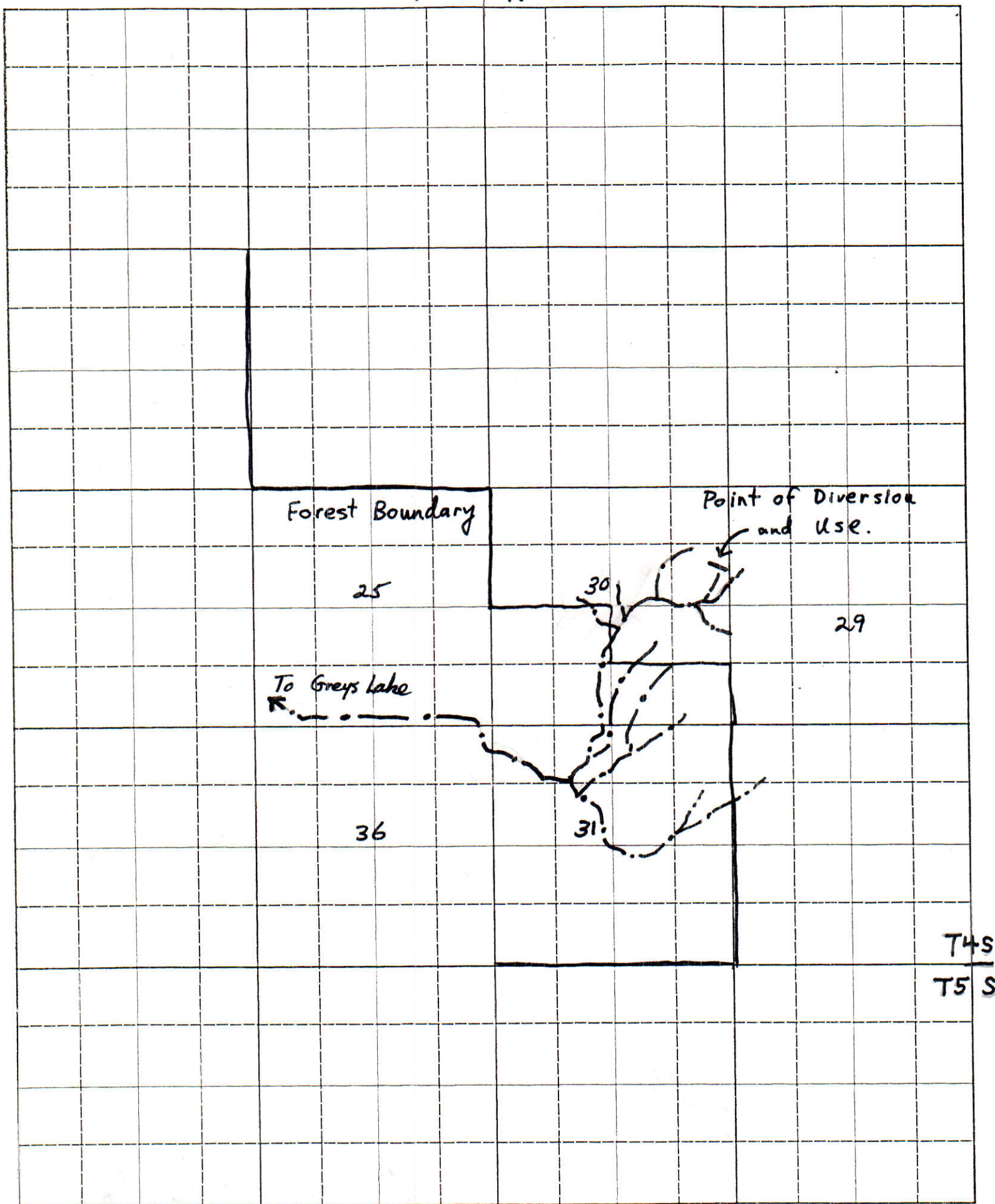


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43E R44E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

MICROFILMED

L. Kent Mays, Jr.
L. KENT MAYS, JR. (Applicant)

Deputy Regional Forester,
Resources

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 16th day of April, 1981, last publication having been made on the 23rd day of April, 1981, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 28th day of April, 1981.

Dean R. Napier
Notary Public

My commission expires September 30, 1984.

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-7249

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to GREYS
LAKE

Date Filed: 03/30/1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SENE Sec 30 T 04S R
44E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
06/01 to 09/30; STOCKWATER STOR-
AGE (0.1 AC-FT) from 01/01 to 12/31;
STOCKWATER FROM STORAGE (0.1
AC-FT) from 06/01 to 09/30

Place of Use: SENE Sec 30 T 04S R 44E

Diversion Means: STOCKPOND.

25-7250

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to GREYS
LAKE

Date Filed: 03/30/1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SESW Sec 24 T 04S R
43E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
06/01 to 09/30; STOCKWATER STOR-
AGE (0.1 AC-FT) from 01/01 to 12/31;
STOCKWATER FROM STORAGE
(0.1 AC-FT) from 06/01 to 09/30

Place of Use: SESW Sec 24 T 04S R 43E

Diversion Means: STOCKPOND.

25-7251

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to GREYS
LAKE

Date Filed: 03/30/1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWSW Sec 24 T 04S R
43E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
06/01 to 09/30; STOCKWATER STOR-
AGE (0.1 AC-FT) from 01/01 to 12/31;
STOCKWATER FROM STORAGE (0.1
AC-FT) from 06/01 to 09/30

Place of Use: SWSW Sec 24 T 04S R 43E

Diversion Means: STOCKPOND.

25-7252

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to GREYS
LAKE

Date Filed: 03/30/1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: NESW Sec 24 T 04S R
43E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
06/01 to 09/30; STOCKWATER STOR-
AGE (0.1 AC-FT) from 01/01 to 12/31;
STOCKWATER FROM STORAGE (0.1
AC-FT) from 06/01 to 09/30

Place of Use: NESW Sec 24 T 04S R
43E

Diversion Means: STOCKPOND.

25-7253

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to GREYS
LAKE

Date Filed: 03/30/1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SESW Sec 19 T 04S R
44E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
06/01 to 09/30; STOCKWATER STOR-
AGE (0.1 AC-FT) from 01/01 to 12/31;
STOCKWATER FROM STORAGE (0.1
AC-FT) from 06/01 to 09/30

Place of Use: SESW Sec 19 T 04S R 44E

Diversion Means: STOCKPOND.

25-7254

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to GREYS
LAKE

Date Filed: 03/30/1981

Amount: 0.02 CFS 0.1 AC-FT

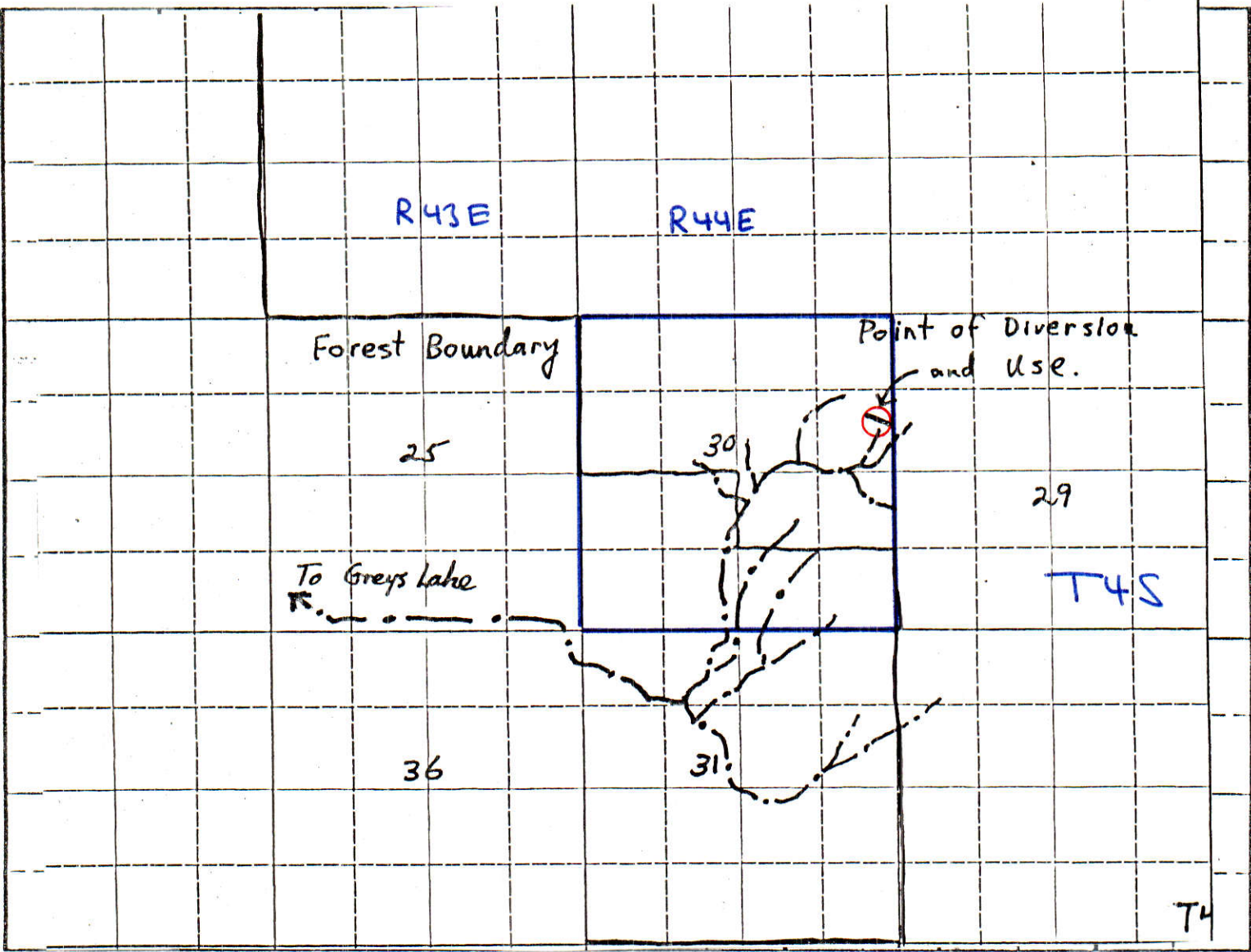
Diversion Point: NWSW Sec 29 T 04S R
44E, BONNEVILLE Co.

Use: STOCKWATER (0.02 CFS) from
06/01 to 09/30; STOCKWATER STOR-

RECEIVED

APR 30

Department of Water Resources
Eastern District Office



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4 Sect. 30 T4S R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T4S	R44E	30				X S													

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature H.W. Jones
Checked by John W. Aramiani
Approved by R. Hawerton

Date 3-03-86
Date 17 June 1986
Date 9-15-86

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 25-7249 Priority March 30, 1981 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 30, 1981, and has submitted proof to the Department of Water Resources on February 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Greys Lake and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 - 09/30	0.02 cfs	0.1 af
Storage for Stockwater	01/01 - 12/31	n/a	0.1 af
Stockwater from Storage	06/01 - 09/30	n/a	0.1 af

Location of point of diversion: SENE, Sec. 30, Twp 4S, Rge 44E, Bonneville Co.

Place of use:

			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
4S	44E	30	:	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29TH day of SEPTEMBER, 1986.

Acting for the Director *Norman C. Young*

MICROFILMED

sim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of Greys Lake

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 4S

Range 44E B.M. Bonneville County, additional points of diversion if any: _____

014-90

4. Water will be used for the following purposes:

Amount .1AF for Storage for Stockwater purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .1AF for Stockwater from Storage purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02cfs for Stockwater purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Stockpond

b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil

Period of year when water will be diverted to storage January 1 to December 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 4S

Range 44E B.M.

(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1026 cattle

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: N.A.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States Government, Administered by USDA Forest Service

b. Who owns the land to be irrigated or place of use Same

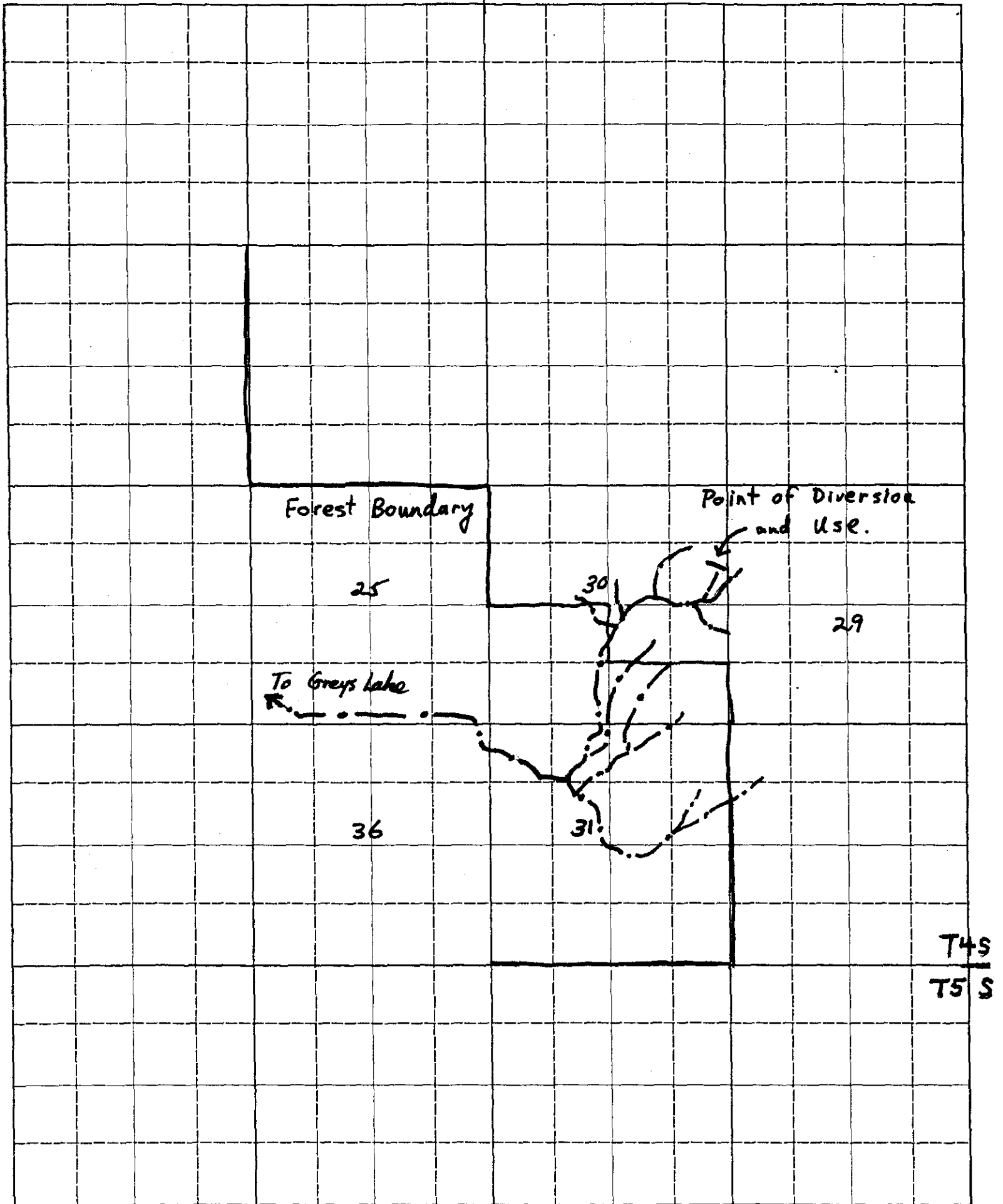
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is located on Bridge Creek Cattle Allotment which has 47 water developments for watering 1026 cattle, and big game, upland game, and non-game wildlife.

11/11/2011

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43E R44E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

RECEIVED

L. Kent Mays, Jr.
L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

Proposed Priority

3/30/81

Received by kw Date 3/30/81 Time _____

Preliminary check by _____ Fee \$ Y 750.

Received by aw Date 5/14/81 # 17656

Publication prepared by kw Date 4/9/81

Published in Post Register

Publication dates 4/16 & 4/23/81

Publication approved kw Date 5/5/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. KC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7249, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the water-master of State Water District # 01, Upper Snake River.

Witness my hand this 18th day of June, 19 81.

L. Glen Sayton
Chief, Office of Water Resources

MICROFILMED

The Post-Register

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 16th day of April, 1981, last publication having been made on the 23rd day of April, 1981, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 28th day of April, 19 81.

Notary Public

My commission expires September 30, 19 84

B10, 1M,

1. **TO:** DIRECTOR, FBI
 2. **FROM:** SAC, DENVER (100-100000)
 3. **SUBJECT:** [REDACTED]
 4. **RE:** [REDACTED]
 5. **DATE:** 4/11/68
 6. **TIME:** 10:00 AM
 7. **BY:** [REDACTED]
 8. **CLASSIFICATION:** [REDACTED]
 9. **APPROVAL:** [REDACTED]
 10. **REMARKS:** [REDACTED]
 11. **ADMINISTRATIVE:** [REDACTED]
 12. **DISPOSITION:** [REDACTED]
 13. **COPIES:** [REDACTED]
 14. **NOTES:** [REDACTED]
 15. **REFERENCE:** [REDACTED]
 16. **ENCLOSURES:** [REDACTED]
 17. **INDEXING:** [REDACTED]
 18. **FILED:** [REDACTED]
 19. **RECEIVED:** [REDACTED]
 20. **STAMP:** [REDACTED]

RECEIVED

APR 30

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1986

RE: Permit Nos. 11-7276, 23-7046 thru 23-7058, 23-7071/7073/7075/
7076/7084, 24-7041 thru 24-7059, 25-7249, 27-7198/
7296/7314, 71-7036/7042/7086, 72-7301 thru 72-7307

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

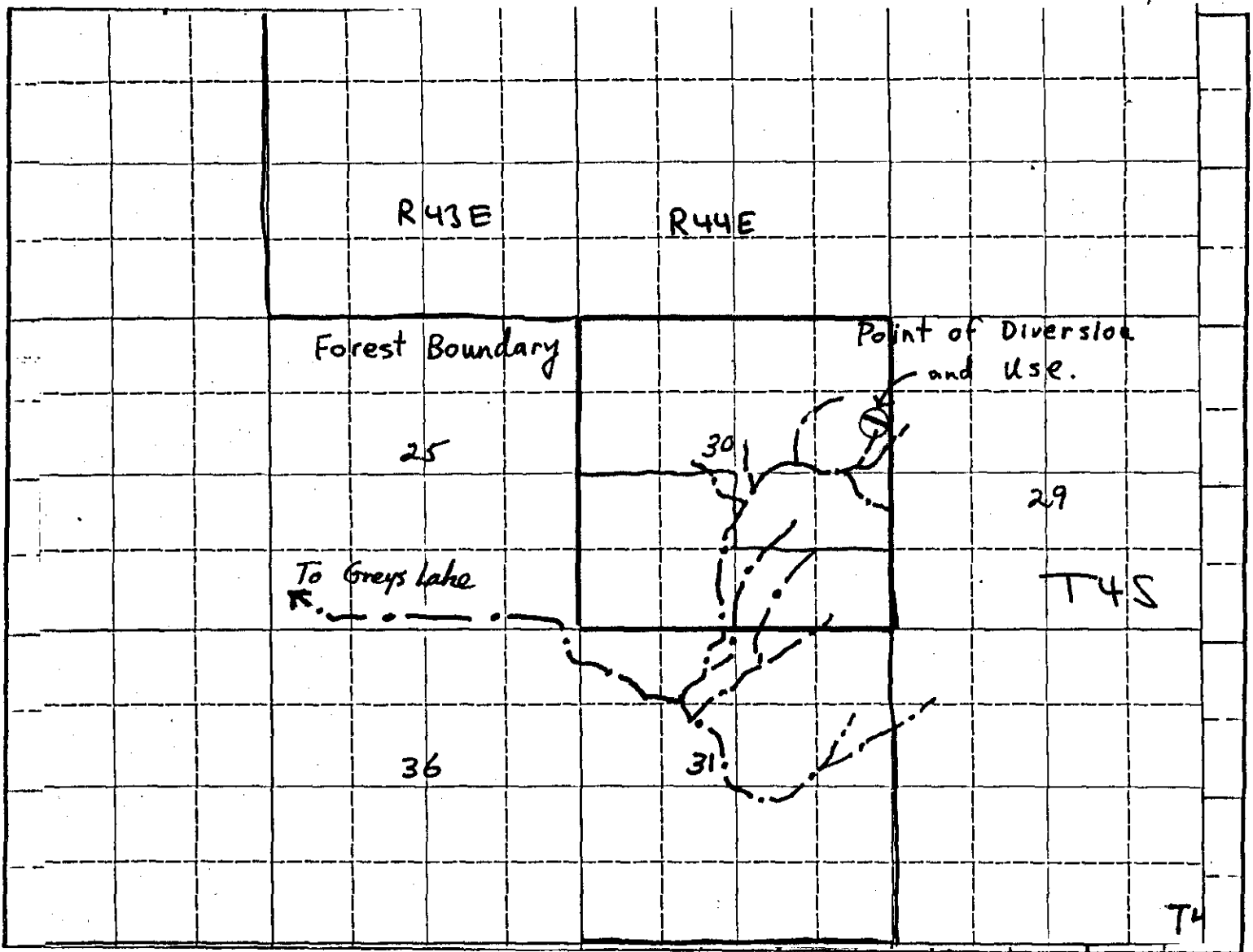
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
SEP 30 1986

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4 Sect. 30 T4S R44E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T4S	R44E	30				X													
						S													

- Recommended Amendments:

☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above

☒ None
 ☐ Other

Examiner's Signature H.W. Jones

Checked by [Signature]

Approved by R. J. J. J.

Date 3-03-86

Date 17 June 1986

Date 9-15-86

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 1, 1983

United States of America
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Attention: Richard Sanders

Gentlemen:

Re: See attached list of water right permit numbers

This office acknowledges receipt of the statement of beneficial use postcards submitted for your water right permits.

Before a license can be issued, field examinations must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will try to contact one of your representatives before he makes the examination so that he may show him the system.

If you have any questions regarding the field examinations, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FROM U.S. FOREST SERVICE

11-7276	29-7540
11-7277	29-7638
11-7281	
11-7282	25-7207
	25-7208
13-7358	25-7210
	to
15-7068	25-7240
15-7069	25-7249
	25-7250
23-7046	25-7251
to	25-7252
23-7058	25-7253
23-7071	25-7254
to	25-7265
23-7077	25-7266
23-7084	
	27-7198
24-7029	27-7239
24-7030	27-7257
24-7041	27-7295
to	27-7296
24-7098	27-7297
24-7102	27-7298
24-7103	27-7312
24-7104	27-7313
24-7106	
24-7107	
24-7108	
24-7114	
24-7115	
24-7116	
24-7117	
24-7118	
24-7119	
24-7120	
to	
24-7126	
24-7144	
to	
24-7160	
25-7206	
25-7209	
27-7314	

Total 179

(PLACE
TEN CENT
STAMP
HERE

RECEIVED
FEB 22 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

014-090

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 25-7244.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: unnamed spring tributary of Gray's Lake

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1624 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 15, 1983
Date

Richard J. Shuders
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1981

U.S Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7226, 25-7249 thru 25-7254, 27-7267, 27-7274 thru 27-7276,
27-7280 thru 27-7282, 74-7106 thru 74-7108, 74-7125 thru 74-7136,
75-7190

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

25 7249

INITIAL REVIEW BY: KEW

APPLICATION NUMBER: 014-90

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. May 4 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: April 30, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
March 30, 81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: May 16, 1981

STATE OFFICE REVIEW:

- 3rd cond 05/01 Upper Snake
☐ See attached sheet for more information.
By: [Signature] Date: 6/9/81

25-2249-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to GREYS LAKE

Date Filed: 03/30/1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SENE Sec 30 T 04S R 44E, BONNEVILLE Co.

Use: STOCKWATER	(0.02 CFS)	from 06/01 to 09/30
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.1 AC-FT)	from 06/01 to 09/30

Place of Use: SENE Sec 30 T 04S R 44E

Diversion Means: STOCKPOND.

RECEIVED
MAY 1981

3/79

IDENT. NO. 25 7249

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

10

4/9/81

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

9/29/86