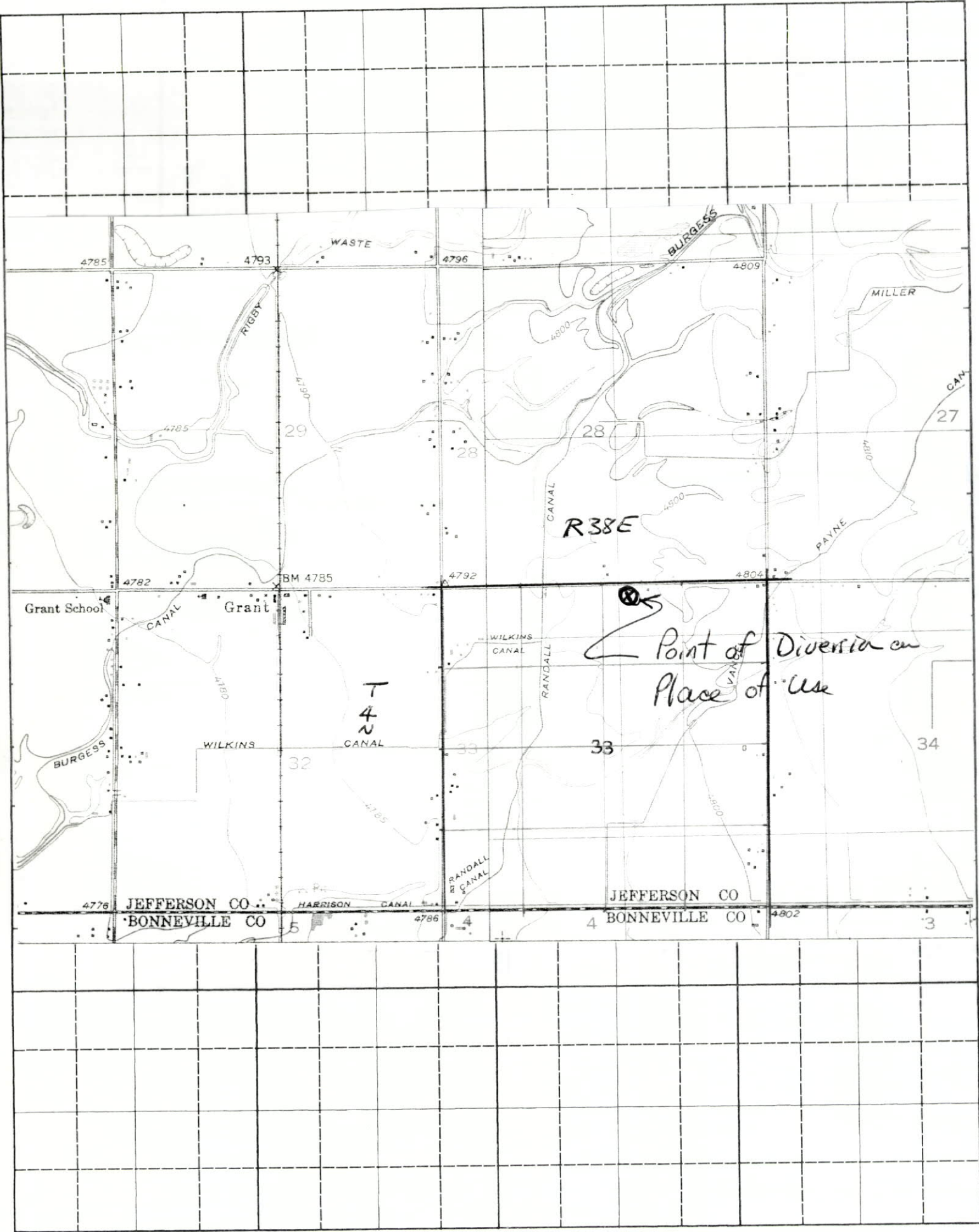


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen A. Schneider
(Applicant)

MICROFILMED

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on May 29, 1985
and the last publication having been made

on June 5, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this June 6, 1985

Jerry Garneau
Notary Public.
(SEAL)

My commission expires life

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been fil-
ed to appropriate the public waters of the
State of Idaho:

25-7302

SCHNEIDER, GLEN & BARBARA
403 DAVIDSON, IDAHO FALLS, ID
83401

Source: GROUNDWATER

Date Filed: 01/25/1983

Diversion Pt: NWNE Sec 33 T 04N R 38E

Use: IRRIGATION (0.04 CFS)

STOCKWATER (0.05 CFS) DOMESTIC
(0.04 CFS)

In: NWNE Sec 33 T 04N R 38E FOR 2
ACRES

31-7380

PIIRTO, JOHN A.

TERRETON, ID 83450

Source: GROUNDWATER

Date Filed: 01/10/1983

Diversion Pt: SWSE Sec 13 T 06N R 34E

Use: IRRIGATION (0.02 CFS)

DOMESTIC (0.04 CFS)
In: SWSE Sec 13 T 06N R 34E FOR 1
ACRES

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before JUNE 17, 1985.

KEN DUNN

Director

Publ. May 29 and June 5, 1985RS

JUN 7 1985

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990

A. GENERAL INFORMATION

Permit No. 25-7302
Department of Water Resources

Phone No. 754-4242

1. Owner: Glen or Barbara Schneider

Current Address: Rt #1 Box 138 W Rigby Id.

2. Accompanied by: Glen Schneider

EXAM. DATE: 6-8-89

Address: Same

Phone No. 754-4242

Relationship to Permit Holder: Permit Holder

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

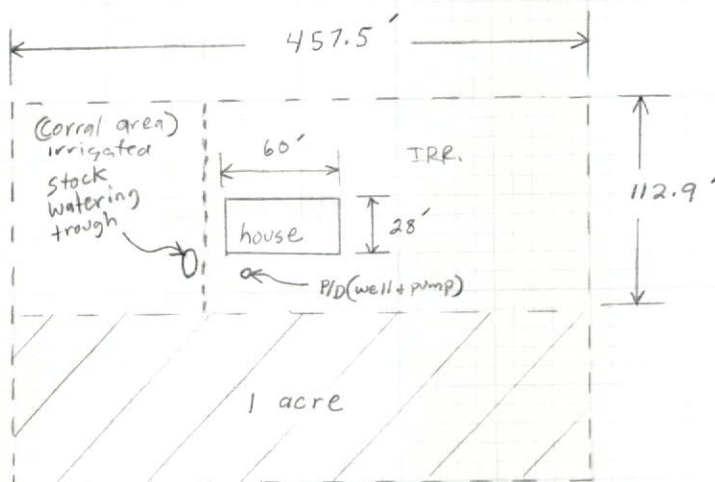
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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OCT 16 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

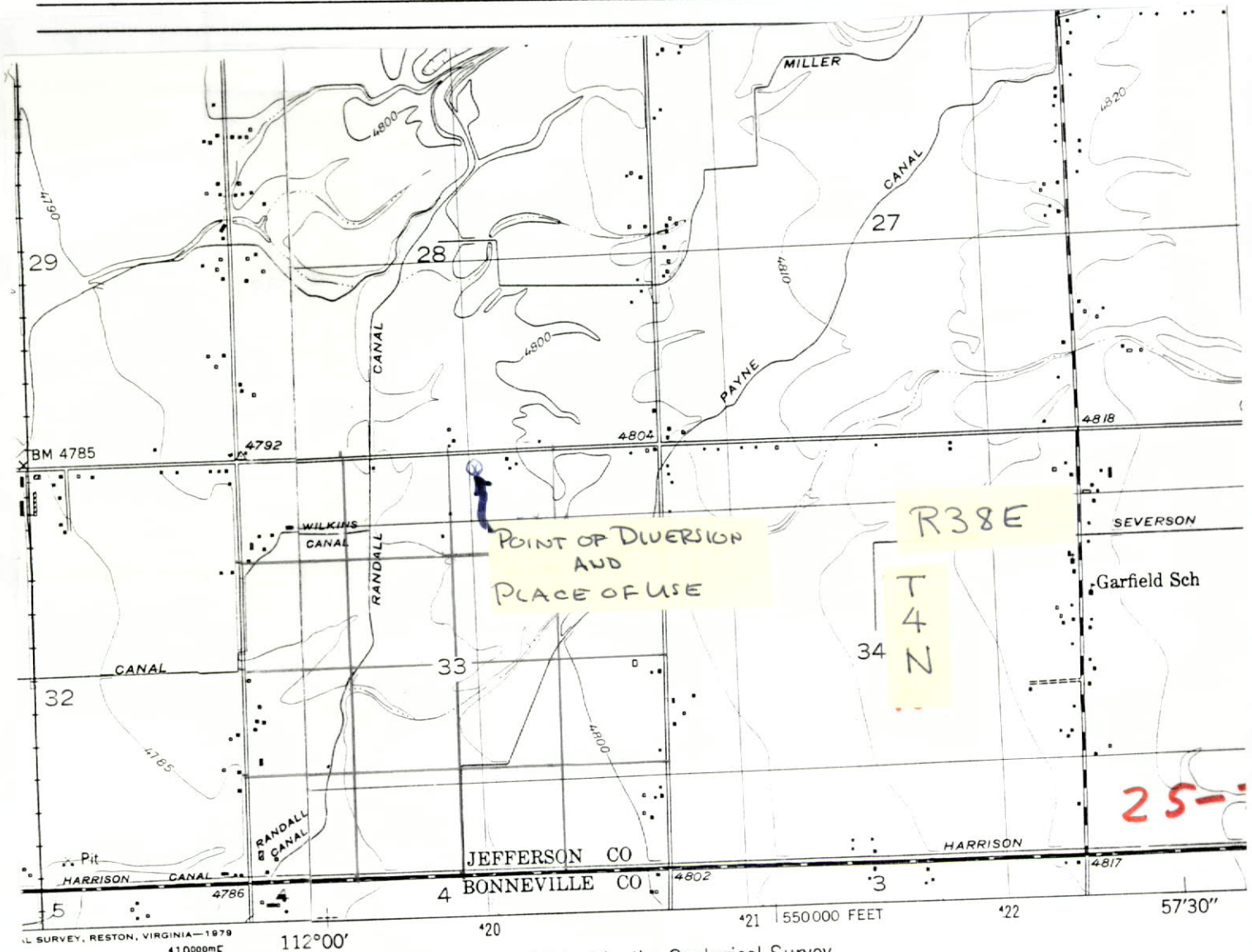
- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

PERMIT NO.



CLASSIFICATION

- Light-duty —
- Unimproved dirt —
- State Route
- Interstate Route —

Map, edited, and published by the Geological Survey
Control by USGS and USC&GS
Culture and drainage by multiplex methods
from aerial photographs taken 1946
Topography by plane-table methods 1948
Polyconic projection. 1927 North American datum
1,000-foot grid based on Idaho coordinate system,
1st zone
100-meter Universal Transverse Mercator grid,
zone 12
place on the predicted North American Datum 1983
above the projection lines 12 meters north and
12 meters east as shown by dashed corner ticks

LEWISVILLE, IDAHO
N4337.5—W11200/7.5

1948
PHOTOREVISED 1979
DMA 3571 II NE—SERIES V893

MICROFILMED
OCT 16 1990
0°39' 12 MILS
293 MILS

UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

25-7302

FOR S

well +
pump



Power
Box

Line ~~for~~ for
watering stock
and irrigation

MICROFILMED

OCT 1 1999

25-7302

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07302

Priority: January 25, 1983

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume:¹ 10.9 AF

This is to certify, that GLEN SCHNEIDER
BARBARA SCHNEIDER

RT. 1 BOX 138W
RIGBY, ID 83442

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 25, 1983; and has submitted Proof of Beneficial Use on May 16, 1985. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.04 CFS	7.0 AF
STOCKWATER	01/01 to 12/31	0.05 CFS	2.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
Totals		0.05 CFS	10.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 33, Township 04N, Range 38E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 38E 33	NWNE 2			2

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

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OCT 16 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

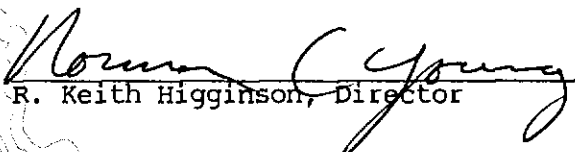
WATER RIGHT NO. 25-07302

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Stockwater use is for 150 head; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Glen or Barbara Schneider Phone 522-1917

Post office address 403 Davidson Idaho Falls, Idaho 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 4N

Range 38E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.05 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, mainline to pressure tank with distribution lines to house and stock trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 147 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 4N

Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 head range cattle

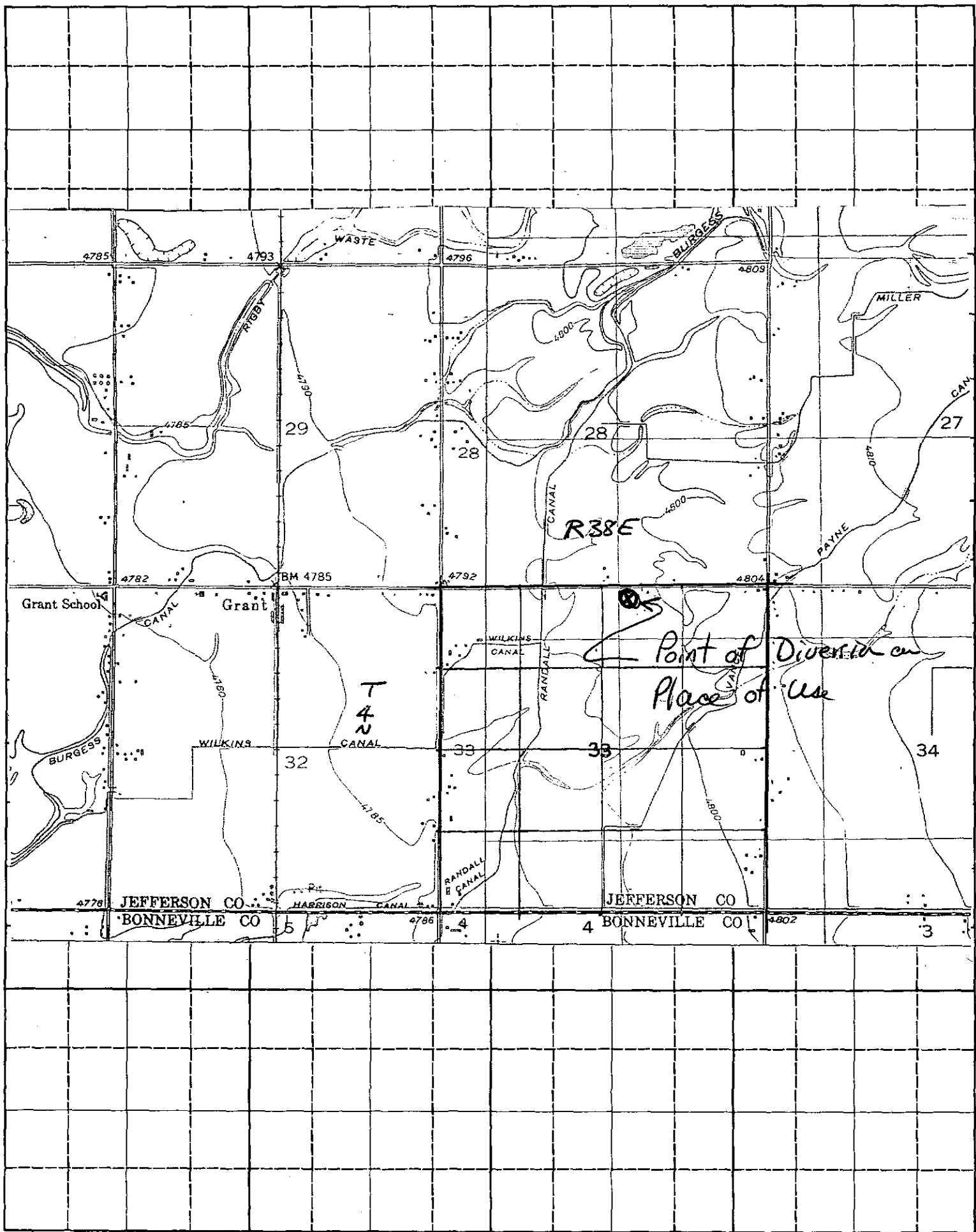
(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen A. Schneider
(Applicant)

MICROFILMED

ASISTE 084 KAU 1-25-83

Received by KAU Date 1-25-83 Time 10:00a

Preliminary check by HUS Fee \$ 30.00

Received by BP Date 1/25/83 #23339

Publication prepared by at Date 5-22-85

Published in JOURNAL Date

Publication dates 5-30 & 6-6-85

Publication approved (au) Date 6-11-85

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by KAU

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 25-7302, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26 day of June, 1985.

David R. Tuttle
Acting Chief, Operations Bureau

RECORDED

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Terry Weatherston

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for 2 consecutive issues, the first publication hav-

ing been made on May 29, 1985 and the last publication having been made on June 5, 1985

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before me this June 6, 1985

Jeri Darnell
Notary Public.
(SEAL)

My commission expires life

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-7302

SCHNEIDER, GLEN & BARBARA
403 DAVIDSON, IDAHO FALLS, ID
83401

Source: GROUNDWATER

Date Filed: 01/25/1983

Diversion Pt: NWNE Sec 33 T 04N R 38E

Use: IRRIGATION (0.04 CFS)

STOCKWATER (0.05 CFS) DOMESTIC (0.04 CFS)

In: NWNE Sec 33 T 04N R 38E FOR 2 ACRES

31-7380

PIIRTO, JOHN A.

TERRETON, ID 83450

Source: GROUNDWATER

Date Filed: 01/10/1983

Diversion Pt: SWSE Sec 13 T 06N R 34E

Use: IRRIGATION (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SWSE Sec 13 T 06N R 34E FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 17, 1985.

KEN DUNN
Director

Publ. May 29 and June 5, 1985RS

JUN 7 1985

Department of Water Resources
Eastern District Office

MICROFILMED

October 16, 1990

GLEN SCHNEIDER
BARBARA SCHNEIDER
RT. 1 BOX 138W
RIGBY, ID 83442

RE: PERMIT NO. 25-07302

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

OCT 16 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

September 17, 1990

GLEN SCHNEIDER
BARBARA SCHNEIDER
RT. 1 BOX 138W
RIGBY, ID 83442

RE: PERMIT NO. 25-07302

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

OCT 10 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

25-7302

Permit No.

ESJ

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 30 MAR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: clam 25-4212

Check of P/U index KCW 30 MAR 87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Burger Canal Co.

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Forry P.M. Jones 7-6-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 7/27/87 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File _____ (Initial and date)

	SENN	01	25-7394	A	04-13-1984 GROUNDWATER DRAIN CHANNEL	DRAINAGE DISTRICT NO. 1
					04-13-1984 GROUNDWATER DRAIN CHANNEL	DRAINAGE DISTRICT NO. 1
13	NAME	43	25-7333	L	06-06-1983 GROUNDWATER	BETH BAPTIST CHURCH
	NESE	01,43	25-7116	S	02-01-1962 GROUNDWATER	RINGEL DUNN GUILDINGER
14	NAME	02,03,04	25-4119	S	05-01-1965 UNNAMED STREAM	BALL ZUNDEL ZUNDEL
	NAME	01,02,03	25-7277	P	03-04-1982 UNNAMED STREAM	BALL ZUNDEL ZUNDEL
15	NAME	01	25-7329	A	04-13-1984 GROUNDWATER DRAIN CHANNEL	DRAINAGE DISTRICT NO. 1
	SENN	01	25-7329	A	04-13-1984 GROUNDWATER DRAIN CHANNEL	DRAINAGE DISTRICT NO. 1
	SENN	01	25-7329	A	04-13-1984 GROUNDWATER DRAIN CHANNEL	DRAINAGE DISTRICT NO. 1
	NAME	01	25-7329	A	04-13-1984 GROUNDWATER DRAIN CHANNEL	DRAINAGE DISTRICT NO. 1
16	NAME	01	25-7329	A	04-13-1984 GROUNDWATER DRAIN CHANNEL	DRAINAGE DISTRICT NO. 1
	SENE	01	25-7329	A	04-13-1984 GROUNDWATER DRAIN CHANNEL	DRAINAGE DISTRICT NO. 1
	SENN	01	25-7111	P	05-05-1977 GROUNDWATER	ERICKSON BROWN
19	NAME	01	25-7110	P	05-09-1977 GROUNDWATER	TAYLOR
21	NESE	01	25-2139	L	10-20-1961 GROUNDWATER	JOHNSON
25	SENE	43	25-4273	L	08-01-1964 GROUNDWATER	TOUMER TOUMER
	SENN	01	25-7287	P	08-13-1982 GROUNDWATER	BERRETT

25-7302

IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY POINT OF DIVERSION										PAGE 428 01/02/1987
OWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE	PRIORITY	SOURCE OF WATER	OWNER LAST NAME
OWN	38E	25	NESE	43		25-7051	L	05-20-1974	GROUNDWATER	CITY OF RIGBY
		26	SENE	04,43		25-4235	S	07-01-1981	GROUNDWATER	GUYMON GUYMON
			SESE	43		25-7175	P	07-03-1979	GROUNDWATER	PARKWOOD ACRES WATER CO. INC.
		27	SESE	01,04,43		25-7261	L	10-08-1981	GROUNDWATER	DANIEL DANIEL
		29	SENN	43		25-4300	S	06-01-1918	GROUNDWATER	CHURCH OF JESUS CHRIST LATTER DAY SAINTS
		32	NAME	01,04,43		25-4204	L	01-01-1940	GROUNDWATER	BORN
		33	NAME	04,43		25-4212	L	06-01-1941	GROUNDWATER	RYDER
			NAME	01,04,43		25-7302	P	01-25-1983	GROUNDWATER	SCHEIDER SCHEIDER
		34	SENE	01,43		25-4200	S	05-01-1912	GROUNDWATER	CHURCH OF JESUS CHRIST LATTER DAY SAINTS
			SENN	04,43		25-4203	S	04-20-1937	GROUNDWATER	LARSEN LARSEN
		35	SENN	01,04,43		25-7275	P	02-08-1982	GROUNDWATER	MALSETH MALSETH
			SENN	01,43		25-7313	L	04-11-1983	GROUNDWATER	BEYER BEYER
		36	NAME	43		25-7356	L	06-24-1983	GROUNDWATER	GUYMON GUYMON
			SENN	43		25-7195	L	06-04-1980	GROUNDWATER	IRELANDS ACRES MOBILE HOME PARK
			SENN	43		25-7273	P	02-01-1982	GROUNDWATER	BATES
			SENN	01,43		25-7310	P	03-09-1983	GROUNDWATER	COUNTRY SQUIRE EST. WATER CO.
			SENN	01,43		25-7337	P	06-13-1983	GROUNDWATER	COUNTRY SQUIRE EST. WATER CO.
OWN	39E	01	SENN	01		22-4020	S	05-01-1951	UNNAMED SLOUGH	HILCOX
			SENN	01		22-7311	P	12-26-1979	UNNAMED SLOUGH	HILCOX
		02	NAME	01		01-0049	D	06-01-1887	SNAKE RIVER, SOUTH FORK	COREY COREY GIBSON ALLRED

OCT 16 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990

A. GENERAL INFORMATION

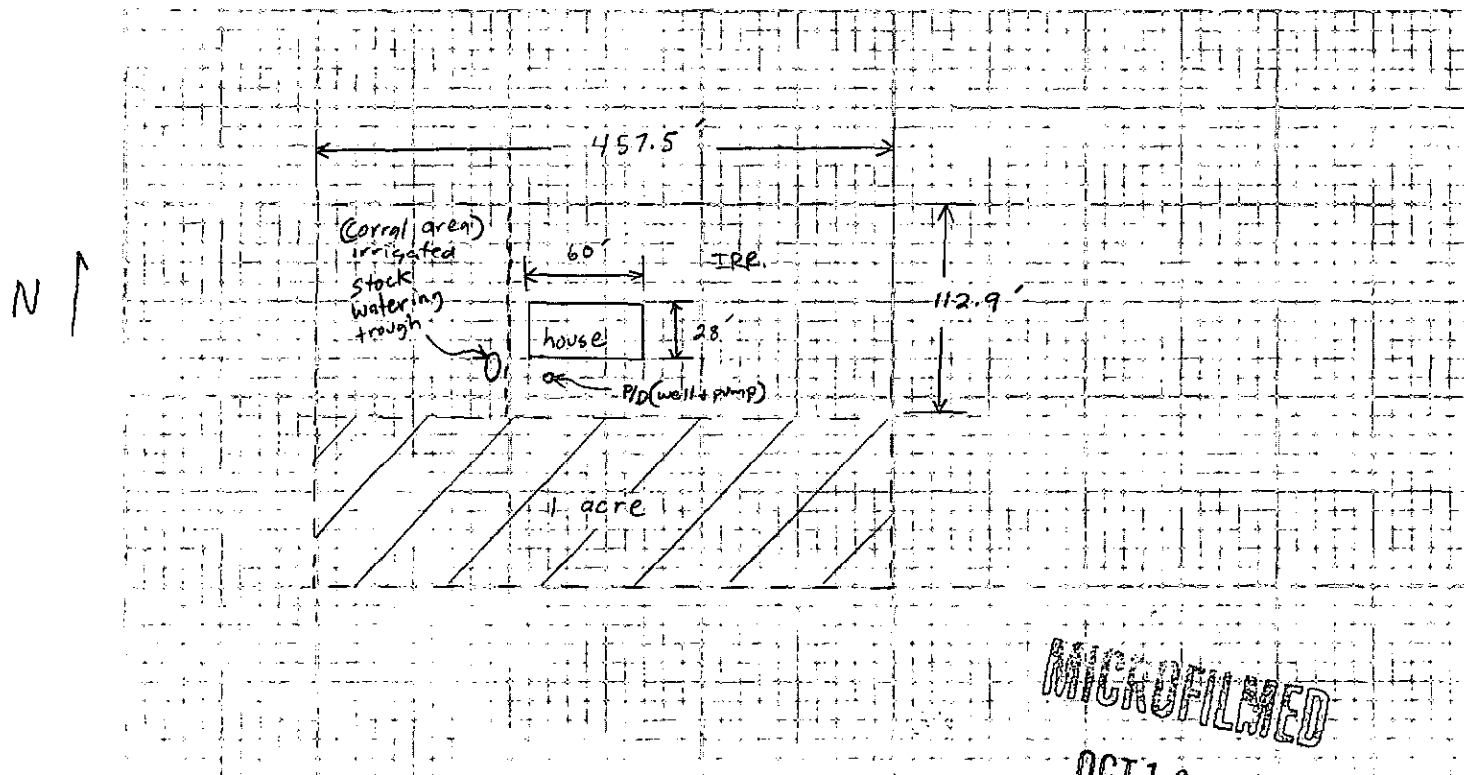
1. Owner: Glen or Barbara Schneider Permit No. 25-7302
Current Address: Rt #1 Box 138 W Rigby Id. Phone No. 754-4242
2. Accompanied by: Glen Schneider EXAM. DATE: 6-8-89
Address: Same Phone No. 754-4242
Relationship to Permit Holder: Permit Holder
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
OCT-16 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers; etc.)

Well & pump to single domestic home and stock watering trough. Irrigation for the 1 acre behind the house is done by pumping water from the stock watering trough, using a portable pump. 150 head of cattle are watered, the well static water level is 70', the owner said the pump motor is 1 hp & line pressure is approx. 30 psi.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	—	/	—	—	—

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	38E	33		2.0														2.0	

1. *Chrysomelidae*

OCT 16 1940

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
100' Tape		Lufkin	1706 D		100'	

2. Measurements:

Property width = 112.9'
 Length = 457.5'
 house w = 28' (Total area ≈ 2 acres irrigated)
 L = 60'
 static water level from well drilling log = 70'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q_{cfs} = \frac{hp (8.814) (eff)}{1.18 + (psi \times 2.308)} = \frac{(1)(8.814)(.8)}{70 + (30 \times 2.308)} = 0.051 cfs$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{i.r.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2.0)(2.5) = 5.0 \text{ afg}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.04)(214)(1.9835) = 16.9 \text{ afg}$$

$$V = \text{Smaller of } V_{i.r.} \text{ and } V_{D.R.} = 5.0 \text{ afg}$$

2. Volume Calculations for Other Uses:

$$V_{Dom} = 1.2 \text{ afg}$$

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OCT 16 1980

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps

The Corral located west of the house will be removed which gives approx. 2 acres irrigated. (Corral is currently irrigated)

We made two trips to the Schneiders because the first time he wasn't very pleasant and didn't give use all the information.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-1	0.02	5
Stockwater	1-1	12-31	0.05	2.7
domestic	1-1	12-31	0.04	1.2
Totals:			0.051 cfs	8.9 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Larry Waters
Signature Larry L. Waters
Certification Date _____
Field Report Preparation Date 6-12-89

CONSULTANT SEAL

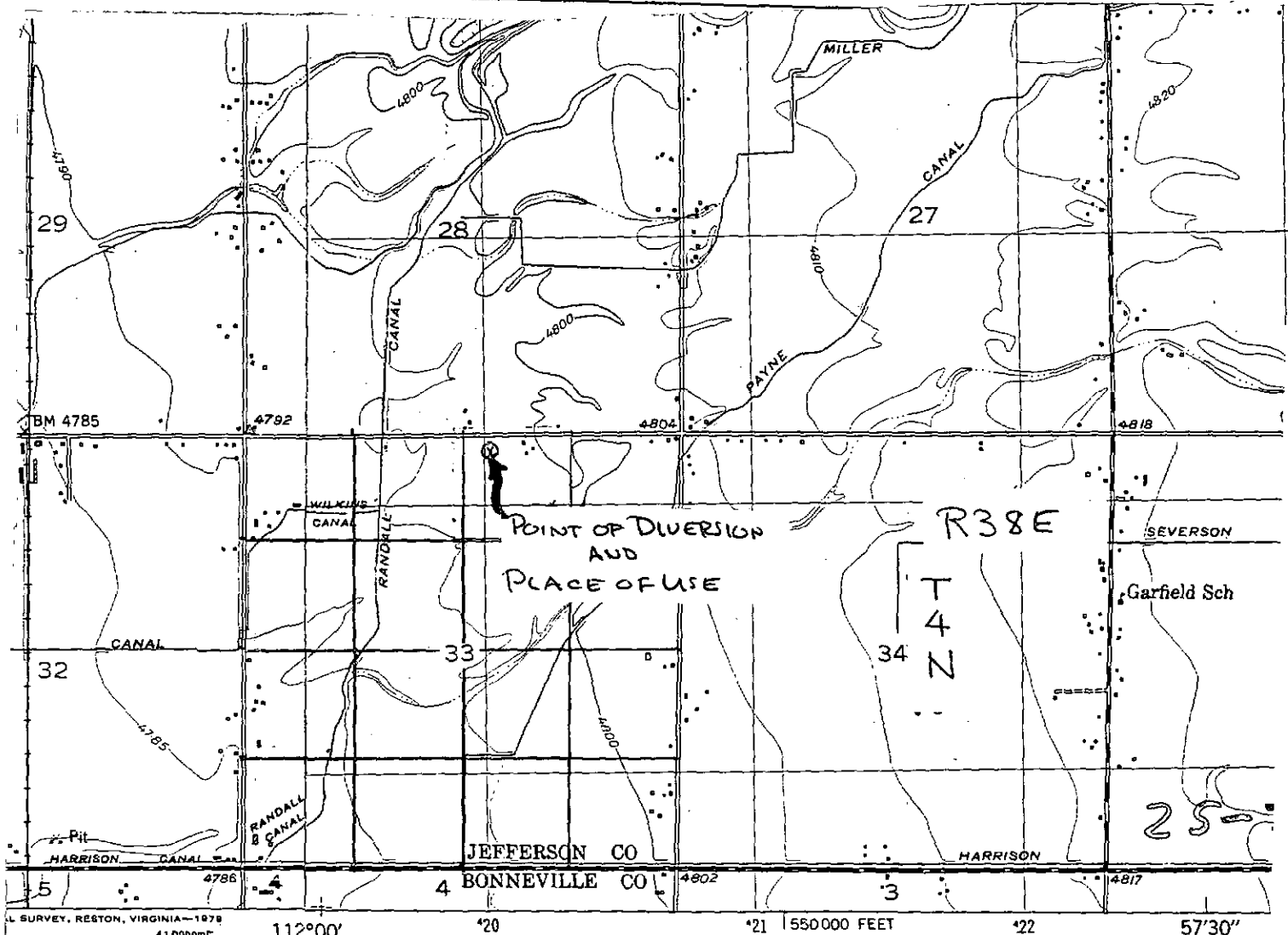
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

OCT 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

PERMIT NO.



U.S. GEOLOGICAL SURVEY, RESTON, VIRGINIA—1978
419000mE

112°00' 20 21 550000 FEET 22 57°30'

CLASSIFICATION

Light-duty
Unimproved dirt
State Route
Interstate Route

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Culture and drainage by multiplex methods

from aerial photographs taken 1946

Topography by plane-table methods 1948

Cylindrical projection. 1927 North American datum
1,000-foot grid based on Idaho coordinate system,
state zone

100-meter Universal Transverse Mercator grid,

zone 12

place on the predicted North American Datum 1983

move the projection lines 12 meters north and

12 meters east as shown by dashed corner ticks

LEWISVILLE, IDAHO

N4337.5—W11200/7.5

1948

PHOTOREVISED 1979

DMA 3571 II NE—SERIES V893

MICROFILMED
OCT 16 1990

UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

25-7302

well +
pump



Power
Box

Line ~~is~~ for
watering stock
and irrigation

MICROFILMED

OCT 7 1990

25-7302

Will the cost for this water be \$50.00? I am paying for the cost of another examination field # 25-7302. What a rip-off.

RECEIVED

JUN 13 1986

Department of Water Resources
STATE OF IDAHO District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

OK G.S.

For Office Use Only
Fee Received 50.00
Date 6-13-86
Receipt # 39715
Receipt by MD
Sent to S.O. 6-20-86

RECEIVED

JUN 11 1986

1. Permi. No. 25-7302

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:
Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Glen H & Barbara Schneider

3. Post Office Address: RT #1 Box 138W Rigby Idaho

Telephone No. 754 4242

4. Source of Water: Ground

5. Extent of Use:
Domestic 2 (No. of households) Stockwater 20 (No. and type of stock)
Irrigation 2 1/2 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted (0.13) cfs 8 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
1970

8. Person to contact to accompany the department representative during the field examination:
Glen H. Schneider
(Name)

RT #1 Box 138W Rigby Idaho 754 4242
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

OCT 16 1990

Date _____ Signature of Permit Holder (and title, if appropriate) _____

533-T4N-R38E

RECEIVED
OCT 15 1985

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7302 ✓Name(s) of Permit Holder: Glen A. & Barbara SchneiderPost Office Address: Rt #1 Box 138 W Rigby Ida.Telephone No. 754 4242Source of Water: ✓ groundExtent of Use: Domestic ✓ 1 (one) (number of households)Stockwater 96 cows / 10 horses (number and type of stock)Irrigation ✓ 2 (acres)Other/Remarks I Have a total of 120 ac. onwhich livestock ^{was} raised and watered before my purchase.Indicate the date water was first diverted and beneficially used under this permit: 1970 (Fall)Measuring Device: Required? Yes
Installed? Yes✓ (No)
✓ NoFlow Measurement Port: Required? Yes
Required? Yes✓ (No)
✓ NoPerson to contact to accompany the Department representative during field examination: Glen Schneider

(Name)

Rt 1 Box 138 W Rigby Ida.

(Address)

754 4242

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-7-85

Date

Glen A. Schneider
Signature of Permit

(and Title, if appropriate)

MICROFILMED

OCT 16 1990

June 20, 1986

Glen Schneider
Rt. 1, Box 138 W.
Rigby, Idaho 83442

Dear Mr. Schneider:

Attached herewith is Departmental receipt No. 39715 in the amount of \$50.00 for your Exam Fee.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

MICROFILMED

OCT 16 1990

copy returned for file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

May 28, 1986

A. KENNETH DUNN

Director

25-7302
SCHNEIDER, GLEN
SCHNEIDER, BARBARA
RT. 1 BOX 138W
RIGBY, ID 83442

CERTIFIED MAIL

0013400

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

OCT 16 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,



RONALD D. CARLSON
Regional Manager

Enclosure

MICROFILMED

OCT 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

GLEN A. SCHNEIDER
RT. 1, BOX 138-W
RIGBY ID 83442

RE: Permit No. 25-7302

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

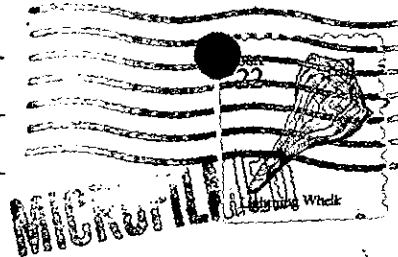
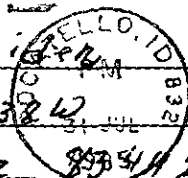
If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

OCT 16 1990

Glen A Schreiffert
Rt #1 Box 13842
Rigby Idz 83442



OCT 10 1990

RECEIVED



AUG 2 1995

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 25-7302
Name(s) of Permit Holder(s): Glen & Barbara Schneider
Post Office Address: Rigby Box 1 Box 1384
Tel. No. 7544242

- ☒ I hereby certify that construction of diversion works on the above referenced permit began on 1970 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-20-85
Date

Glen Schneider
Signature of Permit Holder

FORM A

RECEIVED
MAY 16 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7302

Name(s) of Permit Holder: Glen A. & Barbara Schneider

Post Office Address: Rt #1 Box 138 W Rigby Ida.

Telephone No. 754 4242

Source of Water: ground

Extent of Use: Domestic 1 (one) (number of households)

Stockwater 96 cows / 10 horses (number and type of stock)

Irrigation 2 (acres)

Other/Remarks I have a total of 120 ac. on

which livestock was raised and watered before my purchase

Indicate the date water was first diverted and beneficially used under this permit: 1970 (Feb)

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Flow Measurement Port: Required? Yes ✓ No
Required? Yes ✓ No

Person to contact to accompany the Department representative during field examination: Glen Schneider

Rt 1 Box 138 W Rigby Ida. 754 4242
(Address) (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-7-85
Date

Glen A. Schneider
Signature of Permit
(and Title, if appropriate)

MICROFILMED

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SCHNEIDER, GLEN & BARBARA
403 DAVIDSON
IDAHO FALLS, ID 83401

JULY 03, 1985

RE: PERMIT NO. 25-7302

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 25-730

PAGE 01
JULY

03, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM *Ron*

DATE *6/20/85*

TO *File*

SUBJECT *Conditions*

I see no reason why these permits should not be granted but it is not clear in view of the Swan Falls Package what conditions should be imposed.

MICROFILMED


SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HCS

APPLICATION NUMBER: 25 7302

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-17-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-7-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
1-25-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. released in 4th S.F. dismissal

By: RDC

Date: 6/20/85

STATE OFFICE REVIEW:

105, 117

26

- ☐ See attached sheet for more information.

By: KW

Date: 6/21/85

RECEIVED

JUN 21 1985

Department of Water Resources

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 22, 1985

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 13, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 13, 1985.

KEN DUNN, Dir.

Published 5/27 & 6/2/85.

MICROFILMED

25-7302

SCHNEIDER, GLEN &/or BARBARA

403 DAVIDSON, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 01/25/1983

Diversion Pt: NWNE Sec 33 T 04N R 38E

Use: IRRIGATION	(0.04 CFS)
STOCKWATER	(0.05 CFS)
DOMESTIC	(0.04 CFS)

In: NWNE Sec 33 T 04N R 38E FOR 2 ACRES

MICROFILMED