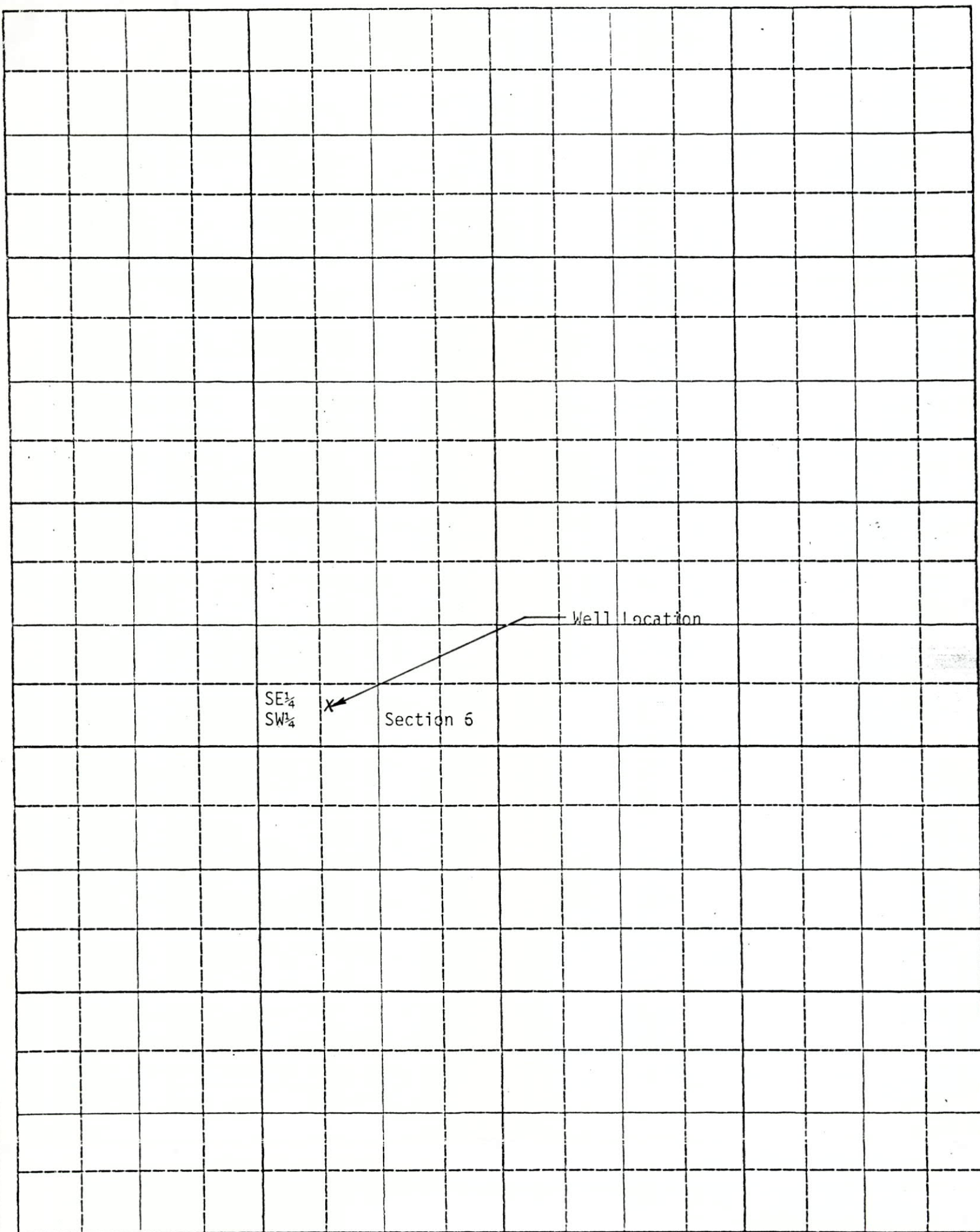


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

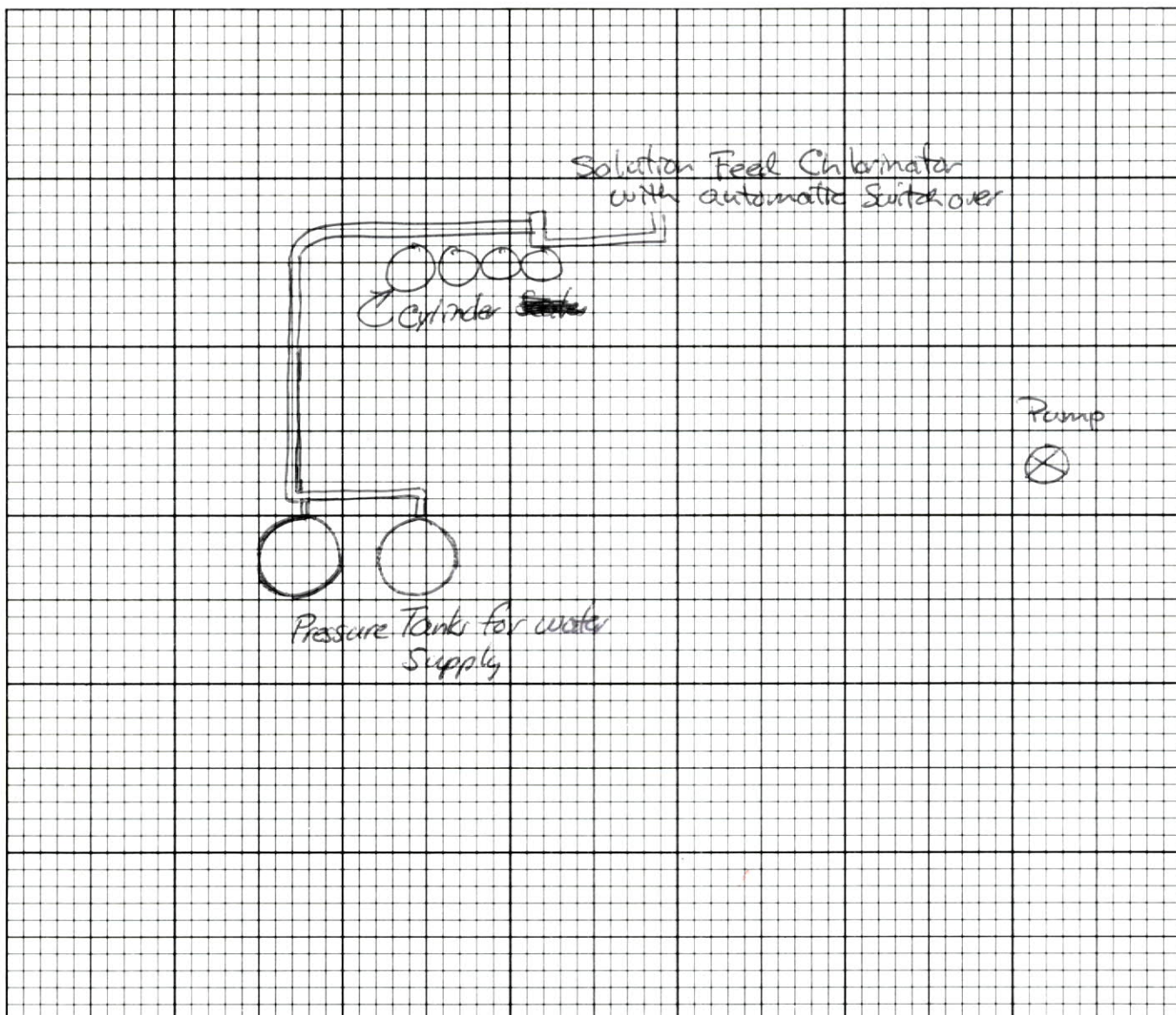


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Claude C Tremelling
(Applicant)
Claude Tremelling
Mayor of Rigby

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 8 June 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



STATE OF IDAHO

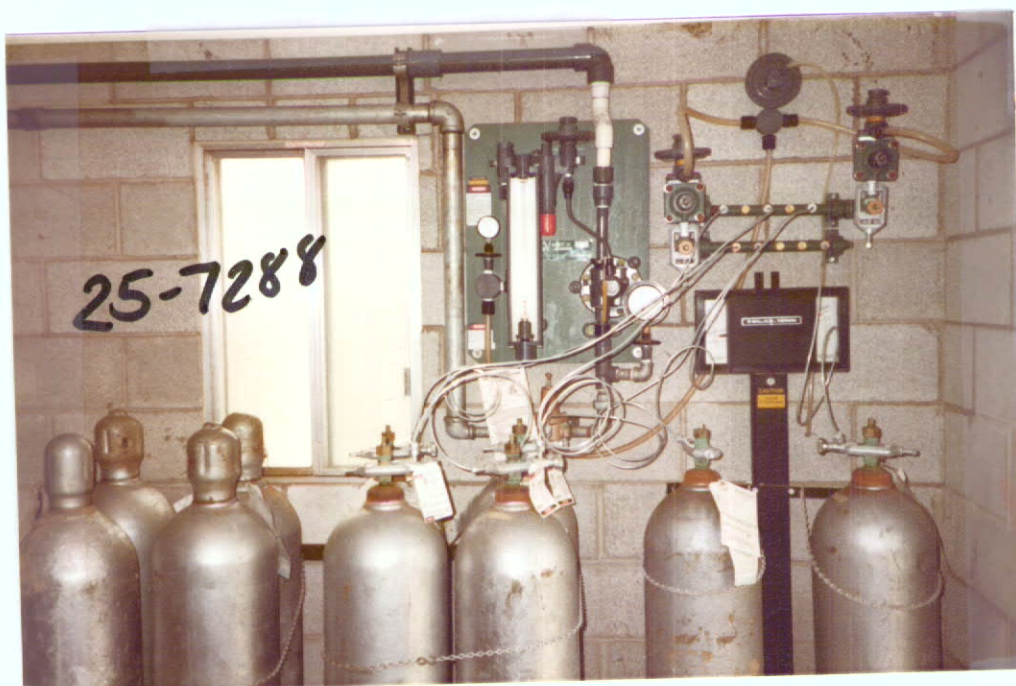
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Chlorination Facility 25-7288



COPIED
MAR 05 1981

25-7288



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

25-7288

Chlorination Facility



Chlorine Contact
Chambers

MICROFILMED

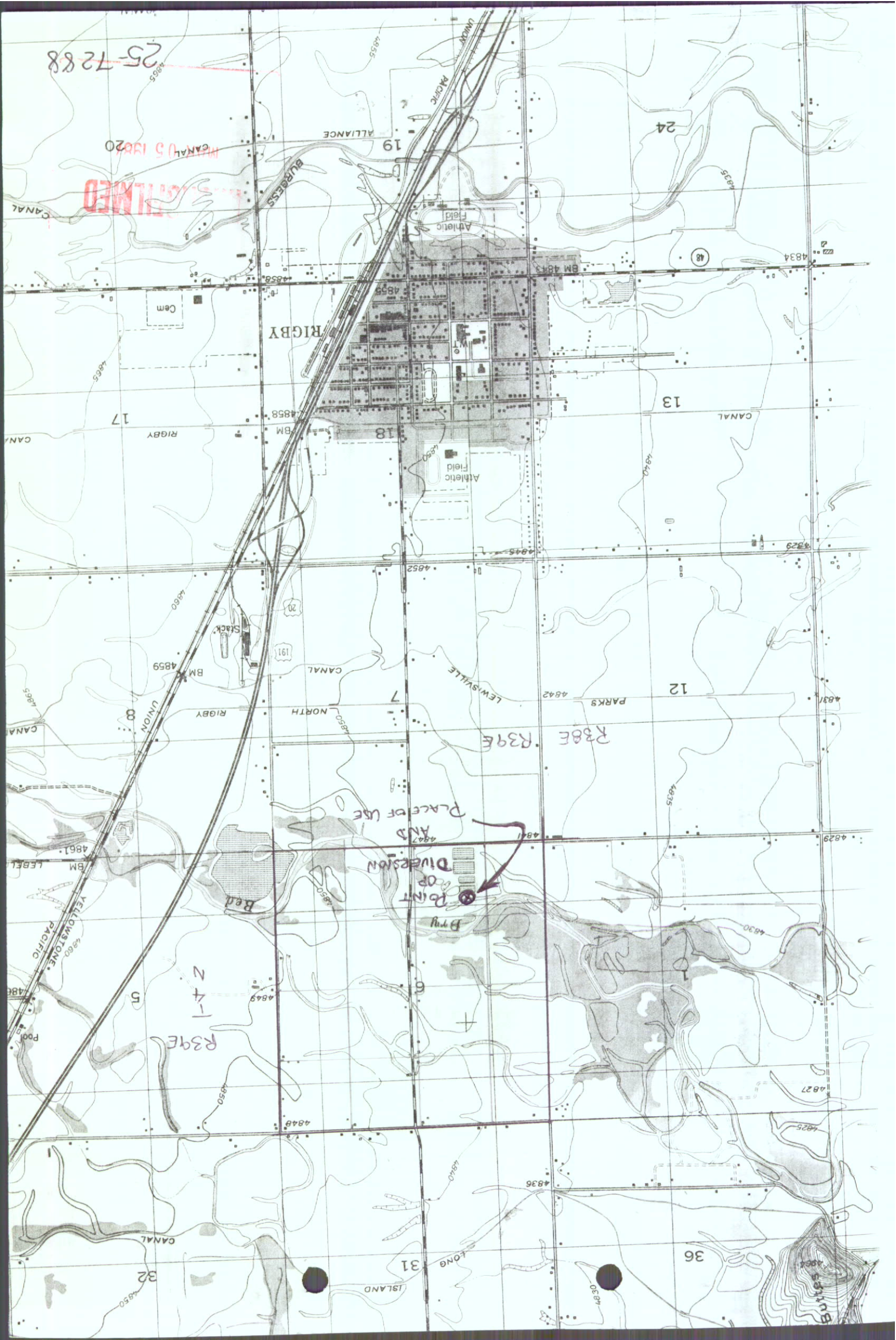
MAR 05 1961

25-7288

25-7288

MANA 5 19820

RESTRICTED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7288

Priority: August 16, 1982 Amount: .04 CFS 29.0 AF

This is to certify, that CITY OF RIGBY

158 W. FREMONT

RIGBY, ID 83442

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 16, 1982, and has submitted proof to the Department of Water Resources on September 23, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .60 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Water quality improvement	01/01 to 12/31	.04 cfs	29.0 af

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 6, Township 4N, Range 39E
Jefferson County

PLACE OF USE: Water quality improvement

TWN RGE SEC

4N 39E 6

SESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of January, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

25 7288

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Rigby Phone 745-8111

Post office address 158 West Fremont, Rigby, Idaho 83442

2. Source of water supply Well Groundwater RC 10-22-82 which is a tributary of N/A

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 4N

Range 39E. B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

*Water Quality Improvement

Amount .04CFS for -Domestic-- purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: *As per telecon 9-30-82 EMC

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one (1) years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 4N

Range 39E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Rigby, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Chlorination Facilities

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. N/A

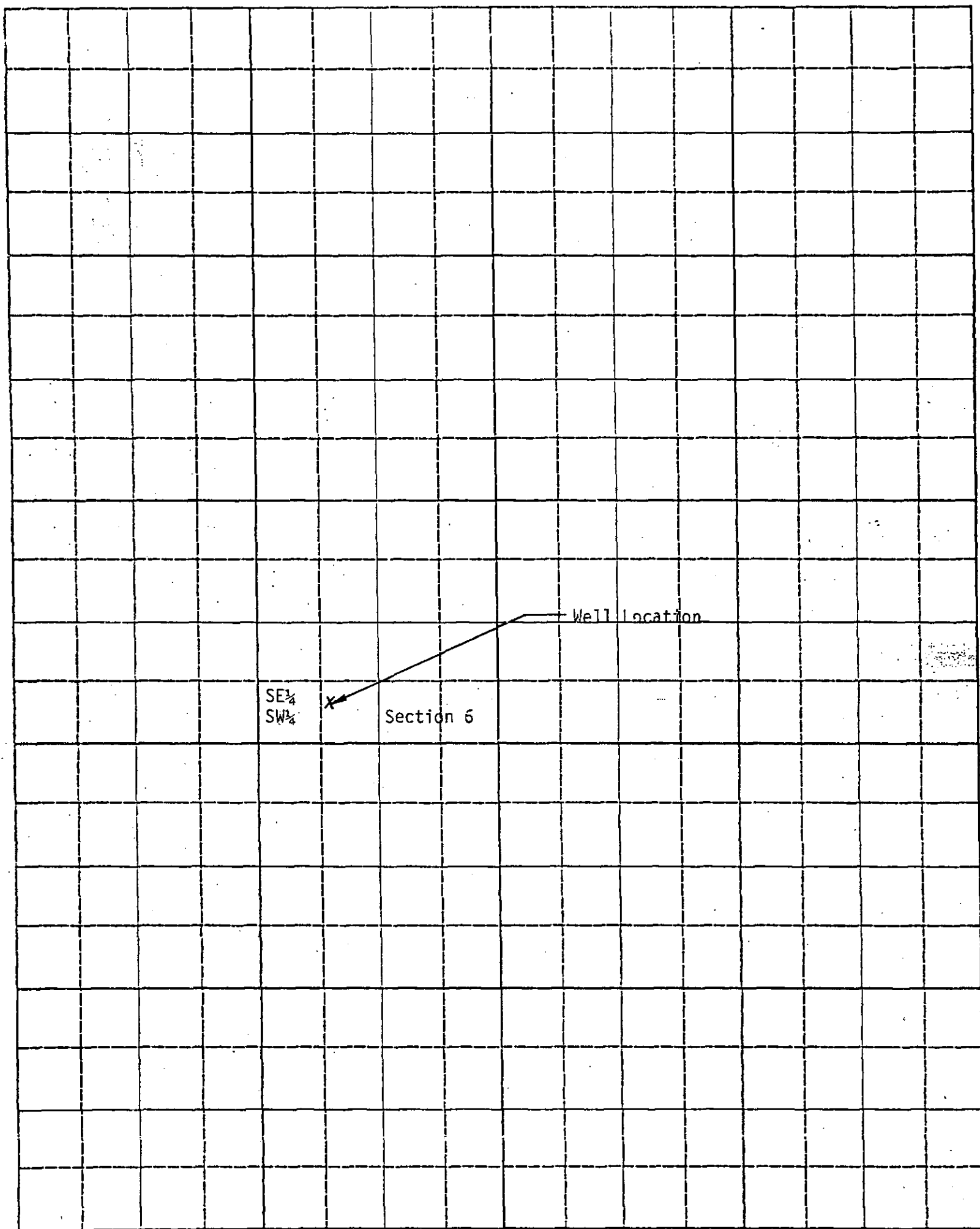
9. a. Who owns the property at the point of diversion City of Rigby

b. Who owns the land to be irrigated or place of use City of Rigby

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JAN 11 1961
IDAHO DEPT. OF AGRICULTURE
BOISE, IDAHO


(Applicant)
Claude Tremelling
Mayor of Rigby

Proposed Priority 8/16/1982

Received by CW Date 8-16-82 Time 10:20am

Preliminary check by HWJ Fee \$ 30.00

Receipted by BP Date 8-17-82 #22451

Publication prepared by BP Date 8-18-82

Published in Jefferson Star

Publication dates 8/26 & 9/2/82

Publication approved CW Date 9-20-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Emc RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7288, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

Witness my hand this 28th day of October, 1982.

J. Glen Saylor
Chief, Operations Bureau

25-7288-1

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

Bruce Porter

I, Bruce Porter, first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

Notice Of Application For Water Right

A copy of which notice appears attached here-
was published in the regular and entire issue
said newspaper; and not in any

supplement issue thereof for Two
consecutive issues, the first publication having

been made on Aug. 26, 1982
the last publication having been made

Sept. 2, 1982
Further, that said newspaper is one of general
circulation in said county, that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes, that it has at least two
hundred bona fide subscribers living within the
county of publication, and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Subscribed to and sworn to before me
on Sept. 3, 1982

Notary Public.

(SEAL)

My commission expires Life.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 25-7288
Applicant: THE MARBLE SHOP, INC.,
3935 N. YELLOWSTONE, IDAHO FALLS, ID
83401
Source: GROUNDWATER
Date Filed: 08/12/1982
Amount: 0.93 CFS
Diversion Point: NWNW Sec 28 T 04N R
40E, JEFFERSON Co.
Use: COMMERCIAL (0.89 CFS) from
01/01 to 12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWNW Sec 28 T 04N R 40E
Diversion Means: WELL, PUMP &
DELIVERY SYSTEM

Application No.: 25-7287
Applicant: BERRETT, LEONARD, P.O.
BOX 2, RIGBY, ID 83442
Source: GROUNDWATER
Date Filed: 08/13/1982
Amount: 1.60 CFS
Diversion Point: SENW Sec 25 T 04N R
38E, JEFFERSON Co.
Use: IRRIGATION (1.60 CFS) from 04/01
to 11/01
Place of Use: SWNW, SENW Sec 25 T 04N
R 38E FOR 80 ACRES
Diversion Means: DRAIN, PUMP & DITCHES

Applicant No.: 25-7286
Applicant: CITY OF RIGBY, 158 W.
FREMONT, RIGBY, ID 83442
Source: GROUNDWATER
Date Filed: 08/16/1982
Amount: 0.04 CFS
Diversion Point: SESW Sec 06 T 04N R
39E, JEFFERSON Co.
Use: DOMESTIC (0.04 CFS) from 01/01
to 12/31
Place of Use: SESW Sec 06 T 04N R 39E
Diversion Means: WELL, PUMP &
PIPELINE

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before SEPTEMBER 13,
1982.

A. KENNETH DUNN
Director

Publ. Aug. 26 and Sept. 2, 1982RS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

~~JOHN V. EVANS~~

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 29, 1987

RE: Permit No. 25-7288

City of Rigby
158 W. Fremont
Rigby, ID 83442

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 13 1986

25-7288
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{hp(8.814)(.8)}{\text{head} + (PSI \times 2.308)} = \frac{(1.5)(8.814)(.8)}{50' + (60 \times 2.308)} = \frac{10.5768}{186.48} = 0.056 \text{ cfs}$$

Q LIMITED By Permit 0.04cfs

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$\text{Vol. Water Quality Improvement } (0.04 \text{ cfs} \times 1.9835 \times 365 \text{ days}) = 28.95 \text{ af} = \underline{29 \text{ af}}$$

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

MICROFILMED

MAR 05 1987

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 25-7288 | | 0.04 | | | 0.056 cfs |

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Water Quality Improvement	1/1	12/31	0.04 cfs	29

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	39E	6													X				
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED

MAR 05 1981

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith Carlson

Date 9 Jan 1986

Checked in Regional Office by Adrian Salazar

Date 1-10-86

Approved in State Office by Jim

Date 1-9-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 13 1986

Department of Water Resources

Permit No. 25-7288

Phone No. _____

1. Owner: City of Rigby Permit No. 251200
Current Address: 158 W. Fremont Rigby Idaho 83442 Phone No. _____
2. Accompanied by: Fred Hutchens EXAM. DATE: 8 June 1984
Address: 158 W. Fremont Rigby Phone No. 745-8111
Relationship to Permit Holder: Public Works Director
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Chlorination System	Myers	1 1/2	J1518	Myers	SJ152

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well, pump to chlorination facility building with pressure tanks, to solution feed chlorinator, to chlorine contact chambers and discharge into dry bed

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical capacity						

7. Measurements Theoretical ☐ Additional data/computation sheets attached

Static H₂O Level - 19'

Pumping depth 50'

$$P_{SI} = 60 \text{ psi}$$

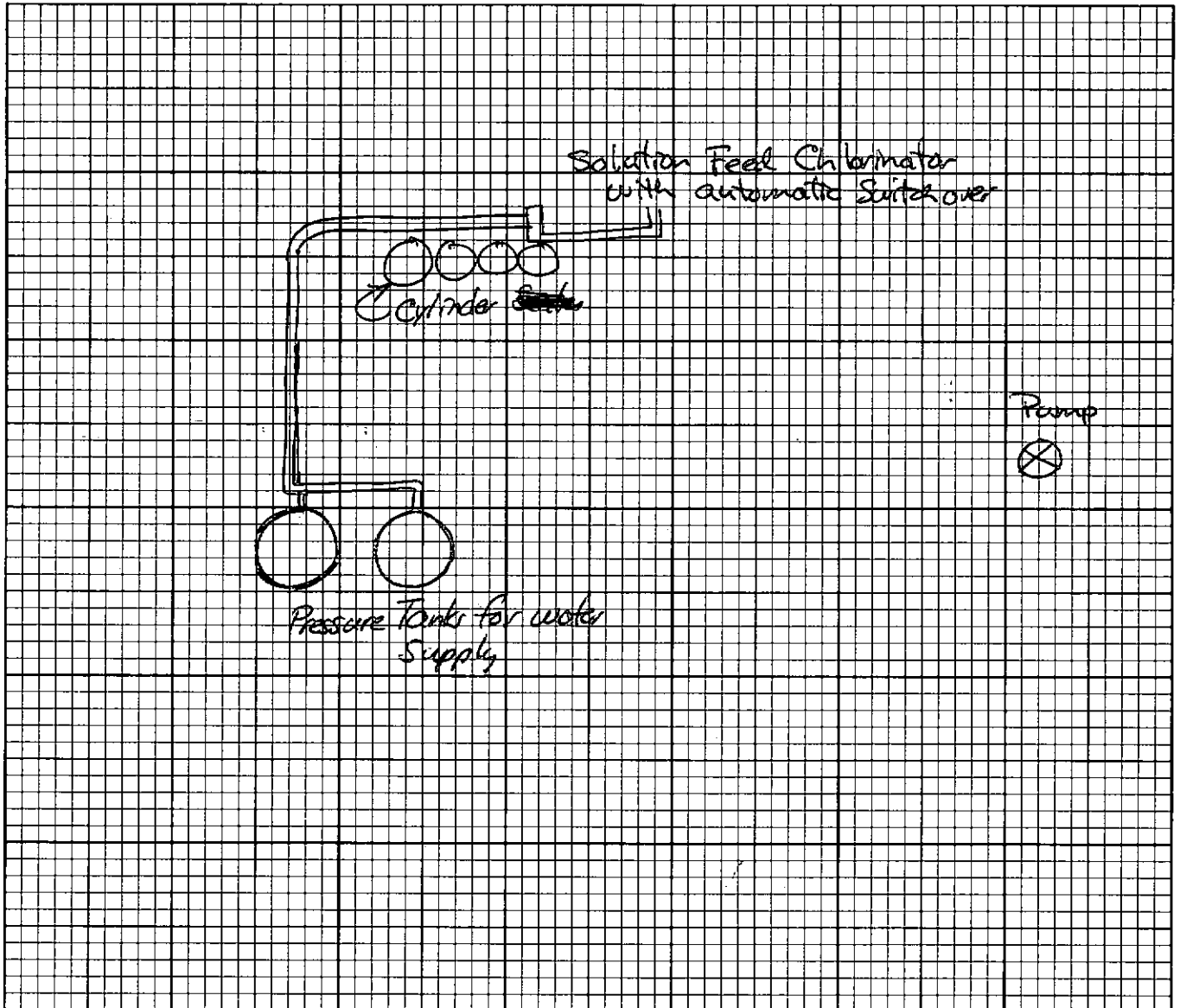
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | |
|------------------|---|
| 9. | Irrigation - give acres served by system at time of exam. |
| Place(s) of Use: | Indicate Method of Determination <u>U.S.G.S. MAP</u> |

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	39E	6														X			
Total Acres _____																			

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. NONE
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diverslon & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson

Date 8 June 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

RECEIVED

MAR 03 1985

CONSULTANT SEAL



STATE OF IDAHO

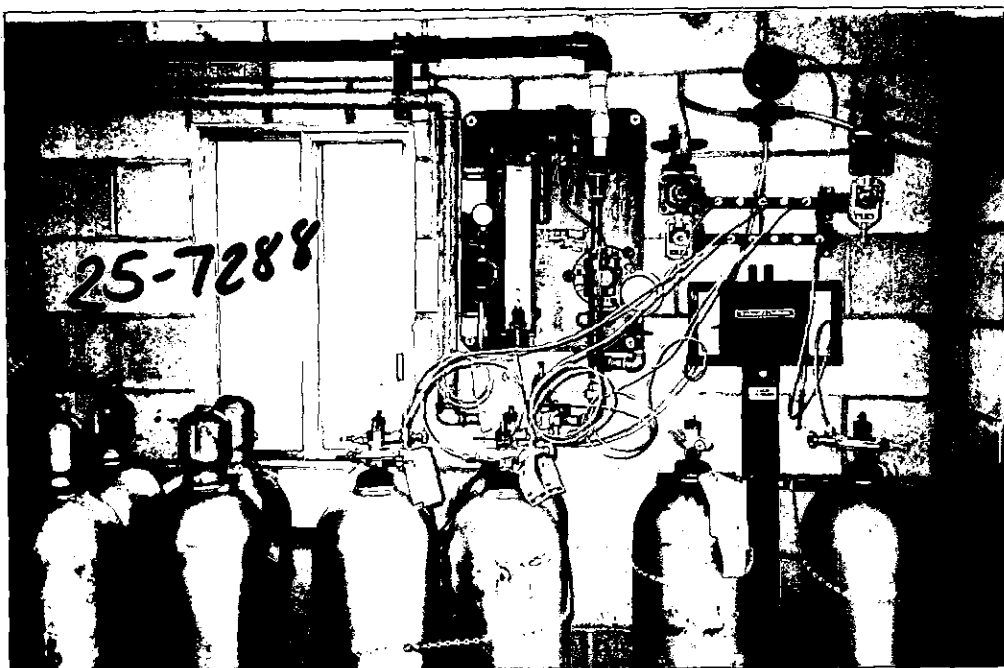
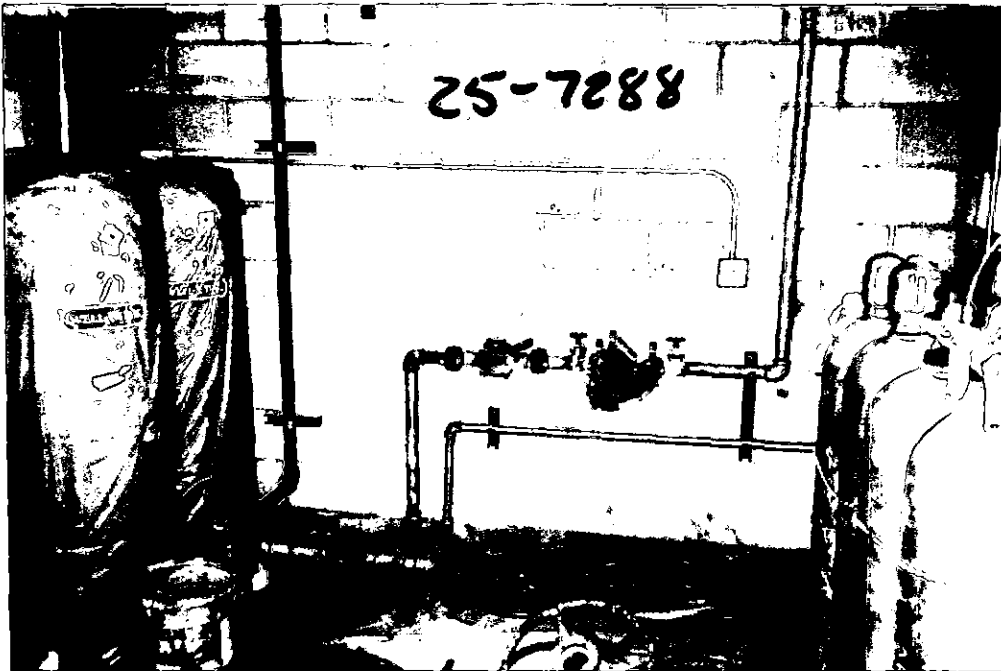
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Chlorination Facility 25-7288



FILED
MAR 05 1981

25-7288



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

25-7288

Chlorination Facility

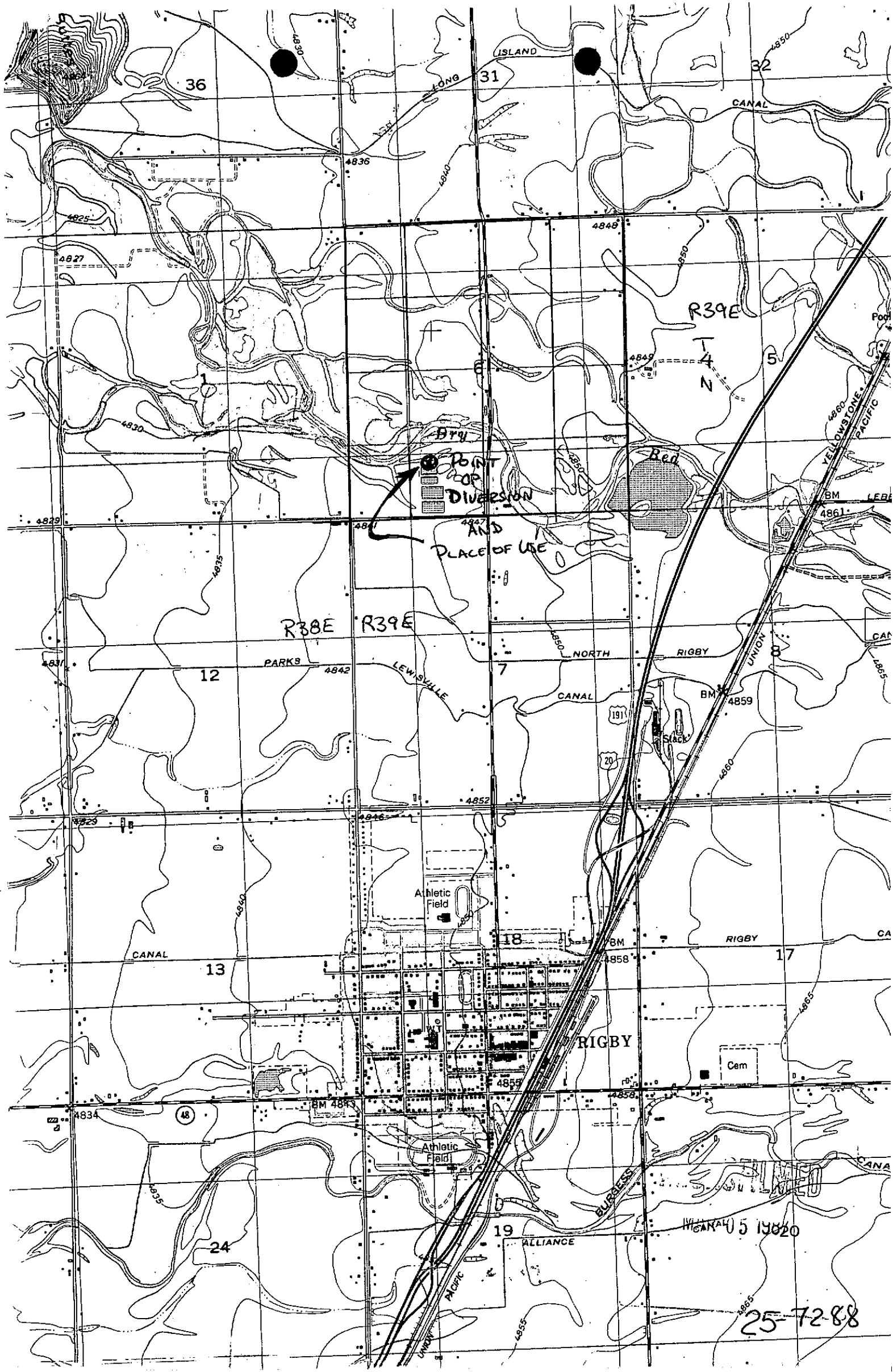


Chlorine Contact
Chambers

MICROFILMED

MAR 05 1981

25-7288



POINT
OF
DIVERSION
AND
PLACE OF USE

25-7288



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

December 9, 1983

City of Rigby
158 West Fremont
Rigby, ID 83440

RE: Permit #25-7288

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

MICROFILMED

MAR 15 1984

City of Rigby

158 West Fremont Ave.

Rigby, Idaho 83442

PROCLAIM LIBERTY THROUGHOUT ALL THE LAND
USA



RECEIVED

RECEIVED



SEP 28 1983

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

25-7288

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below or Permit No. _____

Name(s) of Permit Holder: City of Rigby

Post Office Address: 158 West Fremont

Tel. No. 208-745-8111

Source of Water: _____

Extent of Use: _____

- ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other Chlorination Facilities
Water Quality Improvement

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date _____

Ed Hutchins Supt.
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MICROFILMED

CITY OF RIGBY
158 W. FREMONT
RIGBY, ID 83442

138930

PROOF DUE NOTICE

AUGUST 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 25-7288 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF RIGBY
158 W. FREMONT
RIGBY, ID 83442

NOVEMBER 09, 1982

RE: PERMIT NO. 25-7288

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

158 W. FREMONT
RIGBY, ID 83442

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 25 7288

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: ew

Date: 8-20-82

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Sept. 13, 1982

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-17-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☒ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 8-16-82

Date of priority recommended.

Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carter

Date: Oct 12, 1982

STATE OFFICE REVIEW:

return receipt
SW/L16 09D

- ☐ See attached sheet for more information.

By: Relay

Date: 10/22/82

RECEIVED

OCT 19 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED BY MAIL OCTOBER 1985

OCT 18 1985

RECEIVED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

SP 1587

FILE 25-7288

NAME OF PARTY Fred Hutchins

EMPLOYEE Ernie Carlsen

RE: Application for permit 25-7288

Prior to making a regional recommendation on the above captioned application, I telephoned Mr. Hutchins for the purpose of obtaining a more specific description of what the purposed well will be used for. Mr. Hutchins indicated that the City of Rigby is having to expand their waste treatment facility. This expansion will require the addition of a small capacity well to their chlorination facility. The well will also be used in their water quality laboratory at the site. I suggested that rather than domestic, water quality improvement would be a better description of the nature of use. Mr. Hutchins agreed and said there would be no problem with correcting the application based on our telephone conversation.

Since the application was not protested during regional processing and is not controversial in nature, it is my recommendation to proceed with final action on the application without requiring an amendment by the applicant.

September 16, 1982

RE: Application for Permit No. 25-7286 MARBLE SHOP
No. 25-7287 BERRETT
No. 25-7288 CITY OF RIGBY

Jefferson Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 26 and September 2, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary



STATE OF IDAHO

RECEIVED

AUG 27 1982

DEPARTMENT OF HEALTH AND WELFARE

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

26 August 1982

Ernest Carlsen, Asst. Rgnl. Supervisor
Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Re: Application #25-7288
(Jefferson County)

Dear Mr. Carlsen:

We have reviewed the subject application submitted by the City of Rigby for a permit to appropriate the public waters of the State of Idaho, and have no objections to the application.

Sincerely,

A handwritten signature in cursive script, reading "Gordon J. Hopson".

Gordon J. Hopson
Principal, Environmental Spec.

GJH/md

RECEIVED

August 20, 1982

RE: Applications for Permits No. 25-7286 MARBLE SHOP INC.
25-7288 CITY OF RIGBY
29-7654 LDS CHURCH

Idaho Department of Health & Welfare
150 North 3rd
Pocatello, Idaho 83201

Gentlemen:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is September 13, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

25-2288

CITY OF RIGBY

158 W. FREMONT, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 08/16/1982

Amount: 0.04 CFS

Diversion Point: SESW Sec 06 T 04N R 39E, JEFFERSON Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 06 T 04N R 39E

Diversion Means: WELL, PUMP & PIPELINE

computer change made 10/6/82
Use: Domestic to Water Quality Improvement

11/10/82