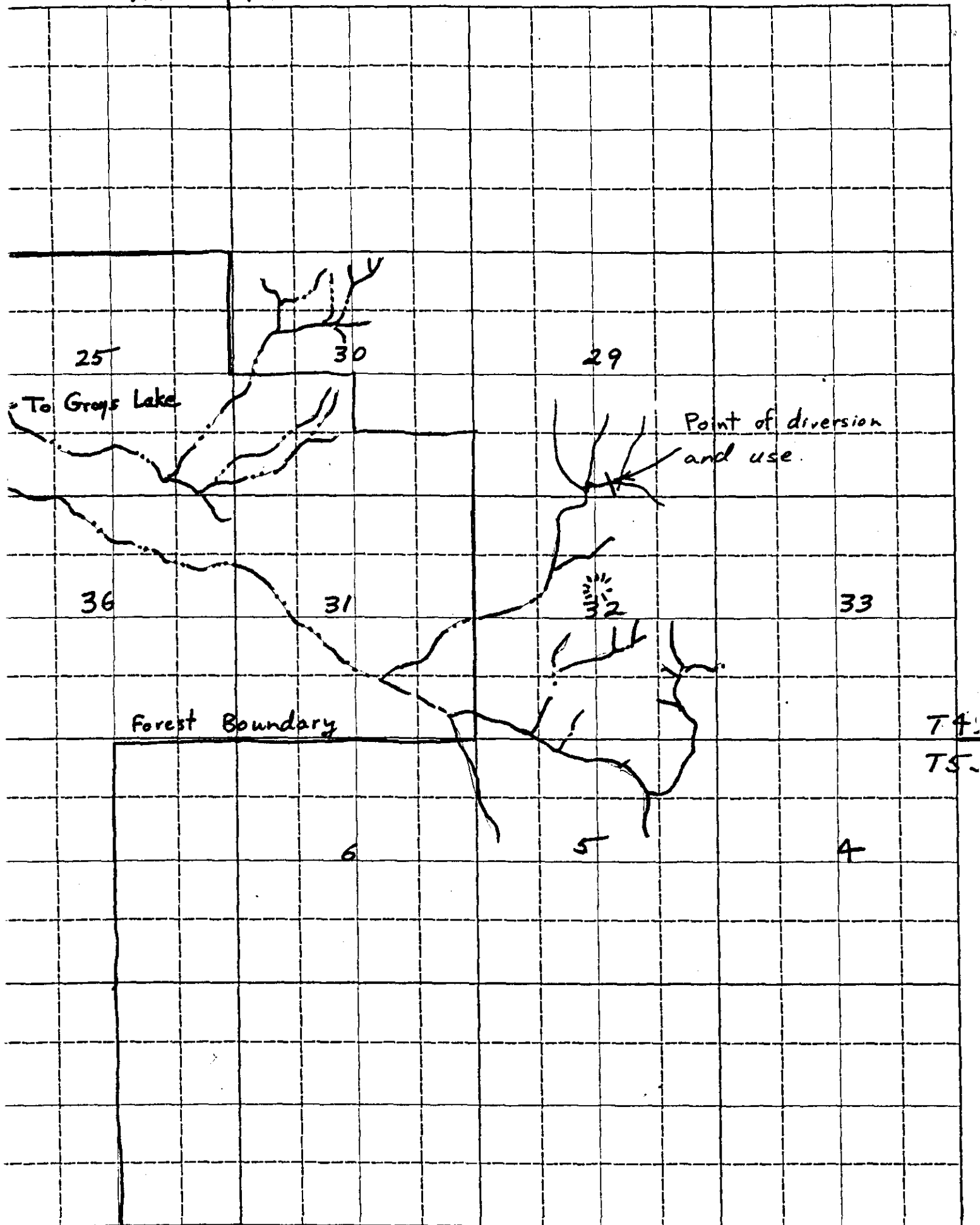
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks This water development is located on Bridge Creek C & H allotment which has 47 water developments for watering 1026 cattle, big game, upland game, and non-game wildlife.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number:

R 93 E | R 94 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

Adrian E. Dalton
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forest Resources

Proposed Priority

11/26/80

Received by kw Date 11/20/80 Time 9:40

Preliminary check by HWT Fee \$ 0-990. 3000

Receipted by kw Date 1/5/81 # 16/38

Publication prepared by kw Date 12/4/80

Published in Post Register

Publication dates 12/11 & 12/18/80

Publication approved kw Date 1/5/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7235, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Witness my hand this 15th day of January, 19 81.

L. Glen Saxton

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 11th day of December, 1980, last publication having been made on the 18th day of December, 1980, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 23rd day of December, 1980.

Dean R. Napier
Notary Public

My commission expires September 30, 1984.

B10, 1M,

MICROFILMED

RECEIVED

DEC 30 1980

Department of Water Resources
Eastern District Office

THE POST-REGISTER
IDaho Falls, IDaho
Published daily, except Saturday
Subscription price: \$5.00 per year
Single copies: 10 cents
Advertising rates: on application
Entered as second-class matter, May 1, 1903
Post Office at Idaho Falls, Idaho
Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917
Authorized by Post Office at Idaho Falls, Idaho
Postmaster: J. Robb Brady
Publisher: J. Robb Brady
Printed at the Post-Register Press, Idaho Falls, Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 13, 1988

RE: Permit Nos. 25-7225/7235/7238/7251/7252

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

JUN 28 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 11, 1988

RE: Permit Nos. 21-7216/7234/7235/7243/7249/7250/7252/7263/7264/
7268/7271, 25-7225/7235

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

JUN 28 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

25-7235

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1-08-87 Accompanied by LES GONYER Total Q measured _____
Source Spring Tributary to Grays Lake Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: See memorandum dated Feb. 26, 1981, USFS Field Examination

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description STOCKPOND 014-084

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

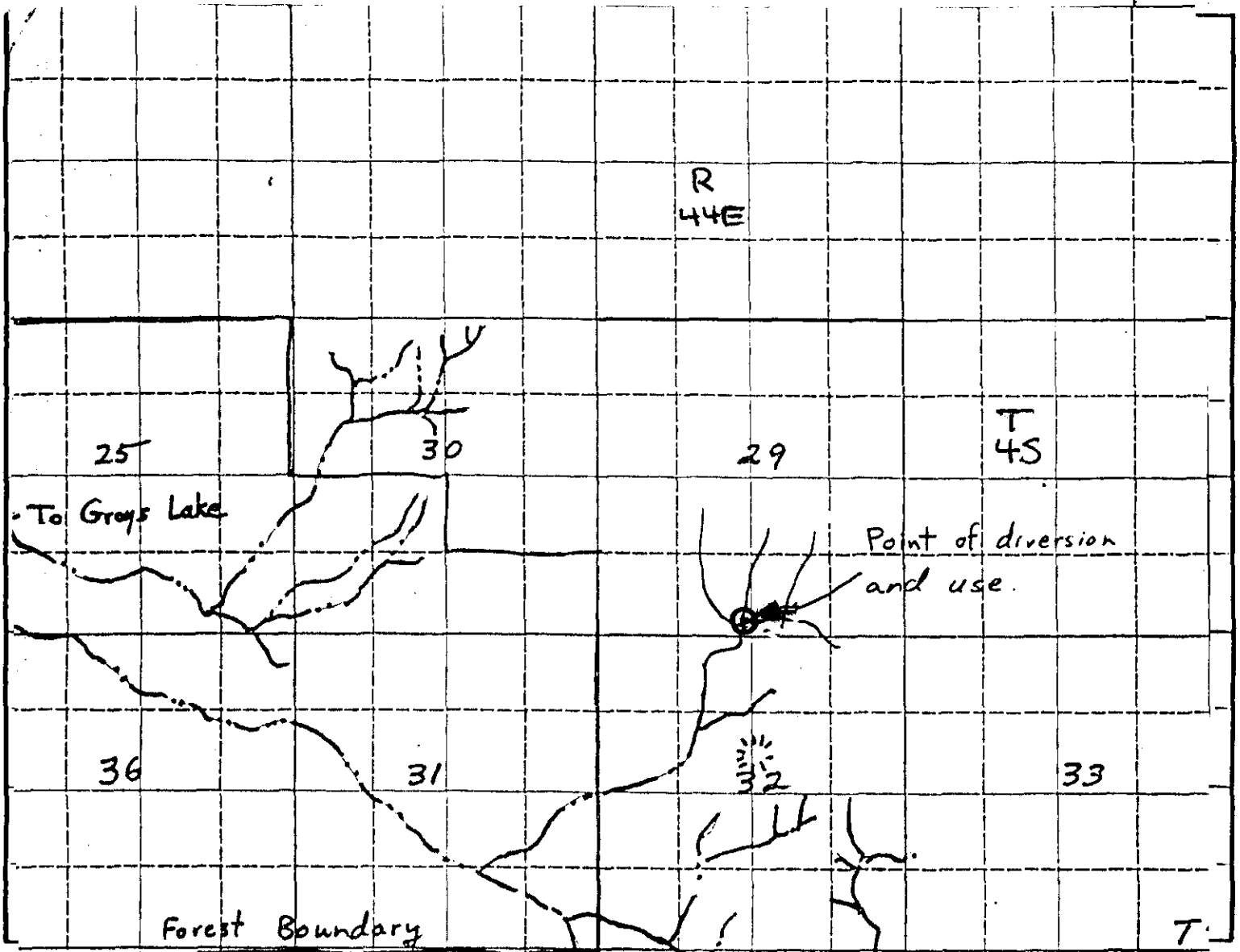
USE	Q (cfs)	V (afa)	FROM	TO
STORAGE FOR STOCKWATER		0.1	[1]	12-31
STOCKWATER FROM STORAGE		0.1	6-1	9-30
STOCKWATER	0.02		6-1	9-30
Total	0.02	0.1		

Remarks Use is for 1,026 head of cattle

RECEIVED

JUN 28 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4 Sect. 29 T45 R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
45	44E	29												5					

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other _____

Examiner's Signature

Checked by

Approved by

Date

Date

Date

1-14-87

1-15-87

FILED

JUN 28 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 1, 1983

United States of America
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Attention: Richard Sanders

Gentlemen:

Re: See attached list of water right permit numbers

This office acknowledges receipt of the statement of beneficial use postcards submitted for your water right permits.

Before a license can be issued, field examinations must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will try to contact one of your representatives before he makes the examination so that he may show him the system.

If you have any questions regarding the field examinations, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FROM U.S. FOREST SERVICE

11-7276	29-7540
11-7277	29-7638
11-7281	
11-7282	25-7207
	25-7208
13-7358	25-7210
	to
15-7068	25-7240
15-7069	25-7249
	25-7250
23-7046	25-7251
to	25-7252
23-7058	25-7253
23-7071	25-7254
to	25-7265
23-7077	25-7266
23-7084	
	27-7198
24-7029	27-7239
24-7030	27-7257
24-7041	27-7295
to	27-7296
24-7098	27-7297
24-7102	27-7298
24-7103	27-7312
24-7104	27-7313
24-7106	
24-7107	
24-7108	
24-7114	
24-7115	
24-7116	
24-7117	
24-7118	
24-7119	
24-7120	
to	
24-7126	
24-7144	
to	
24-7160	
	Total 179
25-7206	
25-7209	
27-7314	

014-084

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 25-7235.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: unnamed spring tributary of Emery Lake
 Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1026 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 15, 1983
 Date

Richard J. Dauder
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

FEB 22 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

IDENT. NO. 25 7235

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 20, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7213/7214, 13-7294, 24-7065/7107, 25-7224, 25-7235 thru 25-7240,
33-7080, 34-7254 thru 34-7256, 34-7286

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

25 7235

INITIAL REVIEW BY: SRP

APPLICATION NUMBER: USES

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Dec. 29 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-30-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
11-26-1980 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 1-6-1981

STATE OFFICE REVIEW:

- Con Jean LA
Sw/o cord 05/01 Upper Snake R.
☐ See attached sheet for more information.
By: Tabyn Date: 1/14/81

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

DECEMBER 4, 1980

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 29, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-11-80 BY 1043

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 29, 1980.

C. STEPHEN ALLRED

Director

Published 12/11 & 12/18/80.

MICROFILMED

25-7235-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to GRAY'S LAKE

Date Filed: 11/26/1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWSE Sec 29 T 04S R 44E, BONNEVILLE Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: SWSE Sec 29 T 04S R 44E

Diversion Means: STOCKPOND.

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540



Mr. Ronald D. Carlson
Eastern Region Supervisor
Idaho Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Dear Mr. Carlson:

Enclosed are thirty-three (33) Applications for Permit for the Caribou National Forest (State Basins 11, 13, 24, 25, and 27) and a voucher for \$990 to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures

RECEIVED

NOV 26 1980

Department of Water Resources
Eastern District Office

Salt Creek 001-016
Pearl Creek 012-096
Nounan Valley 012-097
Strawberry Creek 015-078
Salt River 008-292
Salt River 008-293
Brush Creek 008-285
Brush Creek 008-286
Crooked Creek 008-287
Tincup Creek 008-288
Swab Creek 008-289
Swab Creek 008-290
Swab Creek 008-291
S. Fk. Miller Cr. 008-294
S. Fk. Miller Cr. 008-295
Miller Creek 008-296
Miller Creek 008-297
Miller Creek 008-298
Eagle Creek 014-080
Grays Lake 014-081
Grays Lake 014-082
Eagle Creek 014-083
Grays Lake 014-084
Grays Lake 014-085
Slug Creek 016-601
Slug Creek 016-602
Slug Creek 016-603
Slug Creek 016-604
Slug Creek 016-606
Slug Creek 016-608
Slug Creek 016-609
Sheep Creek 016-607
Spring Creek 016-610
Dry Valley Cr. 016-590

RECEIVED

NOV 26 1980

Department of Water Resources
Eastern District Office

MICROFILMED