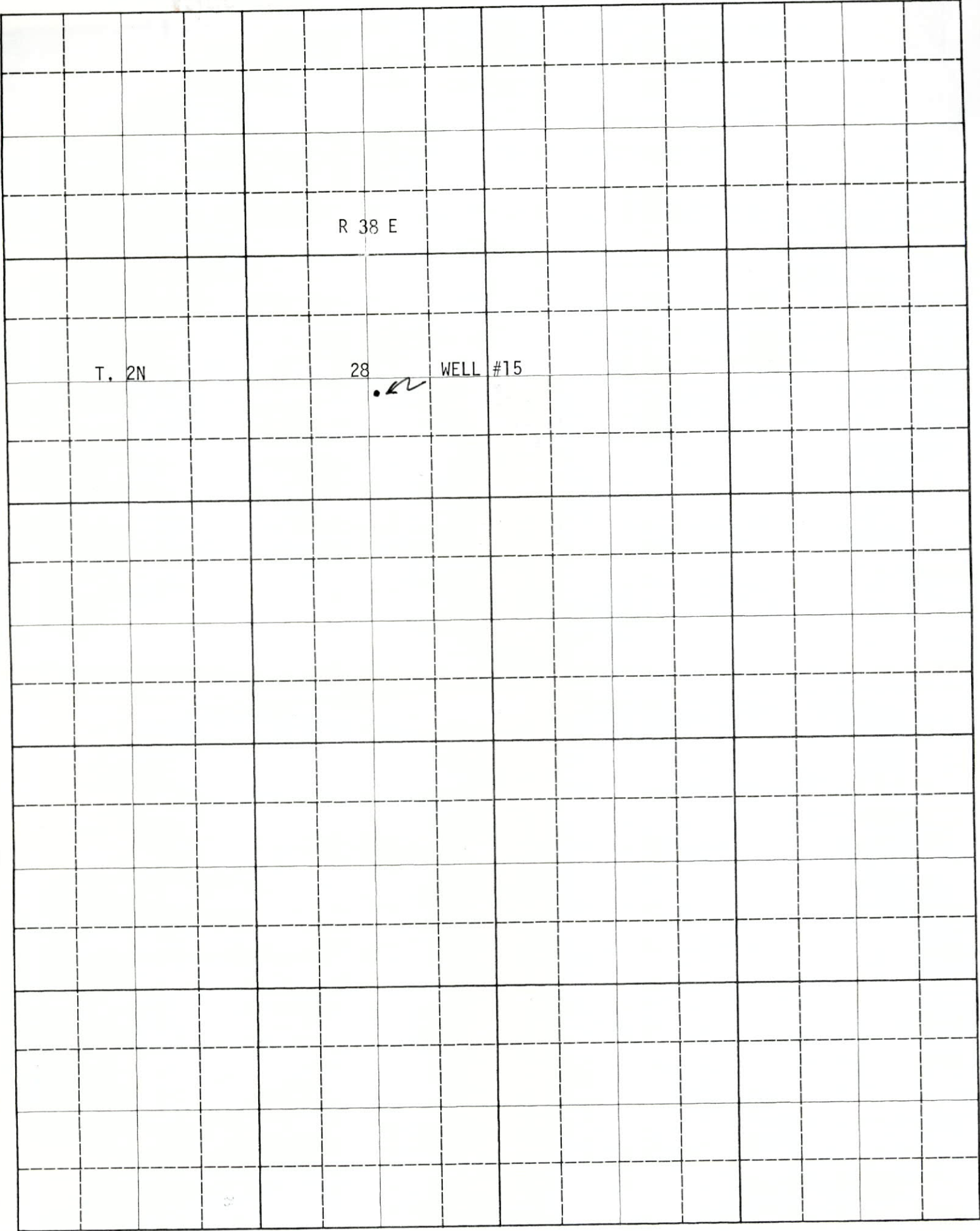


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED  
MAR 30 1989

*Donald F. Lloyd*  
(Applicant)  
Public Works Administrator\*

\*per phone conversation 10/7/85 - kw  
(info is not noted)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JAN 5 1993

Department of Water Resources

**A. GENERAL INFORMATION**

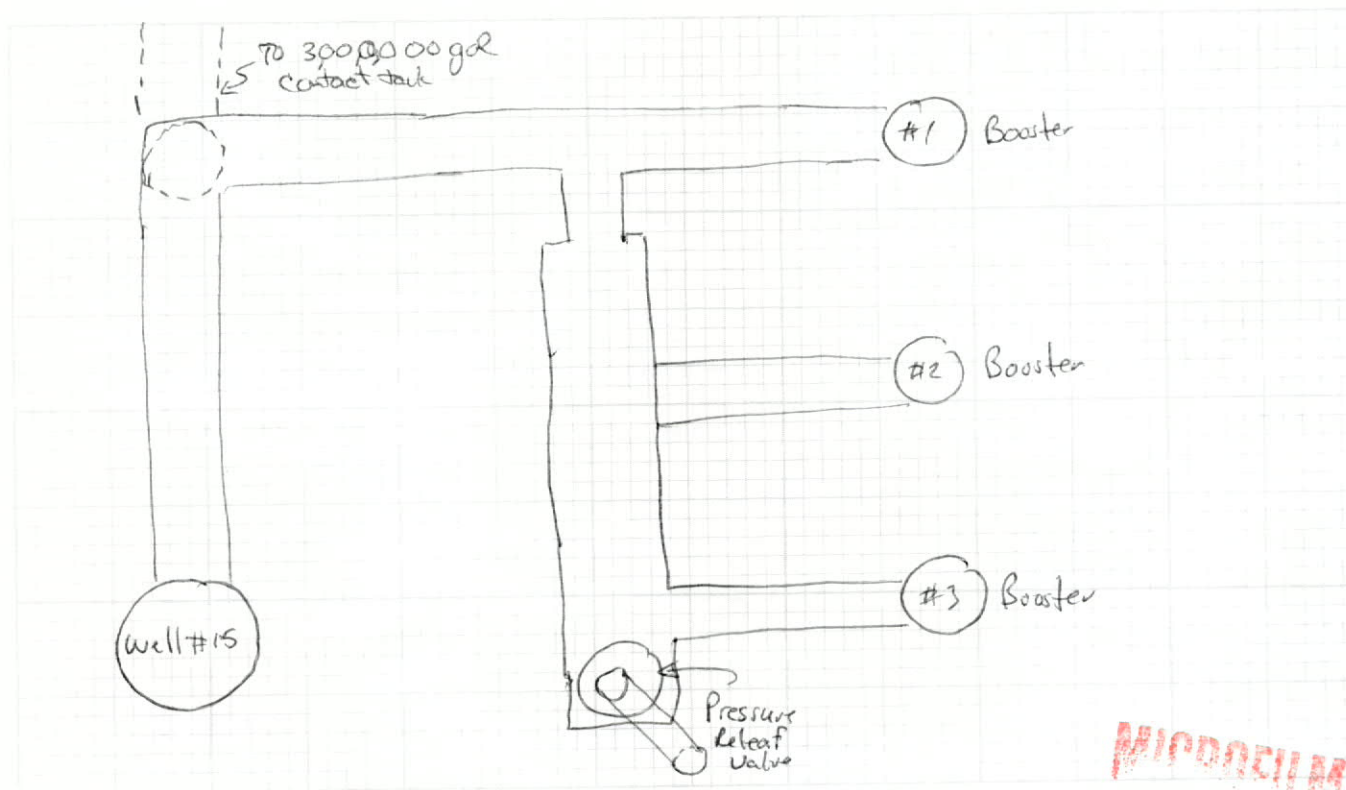
1. Owner: City of Idaho Falls Permit No. 25-7298/7398  
Current Address: P.O. Box 50220 Idaho Falls 83405 Phone No. 529-1250  
2. Accompanied by: Carrol Oamold / Bob Drollinger EXAM. DATE: 7-28-1992  
Address: P.O. Box 50220 Idaho Falls Id 83405 Phone No. 529-1471/1472  
Relationship to Permit Holder: Water Dept Insp. / operator  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: SEE ATTACHED PAGE ☐ Copies Attached  
2. Other water rights with same point of diversion: 25-7298 / 25-7398 ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

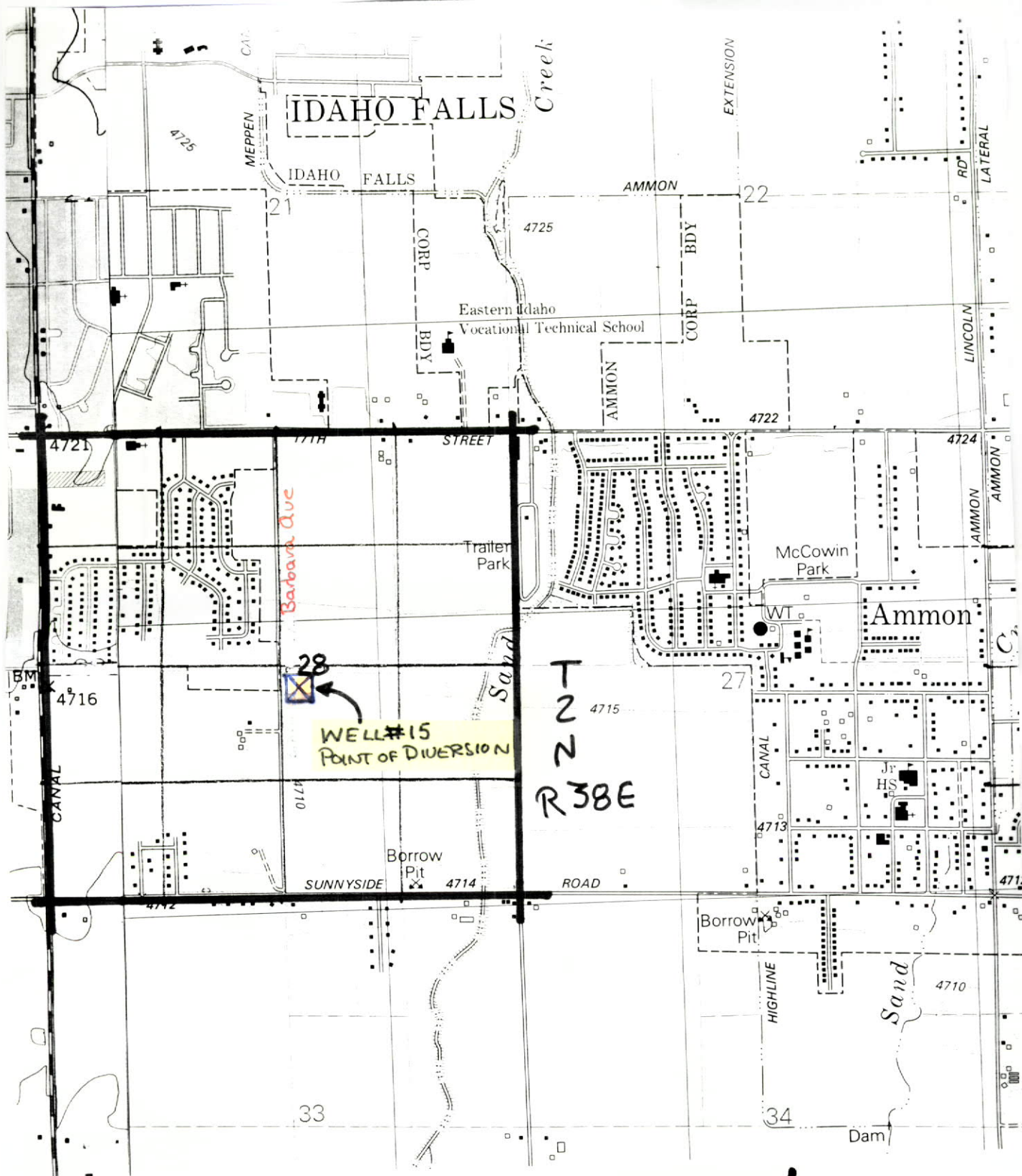


Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

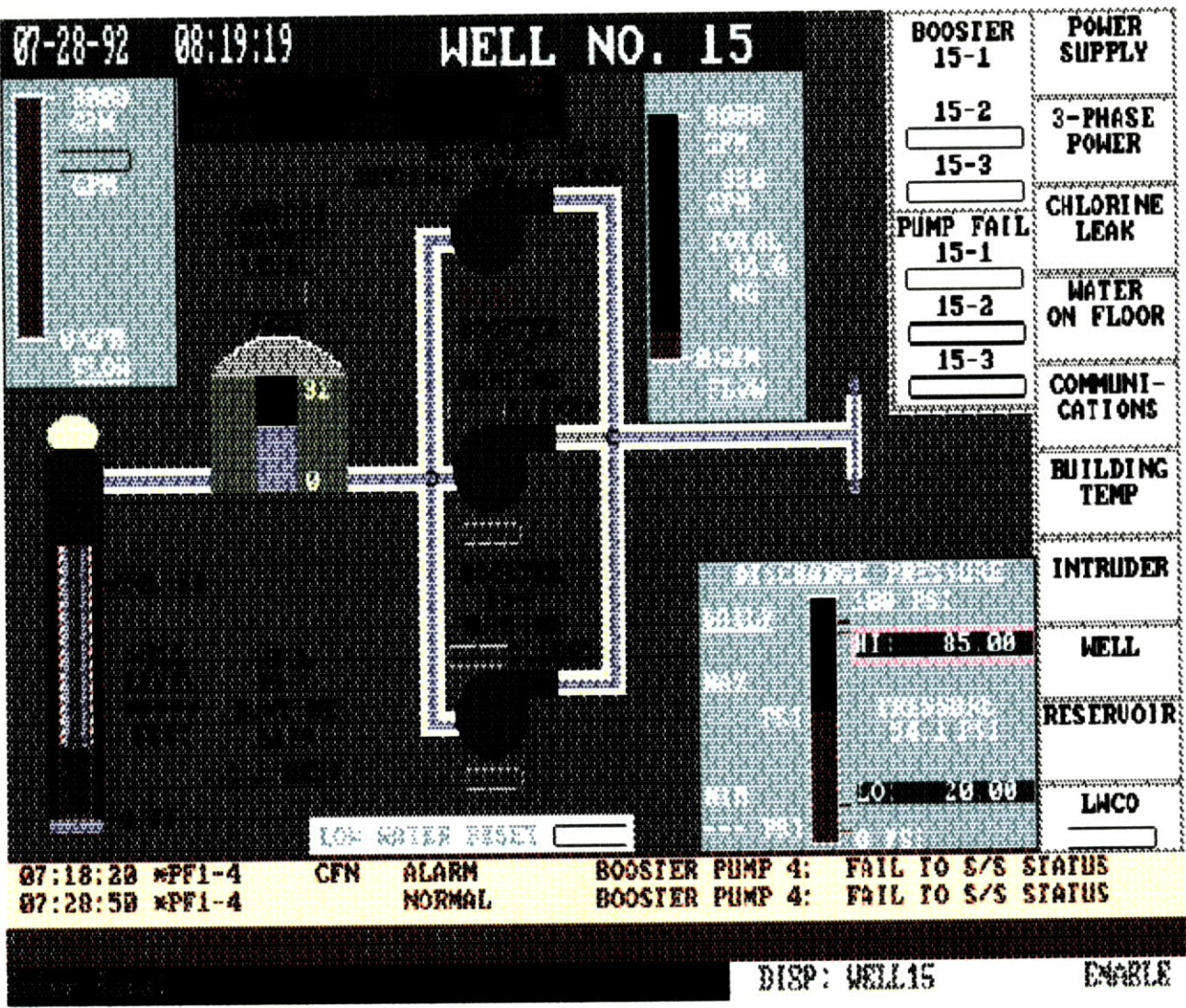
**MICROFILMED**

**FEB 17 1993**



25-7298/25-7398

FEB 17 1993



25-7298/25-7398

FEB 17 1993

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 25-07298

Priority: December 23, 1982 Maximum Diversion Rate: 3.35 CFS

This is to certify, that CITY OF IDAHO FALLS

PO BOX 50220

IDAHO FALLS ID 83405

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 23, 1982; and has submitted Proof of Beneficial Use on January 27, 1992. An examination indicates that the works have a diversion capacity of 4.900 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| MUNICIPAL             | 01/01 to 12/31       | 3.35 CFS                 |                      |

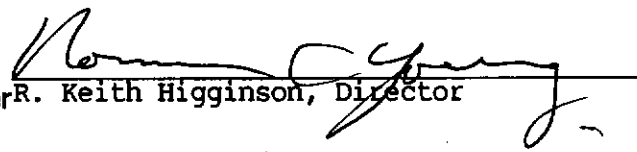
LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 28, Township 02N, Range 38E  
BONNEVILLE County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Place of use is located within the city limits of Idaho Falls.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29<sup>th</sup> day of JANUARY, 1993.

Acting for  R. Keith Higginson, Director

RECEIVED

FEB 17 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant City of Idaho Falls Phone 529-1250

Post office address P.O. Box 220, Idaho Falls, Idaho 83402-0220

2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 28 Township 2N

Range 38 E. B.M. Bonneville County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

\*Municipal \*As per telecon KCW w/Donald Lloyd 12-27-82  
Amount 3.35 CFS for Domestic purposes from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum) Industrial/Municipal  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.35 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and reservoir and  
matching booster pump and line through city distribution system.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 530 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is five (5) years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Within City limits of Idaho Falls, Idaho  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served City of Idaho Falls, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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MAR 30 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

\*Use within city limits of Idaho Falls

\*As per telecon KCW w/Donald

Lloyd 12-27-  
TOTALS 82

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     |  |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |  |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. Licenses 35-7001,

25-2143, 25-2142, 25-7022, 25-7058. Licenses 16689, 3304, 16799, 445.

Rexburg Decree Permit 35-7841

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant and residents of City of Idaho Falls

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks This application is for operation of well #15. Below is a breakdown of other rights.

|         |                 |           |            |
|---------|-----------------|-----------|------------|
| License | 16689 (25-2095) | 5.20CFS   | 2/25/1927  |
|         | 35-7001         | 8.90      | 4/03/1970  |
|         | 25-2143         | 17.1      | 11/23/1963 |
|         | 25-7058         | 6.14      | 8/22/1974  |
|         | 25-2142         | 50.2      | 4/08/1963  |
|         | 25-7022         | 7.35      | 1/18/1972  |
|         | 01-2014         | Power     | 12/03/1907 |
|         | 01-2047         | Power     | 10/28/1927 |
|         | 01-2059         | Power 140 | 4/20/1900  |
|         | Rexburg Decree  | Power 140 | 4/20/1900  |
|         | Rexburg Decree  | Power 48  | 10/22/1904 |

MAK 30 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 38 E

T. 2N

28

WELL #15

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

MAR 30 1989

Application for permit to appropriate the p

*Donald F. Lloyd*  
(Applicant)  
Public Works Administrator\*

\*per phone conversation 10/7/85 - kw

Proposed Priority 12/23/82

Received by EMC Date 12-23-82 Time 10:30

Preliminary check by KW Fee \$ 105.00

Received by EMC Date 12-23-82 # 23256

Publication prepared by aw Date 3-27-85

Published in Post Register

Publication dates 4/04 & 4/11/85 Re-ad 9-5 & 9-12-85

Publication approved aw Date 4-16-85 & 9-16-85

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC KW

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7298, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 92.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right to the use of water acquired under this permit shall be subject to all prior rights and shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

Witness my hand this 28<sup>th</sup> day of February, 1989.

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MAR 30 1989

J. Shu Saylor

Proof of Publication  
The Post-Register

RECEIVED

SEP 16 1985

Department of Water Resources  
Eastern District Office

State of Idaho,  
County of Bonneville

ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the

Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) years, including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereby published in said Post-Register for two on the 5th day of having been made on the 12th said notice was published in the regular publication, and that such notice was published this affidavit, was publication having been made 19.85, last publication 19.85, and that the the respective dates of supplement.

Subscribed and sworn to before me, this

B10, 1M,

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho and are being readvertised to allow evaluation of the public interest criteria under Section 42-203C, Idaho Code.

23-7108  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE, FEDERAL BLDG., 324  
25TH STREET, OGDEN, UT 84401  
Source: MUD SPRINGS Trib. to SNAKE  
RIVER, S. FK.  
Date Filed: 11/30/1984  
Diversion Pt.: NWSE NESE Sec. 04 T 03N R 42E

Use: In stream STOCKWATER (0.05CFS)  
In: NESE NWSE Sec. 04 T 03N R 42E

25-7298  
CITY OF IDAHO FALLS  
P.O. BOX 220, IDAHO FALLS, ID 83402  
Source: GROUNDWATER  
Date Filed: 12/23/1982  
Diversion Pt.: NWSE Sec 28 T 02N R 38E  
Use: MUNICIPAL (3.35 CFS)  
In: the city limits of Idaho Falls

25-7307  
BUTIKOFER, ELDRED  
RT. 6 BOX 303, IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Date Filed: 02/22/1983  
Diversion Pt.: SESE Sec 06 T 03N R 38E  
Use: IRRIGATION (0.02 CFS); STOCKWATER (0.02 CFS); DOMESTIC (0.06 CFS)  
In: SESE Sec 06 T 03N R 38 E FOR 1 ACRES

25-7314  
ASHMENT, RAY &/or JUDY  
RT. 3, BOX 66, IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Date Filed: 03/28/1983  
Diversion Pt.: SESW Sec 04 T 03N R 39E  
Use: IRRIGATION (0.04 CFS); STOCKWATER (0.02 CFS); DOMESTIC (0.06 CFS)  
In: SWSW SESW Sec 04 T 03N R 39E FOR 2 ACRES

25-7325  
CITY OF RIRIE  
BOX 68, RIRIE, ID 83443  
Source: GROUNDWATER  
Date Filed: 05/13/1983  
Diversion Pt.: NENE Sec 05 T 03N R 40E  
Use: MUNICIPAL (0.89 CFS)  
In: The city limits of Ririe

25-7326  
LDS CHURCH  
IONA STAKE, P.O. BOX 415, IONA, ID 83427  
Source: GROUNDWATER  
Date Filed: 05/16/1983  
Diversion Pt.: SENE Sec 25 T 03N R 38E  
Use: IRRIGATION (0.02 CFS); DOMESTIC (0.04 CFS)  
In: SENE Sec 25 T 03N R 38E FOR 1 ACRES

25-7336  
BURTON, ORDEN  
TURNER, DAVID  
RT. 7, BOX 16, IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Date Filed: 06/16/1983  
Diversion Pt.: SESW Sec 34 T 02N R 38E  
Use: IRRIGATION (0.03 CFS); DOMESTIC (0.06 CFS)  
In: SESW Sec 34 T 02N R 38E FOR 1 ACRES

25-7379  
EVERETT, KENT E. &/or NICKOLENA V.  
RT. 2, BOX 215, IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt.: SWNW Sec 22 T 03N R 38E  
Use: IRRIGATION (0.10 CFS); STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)  
In: SWNW Sec 22 T 03N R 38E FOR 1 ACRES

25-7403  
UTAH POWER & LIGHT  
P.O. BOX 899, SALT LAKE CITY, UT 84110  
Source: GROUNDWATER  
Date Filed: 06/14/1985  
Diversion Pt.: SENE Sec 25 T 02N R 37E  
Use: WATER QUALITY IMPROVEMENT (1.40 CFS)  
In: SENE Sec 25 T 02N R 37E

The permit(s) will be subject to all prior water rights. Protests are limited to the public interest criteria under Section 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before September 23, 1985.

KEN DUNN,  
Notary Public

this affidavit, was publication having been made 19.85, last publication 19.85, and that the the respective dates of supplement.

Subscribed and sworn to before me, this

Public

ber 30, 19.88

MICROFILMED

MAR 30 1989

Proof of Publication  
**The Post-Register**

RECEIVED

APR 15 1985

Department of Water Resources  
Eastern District Office

State of Idaho,

County of Bonneville

ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 4th day of April, 1985, last publication having been made on the 11th day of April, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 12th day of April, 1985

Don K. Napier  
Notary Public

My commission expires September 30, 1988

B10, 1M,

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

23-7102  
CARL L. & BEATRICE P. SALISBURY  
TRUST  
STAR RT. BOX 30, IRWIN, ID 83428  
Source: SPRING trib. to BIG SHEEP CREEK  
Date Filed: 12/13/1983  
Diversion Pt: NWNW Sec 08 T 01S R 45E  
Use: DOMESTIC (0.18 CFS)

In: NENE NWNE Sec 08 T 01S R 45E  
23-7104  
LOUGHRIDGE, WILLIAM J. &/or ANN M.  
RT. 1, BOX 155, IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Date Filed: 03/15/1984  
Diversion Pt: SESE Sec 34 T 02N R 43E  
Use: STOCKWATER (0.05 CFS); DOMESTIC (0.04 CFS)  
In: SESE Sec 34 T 02N R 43E

25-7298  
CITY OF IDAHO FALLS  
P.O. BOX 220, IDAHO FALLS, ID 83402  
Source: GROUNDWATER  
Date Filed: 12/23/1982  
Diversion Pt: NWSE Sec 28 T 02N R 38E  
Use: MUNICIPAL (3.35 CFS)  
In: the city limits of Idaho Falls

25-7300  
HAROLDSEN, GRANT &/or OLIVER  
RT 2, BOX 448, IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Date Filed: 01/03/1983  
Diversion Pt: NWNW Sec 33 T 03N R 38E  
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.06 CFS)  
In: NWNW Sec 33 T 03N R 38E

25-7306  
IDAHO PORTLAND CEMENT CO.  
INKOM, ID 83245  
Source: GROUNDWATER  
Date Filed: 02/22/1983  
Diversion Pt: SESE Sec 35 T 02N R 37E  
Use: DOMESTIC (0.02 CFS)  
In: SESE Sec 35 T 02N R 37E

25-7325  
CITY OF RIRIE  
BOX 68, RIRIE, ID 83443  
Source: GROUNDWATER  
Date Filed: 05/13/1983  
Diversion Pt: NENE Sec 05 T 03N R 40E  
Use: MUNICIPAL (0.89 CFS)  
In: The city limits of Ririe

25-7389  
HOWELL, RONALD J.  
BARDSEY, R.J.  
230 AMY LANE, IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: NENE Sec 22 T 02N R 38E  
Use: IRRIGATION (0.04 CFS); DOMESTIC (0.06 CFS)  
In: NENE Sec 22 T 02N R 38E FOR 1 ACRES

MICROFILMED

MAR 30 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 8, 1993

CITY OF IDAHO FALLS  
PO BOX 50220  
IDAHO FALLS ID 83405

RE: WATER RIGHT NO. 25-07298

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 17 1993

# LICENSE REVIEW CHECKLIST

Permit # 25-07298

Date 01-15-93  
CB

|               | <u>Yes</u>                                                     | <u>No</u>                                  |                                                 |
|---------------|----------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|
| NAME          | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Address Change?                                 |
| PRIORITY DATE | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Advance?                                        |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Memo to Advance                                 |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Order to Reinstate Needed?                      |
| TOTAL CFS     | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Incorrect Fee for rate recommended?             |
|               | <input checked="" type="checkbox"/> NA                         | <input type="checkbox"/>                   | Disagree with Actual Measurement?               |
|               |                                                                |                                            | <u>3.35 (MUNI)</u>                              |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Disagree with Theoretical?                      |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Limited by Capacity? <u>4.90 cfs</u>            |
| TOTAL VOLUME  |                                                                |                                            | Rate/ac <u>    </u> AFA Irr. Season <u>    </u> |
|               |                                                                |                                            | <u>    </u> Standard Irr. Season                |
|               |                                                                |                                            | <u>    </u> Season Recommended                  |
|               | <input checked="" type="checkbox"/> NA                         | <input type="checkbox"/>                   | Disagree with Examiner's Calculations?          |
|               | <input checked="" type="checkbox"/> NA                         | <input type="checkbox"/>                   | Limited by Flow?                                |
| SOURCE        | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Changes? Clarification of <u>Originally</u>     |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | <u>Intended</u> source                          |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Notice of Intent to Void.                       |
| P/D           | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Verify with Map                                 |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Amendment Needed?                               |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Is Overlap Analysis a Consideration?            |
| P/U           | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Verify with Map                                 |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Amendment Needed? <u>city Limits</u>            |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Is Overlap Analysis a Consideration?            |
| USES          | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Change(s) in Nature of Use?                     |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Amendment Needed?                               |
| REMARKS       | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Multiple P/Ds in 1/4 1/4?                       |
|               | <input checked="" type="checkbox"/>                            | <input type="checkbox"/>                   | Non-Irr. Uses <u>MUNI/ ID. FALLS</u>            |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Special Overlap Condition                       |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Other                                           |
| CONDITIONS    | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Measuring Device                                |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | W/Master Control                                |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Overlap                                         |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Water Quality                                   |
|               |                                                                |                                            | DATES/MISC                                      |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Water Dist.                                     |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | App Rec'd                                       |
|               | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/>        | Exam Made                                       |
| COMMENTS:     | <u>Theoreticals support computerized measurement 2200 gpm.</u> |                                            |                                                 |
| LICENSE       | <input checked="" type="checkbox"/> AMEND                      | <input type="checkbox"/> SPECIAL PARAGRAPH |                                                 |

WR0749NP  
No. L25-07298

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 01/19/93  
PAGE: 1

=====

| OWNER<br>CODE    | NAME & ADDRESS                                                                | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | CITY OF IDAHO FALLS<br>PO BOX 50220<br>IDAHO FALLS ID 83405<br>(208) 529-1250 | 12/23/1982       | MUNICIPAL | 01-01 12-31           | 3.35 CFS          |                     |
| TOTAL DIVERSION: |                                                                               |                  |           |                       | 3.35 CFS          |                     |

=====

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 4.90 CFS

Point(s) of Diversion: T02N R38E S28 NW SE

Pou County:

Other Rights: 35-7001/7841, 25-2142/2143/2095/7022/7058.

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way - or easement across the land of another.
- 048 - The use of water under this right shall not give rise to any - claim against the holder of a senior water right based upon the - theories of forfeiture, abandonment, adverse possession, waiver, - equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right and any license - subsequently issued to incorporate the use into a water district, - require streamflow augmentation or other action needed to protect - prior surface water and groundwater rights.

Remarks: Place of use is located within the city limits of Idaho Falls.

Dates: App. Received: 12/23/1982 Priority Date: 12/23/1982  
Proof Due Date: 03/01/1992 Proof Made Date: 01/27/1992  
Exam Made Date: 07/28/1992 Exam Sent to S.O.: 12/31/1992  
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 01/21/1992 User-ID: GUSTAFSO Subject: 30 day call up  
P.O. WAS MAILED - D. ALLEN HAS PROCESSED AND WE ARE AWAITING CHK

Audit: 01/19/93 SKAGGS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
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Department of Water Resources

**A. GENERAL INFORMATION**

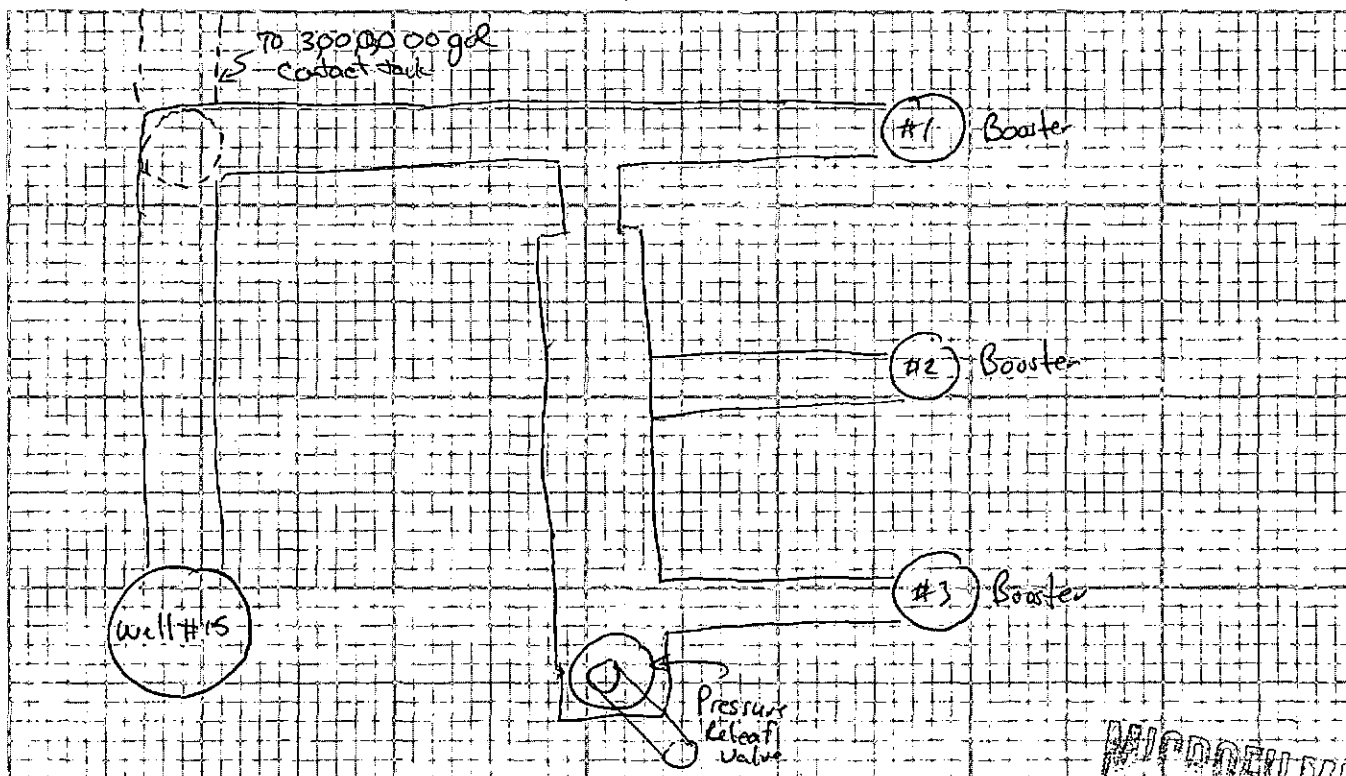
Permit No. 25-7298/7398  
Phone No. 529-1250  
1. Owner: City of Idaho Falls  
Current Address: P.O. Box 50220 Idaho Falls 83405  
2. Accompanied by: Carol Arnold / Bob Drollinger EXAM. DATE: 7-28-1992  
Address: P.O. Box 50220 Idaho Falls Id 83405 Phone No. 529-1471/1472  
Relationship to Permit Holder: Water Dept Supt. / operator  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: SEE ATTACHED PAGE ☐ Copies Attached  
2. Other water rights with same point of diversion: 25-7298 / 25-7398 ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well #15 to 3 million gal contact tank mainline to three boaters to mainline to municipal waste supply

to municipal water supply

2200gpm from computer. first out

☐ See Remarks on page 4 for continuation

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No.                 | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|----------------------------------|-----------|-----------------------------------|
| #15 Well                              | US Motors  | 150 | 9402222-920<br>82117968 K0480495 | Quincy    | V82-71877                         |
| Booster #3                            | US Motors  | 150 | 9402217-920<br>K0460579 82117968 | Quincy    | V84-75061                         |
| Booster #2                            | US Motors  | 100 | 9402220-920<br>82117969 K040550  | Quincy    | V84-75060                         |
| Booster #1                            | US Motors  | 50  | 9402219-920<br>82117959 K040047  | Quincy    | V84-75059                         |

*\*Code to correspond with No. on map and aerial photo*

**5. Point(s) of Diversion:**

[illegible]

6. Place(s) of Use: Within City Limit of Idaho Falls

| Twp. | Rge. | Sec. | NE¼ |     |     | NW¼ |     |     | SE¼ |     |     | SW¼ |     |     | Totals |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SE¼ | NE¼ | NW¼ | SE¼ | NE¼ | NW¼ | SE¼ | NE¼ | NW¼ | SE¼ |        |
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**D. FLOW MEASUREMENTS**

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

2200 gpm = 4.90 cfs

**E. FLOW CALCULATIONS**

☒ Additional Computation Sheets Attached

1. Measured Method:

$Q = 4.90 \text{ cfs}$

25-7298 @ 3.35 cfs

25-7398 @ 1.55 cfs

$Q_{\text{TOTAL}} = 4.90 \text{ cfs}$

2. Alternate Method for Checking Purposes:

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|--------------------------|------------------------------|--------------------------|
| Municipal      | 1/1 12/31                | 3.35 cfs                     |                          |

2. Recommended Amendments

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above  
☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above  
☒ None  
☐ Other

J. AUTHENTICATION

Field Examiner's Name: Kent Wilson  
 Signature: [Signature]  
 Certification Date: \_\_\_\_\_  
 Field Report Preparation Date: \_\_\_\_\_

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 17 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

25-7298 / ~~7348~~  
Permit No.

Measurement Calculations

hp = 150 hp    assume 70% eff  
Lift = 85'                      psi = 60 psi

$$Q = \frac{hp (8.814) \text{ eff}}{\text{Lift} + (\text{PSI} \times 2.308)} = \frac{150 (8.814) (.7)}{85 + (60 \times 2.308)} = 4.14 \text{ cfs} = 1858$$

⊙ 83% eff

$$Q = \frac{150 (8.814) (.83)}{85 + (60 \times 2.308)} = 4.91 \text{ cfs} = 2204 \text{ gpm}$$

at Time of Exam pressure @ 54 psi assume 80% eff

$$Q = \frac{150 (8.814) (.8)}{85 + (54 \times 2.308)} = 5.04 \text{ cfs} = 2264 \text{ gpm}$$

⊙ 77.7% eff and 54 psi

$$Q = \frac{150 (8.814) (.777)}{85 + (54 \times 2.308)} = 4.90 \text{ cfs} = 2199 \text{ gpm}$$

∴ Recommend 4.90 cfs total flow Rate

MICROFILMED

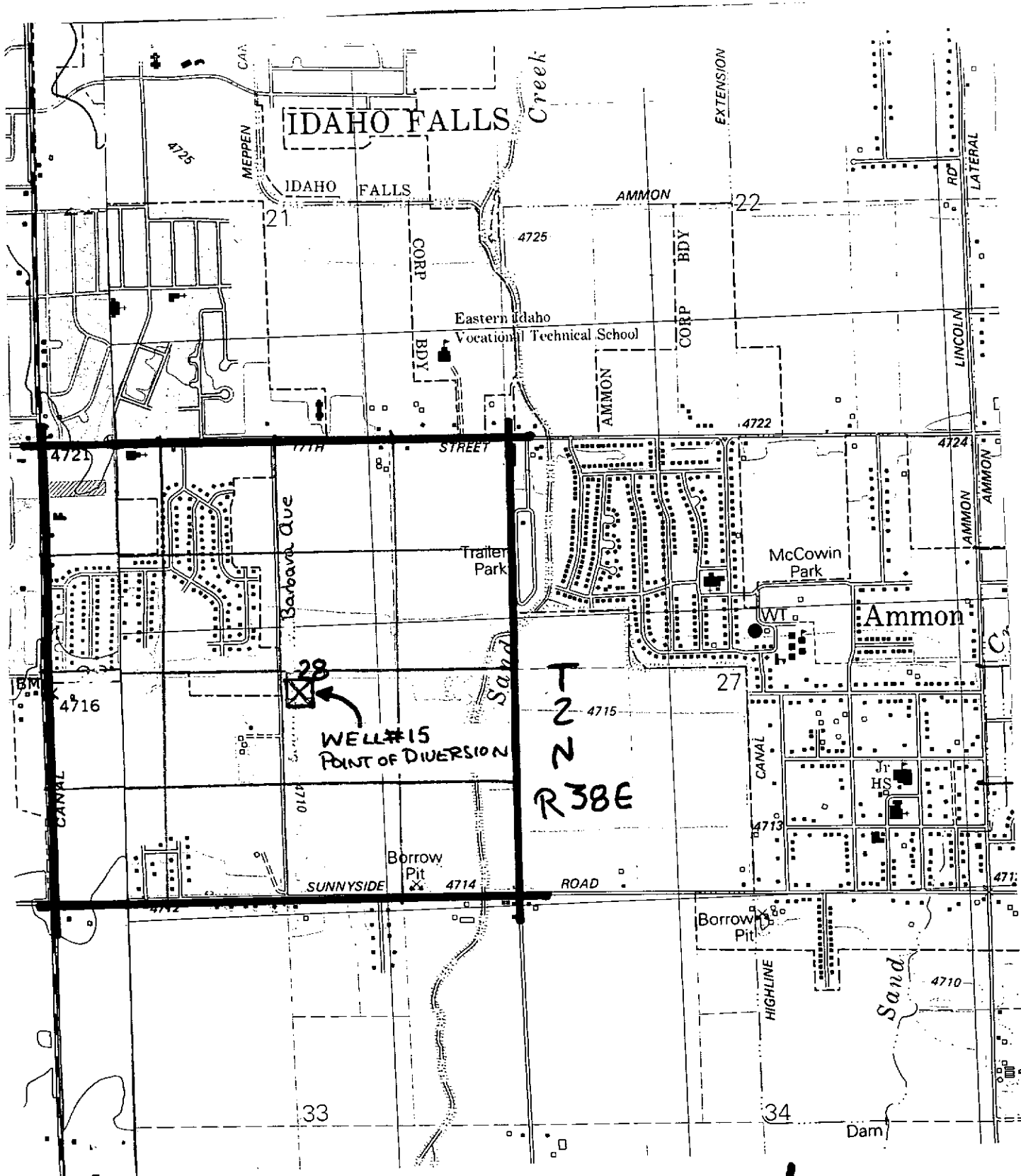
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# ITEM B.1

| DEPARTMENT OF WATER RESOURCES<br>WATER RIGHTS NAME MICROFICHE |                  |          |            |                  |                 |
|---------------------------------------------------------------|------------------|----------|------------|------------------|-----------------|
| NAME                                                          | WATER RIGHT<br>C | NUMBER   | STG<br>STA | PRIORITY<br>DATE | SOURCE OF WATER |
| CITY OF IDAHO FALLS                                           | C                | 01-00040 | D/         | 04/20/1900       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-00041 | D/         | 10/22/1904       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-00360 | D/         | 07/18/1919       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-00361 | D/         | 10/05/1923       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-02047 | L/         | 10/28/1927       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-02049 | L/         | 02/14/1936       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-04001 | D/         | 10/05/1940       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-04002 | D/         | 02/05/1915       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-04003 | D/         | 05/03/1930       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-07013 | P/         | 11/09/1977       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-07014 | P/         | 11/09/1977       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-07015 | P/         | 11/09/1977       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-07018 | P/         | 03/17/1978       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-07023 | P/         | 02/15/1979       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-07024 | P/         | 02/15/1979       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 01-07025 | P/         | 02/15/1979       | SNAKE RIVER     |
| CITY OF IDAHO FALLS                                           | C                | 25-02095 | L/         | 02/25/1927       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-02142 | L/         | 04/08/1963       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-02143 | L/         | 11/22/1963       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-07009 | L/         | 08/07/1970       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-07022 | L/         | 01/18/1972       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-07044 | L/         | 01/23/1974       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-07058 | L/         | 08/22/1974       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-07298 | P/         | 12/23/1982       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-07299 | P/         | 12/23/1982       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-07323 | P/         | 12/07/1983       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-07398 | P/         | 01/11/1985       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-07415 | L/         | 02/23/1987       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-07467 | P/         | 09/09/1988       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-07500 | P/         | 04/21/1989       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 25-07501 | P/         | 04/21/1989       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 35-07001 | L/         | 07/13/1967       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 35-07841 | L/         | 02/07/1979       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 35-08682 | P/         | 02/10/1988       | GROUNDWATER     |
| CITY OF IDAHO FALLS                                           | C                | 35-08934 | P/         | 06/02/1989       | GROUNDWATER     |

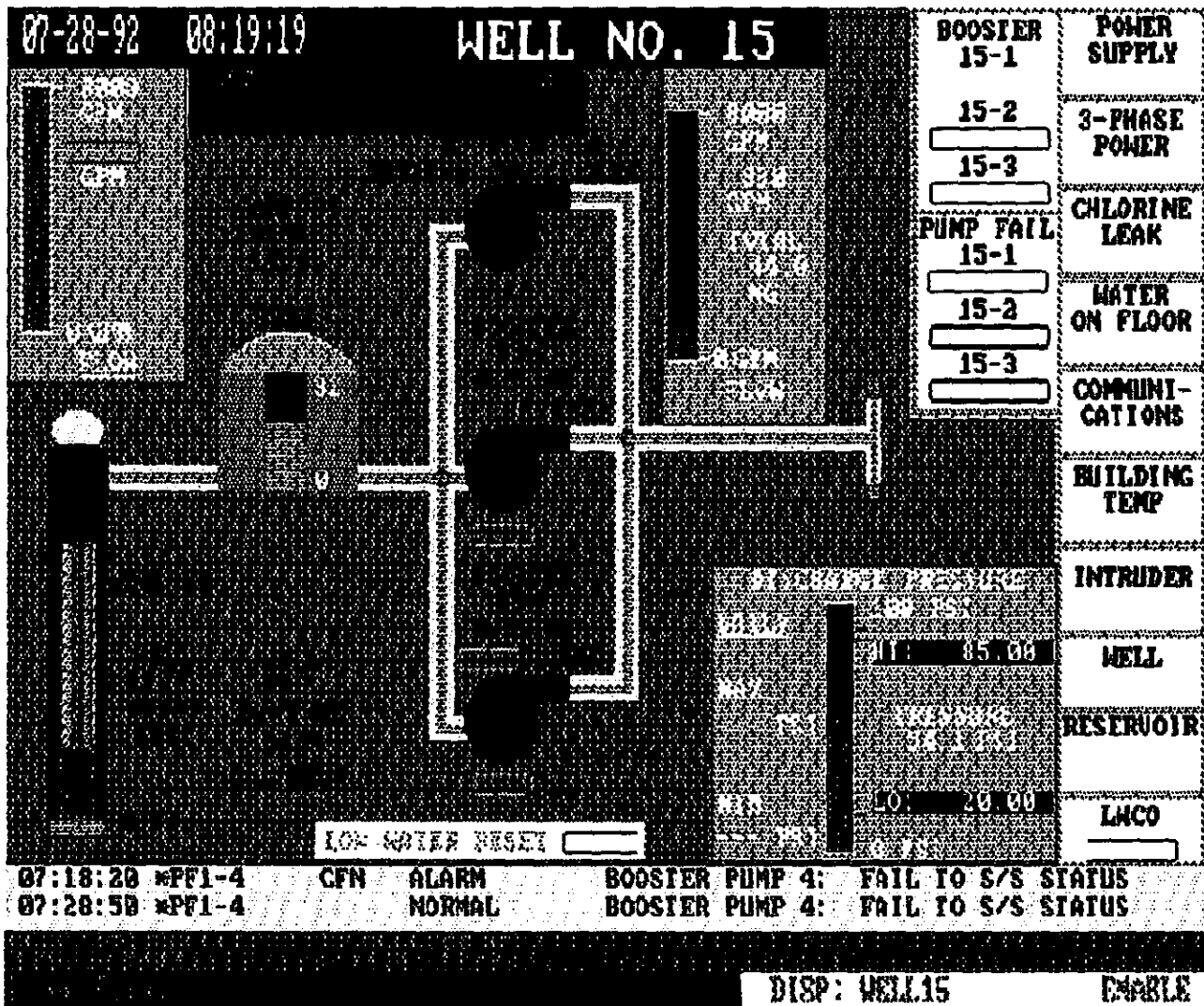
25-7298/25-7398

FEB 17 1993



25-7298/25-7398  
MICROFILMED

FEB 17 1993



25-7298/25-7398

FEB 17 1993

January 31, 1992

CITY OF IDAHO FALLS  
P.O. BOX 50220  
IDAHO FALLS ID 83405

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07298

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

RECORDED  
FEB 06 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 25-07298 Telephone No. 208-529-1472
2. Name(s) of Permit Holder(s): CITY OF IDAHO FALLS, IDAHO
3. Post Office Address: P.O. BOX 50220, IDAHO FALLS, IDAHO 83405
4. Source of Water: GROUND WELL
- a. If ground water, well driller's name: ANDREW WELL DRILLING Date drilled: 9/83
- b. Pump horsepower: 150 Pressure (psi): 20 Dynamic pumping level (ft.): 270

5. Extent of Use:

Domestic 17,000 (No. of households) Irrigation \_\_\_\_\_ (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other municipal  
THIS WELL USE IS COMBINED WITH 14 OTHERS TO SUPPORT THE CITY

6. Total rate and/or volume for which proof is submitted 3.35 cfs \_\_\_\_\_ acre/feet  
4.45  
per the permit 1/21/92 Klg
7. Refer to the approval conditions on your permit and respond accordingly

Measuring device: Required? Yes No Installed? X Yes No  
OR  
Flow Measurement Port: Required? X Yes No Installed? Yes No

8. Fee Enclosed: \$ ~~200.00~~ 175.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Carroll Aamold 208-529-1472  
Name Telephone No.  
P.O. Box 50220, Idaho Falls, Idaho 83405  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-3-92  
Date

Carroll Aamold, Water Sup  
Signature (and title if on behalf of a company or organization)  
FEB 06 1992

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 25-07298

Reviewed by Klg

Date 1/21/92

GENERAL CONSIDERATIONS

yes Name same as permit?  
no Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

TYPES OF USE

municipal - domestic

Correct Uses? yes

SOURCE OF WATER

           Surface water source

✓ Ground water source

9/83 NA Drilling permit required?

           Copy in the file? Drilling Permit No.           

           Amount paid for permit            Correct?

           Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

200.75 Amount Submitted

no-yes Correct?

MEASURING DEVICE

yes Required?

yes Installed?

NA Waiver requested?

PRIORITY CALCULATION

Date proof received           

Date proof due            -           

No. of days late            =           

Priority Date            +           

New Priority Date ✓           

DEFICIENCIES OR ACTION ITEMS

Refund \$25.00 - Copy D. Allen  
proof acceptable

DATA ENTRY

New Address P.O. Box 50220 Zip - 83405

1/21/92 Klg

Proof Made 1/27/92

1/31/92 Klg



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 27, 1992

Mc. Carroll Aamold  
City of Idaho Falls  
P.O. Box 50220  
Idaho Falls, ID 83405

Re: Permit No. 25-07298

Dear Permit Holder:

The Department is in receipt of your check in the amount off \$200 and your proof of beneficial use. Since to total rate of diversion for which you can apply is 3.35 cfs, (see my letter of January 21, 1992), you are due a refund of \$25.00.

I have begun the process to refund the \$25 over payment. The process takes between two and four weeks.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

*Karen L. Gustafson*  
Karen L. Gustafson  
Secretary/Records Manager

C: Fiscal Department

RECEIVED  
FEB 06 1992

# CITY OF IDAHO FALLS

CHECK NO. - 24109

CHECK DATE - 01/24/92

PAYMENT ADVICE

STUB 1 OF 1

| INVOICE               |       | COMMENT                     | GROSS  | DEDUCTIONS | AMOUNT PAID |
|-----------------------|-------|-----------------------------|--------|------------|-------------|
| NUMBER                | DATE  |                             |        |            |             |
|                       | 01/03 | PROOF OF BENEFICIAL USE #16 | 200.00 |            | 200.0       |
| MAILED<br>FEB 06 1992 |       |                             |        |            |             |



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 21, 1992

Mc. Carroll Aamold  
City of Idaho Falls  
P.O. Box 50220  
Idaho Falls, ID 83405

Re: Permit No. 25-07298

Dear Permit Holder:

The Department is in receipt of your purchase order in the amount of \$200 and your proof of beneficial use. You have indicated a rate of diversion of 4.46 cfs on the proof of beneficial use.

Please note that your approved application for permit was issued for a rate of diversion of 3.35 cfs. A license cannot be issued for a rate greater than the maximum rate of water use as indicated on your approved application for permit. The license exam fee for 3.35 cfs is \$175.

For the additional cfs of water you have indicated on your proof of beneficial use form, you need to apply for another permit. For assistance in completing an application for permit, please contact our Eastern Regional Office at 525-7161.

I have made the necessary adjustments on the proof of beneficial and our fiscal department is processing the purchase order for \$175 under separate cover. As soon as the Department has received the required fee, I will continue the licensing process.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

*Karen L. Gustafson*

Karen L. Gustafson  
Secretary/Records Manager

MICROFILMED

FEB 06 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

INVOICE

|                                                                                                                  |                               |                        |
|------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|
| BILL<br>TO                                                                                                       | City of Idaho Falls           |                        |
|                                                                                                                  | Water Department              |                        |
|                                                                                                                  | P. O. Box 50220               |                        |
|                                                                                                                  | Idaho Falls, Idaho 83405-0220 |                        |
|                                                                                                                  |                               |                        |
| DATE: Jan. 17, 1992                                                                                              | P. O. #37045-000              | 05-10-122 1238<br>6490 |
| <p>License Examination/Proof of<br/>Beneficial Use, Well #15      \$175.00<br/>(See Purchase Order attached)</p> |                               |                        |
| <p>Thank you,</p> <p><i>[Signature]</i></p> <p>Accounting Manager</p>                                            |                               |                        |
|                                                                                                                  |                               | TOTAL \$175.00         |

MICROFILMED

FEB 06 1992

37045-000

City of Idaho Falls  
PURCHASE ORDER  
\*\* NONCONFIRMING ORDER \*\*

Page 1  
Date 1/14/92  
Order No. 37045-000  
Cost Ctr. 501

01/13/92 Freight--As per Invoice

Payment Terms--Net 30 and/or per Invoice

Purchasing Agent Approval

*Mike Shum*

SEE ATTACHMENT FOR ADDITIONAL PURCHASE ORDER INSTRUCTIONS.

Vendor # 16416  
State of Idaho-Boise  
Dept. of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise

ID 83720-9000

SHIP City of Idaho Falls  
TO Water Department  
564 Hemmert  
PO Box 50220  
Idaho Falls

ID 83405-0220

RECEIVED  
FEB 06 1992

| Quantity | Ordered | UM | Description / Vendor Item                             | Account No. | Unit Price | UM | Extended Amount |
|----------|---------|----|-------------------------------------------------------|-------------|------------|----|-----------------|
| 1.0000   | EA      |    | License Examination/Proof of Beneficial Use, Well #15 | 501.5469.3  | 200.0000   | EA | 200.00          |

Total Order

200.00

ORIGINAL

138353  
December 31, 1991

CITY OF IDAHO FALLS  
P.O. BOX 220  
IDAHO FALLS ID 834020220

PROOF DUE NOTICE

RE: PERMIT NO. 25-07298

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 06 1992

H METER 342605

# RECEIVED

MAY 04 1989



UNRECORDED

FEB 06 1992

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
STATEHOUSE  
BOISE, IDAHO 83720



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 25-07298

Name(s) of Permit Holder(s): CITY OF IDAHO FALLS, IDAHO

Post Office Address: P.O. BOX 50220

IDAHO FALLS, ID. 83405-0220 Tel. No. 208-529-1471

☒ I hereby certify that construction of diversion works for the above referenced permit began on Dec. 28, 1983 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason\* beyond my control\*:

\*Note: A financing difficulty is  
not an acceptable reason.

May 1, 1989  
Date

Wayne R. Dwyer  
Signature of Permit Holder

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
March 15, 1989

CITY OF IDAHO FALLS  
P.O. BOX 220  
IDAHO FALLS, ID 83402

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 25-07298

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed

MICROFILMED

MAR 30 1989

diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

MICROFILMED

MAR 30 1989



State of Idaho  
DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 7, 1989

RE: Permit No. 25-7298

City of Idaho Falls  
P.O. Box 220  
Idaho Falls, ID 83402-0220

Dear Permit Holder(s):

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the Department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

If you should have any questions regarding this matter, do not hesitate to contact our office.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Rights Permits Section

GS:hm

Enclosures

MICROFILMED

MAR 30 1989

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW

APPLICATION NUMBER: 25 7298

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: CW Date: 4-2-85  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☐ No Other rights on same place of use. See list in Remarks section  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 4-22-85 9-23-85  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-15-85 9-16-85  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01  
12-23-82 Date of priority recommended.  
Special conditions of approval or cover letter.

O/F, 26.

city of I.F. has many  
municipal rights - must  
be incorporated -

app. not identified in J.F. suit

By: Ernest Carlson

Date: May 7, 1985

STATE OFFICE REVIEW:

P05, P03  
P17, P23

RECEIVED  
46 26 04 013  
SEP 26 1985

JUL 18 1985

- ☐ See attached sheet for more information.

By: KW

Department of Water Resources

Date: 10/7/85 MAY 08 1985

allow 3 yrs. for Bill development

Department of Water Resources

2-24-89

signee  
was  
Public  
Works  
Administrator  
is now  
retired  
per phone  
con. 10/7/85  
KW

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX



# City of Idaho Falls

PUBLIC WORKS DIVISION

P.O. BOX 220  
IDAHO FALLS, IDAHO 83402-0220  
PHONE: (208) 529-1250

RECEIVED  
MAY 2 1986

Department of Water Resources

April 30, 1986

Mr. Jim Johnson  
Water Rights Supervisor  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

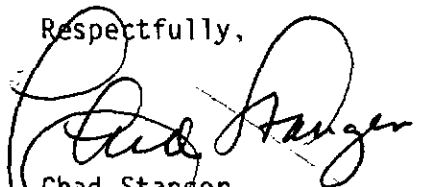
Re: Application  
Permit No. 25-7298  
Letter dated 10/9/85

Dear Mr. Johnson:

The City of Idaho Falls respectfully requests that the Department of Water Resources hold the above referenced application until pending rules have been adopted. Please advise me when these rules have been adopted and the application is being considered.

Thank you for your consideration in this matter.

Respectfully,

  
Chad Stanger,  
Director of Public Works

CS/dt

cc: Wayne Wolfe

MICROFILMED

MAR 30 1989

October 9, 1985

RE: Application for Permit No. 25-7298

City of Idaho Falls  
Box 220  
Idaho Falls, ID 83402-0220

Gentlemen:

The above referenced water right application has been forwarded from our regional office to this office for final review and approval.

Under the terms of the contract signed in October, 1984 in the Swan Falls settlement negotiations, the Department may approve applications for Domestic, Commercial, Municipal and Industrial uses where consumptive use does not exceed 2 AF/day. Since the rate of diversion of your application would produce a total volume in excess of 2 AF/day, the Department would condition approval of the permit with such a limiting condition if you want to have the permit issued now. If you prefer not to have such a condition on your permit, the Department will hold the application without approval until the draft water allocation rules and regulations have been adopted. The adopted rules will provide guidance for approvals which will use water held in trust by the state.

Unless I hear from you, the Department will hold the application until rules have been adopted.

If you have any questions, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

MICROFILMED

MAR 30 1989



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

Department of Water Resources  
Eastern District Office

DIVISION OF ENVIRONMENT  
150 North 3rd Avenue  
Pocatello, Idaho  
83201

April 10, 1985

RE: Application for Permit No. 35-8223 City of Roberts  
25-7390 Jefferson Co-op  
23-7102 Salisbury Trust  
25-7298 City of Idaho Falls  
25-7325 City of Ririe  
25-7391 Brown Estates  
25-7393 Eagle Rock Produce  
35-8333 Sohn  
27-7357 Hendricks  
27-7384 City of Blackfoot  
27-7386 City of Blackfoot  
27-7395 LDS Church  
21-7318 City of Parker  
21-7319 City of Parker  
34-7454 City of Arco

Mr. Ernest Carlsen  
Assistant Regional Supervisor  
150 Shoup - Suite 15  
Idaho Falls, Idaho 83402

Dear Mr. Carlsen:

Regarding the above applications and your letter of April 2, 1985, we have no objections nor do not wish to protest against issuing these permits. Thank you for advising our office of these applications.

Sincerely,

  
Gordon J. Hopson  
Source Control Field Officer

GH/jd

RECEIVED  
MAY 30 1985

April 2, 1985

RE: Application for Permit No.    35-8223    CITY OF ROBERTS  
                                         25-7390    JEFFERSON CO-OP  
                                         23-7102    SALISBURY TRUST  
                                         25-7298    CITY OF IDAHO FALLS  
                                         25-7325    CITY OF RIRIE  
                                         25-7391    BROWN ESTATES  
                                         25-7393    EAGLE ROCK PRODUCE  
                                         35-8333    SOHN  
                                         27-7357    HENDRICKS  
                                         27-7384    CITY OF BLACKFOOT  
                                         27-7386    "  
                                         27-7395    LDS CHURCH  
                                         21-7318    CITY OF PARKER  
                                         21-7319    "  
                                         34-7454    CITY OF ARCO

Department of Health & Welfare  
150 North Third  
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application(s) that may be of interest to your agency. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is April 22, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:CW

Enclosure(s)

RECEIVED  
MAR 30 1985

MAR 30 1985

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MARCH 27, 1985

The Post Register  
P. O. Box 1800  
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 22, 1985.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

MAR 30 1985

25-7298

CITY OF IDAHO FALLS

P.O. BOX 220, IDAHO FALLS, ID 83402

Source: GROUNDWATER

Date Filed: 12/23/1982

Diversion Pt: NWSE Sec 28 T 02N R 38E

Use: MUNICIPAL (3.35 CFS)

In: the city limits of Idaho Falls

*proofed by phone  
4-2-85  
aj*

FILMED

MAR 30 1989