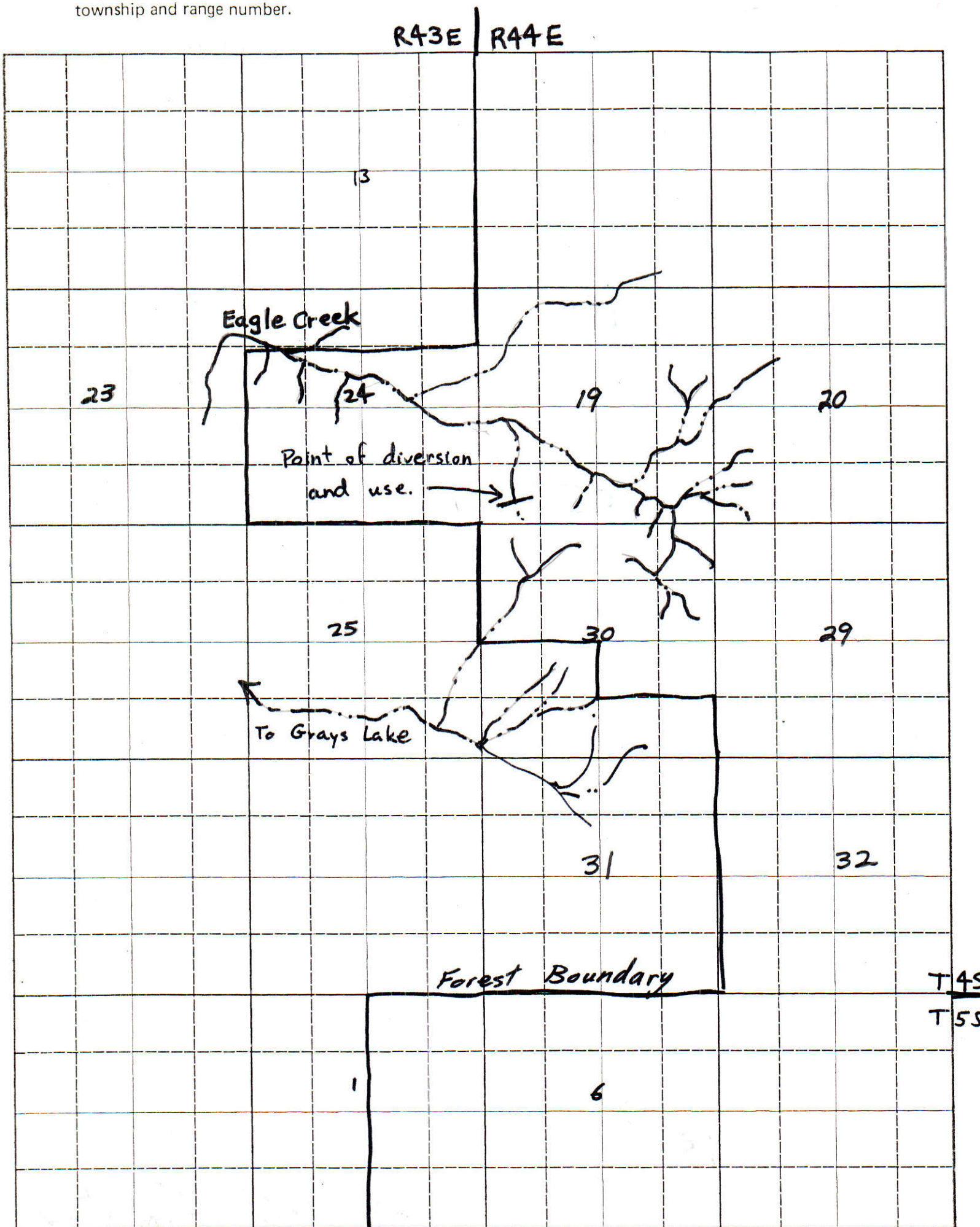


24-081

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

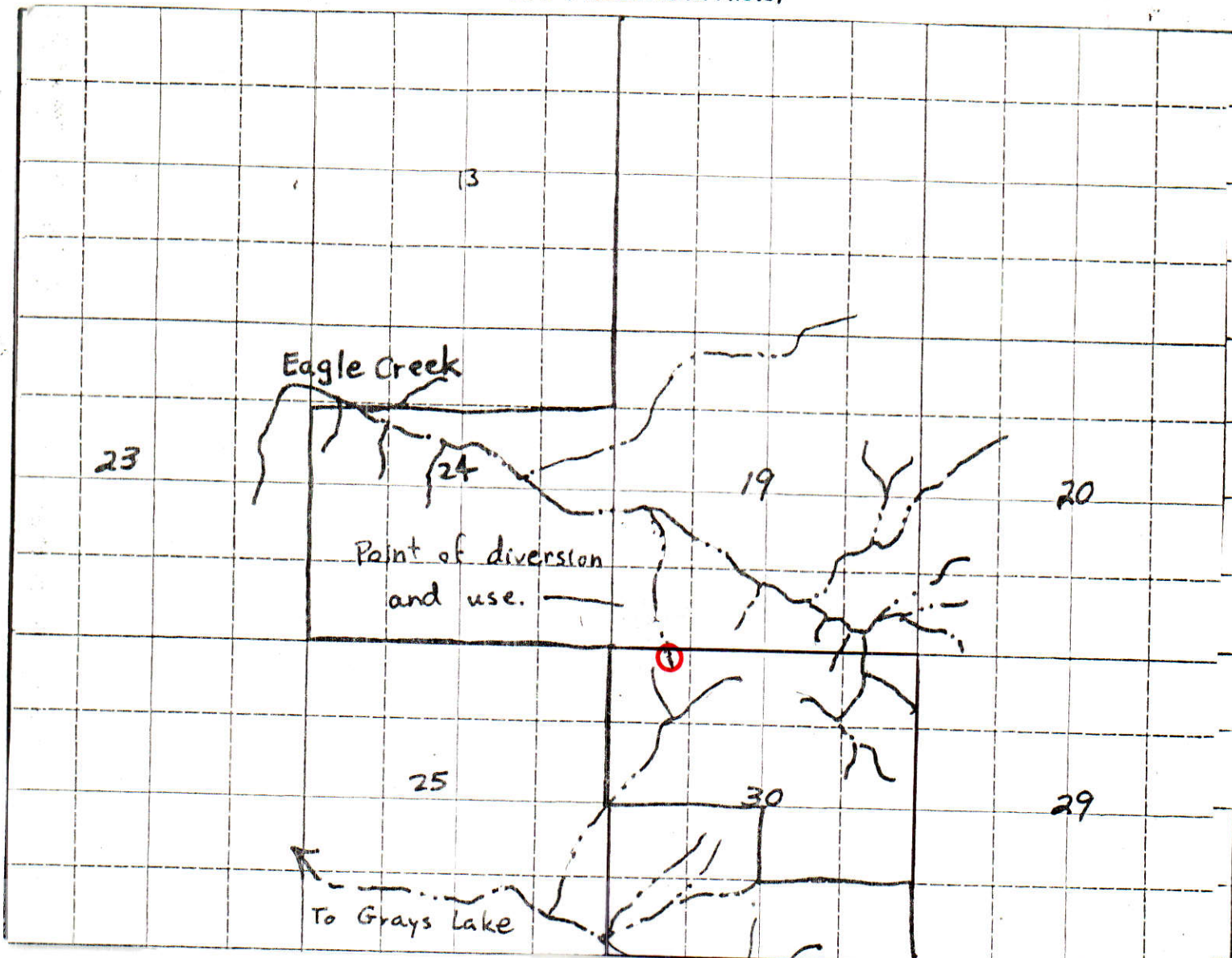
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

(for) L. KENT MAYS, JR.

(Applicant)

Deputy Regional Forester,
Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4 Sect 30 T4S R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	44E	30						S											

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 1-14-87

Date 1-15-87

Date

RECEIVED

JUN 28 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-7238

RECEIVED
MAY 18 1988

Department of Water Resources

APPROVED

Date of Priority: November 26, 1980

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 25-7238, and requests that the permit be changed as follows:

Source: SPRING

tributary to: GRAYS LAKE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 09/30	.02 cfs	.1 afa
Stockwater storage	01/01 to 12/31		.1 afa
Stockwater from storage	06/01 to 09/30		.1 afa
Totals		.02 CFS	.1 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNW, Sec. 30, Township 4S, Range 44E
Bonneville County

PLACE OF USE: Stockwater

TWN RGE SEC

4S 44E 30 NWNW

PLACE OF USE: Stockwater storage, same as Stockwater use

PLACE OF USE: Stockwater from storage, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, UT, this 1st day of February, 1988.

MAR 02 1988

B & F

MICROFILMED

JUN 28 1988

United States of America - Forest Service

(Signature)

(for) J. S. TIXIER, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-7238

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 # E000214 Received by dg Date 5-16-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 25-7238 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 01.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 13th day of June, 1988.

R. Keith Higginson
(Director)

MAR 02 1988

B & F

RECEIVED

JUN 28 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07238

Priority: November 26, 1980 Amount: 0.02 CFS 0.1 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 26, 1980, and
has submitted proof to the Department of Water Resources on February 22, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to GRAYS LAKE

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	09/30 to 06/01	0.02 CFS	0.1 AFA
STOCKWATER STORAGE	01/01 to 12/31		0.1 AFA
STOCKWATER FROM STORAGE	06/01 to 09/30		0.1 AFA
	Totals	0.02 CFS	0.1 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 30, Township 04S, Range 44E
BONNEVILLE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04S 44E 30 NWNW

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

RECORDED

JUN 28 1988

State of Idaho
Department of Water Resources

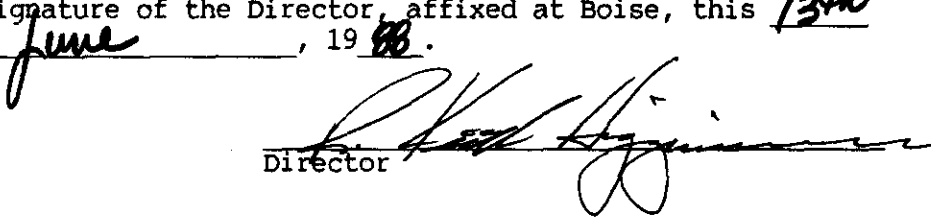
WATER RIGHT LICENSE

WATER RIGHT NO. 25-07238

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 01.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of June, 19 88.


Director

MICROFILMED

JUN 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address 324 25th street, Ogden, Utah 84401

2. Source of water supply Unnamed spring which is a tributary of Grays Lake

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 4S

Range 44E B.M. Bonneville County, additional points of diversion if any: _____

014-081

4. Water will be used for the following purposes:

Amount .02 for Stockwater purposes from Jan. 1 to year long ~~Dec. 31*~~ (both dates inclusive)
(cfs or acre-feet per annum)

Amount .1 for Storage purposes from Jan. 1 to year long ~~Dec. 31*~~ (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for stockwater purposes from Jan. 1 to Dec. 31* (both dates inclusive)
(cfs or acre-feet per annum) from storage

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

*Changes made 1/7/81 kw

a. .02 cubic feet per second and/or b. 0.10* acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. -N/A- stockpond*

b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil

Period of year when water will be diverted to storage January 1 to December 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 4S

Range 44E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1,026 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion	United States Government, administered by USDA Forest Service
---	---

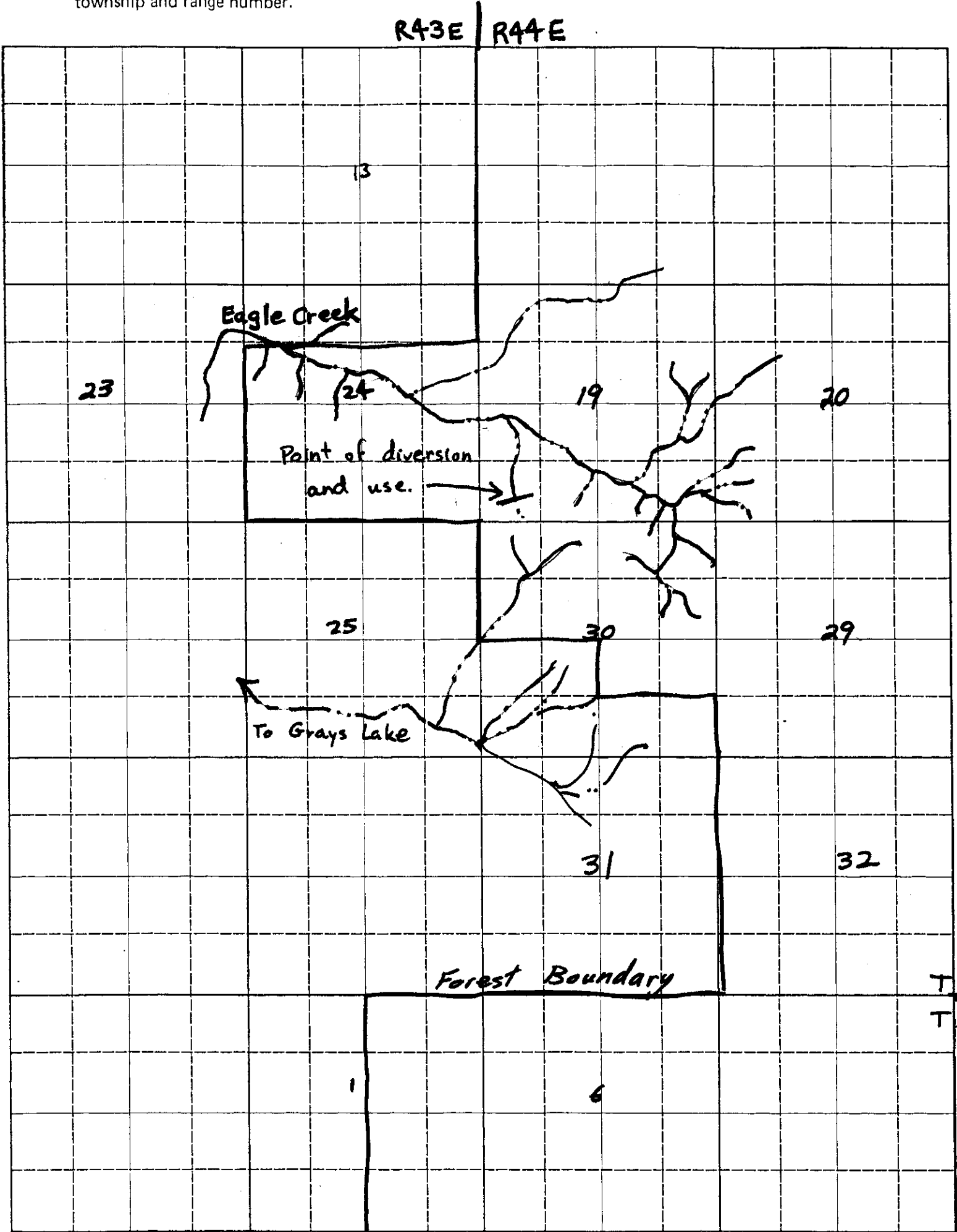
b. Who owns the land to be irrigated or place of use	Same
--	------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks This water development is located on Bridge Creek cattle allotment which
has 47 water developments for watering 1026 cattle, big game, upland game,
and non-game wildlife.

014-081

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

(for) L. KENT MAYS, JR. (Applicant) Adrian Dalton Deputy Regional Forester, Resources

Proposed Priority 11/26/80

Received by kw Date 11/26/80 Time 9:40
Preliminary check by HWS Fee \$ 0-990.3000
Receipted by kw Date 1/5/81 # 16138
Publication prepared by kw Date 12/4/80
Published in Post Register
Publication dates 12/11 & 12/18/80
Publication approved kw Date 1/5/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7238, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Witness my hand this 15th day of January, 19 81.

J. Glen Saxton

Subscribed and sworn to before me, this 23rd day of December, 1980

Dean R. Tappier
Notary Public

My commission expires September 30, 1984

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-7235

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to GRAYS
LAKE
Date Filed: 11/26/1980
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SWSE Sec 29 T 04S R
44E, BONNEVILLE Co.
Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.1
AC-FT) from 01/01 to 12/31
Place of Use: SWSE Sec 29 T 04S R 44E
Diversion Means: STOCKPOND.

25-7236

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to EAGLE
CREEK
Date Filed: 11/26/1980
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: NENE Sec 30 T 04S R
44E, BONNEVILLE Co.
Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.1
AC-FT) from 01/01 to 12/31
Place of Use: NENE Sec 30 T 04S R
44E
Diversion Means: STOCKPOND.

25-7237

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: UNNAMED CREEK TRIBU-
TARY to GRAYS LAKE
Date Filed: 11/26/1980
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: NWNW Sec 30 T 04S R
44E, BONNEVILLE Co.
Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.1
AC-FT) from 01/01 to 12/31
Place of Use: NWNW Sec 30 T 04S R
44E
Diversion Means: STOCKPOND.

25-7238

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to GRAYS
LAKE
Date Filed: 11/26/1980
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SWSW Sec 19 T 04S R
44E, BONNEVILLE Co.
Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.1
AC-FT) from 01/01 to 12/31
Place of Use: SWSW Sec 19 T 04S R 44E
Diversion Means: STOCKPOND.

25-7239

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to EAGLE
CREEK
Date Filed: 11/26/1980
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: NWSW Sec 24 T 04S R
43E, BONNEVILLE Co.
Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.1
AC-FT) from 01/01 to 12/31
Place of Use: NWSW Sec 24 T 04S R
43E
Diversion Means: STOCKPOND.

25-7240

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to GRAYS
LAKE
Date Filed: 11/26/1980
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: NWNE Sec 32 T 04S R
44E, BONNEVILLE Co.
Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
STOCKWATER STORAGE (0.1 AC-FT)
from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.1
AC-FT) from 01/01 to 12/31
Place of Use: NWNE Sec 32 T 04S R
44E
Diversion Means: STOCKPOND.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 150
Shoup Ave., Idaho Falls, Idaho 83401 on
or before DECEMBER 29, 1980.

C. STEPHEN ALLRED
Director

Published: December 11, 1980

RECEIVED

DEC 30 1980

Department of Water Resources
Eastern District Office

MILWAUKEE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 13, 1988

RE: Permit Nos. 25-7225/7235/7238/7251/7252

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUN 28 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 11, 1988

RE: Permit Nos. 21-7216/7234/7235/7243/7249/7250/7252/7263/7264/
7268/7271, 25-7225/7235/7238/7251/7252, 34-7272/7412

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

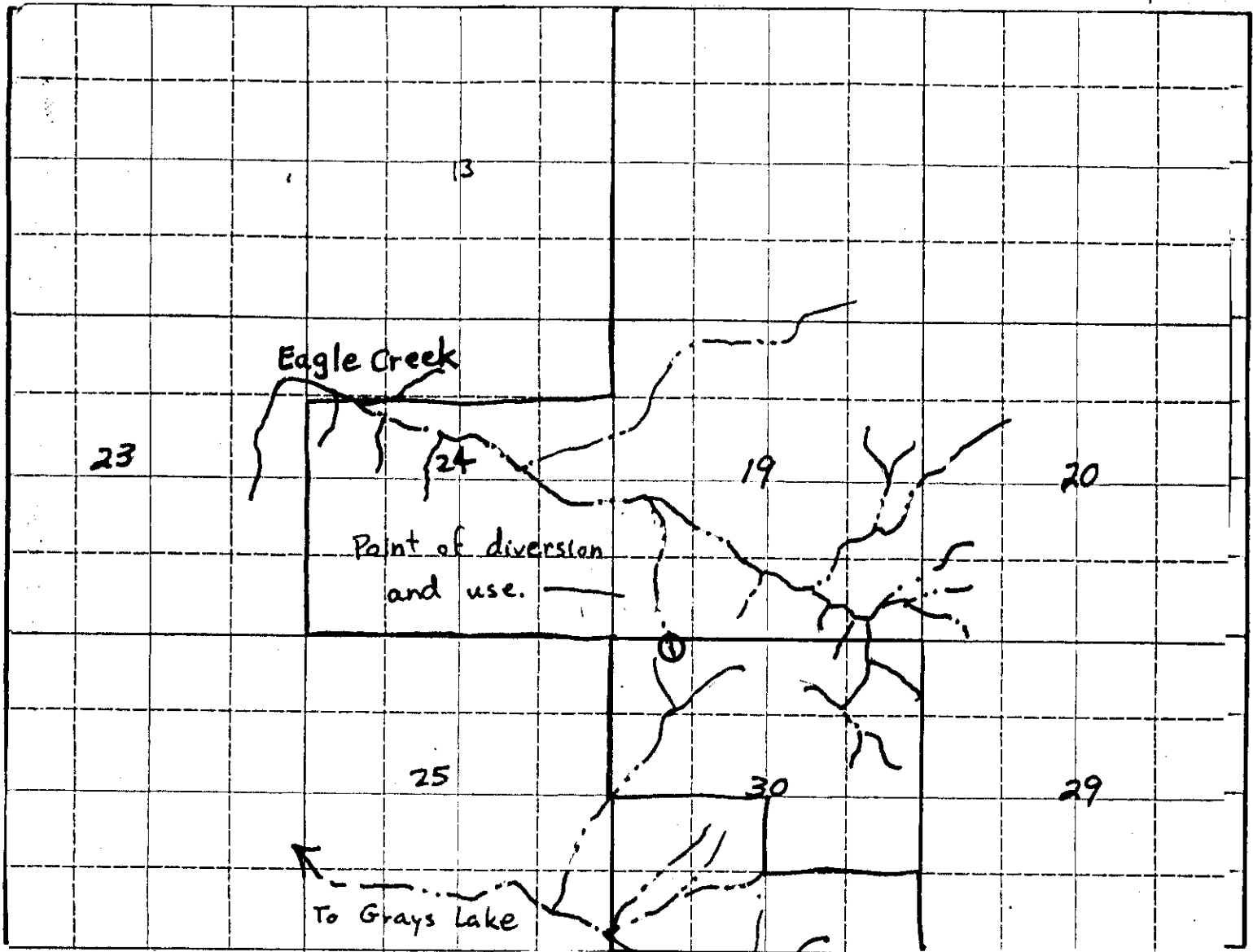
JJ:sc

Enclosures

MICROFILMED

JUN 28 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4 Sect. 30 T4S R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	44E	30						S											

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

RECEIVED

JUN 28 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 1, 1983

United States of America
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Attention: Richard Sanders

Gentlemen:

Re: See attached list of water right permit numbers

This office acknowledges receipt of the statement of beneficial use postcards submitted for your water right permits.

Before a license can be issued, field examinations must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will try to contact one of your representatives before he makes the examination so that he may show him the system.

If you have any questions regarding the field examinations, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FROM U.S. FOREST SERVICE

11-7276	29-7540
11-7277	29-7638
11-7281	
11-7282	25-7207
	25-7208
13-7358	25-7210
	to
15-7068	25-7240
15-7069	25-7249
	25-7250
23-7046	25-7251
to	25-7252
23-7058	25-7253
23-7071	25-7254
to	25-7265
23-7077	25-7266
23-7084	
	27-7198
24-7029	27-7239
24-7030	27-7257
24-7041	27-7295
to	27-7296
24-7098	27-7297
24-7102	27-7298
24-7103	27-7312
24-7104	27-7313
24-7106	
24-7107	
24-7108	
24-7114	
24-7115	
24-7116	
24-7117	
24-7118	
24-7119	
24-7120	
to	
24-7126	
24-7144	
to	
24-7160	
25-7206	
25-7209	
27-7314	

Total 179

014-081

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of permit No. 25-7238

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: artificial spring tributary of Grays Lake

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1,026 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 15, 1983
 Date

Richard L. Sanders
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

FEB 22 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 20, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7213/7214, 13-7294, 24-7065/7107, 25-7224, 25-7235 thru 25-7240,
33-7080, 34-7254 thru 34-7256, 34-7286

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

25 7238

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: USFS

CHECK:

25-7238

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☒ Yes

☒ No

Field check required.

☐ Yes

☒ No

Critical groundwater area.

☐ Yes

☒ No

Request dam safety information. Sent by: _____

Date: _____

☒ Yes

☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes

☒ No

Platted by: _____ Map No. _____

☐ Yes

☒ No

Other rights on same place of use. _____

☒ Yes

☐ No*

In form for advertising.

Final date for protests: Dec. 29 ✓

☐ Yes

☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12-30-1980 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes

☒ No

Measuring device required.

☐ Yes

☒ No

Access port required.

☒ Yes

☐ No

Will water be delivered by watermaster? If yes, what district? 01

11-26-1980

Date of priority recommended.

☒ Special conditions of approval or cover letter. _____

MICROFILMED

By: Ernest Carlson

Date: 1-6-1981

STATE OFFICE REVIEW:

SW/cond 05(01 Upper Snake R)

☐ See attached sheet for more information.

By: [Signature]

Date: 1/14/81

Department of Water Resources

25-2238

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to GRAYS LAKE

Date Filed: 11/26/1980

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWSW Sec 19 T 04S R 44E, BONNEVILLE Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: SWSW Sec 19 T 04S R 44E

Diversion Means: STOCKPOND.

RECEIVED