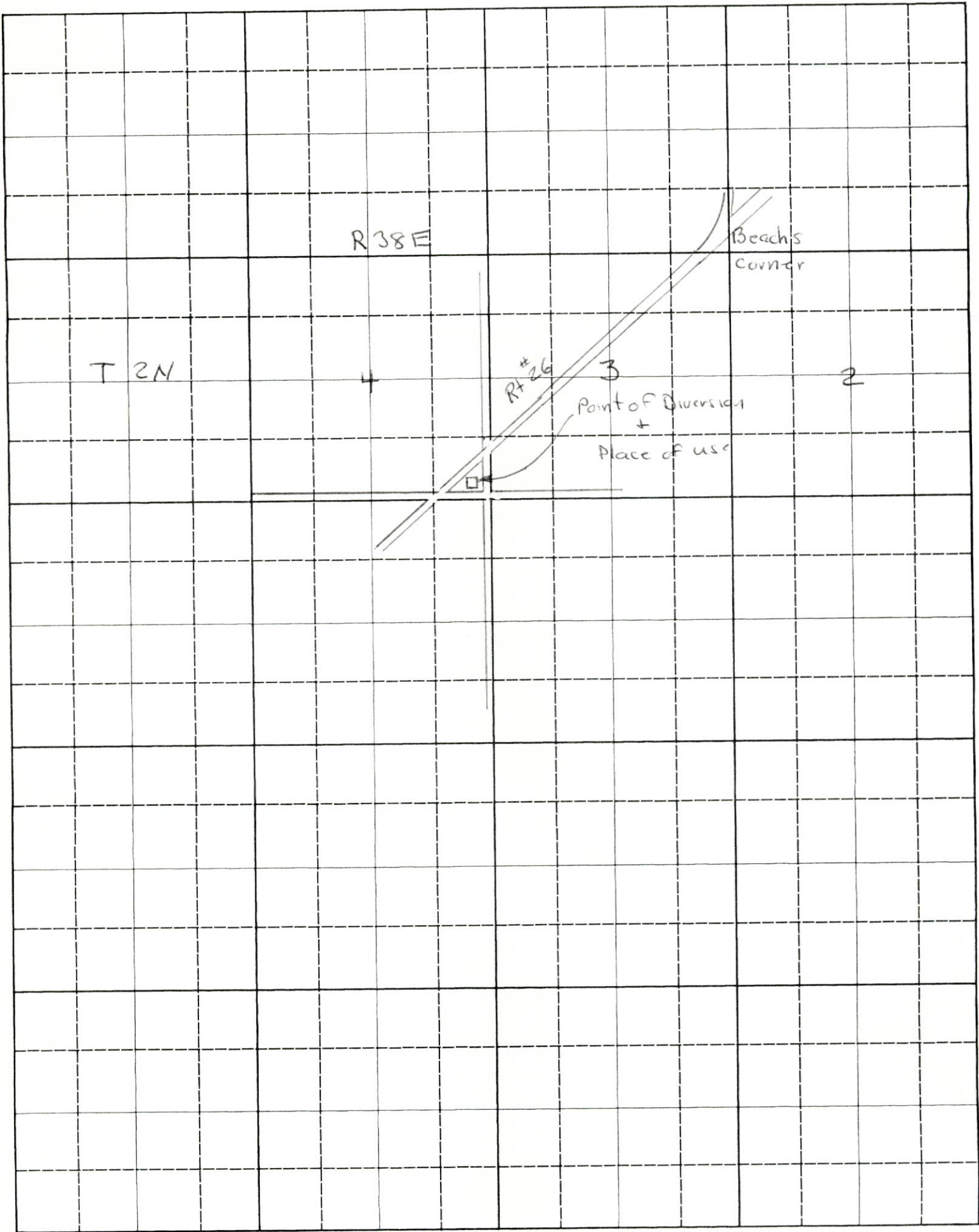


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x RL Arnold
(Applicant)

MICROFILMED

Proof of Publication
The Post-Register

RECEIVED

FEB 1 1982

Department of Water Resources
Eastern District Office

State of Idaho, {
County of Bonneville { ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 14th day of January, 1982, last publication
having been made on the 21st day of January, 1982, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 27th day of January, 1982

Deon R. Napier
Notary Public

My commission expires September 30, 1984

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the fol-
lowing application(s) have been sub-
mitted for permit to appropriate the
public waters of the State of Idaho

25-7267

ARNOLD, R.L. &/or R.G.
SANDELL, EUGENE
RT. 4, BOX 223, IDAHO FALLS, ID
83401

Source: GROUNDWATER

Date Filed: 01/06/1982

Amount: 0.04 CFS

Diversion Point: SESE Sec 04 T 02N R
38E, BONNEVILLE Co.

Use: COMMERCIAL (0.04 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 04 T 02N R
38E, BONNEVILLE Co.

Diversion Means: WELL AND PUMP
If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 150
Shoup Ave., Idaho Falls, Idaho 83402 on
or before FEBRUARY 1, 1982.

A. KENNETH DUNN
Director

Published: January 14, 21, 1982

MICROFILMED

Topographic map of the St Leon area, showing the proposed diversion of Willow Creek. The map includes features such as Willow Creek, Fork Willow Creek, Crow Creek, and Lincoln Creek. Key locations marked include St Leon School, St Leon Grange, Trailer Park, and various benchmark points (BM 4738, BM 4742, BM 4730, BM 4754). The map also shows the Pacific Railroad, Union Lateral, and Payne Lateral. A handwritten note "POINT OF DIVERSION AND PLACE OF USE" with an arrow points to a specific location on the map. The map is labeled with "R38E" and "T32N".

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW¹/₄ SE¹/₄ SE¹/₄ Sec 4 T2N R38E

[illegible]

RECEIVED

FEB 25 1988

Date 9-26-1985
Date 10-30-85
Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7267

Priority: January 6, 1982 Amount: .04 CFS 6.9 AFA

This is to certify, that R. L. ARNOLD
R. G. ARNOLD
EUGENE SANDELL

RT. 4 BOX 223

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 6, 1982, and has submitted proof to the Department of Water Resources on February 8, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Commercial	01/01 to 12/31	.04 cfs	6.9 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 4, Township 2N, Range 38E
Bonneville County

PLACE OF USE: Commercial

TWN RGE SEC

2N 38E 4 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 1987.

Director

FEB 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant R.L. Arnold &/or R.G. Arnold Phone 529-4706
and/or Eugene Sandell
Post office address Rt. #4, Box 223, Idaho Falls, Idaho 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 2N
Range 38E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump to factory

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 2N
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

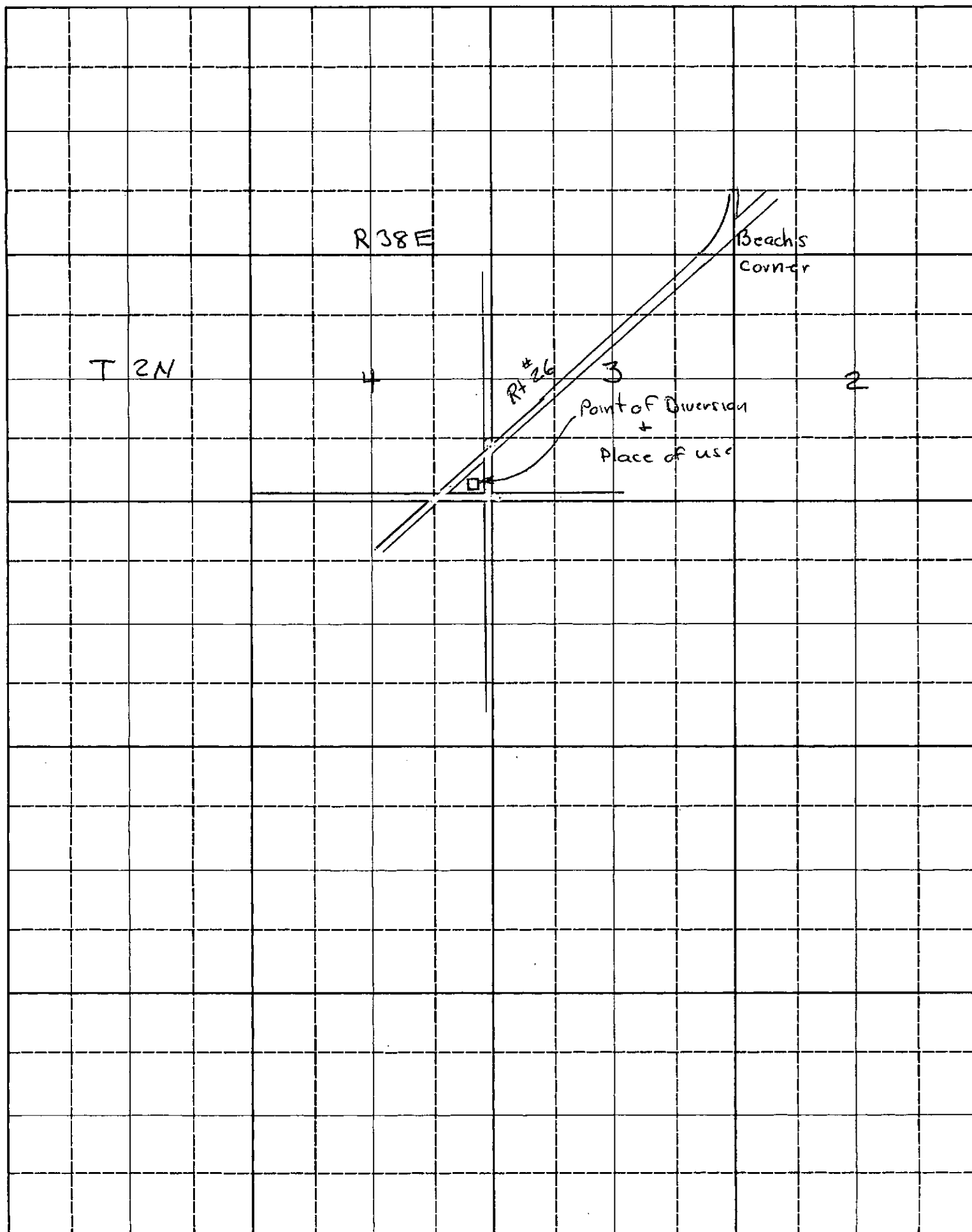
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: culinary use, steam cleaning
and maintaining heavy equipment at Arnold's Equipment.

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x R. L. Arnold
(Applicant)

RECEIVED
JAN 15 1963

Proposed Priority 1/06/1982

Received by CW Date 1-06-82 Time 10:35 A.

Preliminary check by HWT Fee \$ 30⁰⁰

Receipted by CW Date 1-06-82 # 20035

Publication prepared by CW Date 1-07-82

Published in Last Register

Publication dates Jan 14 + 21, 1982

Publication approved CW Date 2-02-82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. Jui

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7267 , and said application is hereby APPROVED .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 83 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 23rd day of March , 19 82 .

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

Proof of Publication
The Post-Register

RECEIVED

FEB 1 1982

Department of Water Resources
Eastern District Office

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 14th day of January, 1982, last publication
having been made on the 21st day of January, 1982, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 27th day of January, 1982

J. Robb Brady
Leon R. Napier
Notary Public

My commission expires September 30, 1984

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the fol-
lowing application(s) have been sub-
mitted for permit to appropriate the
public waters of the State of Idaho:

25-7267
ARNOLD, R.L. &/or R.G.
SANDELL, EUGENE
RT. 4, BOX 223, IDAHO FALLS, ID
83401

Source: GROUNDWATER
Date Filed: 01/06/1982
Amount: 0.04 CFS
Diversion Point: SESE Sec 04 T 02N R
38E, BONNEVILLE Co.
Use: COMMERCIAL (0.04 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 04 T 02N R 38E
Diversion Means: WELL AND PUMP

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 150
Shoup Ave., Idaho Falls, Idaho 83402 on
or before FEBRUARY 1, 1982.

A. KENNETH DUNN
Director

Published: January 14, 21, 1982

RECEIVED

January 7, 1988

R. L. & R. G. ARNOLD
RT. 4 BOX 223
IDAHO FALLS, ID 83401

RE: Permit No. 25-7267

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

25-7267
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. cap. as 0.04 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\underline{\underline{Com}} = \underline{.04} \times \frac{1.98}{\frac{\text{cfs}}{\text{day}}} \times \frac{8 \text{ HRS}}{\text{day}} \times \frac{1 \text{ day}}{24 \text{ HRS}} \times \frac{260 \text{ days}}{1 \text{ yr}} = 6.9 \text{ AFA}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

FILED

FEB 25 1988

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 25-7267 | 1-6-82 | 0.04 | 1-6-82 | 2-8-83 | 0.04 |

4. Permit Holder: R.L. Arnold &/or P.G. Arnold

Address: Rt. 4, Box 223 - Idaho Falls, Id. 83401

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>COMMERCIAL</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>6.9</u>

Allowable Maximums: 0.04 6.9

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: Commercial use in Arnold's Equipment for
culinary use, steam cleaning and maintaining heavy equipment

10. Recommended Amendments

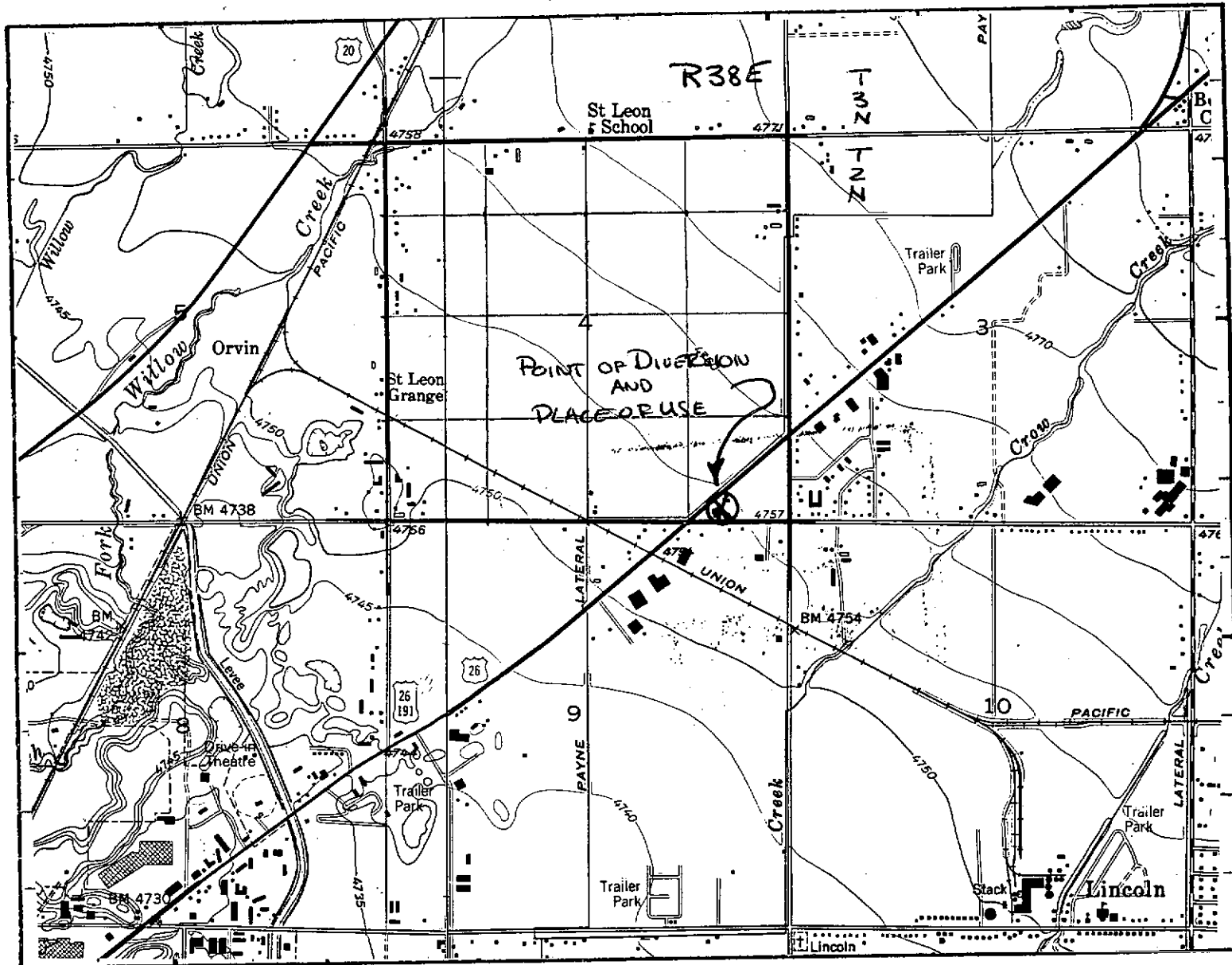
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None FEB 25 1988

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Hoverton Jan 12-81 Date 12-22-87



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: SW¹/₄ SE¹/₄ SE¹/₄ Sec 4 T2N R38E

Place(s) of Use

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
02N	38E	4																	C

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

FEB 25 1988

Examiner's Signature

Checked by

Approved by

Keith C Wilson
H. Jones

Date 9-26-1985

Date 10-30-85

Date



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 7, 1983

R.L. & R.G. Arnold
Rt. #4, Box 223
Idaho Falls, ID 83401

RE: Permit No. 25-7267

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

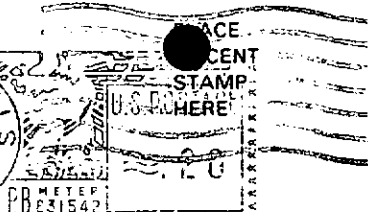
Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW: CW

MICROFILMED

FEB 25 1988



RECEIVED
FEB 8 1983
IDaho DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 25-2267

Name(s) of Permit Holder: R.L. + R.E. Arnold

Post Office Address: Rt # 4 Box 223 IDAHO FALLS, IDA
83402 Tel. No. 523-0822

Source of Water:

WELL

Extent of Use:



Domestic

(number of households)



Stockwater

(number and type of stock)



Irrigation

(acres)



Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/4/83

Date

Robert G. Hammer
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138165

ARNOLD, R.L. & R.G.
RT. 4, BOX 223
IDAHO FALLS, ID 83401

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7267 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ARNOLD, R.L. & R.G.
RT. 4, BOX 223
IDAHO FALLS, ID 83401

MARCH 30, 1982

RE: PERMIT NO. 25-7267

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

25 7267

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AWO

APPLICATION NUMBER: Arnold

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2-01-82

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-1-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.

- ☐ Yes ☒ No Access port required.

- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

1-06-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Feb. 3, 1982

OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim

Date: 3/15/82

RECEIVED
MAR 05 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 7, 1982

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 1, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MEMORANDUM

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before FEBRUARY 1, 1982.

A. KENNETH DUNN

Director

Published 1/14 & 1/21/82.

RECEIVED
JAN 21 1982

ARNOLD, R.L. &/or R.G.
SANDELL, EUGENE

RT. 4. BOX 223. IDAHO FALLS. ID 83401

Source: GROUNDWATER

Date Filed: 01/06/1982

Amount: 0.04 CFS

Diversion Point: SESE Sec 04 T 02N R 38E, BONNEVILLE Co.

Use: COMMERCIAL (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 04 T 02N R 38E

Diversion Means: WELL AND PUMP

MICROFILMED

July 1982
1-2-82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

December 24, 1981

Robert Hammond
Rt. #4, Box 223
Idaho Falls, Idaho 83401

Dear Mr. Hammond:

Enclosed is the application for water right we discussed.
Please review it and have one of the named applicants sign
the form.

You may send the completed application and a check for \$30
to this office for continued processing.

Sincerely,

Harold W. Jones
HAROLD W. JONES
Sr. Resource Agent

HWJ:brs

enc: as stated

RECEIVED
DEC 24 1981

25 7267

WATER RIGHT
DATA ENTRY LOG

[illegible]