

RECEIVED

BONNEVILLE COUNTY, IDAHO
PART OF THE N.E. CORNER SECTION 33, T.2 N., R.38 E.B.M.
DAVID E. BENTON & ASSOCIATES
CONSULTING ENGINEERS
IDAHO FALLS,
IDAHO

North ¼ Cor.
Section 33
T2N, R38E, B.M.
(Brass Cap)

SUNNYSIDE ROAD

CRESTWOOD LANE

BRIDLE PATH

Well

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDaho TITLE & TRUST CO.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IDAHO TITLE & TRUST CO.

Proof of Publication
The Post-Register

RECEIVED
MAR 10 1982
Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 25th day of February, 1982, last publication having been made on the 4th day of March, 1982, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 8th day of March, 1982.

Deon L. Napier
Notary Public

My commission expires September 30, 1984.

B10, 1M,

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-7276
BROOKHAVEN SUBDIVISION
3403 CRESTWOOD LN., IDAHO
FALLS, ID 83401
Source: GROUNDWATER

Date Filed: 02/11/1982
Amount: 0.47 CFS
Diversion Point: NWNE Sec 33 T 02N R 38E, BONNEVILLE Co.
Use: IRRIGATION (0.32 CFS) from 04/01 to 11/01
DOMESTIC (0.15 CFS) from 01/01 to 12/31
Place of Use: NWNE Sec 33 T 02N R 38E FOR 16 ACRES
Diversion Means: PUMP, MOTOR & DELIVERY SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 15, 1982.

A. KENNETH DUNN
Director

Published: February 25, March 4, 1982

MICROFILMED

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Microfilmed

R38E

Point of
DIVERSION

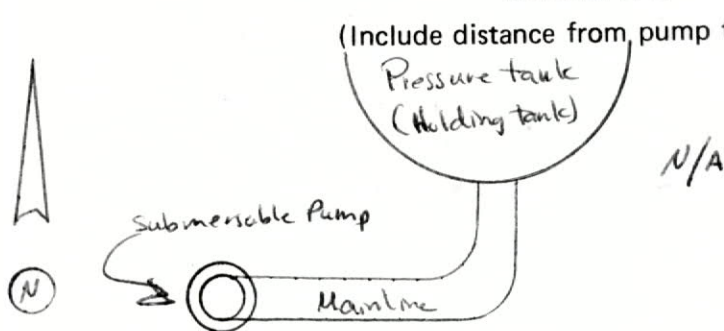
PLACE OF
USE

T
2
N

33

✓

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW¹/₄ NE¹/₄ Sec 33 T2N R38E

Place(s) of Use

[illegible]☒ None☐ Other

Date 8-6-84

PERMIT NO. 25-7276

Brookhaven Subdivision

(Name) Mrs. L. A. Anderson

ACCOMPANIED BY: _____

EXAMINATION: DATE: 13 Aug 1982

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
<u>Sub</u>	<u>10</u>	<u>6LBS-6-2-10-3</u>		

Measuring Device Type: _____

Meter # _____ Annubar # _____ Size # _____

Remarks: _____

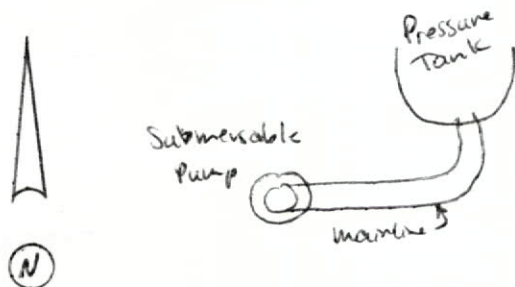
Measurement calculations:

45psi 10hp static H₂O 70'

≈ 7 acres Irrigated

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Dia. _____ Length _____



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MAP

RGE.

E.B.M.

TWP.				

RECOMMENDED AMENTMENTS:

☐ Change P/D

☐ Change P/U

☐ ADD P/D

☐ ADD P/U

☐ NONE

☐ Other _____

BROOKHAVEN SUBDIVISION

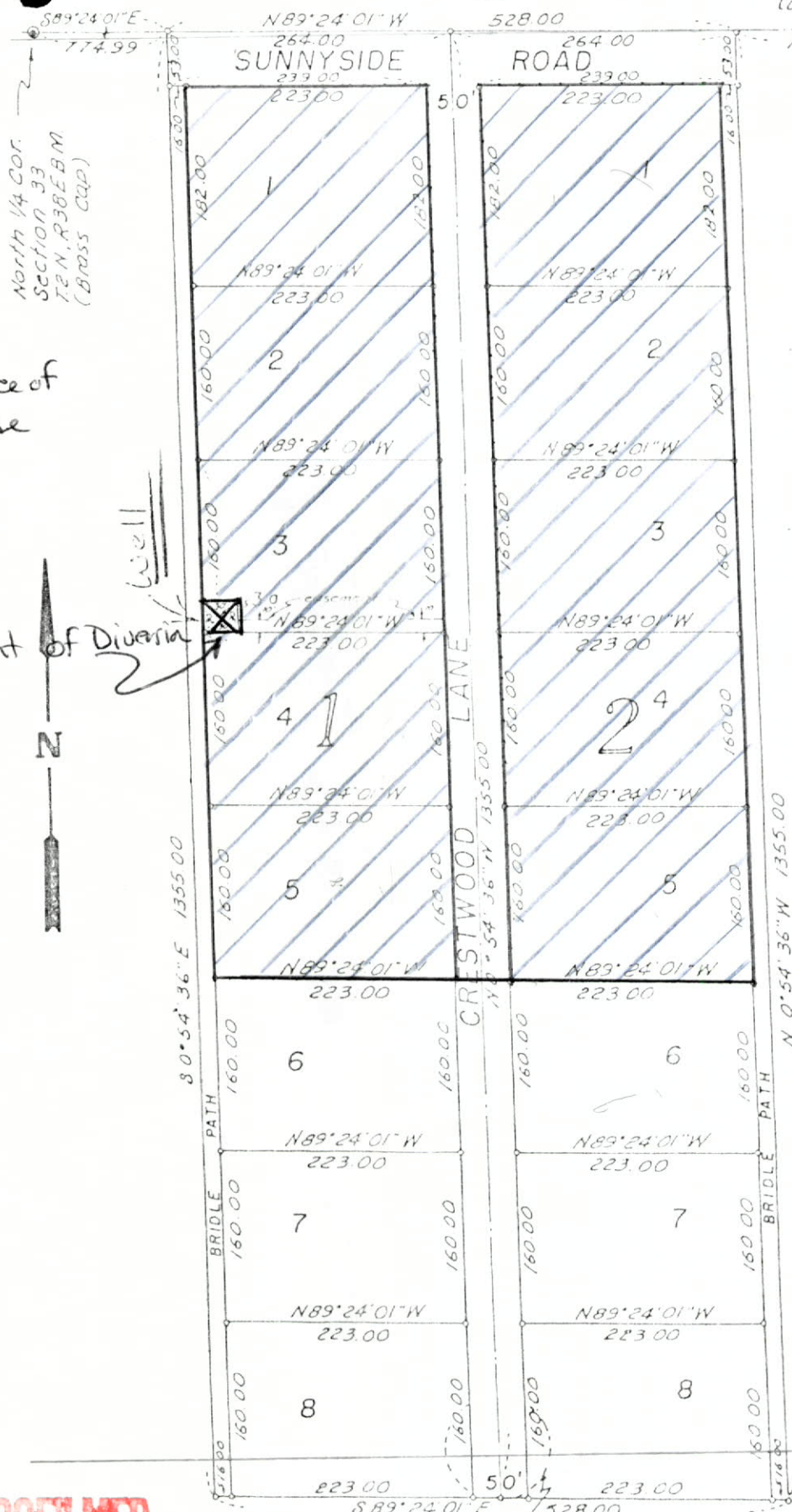
DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO
 PART OF THE N.E. CORNER SECTION 33, T.2N., R.38E.B.M.
 IDAHO FALLS, IDAHO
 DAVID E. BENTON & ASSOCIATES
 CONSULTING ENGINEERS

MICROFILMED

Place of
 use

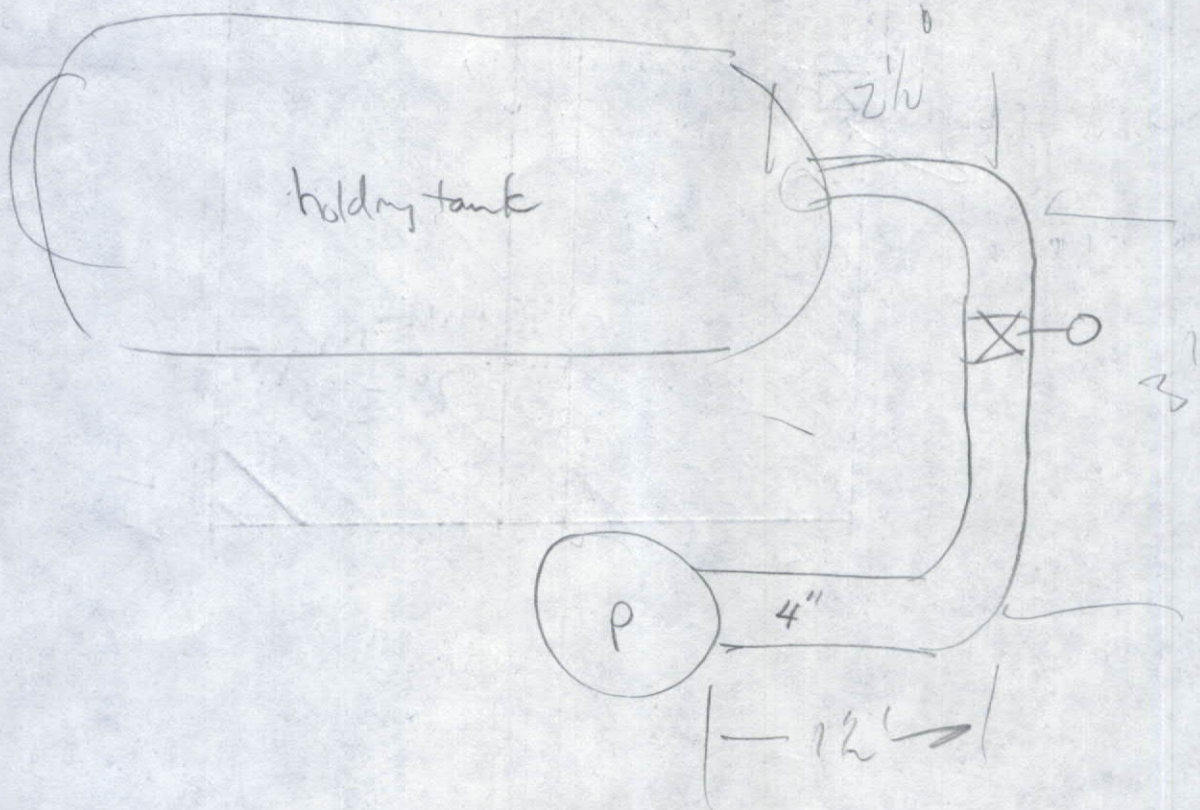
Point of Diversion



N.E. Corner
 Section 33
 T2N. R38E
 (Brass Cap)

While this is a photographic reproduction
 of the recorded plat, the Company assumes
 no liability for variations, if any, with
 a re-survey.

100' Diam Cul-de-sac Easer
 until road is opened



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 25-7276 Priority February 11, 1982 Amount 0.29 cfs

THIS IS TO CERTIFY, that Brookhaven Subdivision
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 25-7276 issued pursuant to Application for Permit dated February 11, 1982,
and has submitted proof to the Department of Water Resources on April 23, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.40 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.14</u> cfs and	<u>24.5</u> acre feet
Domestic (10 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.15</u> cfs and	<u>12.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.29 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
36.5 acre feet per year, said waters to be diverted within the NWNE Section 33,
Twp 2N, Rge 38E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
2N	38E	33																	7

Total number of acres irrigated 7

P/U also known as Lots 1, 2, 3, 4, 5, Block 1 and Lots 1, 2, 3, 4, 5, Block 2,
Brookhaven Subdivision No. 1.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of
September, 19 84.

MICROFILMED

Acting for the

Director

Norman C. Young

25 7276

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Brookhaven Subdivision Phone: 523-6794
 post office address 3403 CRESTWOOD LANE IDAHO FALLS, IDAHO
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is Northwest $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Section 33 Township 2 North
 Range 38 B.M. BONNEVILLE County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount .15 cfs for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount .32 cfs for Irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. .47 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump + motor
+ buried delivery system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 155 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 years. Well + System completed July 1967.
 b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: Northwest $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Section 33 Township 2 North
 Range 38 B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served Brookhaven Subdivision, or number of families to be
 supplied with domestic water 10-16.
- (5) If water is to be used for other purposes describe: lawns, gardens (1 acre lots)

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**as per tel/con HWJ 2/12/82 HWJ

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 North	38	33		** 16			16												

Total number of acres to be irrigated 16

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Duane O'nullivan
b. Who owns the land to be irrigated or place of use Various lot owners - Brookhaven Subdivision
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Duane O'nullivan is one of the lot holders on/in Brookhaven. Easement has been granted for use.

10. Remarks

RECORDED

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BROOKHAVEN SUBDIVISION

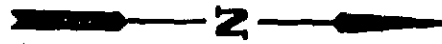
DIVISION NO. 1

BONNEVILLE COUNTY, IDAHO

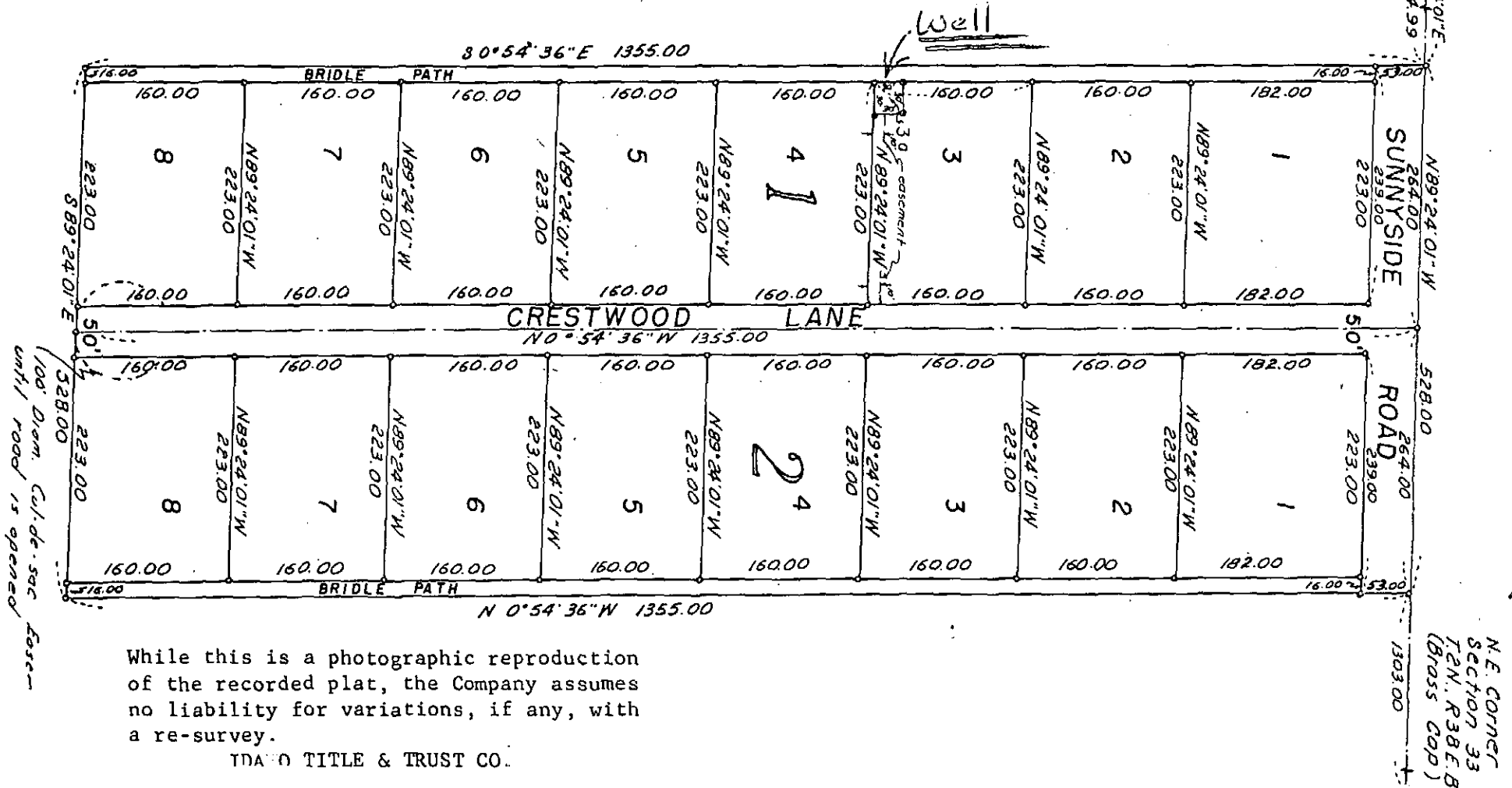
PART OF THE N.E. CORNER SECTION 33, T.2 N., R.38 E.B.M.

DAVID E. BENTON & ASSOCIATES
CONSULTING ENGINEERS

IDAHO FALLS,
IDAHO



North 1/4 Cor.
Section 33
T.2 N., R.38 E.B.M.
(BRASS COP)



1.1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached plat sheet

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brookhaven Subdivision
(Applicant)

By
Lynn A. Anderson

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JAN 10 1960

Proposed Priority 2/11/1982

Received by CW Date 2-11-82 Time 10:30 A.

Preliminary check by HWS Fee \$ 45.00

Received by CW Date 2-15-82 # 20092

Publication prepared by Pio Date 2-18-82

Published in Fish Review

Publication dates 2-28 & 3-4-82

Publication approved CW Date 2-10-82

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7276, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 29th day of March, 19 82.

A. Glen Saxton
Chief, Operations Bureau

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Proof of Publication
The Post-Register

RECEIVED

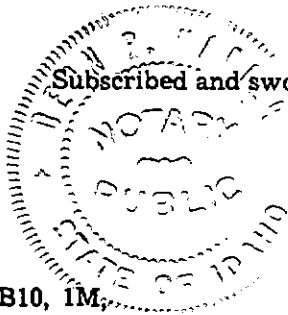
MAR 10 1982

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

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Subscribed and sworn to before me, this 8th day of March, 1982.

J. Robb Brady
Deon L. Napier
Notary Public

My commission expires September 30, 1984.

B10, 1M

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-7276

BROOKHAVEN SUBDIVISION
3403 CRESTWOOD LN., IDAHO
FALLS, ID 83401
Source: GROUNDWATER

Date Filed: 02/11/1982

Amount: 0.47 CFS

Diversion Point: NWNE Sec 33 T 02N R 38E, BONNEVILLE Co.

Use: IRRIGATION (0.32 CFS) from 04/01 to 11/01

DOMESTIC (0.15 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 33 T 02N R 38E FOR 16 ACRES

Diversion Means: PUMP, MOTOR & DELIVERY SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 15, 1982.

A. KENNETH DUNN
Director

Published: February 25, March 4, 1982

RECEIVED

WATER RIGHT NUMBER 25-7276

OWNER LAST NAME - BROOKHAVEN SUBDIVISION

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - C/O LYNN A. ANDREWS

ADDRESS LINE 2 - 3403 CRESTWOOD LN.

ADDRESS LINE 3 -

CITY - IDAHO FALLS

STATE - ID ZIP CODE - 83401

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-11-1982 COUNTY - BONNEVILLE TOTAL DIV. RATE - .2900 -CFS

TOTAL DIV. VOLUME - 36150 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWNE 33 02N 38E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .1400 CFS USE DIV. VOLUME - 24.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .1500 CFS USE DIV. VOLUME - 22.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 38E SEC 33 TRACT NWNE LOT AC 16

DECREE NAME -

DATE -

TOTAL ACRES 16

REMARKS - P/U ALSO KNOWN AS LOTS 1,2,3,4,5, BLK 1 & LOTS 1,2,3,4,5, BLK 2,

BROOKHAVEN SUBD. #1.

NON IRRIG USE - D/10 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 04-01-1983 PERMIT/DENIED - 03-15-1982 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP, MOTOR & DELIVERY SYSTEM

September 10, 1984

RE: Permit No. 25-7276

Brookhaven Subdivision
c/o Lynn A. Andrews
3403 Crestwood Lane
Idaho Falls, ID 83401

Dear Permit Holder:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

August 21, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 25-7276

Brookhaven Subdivision
c/o Lynn A. Andrews
3403 Crestwood Lane
Idaho Falls, ID 83401

Dear Permit Holders:

A representative of this Department has made an examination of the works covered by your Permit No. 25-7276, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.29 cfs Source: groundwater

The maximum quantity diverted shall not exceed 36.5 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp 2N, Rge 38E

Beneficial Use: Domestic use for 10 units and irrigation of 7 acres within
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp 2N, Rge 38E

Priority date established: February 11, 1982

Conditions (if any): P/U also known as Lots 1, 2, 3, 4, 5, Block 1
and Lots 1, 2, 3, 4, 5, Block 2, Brookhaven Subdivision No. 1

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECORDED

RECOMMENDED AMENDMENTS:

Permit No. _____

REMARKS

6/30/67 (Date, time, location)

POINT(S) OF ORIGIN:

0.40

Methods of measurement Theoretical

Meets Permit requirements?

Only 10 home @ 0.15 cfs

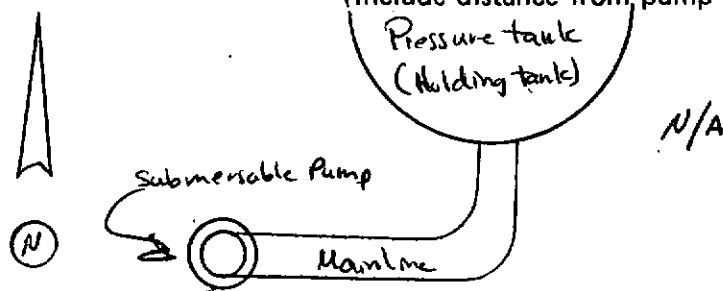
$$V_{rms} = 10 \times 1.2af = \underline{12.0af} \checkmark$$

MICROFILMED

Handwritten notes on a grid background:

- Top right corner: MICROFILMED
- Top center: R38E
- Center: POINT OF DIVERSITY (with an arrow pointing to a vertical bar)
- Center: PLACE OF USE (with an arrow pointing to the same vertical bar)
- Bottom center: 33
- Bottom left: T2N
- Bottom right: A large checkmark.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NE 1/4 Sec 33 T2N R38E

Place(s) of Use ✓ *less acreage*

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 2 Dec 1983

Date 12-06-1983

Date 8-16-84

PERMIT NO. 25-7270 Brookhaven Subdivision
(Name) M. S. L. Anderson
ACCOMPANIED BY: _____
EXAMINATION: DATE: 13 Aug 1982

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Sub	10	6 LBS-6-2-10-3		

Measuring Device Type: _____

Meter # _____ Annubar # _____ Size # _____

Remarks: _____

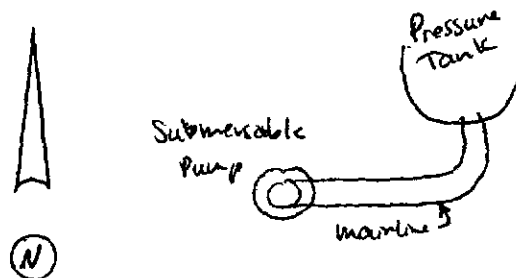
Measurement calculations:

45psi 10hp static H₂O 70'

≈ 7 acres Irrigated

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Dia. _____ Length _____



MICROFILMED

MAP

RGE.

E.B.M.

TWP.				

RECOMMENDED AMENTMENTS:

☐ Change P/D

☐ Change P/U

☐ ADD P/D

☐ ADD P/U

☐ NONE

☐ Other _____

BROOKHAVEN SUBDIVISION

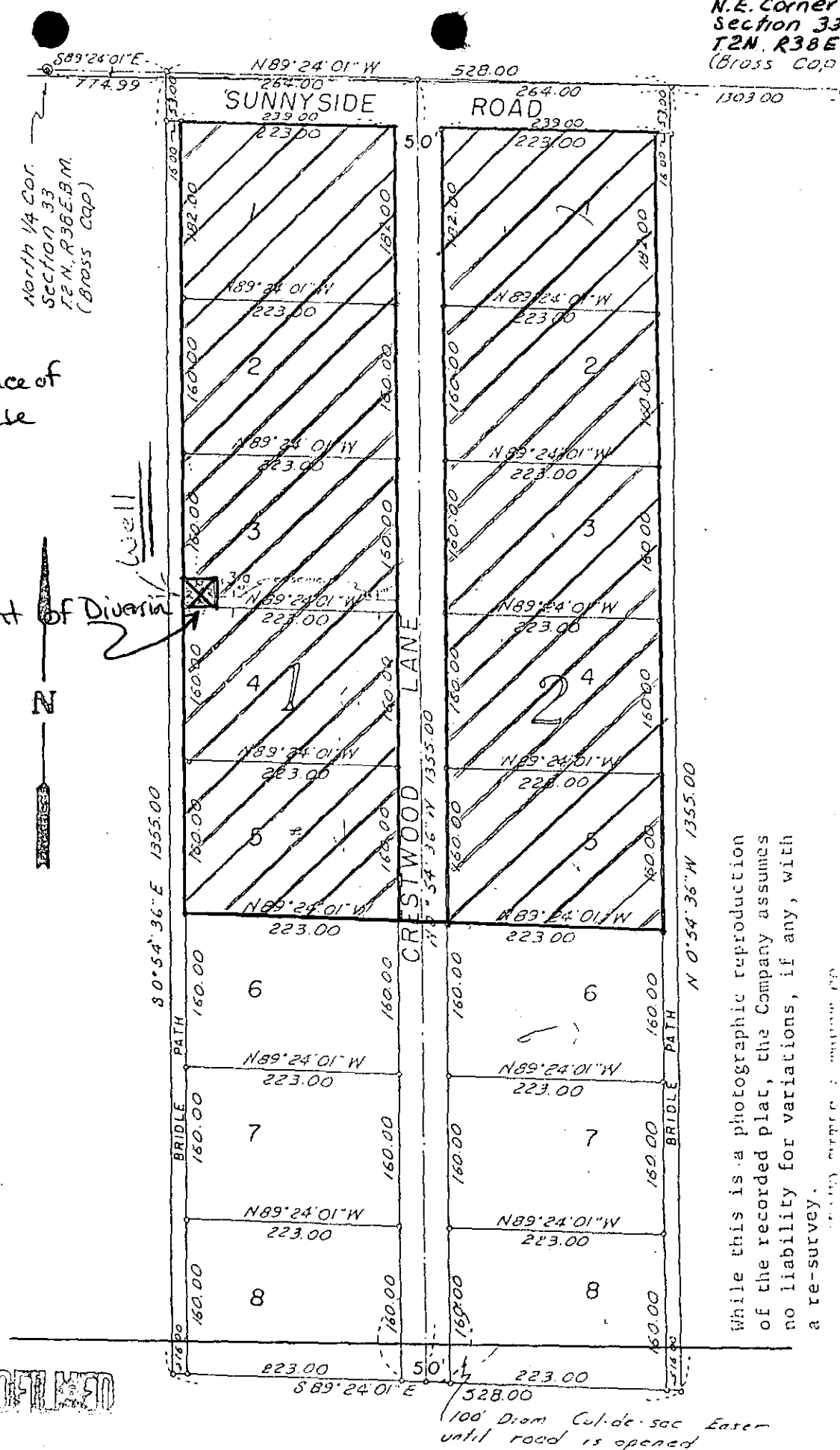
DIVISION NO. 1

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PART OF THE N.E. CORNER SECTION 33, T.2N., R.38E.B.M.
DAVID E. BENTON & ASSOCIATES
CONSULTING ENGINEERS
IDAHO FALLS,
IDAHO

North 1/4 Cor.
Section 33
T.2N., R.38E.B.M.
(Bross Cap)

Place of
Use

Point of Divergence



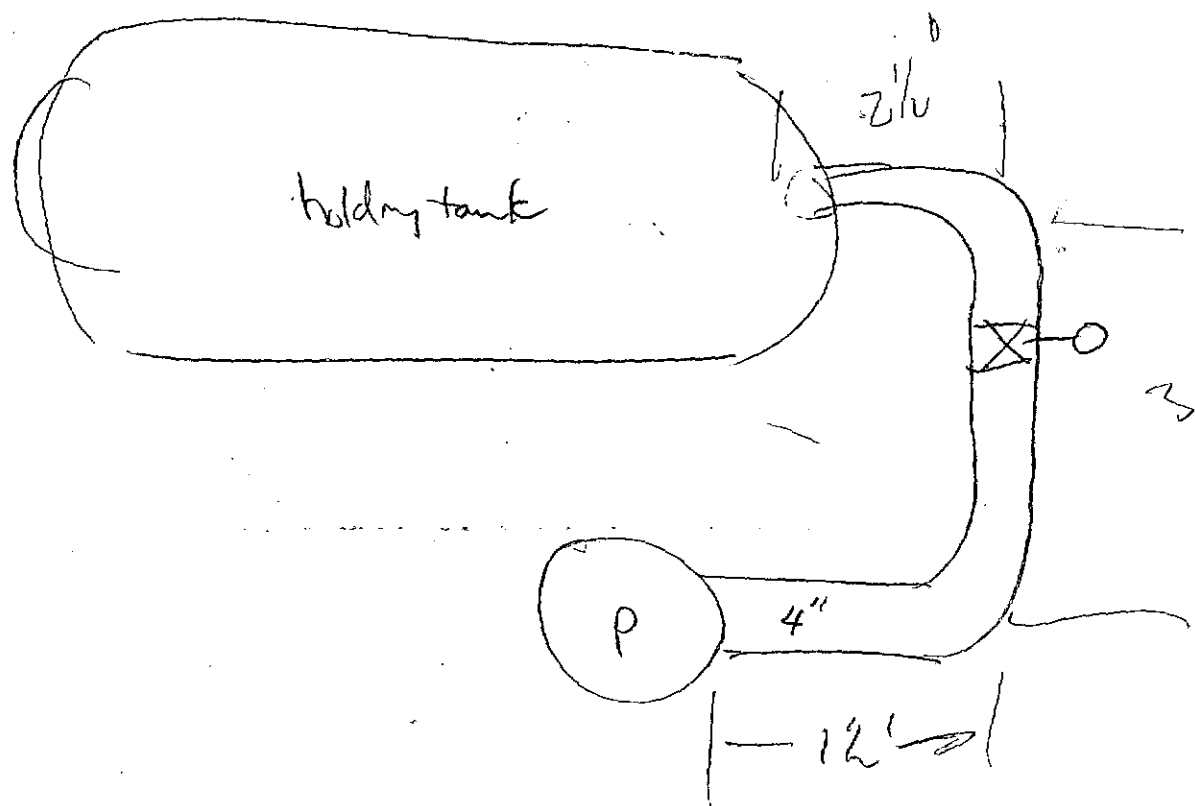
N.E. Corner
Section 33
T.2N. R.38E
(Bross Cap)

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

DAVID E. BENTON & ASSOCIATES

MICROFILMED

100' diam Cul-de-sac Easen until road is opened



WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Producers Estates Waylan Young
Address 1775 Abbott Avenue Idaho Falls, Idaho
Owner's Permit No. 25-7276

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 153 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>19.75</u> inches	<u>8</u> inches	<u>0</u> feet	<u>65</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

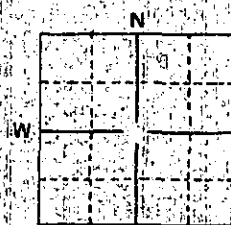
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth _____ feet

Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County _____

NW 1/4 NE 1/4 Sec. 33 T. 2 N. N/S. R. 38 E/W

7. WATER LEVEL

Static water level 70 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature 50 ° F. Quality Good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☒ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	65	Hard sand (shale)		
	65	67	Hard sand (shale)		
	67	70	Hard sand (shale)		
	70	72	Hard sand (shale)		
	72	75	Hard sand (shale)		
	75	77	Hard sand (shale)		
	77	79	Hard sand (shale)		
	79	81	Hard sand (shale)		
	81	83	Hard sand (shale)		
	83	85	Hard sand (shale)		
	85	87	Hard sand (shale)		
	87	89	Hard sand (shale)		
	89	91	Hard sand (shale)		
	91	93	Hard sand (shale)		
	93	95	Hard sand (shale)		
	95	97	Hard sand (shale)		
	97	99	Hard sand (shale)		
	99	101	Hard sand (shale)		
	101	103	Hard sand (shale)		
	103	105	Hard sand (shale)		
	105	107	Hard sand (shale)		
	107	109	Hard sand (shale)		
	109	111	Hard sand (shale)		
	111	113	Hard sand (shale)		
	113	115	Hard sand (shale)		
	115	117	Hard sand (shale)		
	117	119	Hard sand (shale)		
	119	121	Hard sand (shale)		
	121	123	Hard sand (shale)		
	123	125	Hard sand (shale)		
	125	127	Hard sand (shale)		
	127	129	Hard sand (shale)		
	129	131	Hard sand (shale)		
	131	133	Hard sand (shale)		
	133	135	Hard sand (shale)		
	135	137	Hard sand (shale)		
	137	139	Hard sand (shale)		
	139	141	Hard sand (shale)		
	141	143	Hard sand (shale)		
	143	145	Hard sand (shale)		
	145	147	Hard sand (shale)		
	147	149	Hard sand (shale)		
	149	151	Hard sand (shale)		
	151	153	Hard sand (shale)		

10.

Work started Dec 7, 1966 finished May 25

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name _____

Address _____

Signed By _____

Sept 15 1970

Day



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 19, 1932

Brookhaven Subdivision
c/o Lynn A. Andrews
3403 Crestwood Lane
Idaho Falls, Idaho 83401

RE: Permit No. 25-7276

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

 A field examination of your system has been scheduled for .

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

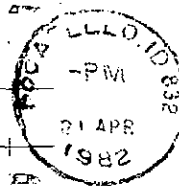
If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN URAY
Adm. Secretary

MICROFILMED

Lynne A. Anderson
"Balkanheim"
3403 Crestwood Lane
Idaho Falls, ID 83401



RECEIVED

APR 23 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7276.

Name(s) of Permit Holder: Brookhaven Subdivision

Post Office Address: 3403 CRESTWOOD LANE

IDAHO FALLS, IDAHO Tel. No. 523-6794

Source of Water: Deep Well

Extent of Use: ☒ Domestic 10 (number of households)
☒ Stockwater Various (number and type of stock)
☒ Irrigation 16 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/20/82

Date

Brookhaven Subdivision
Lynn G. Anders, Treasurer
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BROOKHAVEN SUBDIVISION
3403 CRESTWOOD LN.
IDAHO FALLS, ID 83401

APRIL 07, 1982

RE: PERMIT NO. 25-7276

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
APR 11 1982



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

25 February 1982

Duane O'Rullian
3403 Crestwood Lane
Idaho Falls, Idaho 83401

Re: Application #25-7276
(Brookhaven Subdivision
Bonneville County)

Mr. O'Rullian:

We have been asked to review and comment on your request to appropriate the public waters of the State of Idaho (groundwater) to serve 10-16 families at Brookhaven Subdivision.

We have no objections to your request; however, there are certain regulations which you should be aware of. Your subdivision (at 10-16 connections) will fall under the definition of a public water supply. The Idaho Regulations for Public Drinking Water Systems (copy attached) specify several requirements for such a system. Please note the areas highlighted in blue.

The wastewater treatment system for the subdivision probably will be under the jurisdiction of the District Health Department. They will have to review and approve each installation of a septic tank. You could contact Mr. Dennis Walker, District Seven Health Department, Idaho Falls (#522-5382) for more information.

If there is any additional information we can offer, please do not hesitate to contact us (#236-6160).

Sincerely,

James A. Perry
Sr. Environmental Specialist

JAP/md
Enc.

CC: Ernest Carlsen, DWR, Idaho Falls
Dennis Walker, District Seven H.D., Idaho Falls

RECEIVED
FEB 26 1982

Department of Water Resources
Eastern District Office

February 22, 1982

RE: Application for Permit No. 25-7276

Mr. Henry Moran
Department of Health & Welfare
150 North 34d
Pocatello, ID 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 15, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

(25 7276

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 25-7276

CHECK: ☒ Complete Address

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.

- ☒ Map.
☒ Signature.
☒ Fee.

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Correct Pol - OK

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: CW Date: 2-22-82

PROCESSING:

- ☐ Yes ☒ No
☒ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use: _____

- ☒ Yes ☐ No*

In form for advertising. _____

Final date for protests: MARCH 15 1982

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: MARCH 10, 1982

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

2-11-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: MARCH 19, 1982

STATE OFFICE REVIEW:

04

410

Sand Receipt

☐ See attached sheet for more information.

By: Jim

Date: 3-26-82

RECEIVED

MAR 23 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

25-2226

BROOKHAVEN SUBDIVISION

3403 CRESTWOOD LN., IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 02/11/1982

Amount: 0.47 CFS

Diversion Point: NWNE Sec 33 T 02N R 38E, BONNEVILLE Co.

Use: IRRIGATION (0.32 CFS) from 04/01 to 11/01
DOMESTIC (0.15 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 33 T 02N R 38E FOR 16 ACRES

Diversion Means: PUMP, MOTOR & DELIVERY SYSTEM

223-82 Bas
Done Prof

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 18, 1982

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 15, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
FEB 22 1982