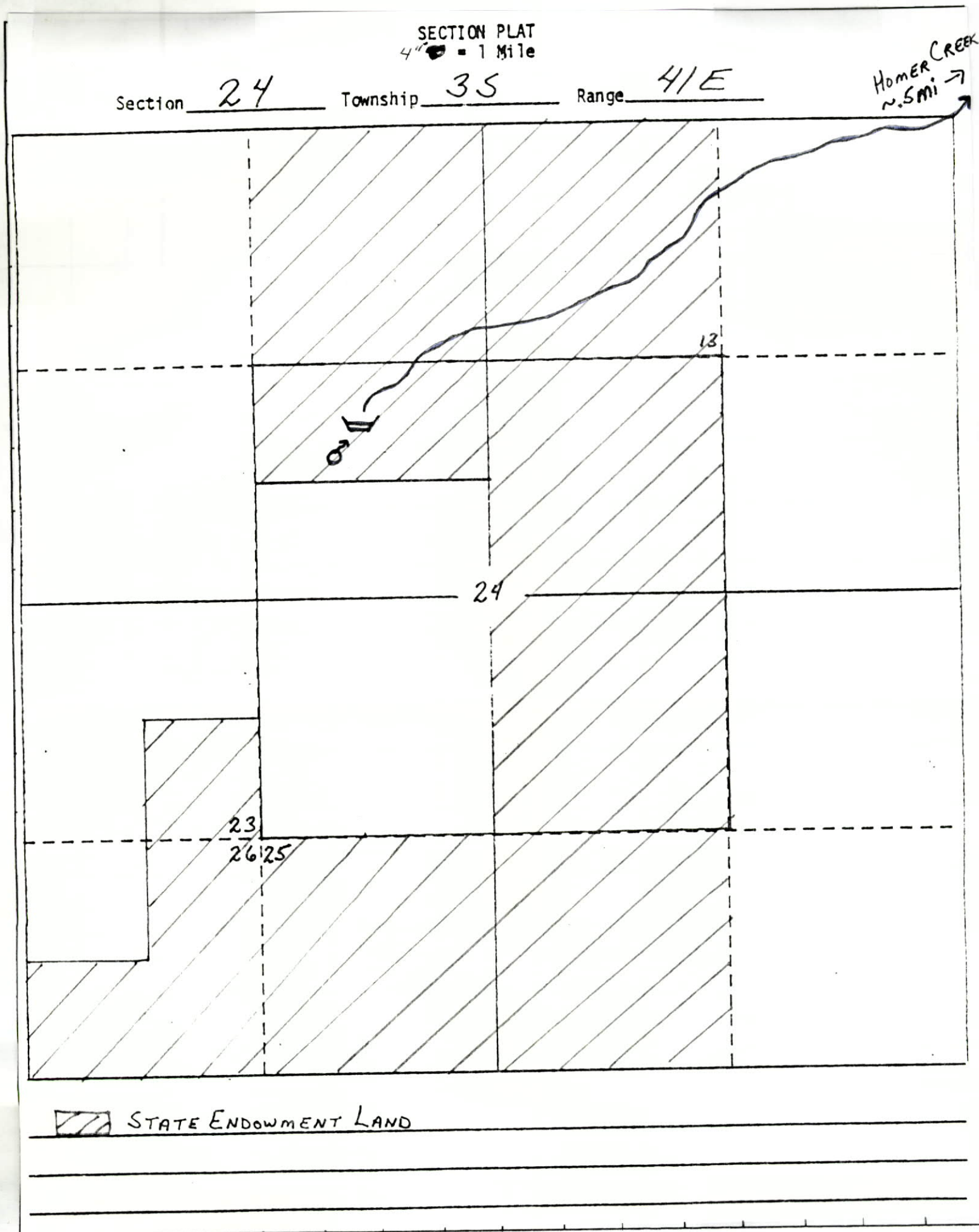


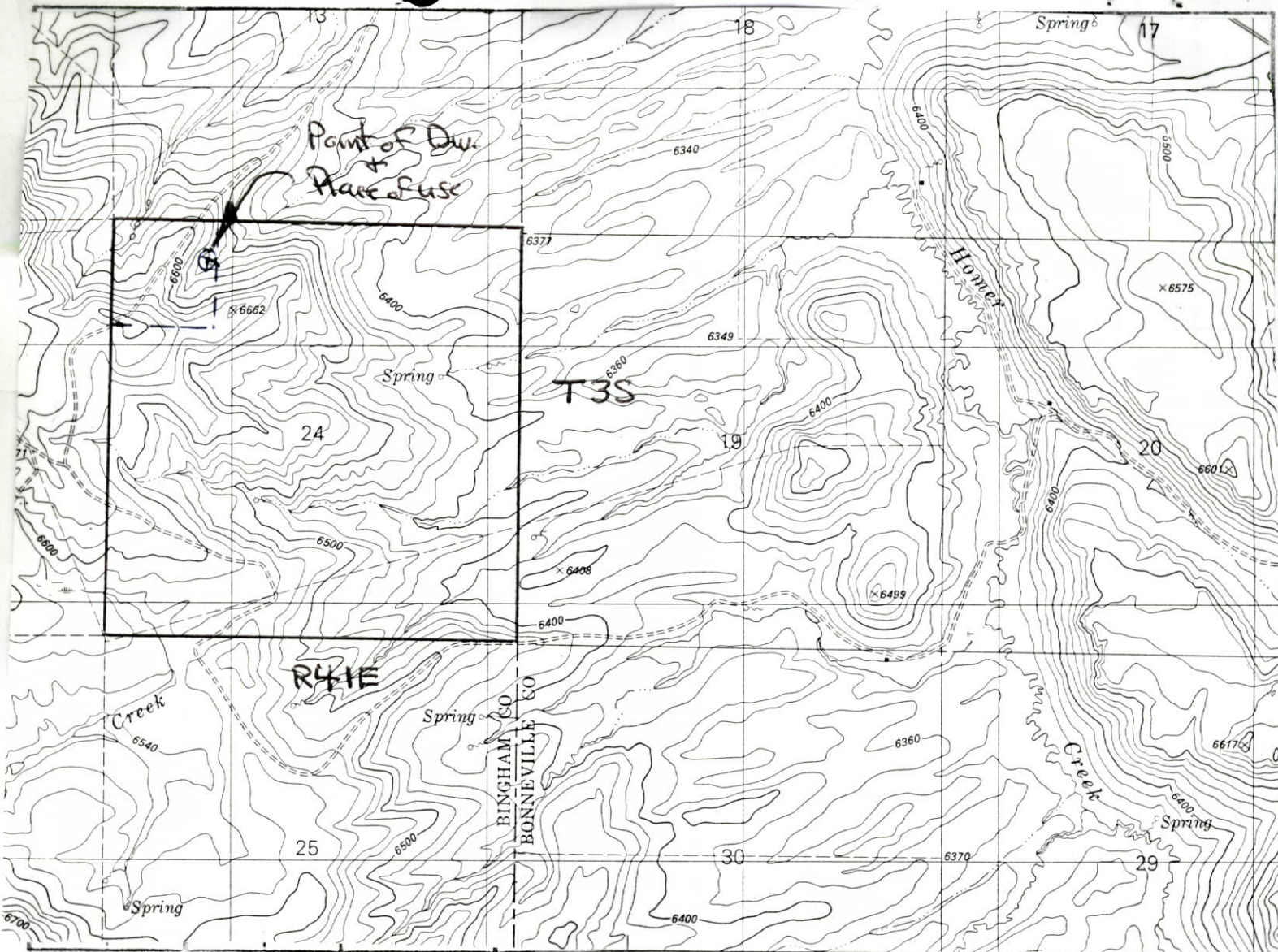
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Holtz C-Brm
(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4 Sect. 24 T3S R41E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	41E	24					S												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature H. W. Jones
 Checked by J. C.
 Approved by R. Fowler

Date 4-29-86
 Date 6-17-86
 Date 9-15-86

REPRODUCED

Legals for pat and kent — Jackie

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-7281

STATE OF IDAHO
DEPT. OF LANDS
Rt. 1 Box 400
Idaho Falls, Id. 83401

Source: SPRING tributary to
HOMER CREEK

Date Filed: 03/16/1982

Amount: 0.02 CFS

Diversion Point: NWNW Sec. 24, T.
03S, R. 41E, Bingham Co.

Use: STOCKWATER (0.02 CFS)
from 04/01 to 11/30

Place of Use: NWNW Sec. 24,
03S, R. 41E

Diversion Means:

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 25-7281 Priority March 16, 1982 Amount 0.02 CFS 4.0 AF

THIS IS TO CERTIFY that STATE OF IDAHO, DEPT. OF LANDS of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 16, 1982, and has submitted proof to the Department of Water Resources on May 3, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Homer Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 - 11/30	0.02 cfs	4.0 af

Location of point of diversion: NWNW, Sec. 24, Twp 3S, Rge 41E, Bingham Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	41E	24	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29TH day of SEPTEMBER, 1986.

Acting for the Director

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Department of Lands Phone 523-5398
Post office address Rt. 1 Box 400 Idaho Falls, Idaho 83401

2. Source of water supply Un-named Spring which is a tributary of Homer Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 3S
Range 41E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock purposes from April 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water is collected in a ditch dug just below the seep area. The water is piped from the ditch to a water trough about 30 yards from the source.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 3S
Range 41E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 beef cattle, 1500 sheep

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: N/A

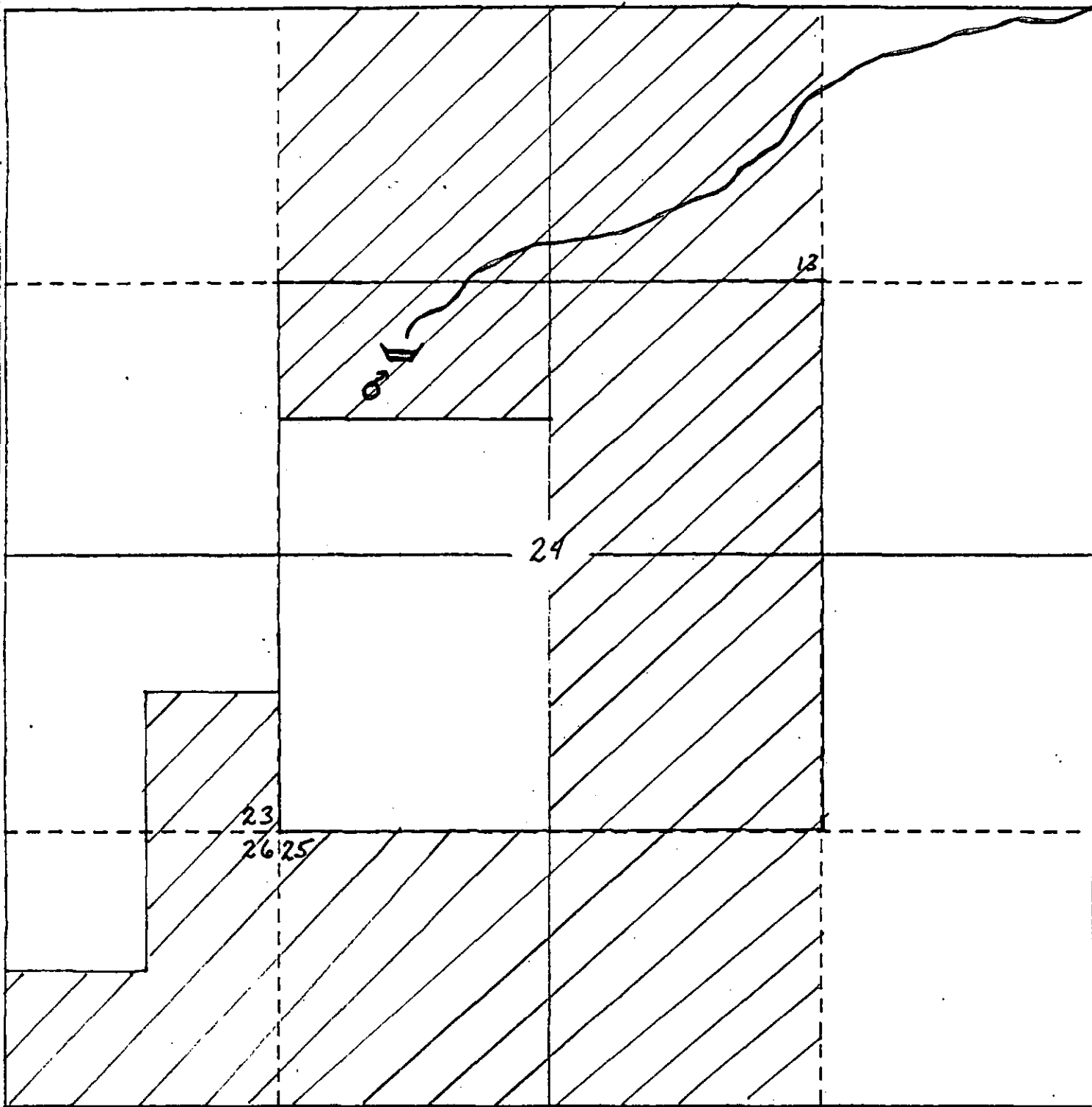
RECEIVED
MAY 11 1978

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION PLAT
4" = 1 Mile

Section 24 Township 35 Range 41E

HOMER CREEK
~.5 mi →



 STATE ENDOWMENT LAND

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hobb C-Brm
(Applicant)

RECEIVED
JAN 10 1960

Proposed Priority 3/16/1982

Received by CW Date 4-13-82 Time 10:45

Preliminary check by KCW Fee \$ 30.00

Receipted by CW Date 4-13-82 # 22204

Publication prepared by fo Date 4-15-82

Published in The Blackfoot News

Publication dates 4-22 and 4-29-82

Publication approved EMC Date 5-14-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC AC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7281, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 27th day of May, 1982.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
MAY 15 1982

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-7281

STATE OF IDAHO
DEPT. OF LANDS
Rt. 1 Box 400
Idaho Falls, Id. 83401
Source: SPRING tributary to HOMER CREEK
Date Filed: 03/16/1982
Amount: 0.02 CFS
Diversion Point: NWNW Sec. 24, T. 03S, R. 41E, Bingham Co.
Use: STOCKWATER (0.02 CFS) from 04/01 to 11/30
Place of Use: NWNW Sec. 24, T. 03S, R. 41E
Diversion Means: DITCH TO PIPELINE TO TROUGH

25-7282

STATE OF IDAHO
DEPT. OF LANDS
Rt. 1 Box 400
Idaho Falls, Id. 83401
Source: SPRING tributary to HOMER CREEK
Date Filed: 03/16/1982
Amount: 0.08 AC-FT
Diversion Point: SWSE, Sec. 03, T. 03S, R. 41E, Bingham Co.
Use: STOCKWATER STORAGE (0.08 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.08 AC-FT) from 04/01 to 11/01
Place of Use: SWSE, Sec. 03, T. 03S, R. 41E
Diversion Means: STOCK POND

35-8032

SKINNER, Larry
9589 Marigold
Boise, Id. 83704
Source: GROUNDWATER
Date Filed: 04/02/1982
Amount: 2.28 CFS
Diversion Point: SENE, Sec. 16, T. 02S, R. 34E, Bingham Co.
Use: IRRIGATION (2.28 CFS) from 03/15 to 11/15
Place of Use: SENE NESE NWSE, Sec. 16, T. 02S, R. 34E for 114 ACRES
Diversion Means: WELL & SPRINKLER SYSTEM

RECEIVED

MAY 12 1982

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

I, do solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper two consecutive weeks

the first publication having been made on the 22nd day of April, 19 82.

and the last publication having been made on the

29 day of April, 19 82.

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 11th

day of May, 19 82.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

35-8033

BRYAN, Charles D.
&/or Susan S.
Rt. 4 Box 284-A
Blackfoot, Id. 83221
Source: GROUNDWATER
Date Filed: 04/13/1982
Amount: 0.10 CFS
Diversion Point: SENW, Sec. 09, T. 02S, R. 34E, Bingham Co.
Use: IRRIGATION (0.06 CFS) from 04/01 to 11/01
STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SENW, Sec. 09, T. 02S, R. 34E, for 3 ACRES
Diversion Means: WELL, PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before MAY 10, 1982.

A. KENNETH DUNN
Director

(7283)
Pub.: 4-22

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1986

RE: Permit Nos. 21-7180, 25-7281/7282, 27-7108/7111/7311

State of Idaho
Dept. of Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

UNPROFITABLE

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

25-7281

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

RECEIVED
AUG 15 1986

Department of Water Resources

EXAMINATION

Date 2-11-1986 Accompanied by Tracy Behrens Total Q measured _____

Source Spring Tributary to Homer Creek Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Development confirmed through research of ID. Dept of Lands records.

$$450 \text{ large animal equivalents} \times 0.01342 \text{ 6.03 af} \times \frac{243 \text{ days of use}}{365 \text{ days of use}} = 4.0 \text{ af}$$
[illegible]

Collection

System Description ^{Collection} ditch to pipeline to water trough

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Stockwater

Q (cfs)

0.02

$$V \{a|a\}$$

4.0

FROM

4-1

TO

11-30

Total

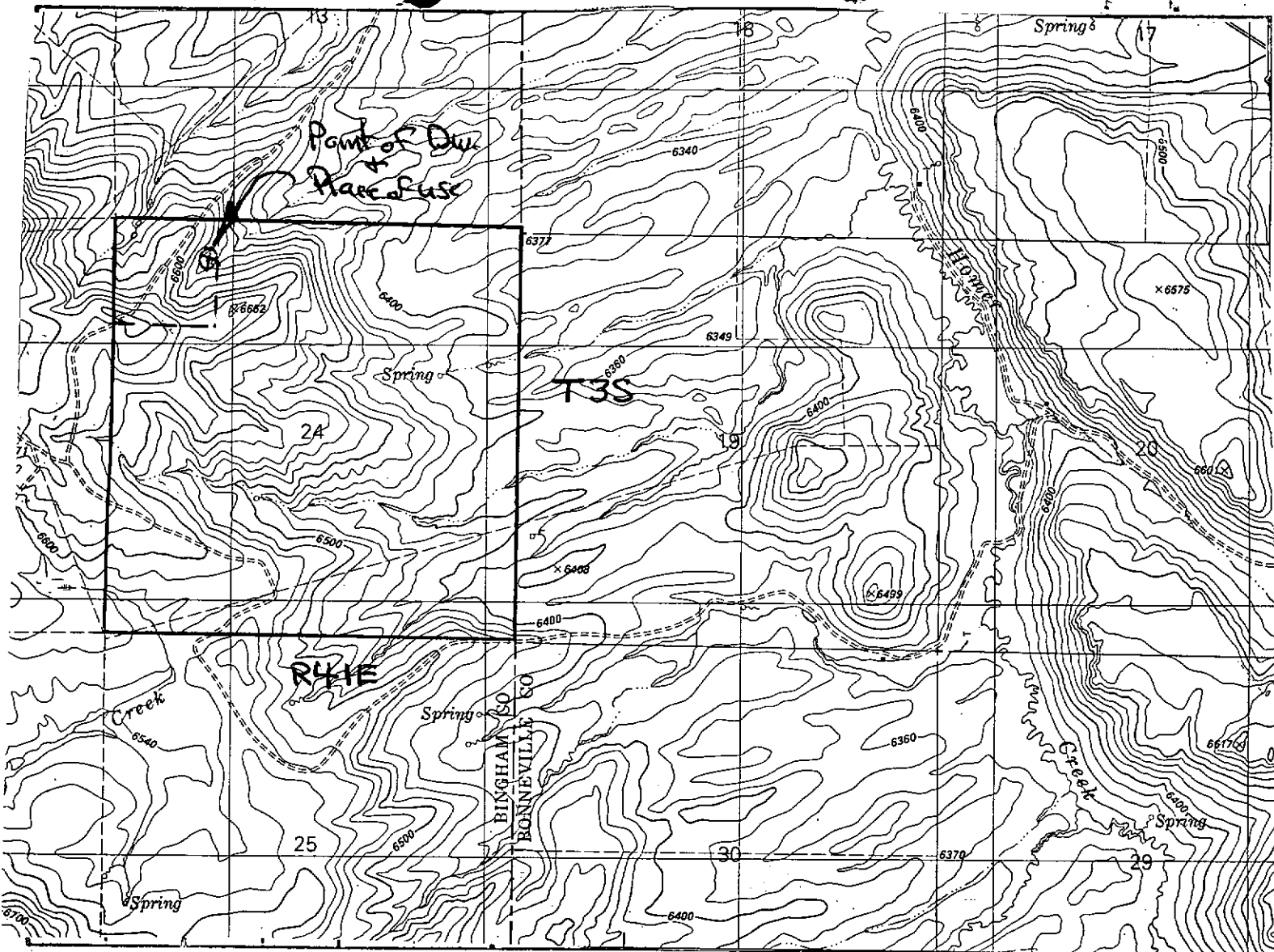
0.02

4.0

Remarks Stockwater for 200 head of cattle + 1500 head
of sheep

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4 Sect. 24 T3S R41E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	41E	24					S												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature J. W. Jones
 Checked by J. C.
 Approved by R. Gower

Date 4-29-86
 Date 6-17-86
 Date 9-15-86

WINDMILL PAPER

FILE

6/23/80

LESSEE: Long Valley Grazing Association

DESCRIPTION: Water trough and pipe line for Spring development - wooden frame hold metal trough.

LOCATION: NWNW, Sec. 24, T3S, R41E

SOURCE: The water is from a seep-type spring about 30 yards above the trough. The water enters the pipe either through perforated pipe or some sort of underground rock work and the source is located on State land.

OVERFLOW: After leaving the trough the water forms a small stream running down to a marshy area which combines with several other similar streams. What little runoff there is from this marshy area enters Homer Creek. It leaves State land in the marshy condition.

CONDITION: Poor. The pipe is broken off both ends of the trough and the trough is in not too good of shape itself. But the pipeline is working good and with new troughs it would be simple to hook them up and it would be a nice system.

GENERAL: The trough is well located in good range. Access is from the Long Valley Road about 15-16 miles from the Bone Store. Cattle were present at the time. I visited with one of the lessees on the way out and he indicated he planned on fixing up the development. He said the spring would reduce in flow but never dry up.

Dept. of Lands file notes:

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 23, 1984

STATE DEPARTMENT OF LANDS
BEECHES CORNER
RT. 1, BOX 400
IDAHO FALLS ID 83401

RE: Permit No. 25-7281

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

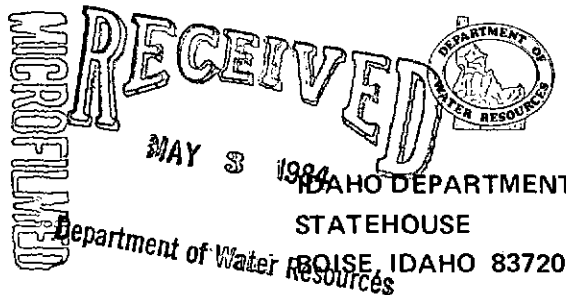
If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
MAY 23 1984

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7291.

Name(s) of Permit Holder: STATE DEPARTMENT OF LANDS

Post Office Address: BEECHES CORNER

ROUTE 1, BOX 400

IDAHO FALLS, IDAHO 83401 Tel. No. _____

Source of Water: UN-NAMED SPRING

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 200 BEEF (number and type of stock)

☐ Irrigation 1500 SHEEP (acres)

☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/1/84 Date

Tracy Behrens Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
S. House
Idaho 83720

3

Department of Water Resources

RECEIVED
APR 2 1984

RECEIVED
APR 2 1984

EDISE
MAR 30 '84
IDAHO
U.S. POSTAGE
\$0.95
PERMIT NO. 1000
BOISE, IDAHO

*Sent to same
address.
4-30-84*

CERTIFIED MAIL
NO. 138552

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138552

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7281 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

REPRODUCTION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

JUNE 08, 1982

RE: PERMIT NO. 25-7281

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson

APPLICATION NUMBER: 25 7281

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.

☒ Map
☒ Signature.

☒ Fee.

☒ Yes

☒ Yes

☒ Yes

☒ Yes

☒ No

☒ No

☒ No

☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other WDOI

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes

☒ No

☐ Yes

☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

☒ Yes

☐ No*

In form for advertising.

Final date for protests: May 10, 1982

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 5-13-82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes

☒ No

Measuring device required.

☒ Yes

☒ No

Access port required.

☒ Yes

☒ No

Will water be delivered by watermaster? If yes, what district? #1

☒ Yes

☒ No

Date of priority recommended. 3-16-82

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: May 14, 1982

STATE OFFICE REVIEW:

SLW/LI2

26, 05/01 Snake R.

☐ See attached sheet for more information.

By: [Signature]

Date: 5/21/82

RECEIVED

MAY 19 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

30 1541

May 10, 1982

RE: Application for Permit No. 25-7281	DEPT. OF LANDS
No. 25-7282	"
No. 35-8032	SKINNER
Claim to a Water Right No. 35-4131	BERSCHON
Application for Permit No. 35-8033	BRYAN

Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 22 and 29, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED
MAY 11 1982

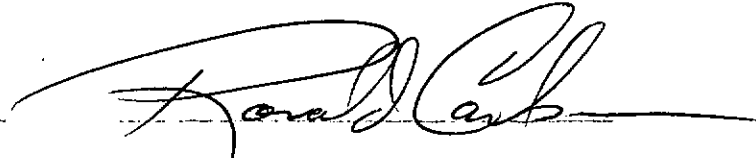
WATERMASTER COMMENTS

I have reviewed Application for Permit No. 25-7281 and
have the following comments/objections to the approval of this
application for permit:

None

4/28/82

Date



RONALD D. CARLSON, WATERMASTER
Water District No. 01

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MAY 10, 1982.

A. KENNETH DUNN

Director

Published 4/22 & 4/29/82.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 15, 1982

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 10, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
MAY 10 1982

25-2281-

STATE OF IDAHO

DEPT. OF LANDS. RT. 1 BOX 400. IDAHO FALLS. ID 83401

Source: SPRING tributary to HOMER CREEK

Date Filed: 03/16/1982

Amount: 0.02 CFS

Diversion Point: NWNW Sec 24 T 03S R 41E. BINGHAM Co.

Use: STOCKWATER (0.02 CFS) from 04/01 to 11/30

Place of Use: NWNW Sec 24 T 03S R 41E

Diversion Means: DITCH TO PIPELINE TO TROUGH.

MICROFILMED

3/79

IDENT. NO. 1 25 7281I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemps 4-15-82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes enteredVERIFIED SRC9/29/86

License Signed

Transfer Approved

Keypunched by State Office