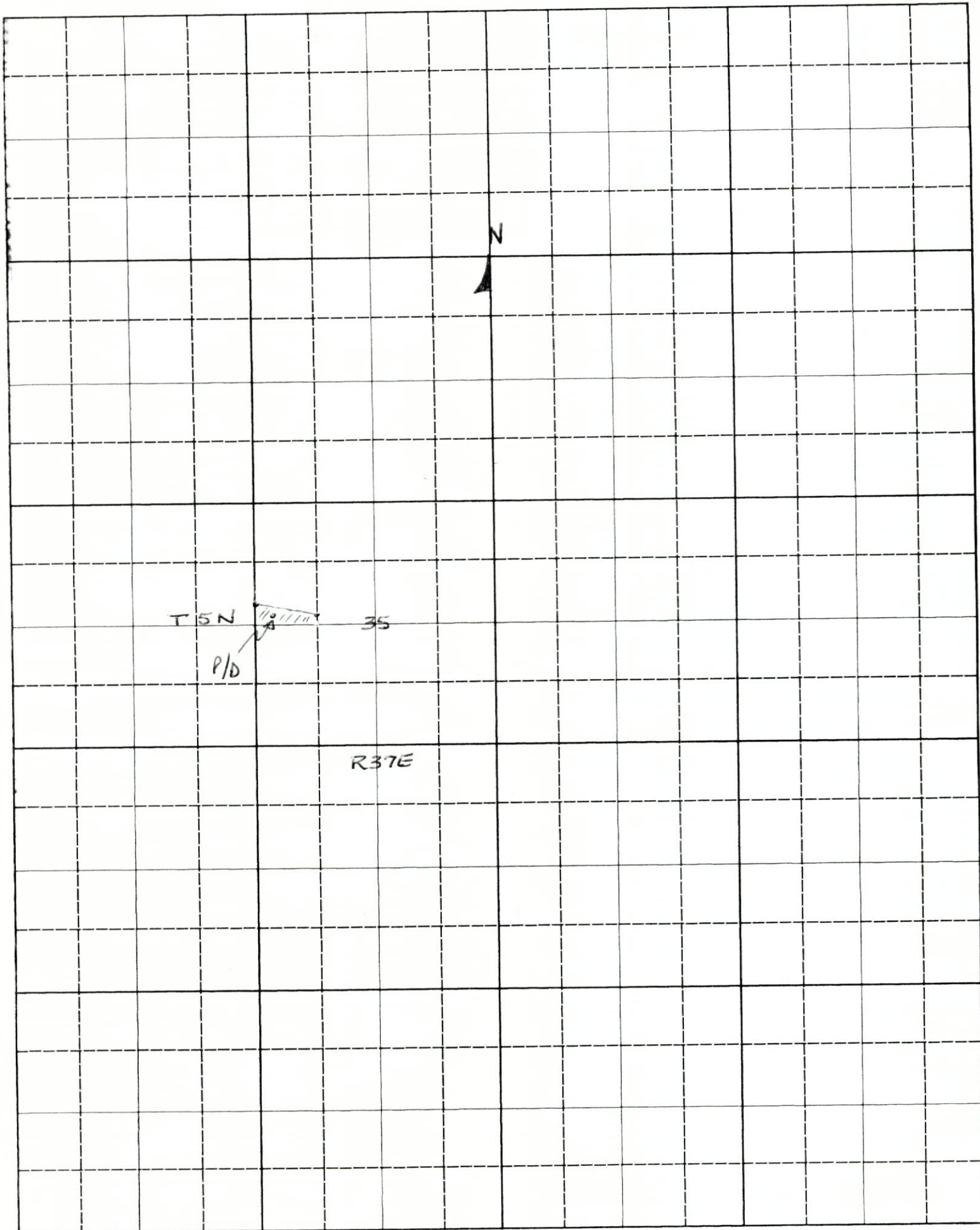


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph W. Gorden

(Applicant)

THE JEFFERSON STAR
RIGBY, IDAHO

RECEIVED

SEP 15 1982

Department of Water Resources
Eastern District Office

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho, and I do
solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

Two

supplement issue thereof for
consecutive issues, the first publication hav-

Aug. 19, 1982

ing been made on
and the last publication having been made

on Aug. 26, 1982

Further, that said newspaper is one of general
circulation in said county, that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes, that it has at least two
hundred bona fide subscribers living within the
county of publication and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

No.: 25-7285
Applicant: GOLDEN, RALPH W.; Rt. 1,
Box 131, Menan, Id. 83434.
Source: GROUNDWATER
Date Filed: 07/29/1982
Amount: 0.20 CFS
Diversion Point: SWNW Sec 35 T 05N R
37E, JEFFERSON Co.
Use: IRRIGATION (0.20 CFS) from 05/01
to 10/01
Place of Use: SWNW Sec 35 T 05N R 37E
FOR 10 ACRES
Diversion Means: PUMP, PIPELINE &
SPRINKLERS

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before SEPTEMBER 6,
1982.

A. KENNETH DUNN
Director

Publ. Aug. 19 and 26, 1982RS

Subscribed to and sworn to before me

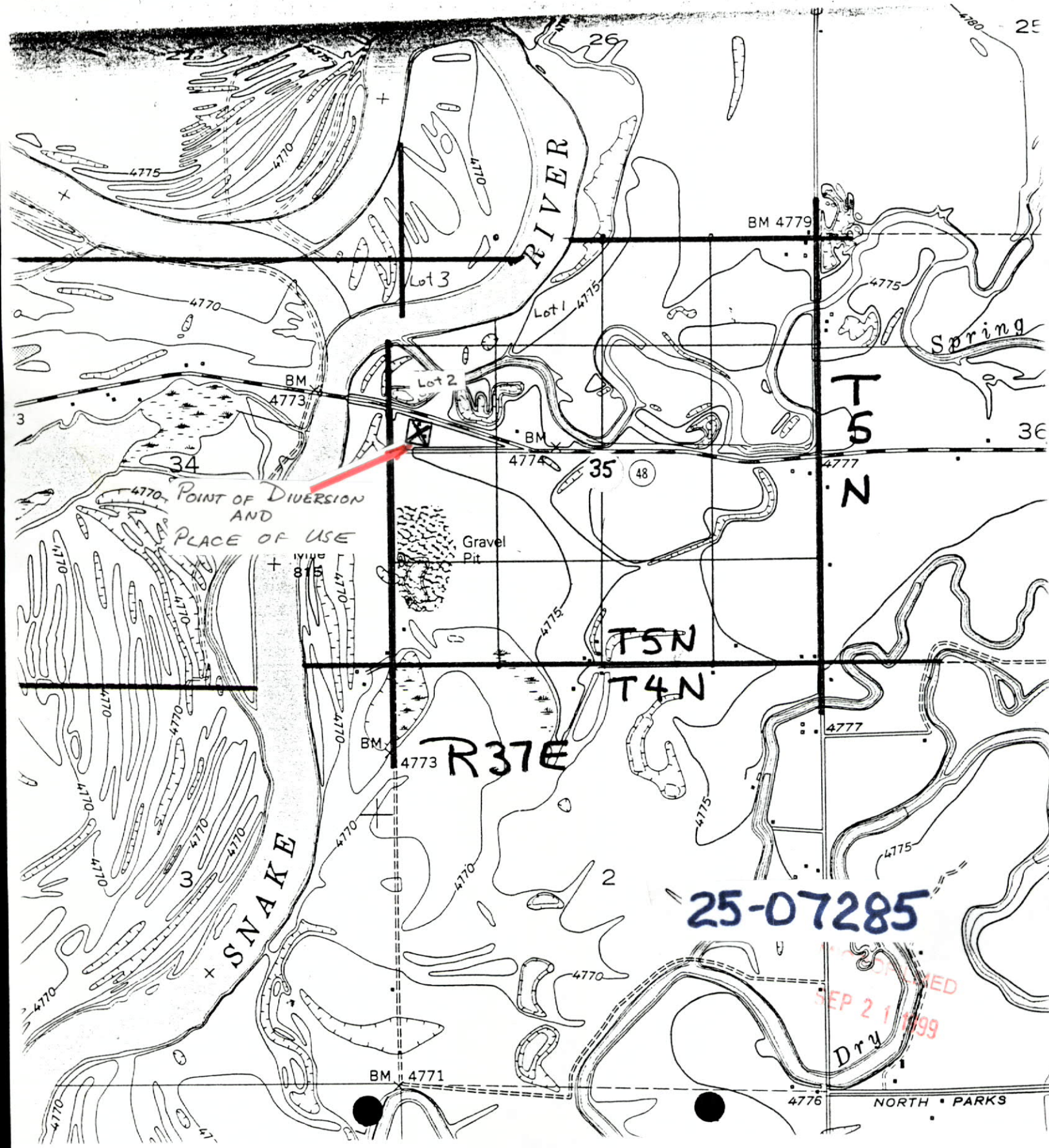
this Aug. 27, 1982

[Signature]
Notary Public.

(SEAL)

Life.

My commission expires _____

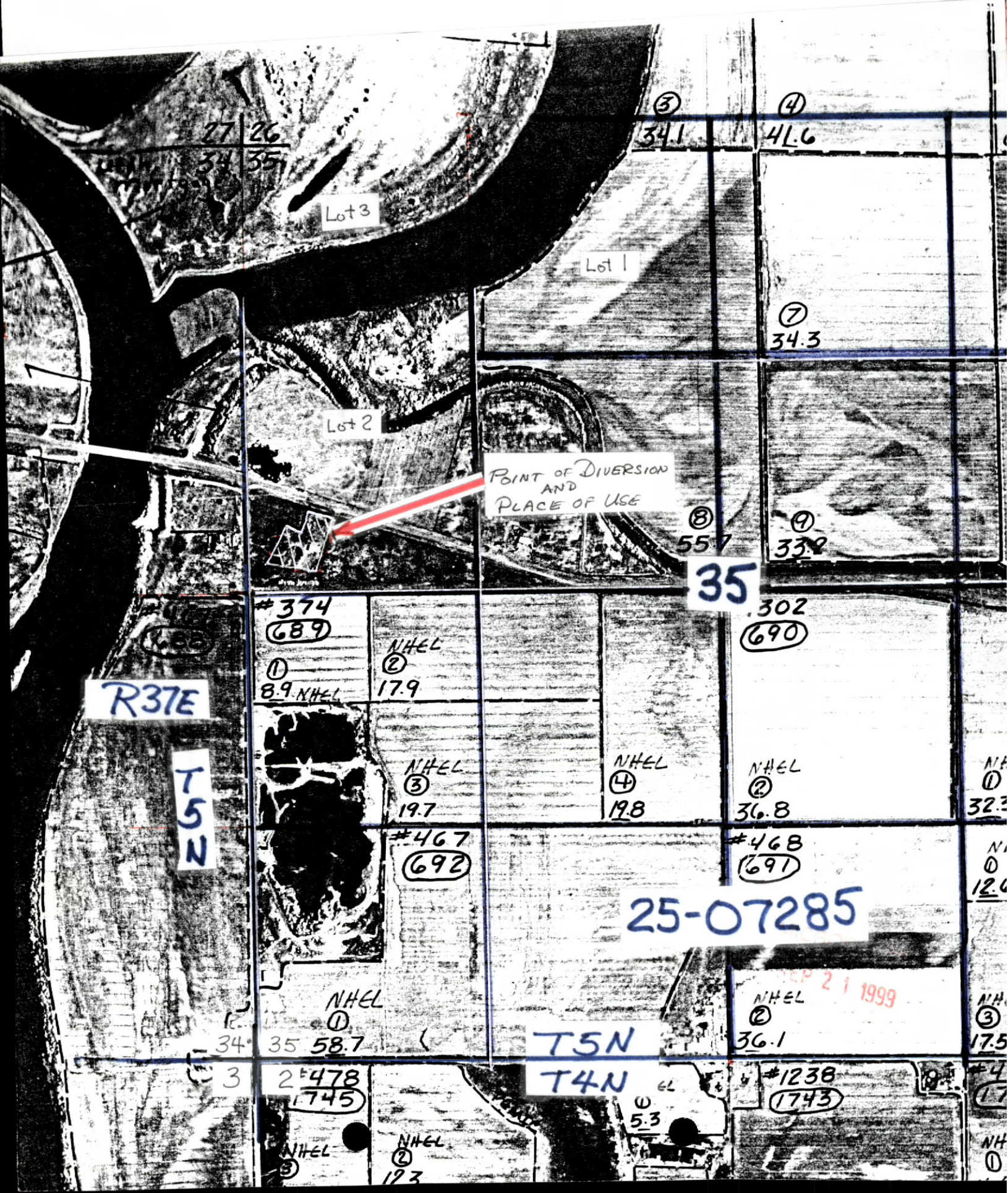


25-07285

SEP 21 1999

Dry

NORTH PARKS



27 26
34 35

③ 34.1 ④ 41.6

Lot 3

Lot 1

⑦ 34.3

Lot 2

POINT OF DIVERSION
AND
PLACE OF USE

⑧ 55.7 ⑨ 33.8

35

302
⑥ 690

R37E

T5N

#374
⑥ 689

① 8.9 NH&L

NH&L
② 17.9

NH&L
③ 19.7

NH&L
④ 19.8

NH&L
② 36.8

#467
⑥ 692

#468
⑥ 691

25-07285

SEP 21 1999

NH&L
① 35 58.7

NH&L
② 36.1

T5N
T4N

#478
⑥ 1745

#1238
⑥ 1743

NH&L
③

NH&L
② 12.3

5.3

NH&L
③ 17.5

NH&L
④ 17.4

NH&L
①



POINT OF DIVERSION

MICROFILMED
SEP 21 1999

25-07285

Location of Point of
DIVERSION



PLACE OF USE



POINT OF DIVERSION

25-07285

SEP 21 1999

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 25-07285

Priority: July 29, 1982

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

8.0 AF

This is to certify, that NANCY A SIMONS

PO BOX 227

ROBERTS ID 83444

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 29, 1982; and has submitted Proof of Beneficial Use on June 19, 1985. An examination indicates that the works have a diversion capacity of 0.140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/01 to 10/31	0.04 CFS	8.0 AF
------------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (SWNW), Sec. 35, Township 05N, Range 37E
JEFFERSON County

PLACE OF USE: IRRIGATION

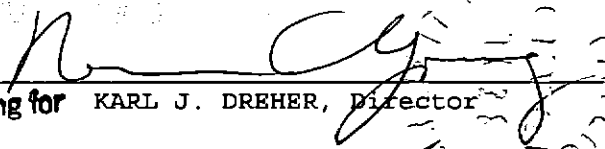
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	37E	35	Lot 2 (SWNW)	2		2

Total number of acres irrigated: 2

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 17th day of September, 1999.

Acting for  KARL J. DREHER, Director

MICROFILMED
SEP 21 1999

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	25-7285	Ralph W. Golden	.20 cfs
Full Assignment	25-7285	Nancy A. Simons	.20 cfs

RECEIVED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

OK to proceed
RC 8/18/83

I, Ralph W. Golden, hereby assign to Nancy A. Simons
of P.O. Box 227 Roberts, Idaho 83444
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 25-7285
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 18 day of July, 1983.

Ralph W. Golden
Permit Holder

Mary Jane Golden
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 18th day of July, 1983, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

[Signature]
Notary Public residing at

State Falls

My commission expires:
[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ralph W. Golden Phone 754-0004
Post office address Rt. #1, Box 131, Menan, ID 83434

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 5N
Range 37E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for irrigation purposes from 5/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump to pipeline to sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 3 inches; proposed depth of well is 30 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	37E	35							10										10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. None

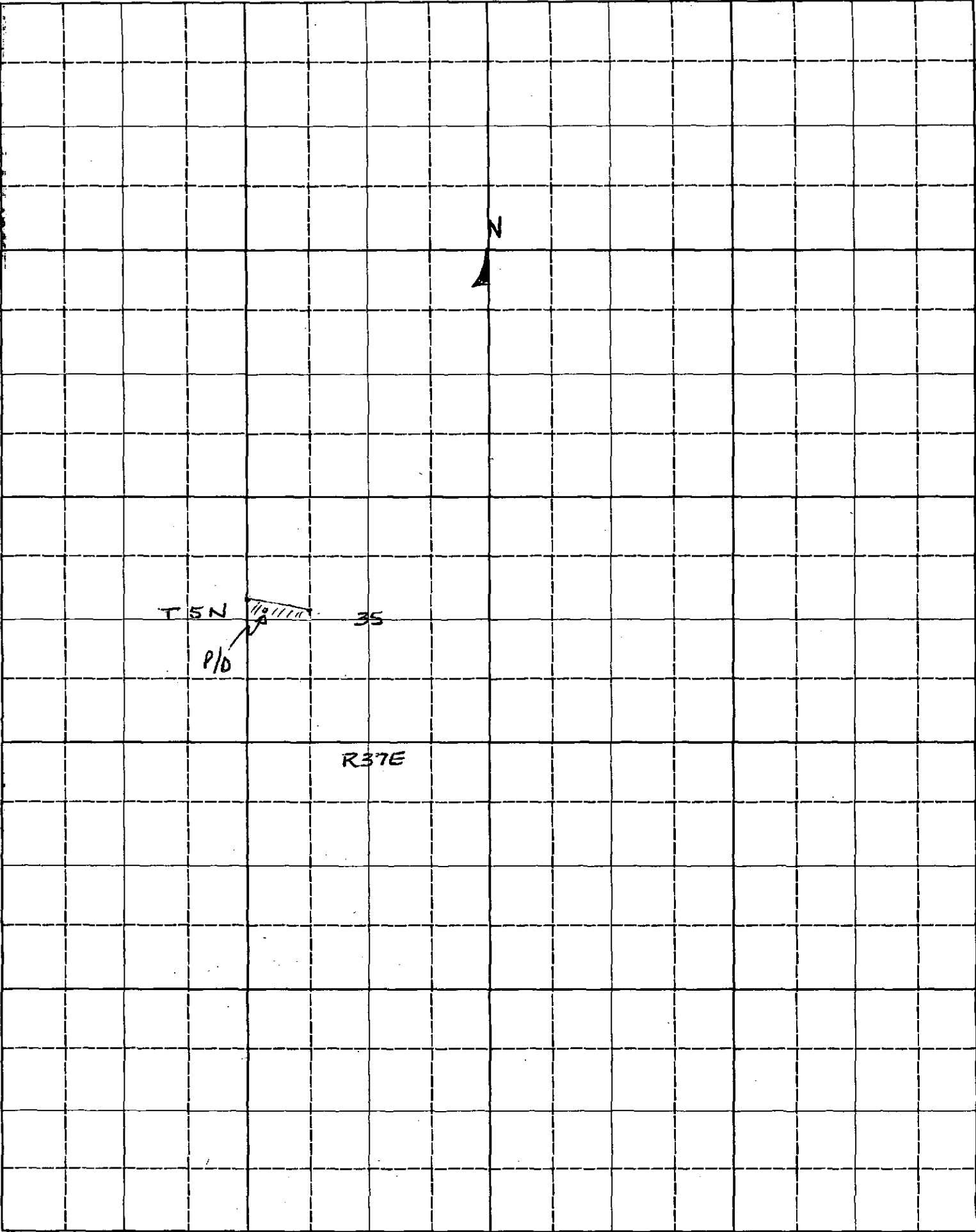
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph W. Golden
(Applicant)

Proposed Priority 7/29/1982

Received by Gr Date 7/29/82 Time 12:01 PM
Preliminary check by HWS Fee \$ 30⁰⁰
Receipted by BP Date 7-29-82 # 22415
Publication prepared by BP Date 8-12-82
Published in Rigby Star
Publication dates 8-19 & 8-26-82
Publication approved CW Date 9-20-82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7285, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 30th day of September, 1982.

L. Glen Saxton
Chief, Operations Bureau

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Aug. 19, 1982
and the last publication having been made

on Aug. 26, 1982

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes, that it has at least two
hundred bona fide subscribers living within the
county of publication, and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Subscribed to and sworn to before me
this Aug. 27, 1982

[Signature]
Notary Public.

(SEAL)

My commission expires Life

RECEIVED

SEP 15 1982

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

No.: 25-7285

Applicant: GOLDEN, RALPH W.; Rt. 1,
Box 131, Menan, Id. 83434.

Source: GROUNDWATER

Date Filed: 07/29/1982

Amount: 0.20 CFS

Diversion Point: SWNW Sec 35 T 05N R
37E, JEFFERSON Co.

Use: IRRIGATION (0.20 CFS) from 05/01
to 10/01

Place of Use: SWNW Sec 35 T 05N R 37E
FOR 10 ACRES

Diversion Means: PUMP, PIPELINE &
SPRINKLERS

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before SEPTEMBER 6,
1982.

A. KENNETH DUNN,
Director

Publ. Aug. 19 and 26, 1982RS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 20, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

NANCY A SIMONS
PO BOX 227
ROBERTS ID 83444

RE: WATER RIGHT NO. 25-07285

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

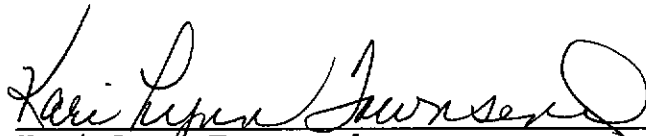
MICROFILMED
SEP 21 1999

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of **September, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 25-07285

NANCY A SIMONS
PO BOX 227
ROBERTS ID 83444


Kari Lynn Townsend
Secretary

MICROFILMED
SEP 21 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
SEP 21 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 3, 1999

Nancy A. Simons
PO Box 227
Roberts, ID 83444

RE: Permit No. 25-07285

Dear Ms. Simons:

Permit No. 24-07285 is currently being reviewed for licensing. The Department's field examiner reported that your irrigation system is capable of diverting up to 0.14 cfs and he reported that a total of two (2) acres are irrigated by the system. However, when you submitted the Examination Fee Information Sheet, it appears you under-estimated your use at 0.02 cfs for irrigation of one (1) acre and thus paid no examination fee.

If you want your water right license to reflect the findings of the field examiner for a total of 2 acres and a rate of 0.06 cfs, you may submit the examination fee of \$50.00 required for a diversion of .06 cfs, plus the late penalty of \$25.00, within 30 days. If we do not receive the additional fee within 30 days, a license will be issued for 0.04 cfs (the highest rate for which an examination fee is not required).

If you have any questions, please contact me as soon as possible at (208) 327-5452.

Sincerely,

A handwritten signature in cursive script that reads "Sharla Curtis".

SHARLA CURTIS
Water Resource Agent

Enclosure

MICROFILMED

SEP 21 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 25-07285 DATE 4/6/99

REVIEWER: SHARLA

NAME Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40
 W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43
 W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV
 Permitted Rate 0.20 cfs
 Fee limit .04 cfs No fee paid - ask for fee
 Measured _____ cfs
 Theoretical .14 cfs
 Recommended Total Div Rate .06 cfs

WATER USES	<u>OK</u>	Change (P46)			
<u>Ins</u>	<u>.04</u> cfs	<u>2x4.0</u> af	Irrig -	overlap (R58-R61, R62-R65, R66-R69)	<u>R68</u>
_____	_____ cfs	_____ af		supp. gw (WB7/065/079)	
_____	_____ cfs	_____ af		overlap spec. combined rts (W35)	
_____	_____ cfs	_____ af		<1acre (W31)	
_____	_____ cfs	_____ af	Domestic	(W01/WB5/070/071/075)	
TOTALS	<u>.04</u> cfs	<u>8.0</u> af	Power	(W42 or W43/025/027/R22 or R23)	
			Fish (042)	Fire (077) Wtr Quality (081/R07)	

Flow rate .04 cfs X 214 days X 1.98 = 16.9 af

REMARKS _____

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device
 _____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes no SRBA Claim NA Adjust Memo _____
 Amend letters _____

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM						
		NE		NW		SW		SE		NE		NW		SW		SE								
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac							
L2507285	T05N R37E S35	GROUNDWATER																						
	:					02-02												2						
A0100109G	SNAKE RIVE :	40	40	40	40	:	01-32	02-06	02-02	30	:	40	40	40	40	:	40	40	40	40	:	550		
A0100110E	SNAKE RIVE :	40	40	40	40	:	01-32	02-06	02-02	30	:	40	40	40	40	:	40	40	40	40	:	550		
A0100111E	SNAKE RIVE :	40	40	40	40	:	01-32	02-06	02-02	30	:	40	40	40	40	:	40	40	40	40	:	550		
A0100112E	SNAKE RIVE :	40	40	40	40	:	01-32	02-06	02-02	30	:	40	40	40	40	:	40	40	40	40	:	550		
A0100113E	SNAKE RIVE :	40	40	40	40	:	01-32	02-06	02-02	30	:	40	40	40	40	:	40	40	40	40	:	550		
A0100114C	SNAKE RIVE :	40	40	40	40	:	01-32	02-06	02-02	30	:	40	40	40	40	:	40	40	40	40	:	550		
A0100115S	SNAKE RIVE :	40	40	40	40	:	01-32	02-06	02-02	30	:	40	40	40	40	:	40	40	40	40	:	550		
0100317	SNAKE RIVE :					:					:					:								
A0100317	SNAKE RIVE :	40	40	40	40	:	01-32	02-06	02-02	30	:	40	40	40	40	:	40	40	40	40	:	550		
A0100354	SNAKE RIVE :	38	38	39	39	:	33					19	:					:						
2500234	EMIGRANT C :	I	I	I	I	:	01-1					I	:					:						
A2500234	EMIGRANT C :	38	38	39	39	:	33					19	:					:						
2500235	EMIGRANT C :	I	I	I	I	:	01-1					I	:					:						
A2500235	EMIGRANT C :	38	38	39	39	:	33					19	:					:						
2500236	EMIGRANT C :	I	I	I	I	:	01-1					I	:					:						
A2500236	EMIGRANT C :	38	38	39	39	:	33					19	:					:						
2500247	BEAR TRAP :	I	I	I	I	:	01-1					:	:					:						
2500256	SPRING CRE :					:					:	I	I					:	I	I				
A2500256A	SPRING CRE :					:					:	40	30					:						
A2500256B	SPRING CRE :					:					:					:	32	35						
2500258	SPRING CRE :					:					:					:	I	I						
A2500258C	SPRING CRE :					:					:					:	23	35						
A2500258D	SPRING CRE :					:					:					:					40	40	:	80
2500259	SPRING CRE :					:					:					:	I	:						
A2500259A	SPRING CRE :					:	10	20					:					:						
2500261	SPRING CRE :	40	40	39	39	:	33					19	:					:						
A2500261A	SPRING CRE :					:					03	12	:					:						
A2500261B	SNAKE RIVE :	38	38	39	39	:	33					19	:					:						
2502032	EMIGRANT C :	40	40	40	40	:					40	:					:							
~~L2507285~~	~~GROUNDWATE :~~					:					10	:					:							
~~A2507285~~	~~GROUNDWATE :~~					:					05	:					:							
A2510900	GROUNDWATE :					:					:					23	35	:						
--86 MAP--	C51Q-X 42 :	35	39	40	43	:					38	:	43	40	33	41	:	37	38	37	43	:	507	
NO QTRS	MAPPING	Lot01-29				Lot02-48				Lot03-08														

Form 219
6/92

RECEIVED

MAR 22 1999

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 25-07285

1. Owner: Nancy A. Simons or George Gersdike (208) Phone No. 754-0020

Current Address: P.O. Box 227 Robert, ID 83444

2. Accompanied by: Nancy A. Simons EXAM DATE: 6-30-1998

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	SW	SW	NW	35	5N	37E	Jefferson	On Site / USGS Quad / FSA Aerial

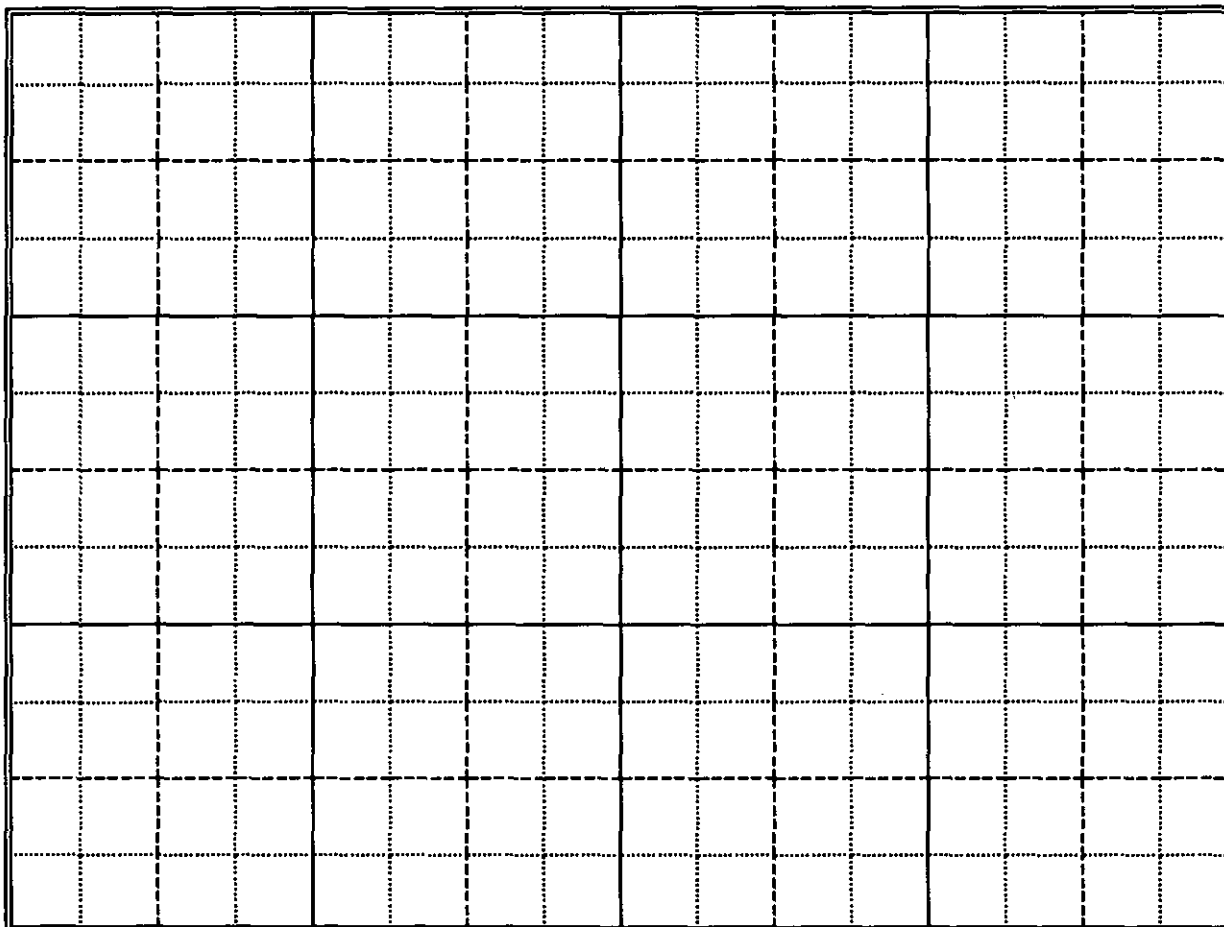
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	37E	35							2										2

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BONUS	2	UNK	Sears	Model # 390.2605

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: $(3/16 \times 3/32 \text{ sprinklers})$ 9m Back 8 in front Model 30
Max operated at any one time (9)

M.C.F.D. DIVISION

SEP 21 1999

E. NARRATIVE/REMARKS/COMMENTS

Sand point well with pump & motor to distribution lines
for 17 ($3\frac{1}{2}$ " x $3\frac{1}{32}$ ") nozzled sprinklers operated $\approx$ 25psi
(according to Owner)

Place of Use 375' x 232'

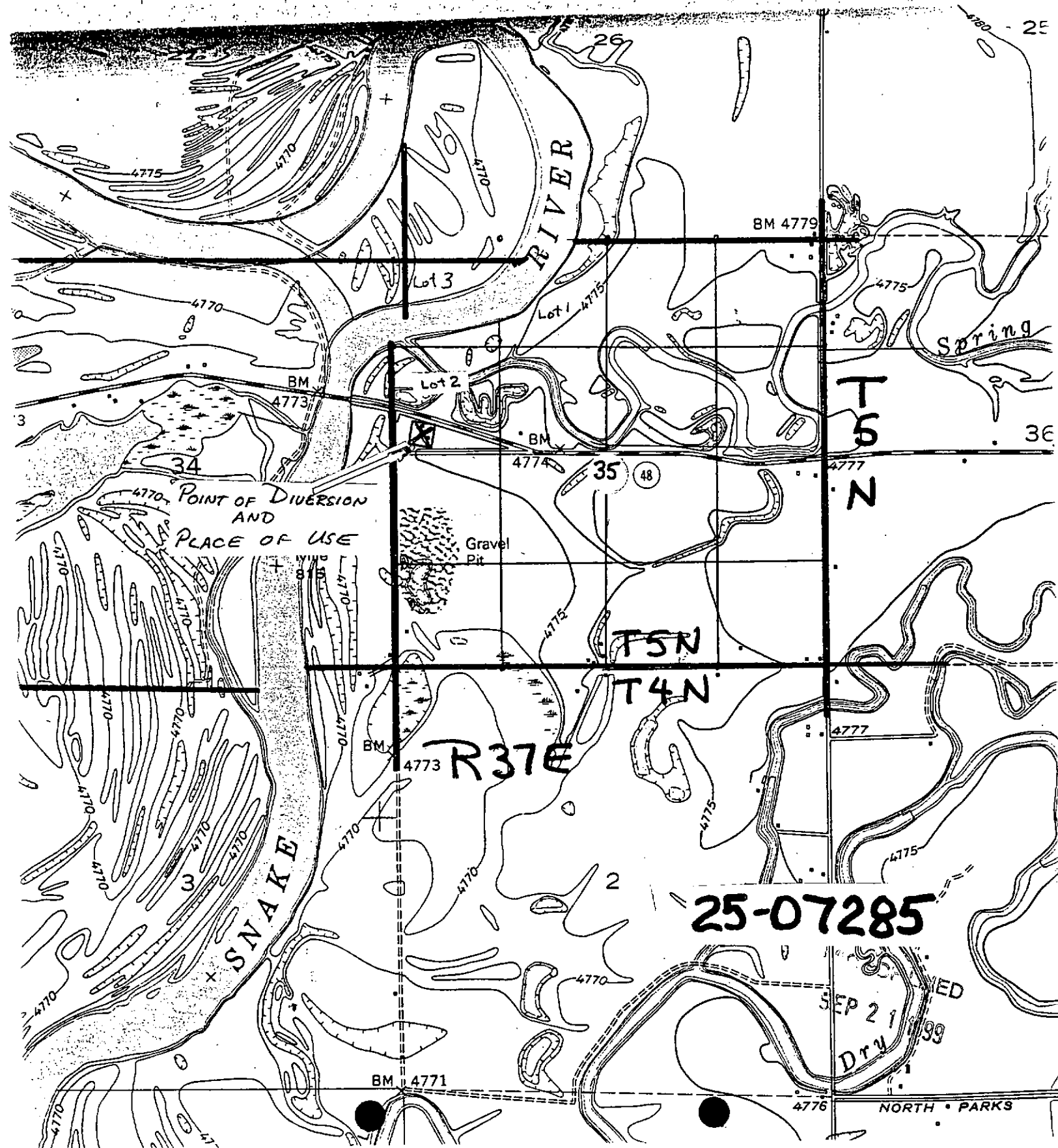
System currently not in use because of 1997 Snake
River Flood. (Sand Point silted in, Distribution lines silted in & Broken)

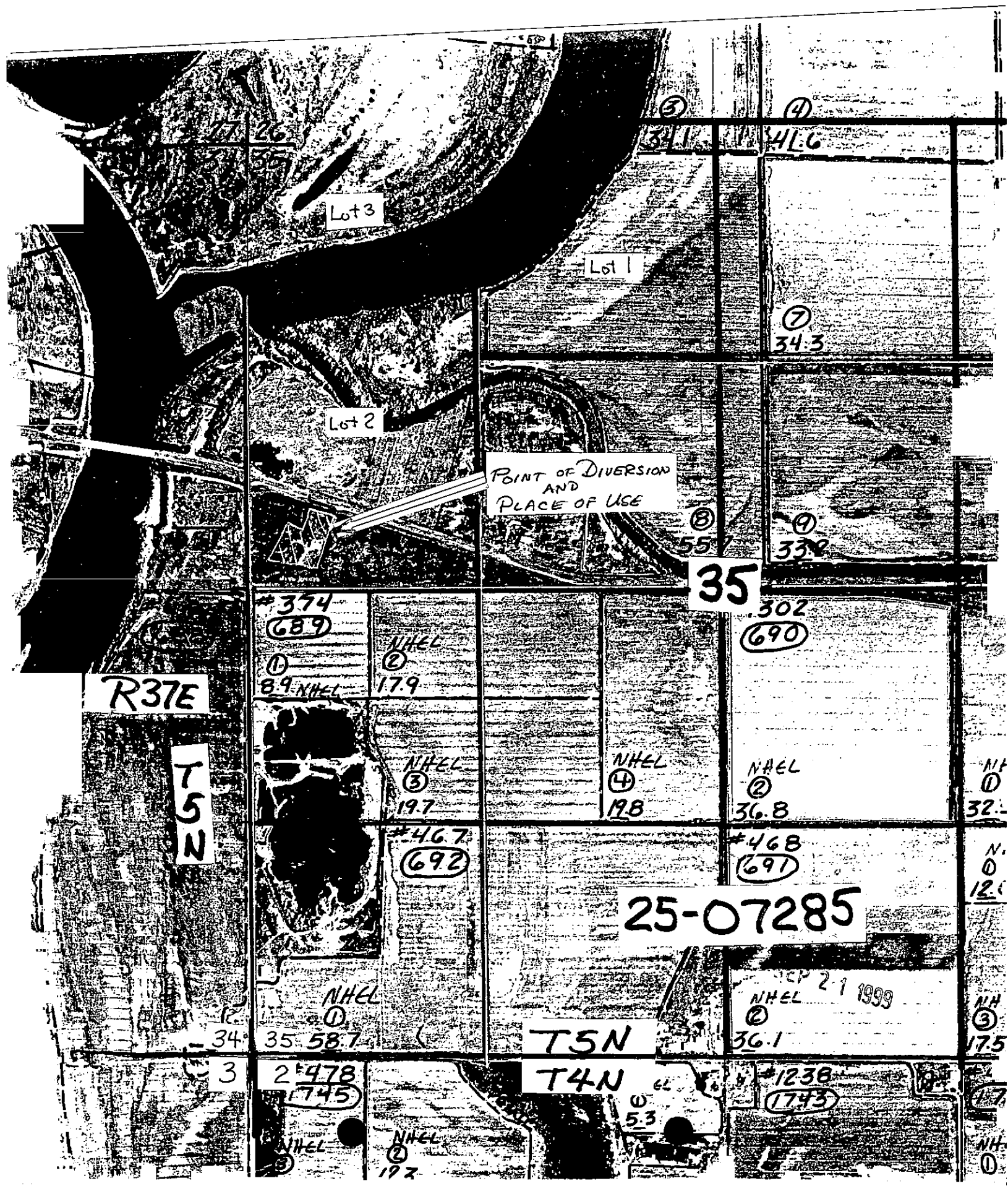
Physical Address 3106 E 650 N, Jefferson Co.

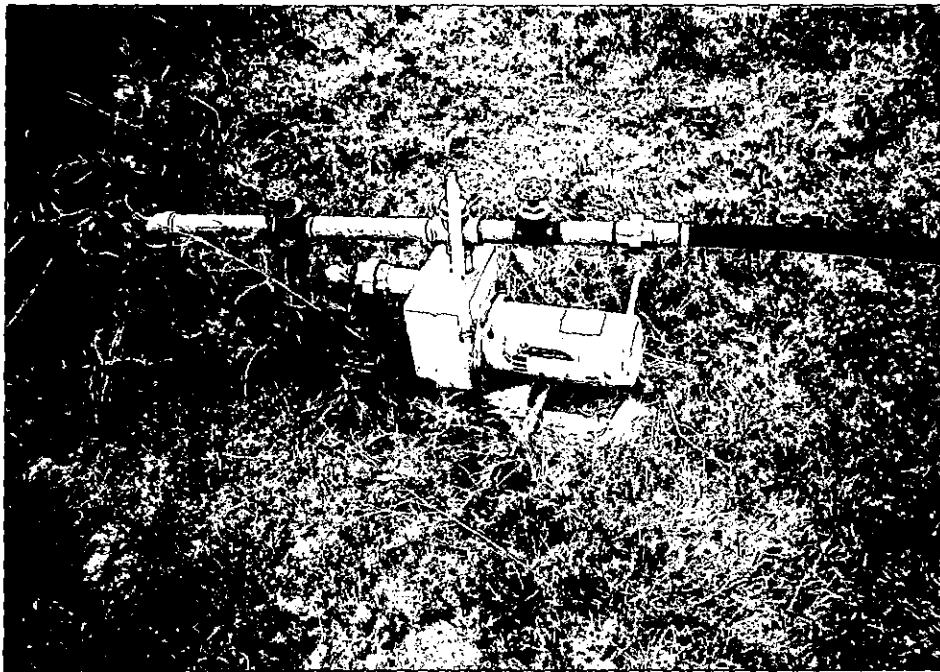
Have conditions of permit approval been met? ☒ yes ☐ no

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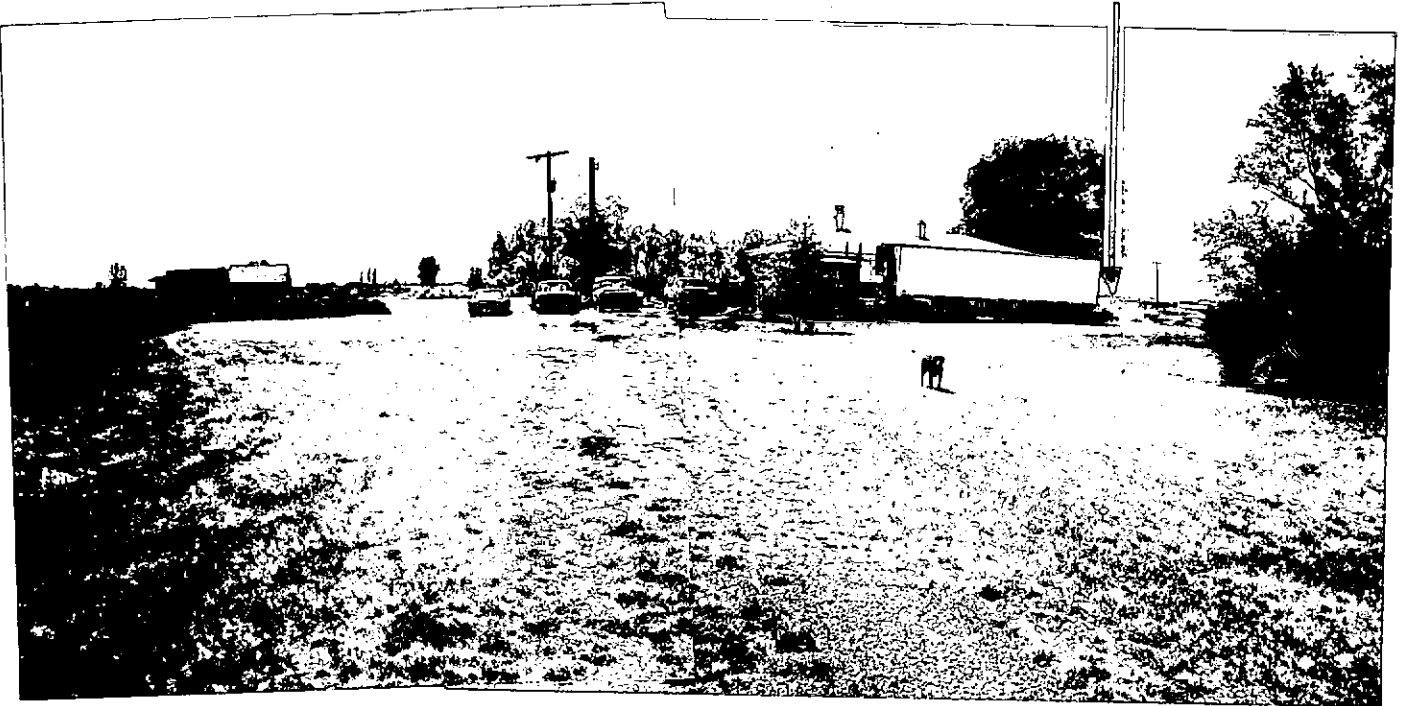


POINT OF DIVERSION

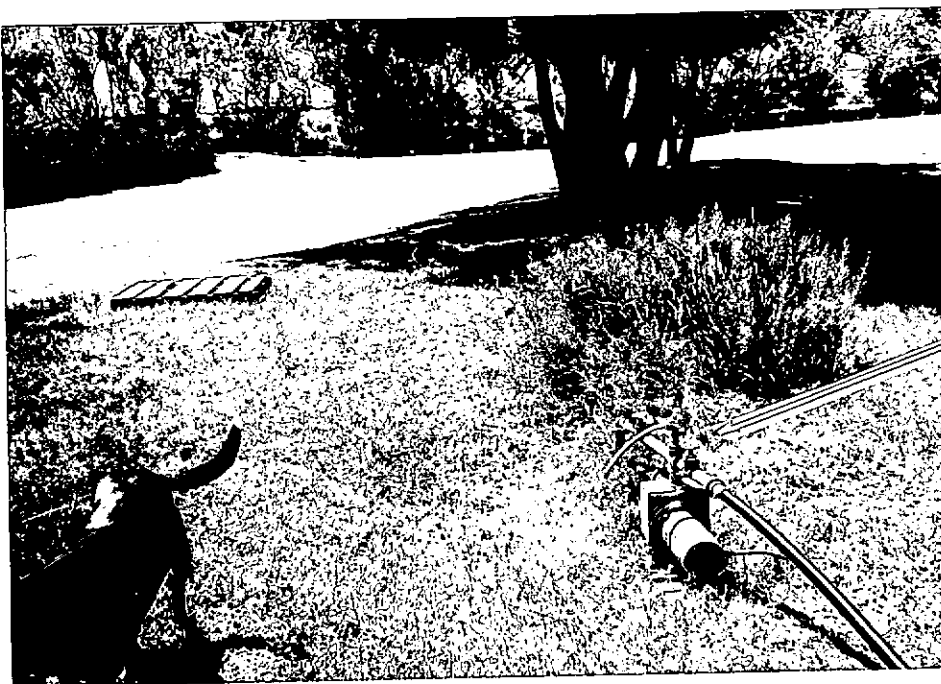
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SEP 21 1999

25-07285

Location of Point of
DIVERSION



PLACE OF USE



POINT OF DIVERSION

25-07285

SEP 21 1999

4/86

We don't feel we need to send
a fee as we only have developed
one acre via a sand point well
(2" pipe) with a one horse motor.

OK-HWJ

For Office Use Only

Fee Received 0

Date 6-26-86

Receipt # N

Receipt by

Sent to S.O. 6-30-86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

JUL 1 1986

1. Permit No. 25-7285

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit;
attached is the examination fee. (If this box is marked, complete items 1
thru 8.)

2. Permit Holder: Nancy A. Simons

3. Post Office Address: P.O. Box 227 Roberts, ID 83444

(mile marker 3 on Hwy 48) Telephone No. 784-4930

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation one (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.02 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1982

8. Person to contact to accompany the department representative during the field
examination:

See above

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right
examiner. Attached is a statement from the certified examiner I have selected
verifying that he has been retained to conduct the examination. (If this box is
marked, complete items 1 thru 7.)

6-26-86
Date

Nancy A. Simons
Signature of Permit Holder (and title, if appropriate)

SEP 21 1999

copy retained for file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

May 28, 1986

A. KENNETH DUNN

Director

25-7285
SIMONS, NANCY A.
P.O. BOX 227
ROBERTS, ID 83444

CERTIFIED MAIL **0013395**

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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SEP 21 1999

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, ~~the fee requirement is not applicable to your permit.~~ If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

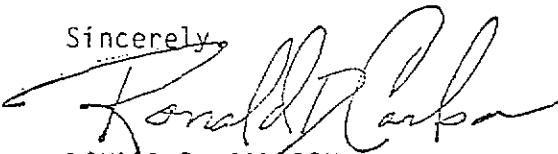
~~FAILURE TO SUBMIT~~ WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,



RONALD D. CARLSON
Regional Manager

Enclosure

MICROFILMED
SEP 21 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

NANCY A. SIMONS
P.O. BOX 227
ROBERTS ID 83444

RE: Permit No. 25-7285

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED
SEP 21 1999



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
SEP 21 1999
MICHELE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 25-7285
Name(s) of Permit Holder(s): Ralph W. Golden
Post Office Address: Rt 1 Box 131
Menan, ID 83434 Tel. No. 754-0004

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 15 June 1977 . I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

20 Nov 1982
Date

Ralph W. Golden
Signature of Permit Holder

RECEIVED

JUN 21 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

RECEIVED

JUN 19 1985

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-285Name(s) of Permit Holder: Nancy A. SimonsPost Office Address: P.O. Box 227 Roberts, ID.Telephone No. 754-4930Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 10 _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ NoFlow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

See above

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-19-1985
DateNancy A. Simons
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

kw

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

August 30, 1983

RE: Permit No. 25-7285

Nancy A. Simons
P.O. Box 227
Roberts, ID 83444

Dear Ms. Simons:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GOLDEN, RALPH W.
RT. 1 BOX 131
MENAN, ID 83434

NOVEMBER 09, 1982

RE: PERMIT NO. 25-7285

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

11/10/82

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS APPLICATION NUMBER: 25 7285

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Sept 6, 1982 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-15-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 7-29-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

Case 26.

By: Ernest Carlson

Date: Sept. 20, 1982

STATE OFFICE REVIEW:

SLW/L12

26

- ☐ See attached sheet for more information.

By: Robyn

Date: 9/28/82

RECEIVED

SEP 23 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

September 16, 1982

RE: Application for Permit No. 25-7285 GOLDEN

Jefferson Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 19 and 26, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

100-111-10000

25 7285

Assignment coded & entered

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 12, 1982

The Rigby Star
P. O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 6, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MAILED
AUG 13 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before SEPTEMBER 6, 1982.

R. KENNETH DUNN

Director

Published 8/19 & 8/26/82.

25-7285

GOLDEN, RALPH W.

RT. 1, BOX 131, MENAN, ID 83434

Source: GROUNDWATER

Date Filed: 07/29/1982

Amount: 0.20 CFS

Diversion Point: SWNW Sec 35 T 05N R 37E, JEFFERSON Co.

Use: IRRIGATION (0.20 CFS) from 05/01 to 10/01

Place of Use: SWNW Sec 35 T 05N R 37E FOR 10 ACRES

Diversion Means: PUMP, PIPELINE & SPRINKLERS

11/10/82