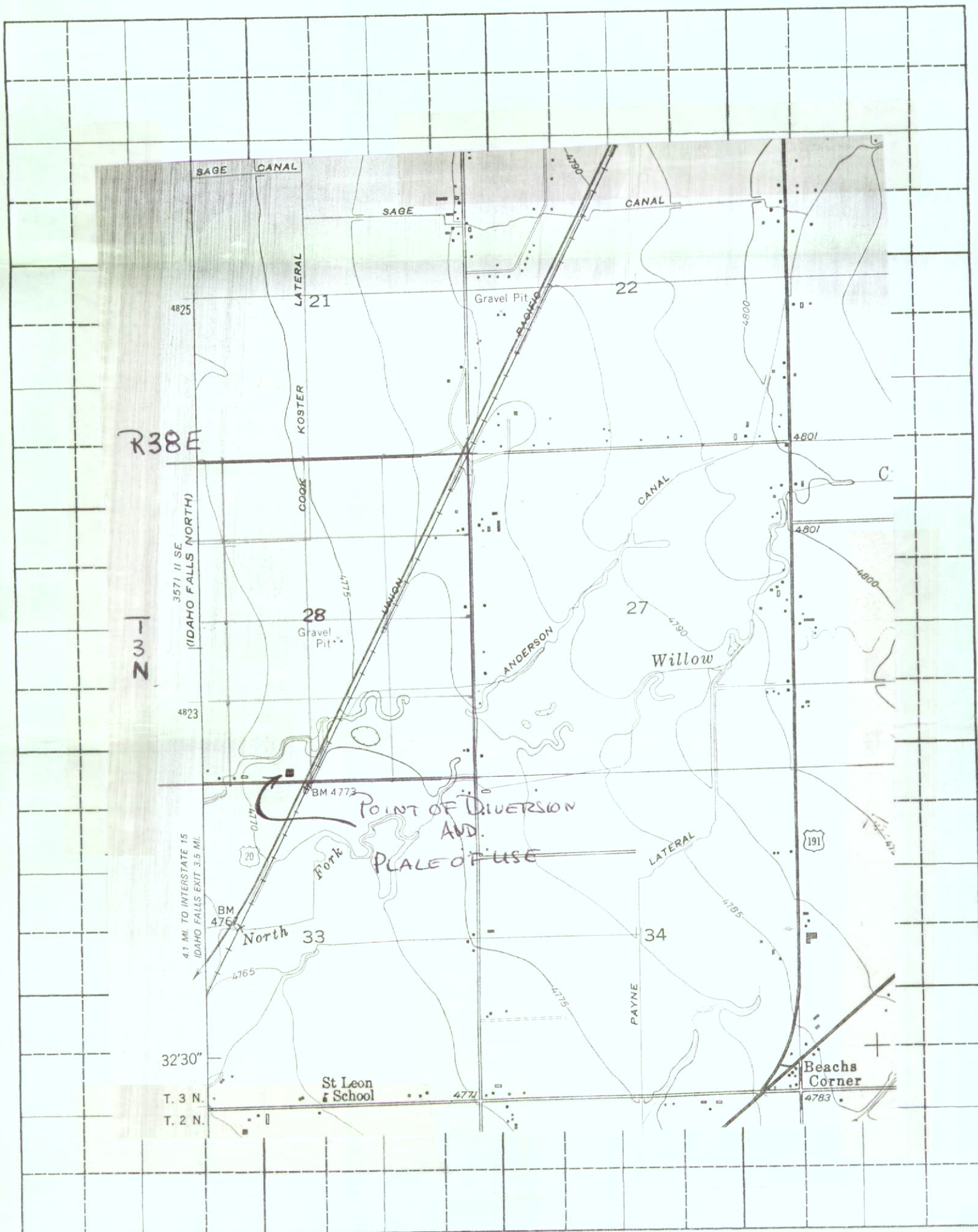


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James C. Jones
(Applicant)

MICROFILMED

Proof of Publication
The Post-Register

RECEIVED

MAR 6 1985

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 21st day of February, 1985, last publication having been made on the 28th day of February, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 4th day of March, 1985.

Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF AMENDED
APPLICATION FOR
WATER PERMIT

Notice is hereby given that Application for Permit No. 25-7305 in the name of James G. McCue, Jr., Idaho Falls, Idaho was filed for the diversion of 0.02 cfs of water from a groundwater source with point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 3N, R. 38E, B.M. Bonneville County; to be used from Jan. 1 to Dec. 31 for commercial purposes for dentist's office and dog kennels within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 3N, R. 38E, B.M.

The applicant now proposes to amend Application No. 25-7305, requesting 0.02 cfs for commercial and 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31.

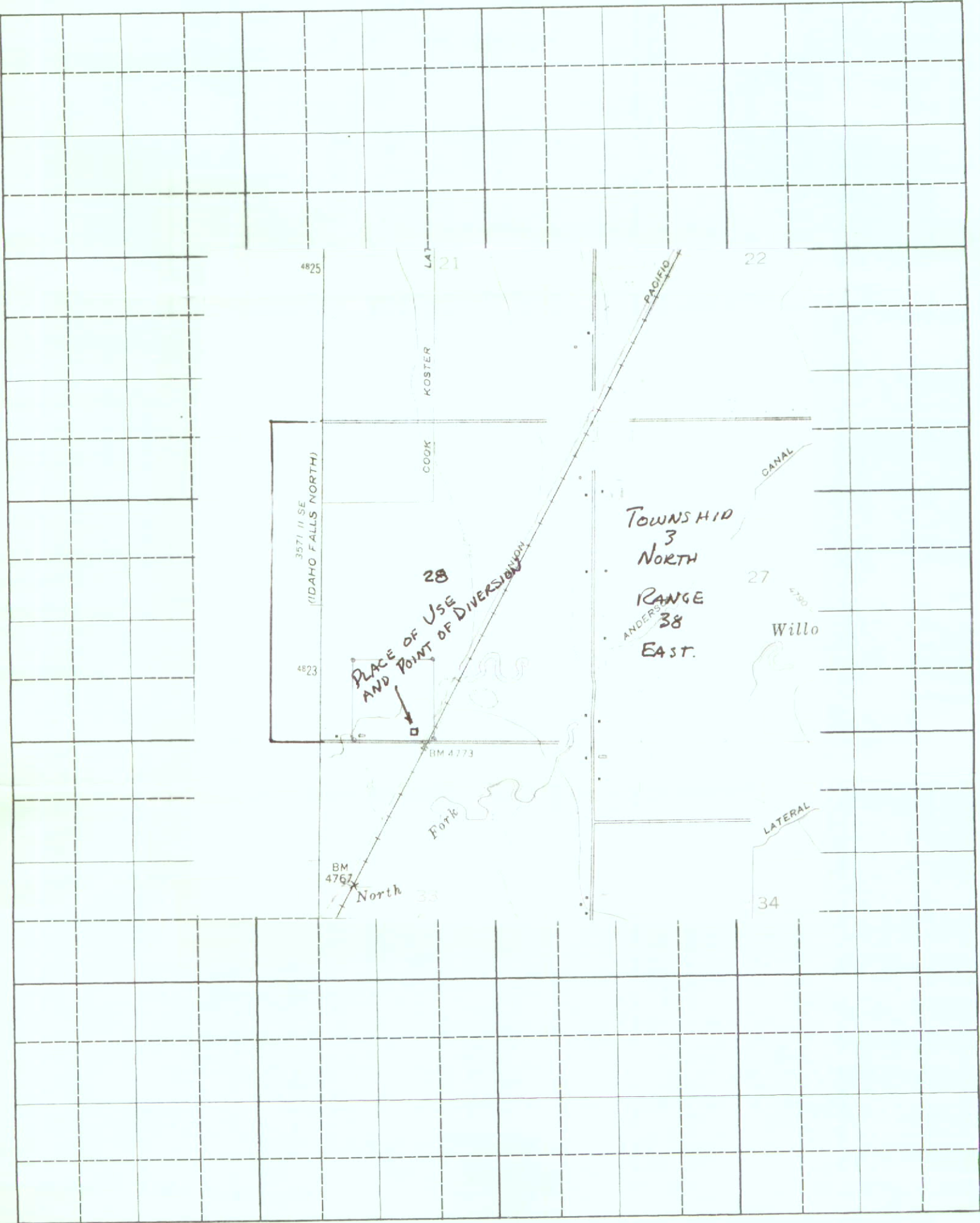
Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402, on or before March 11, 1985.

A. KENNETH DUNN
Director

Published: February 21, 28, 1985

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

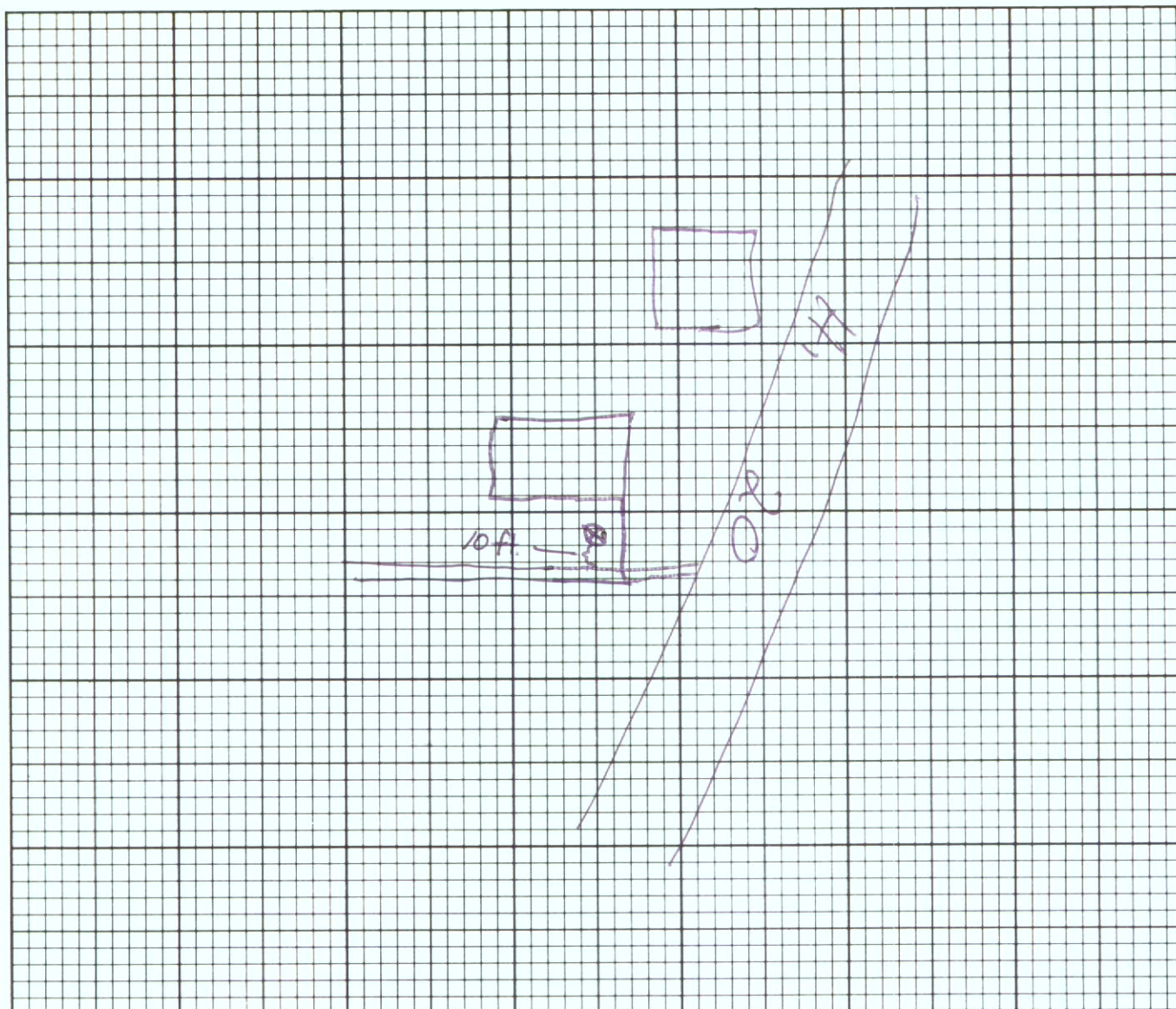
G. M. Lewis, Jr.
(Applicant)

MICROFILMED

10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks WATER IS USED AT A DENTIST OFFICE AND AT A
DOG BOARDING KENNEL. BOTH BUILDINGS CAN BE USED
FOR HOUSING OF PEOPLE

15. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

16. Examiner's/Consultant's Signature Sam Fildeth Date 7/9/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

4827

16

Gravel Pit 15

Ucon

Ucon

14

Cem

SOUTH BRANCH

HARRISON

BM

4794

4785

SAGE CANAL

SAGE

CANAL

21

Gravel Pit

22

23

R38E

T 3 N
T 2 N

LATERAL KOSTER

21

28

Gravel Pit

27

Willow

26

Creek

ANDERSON

LATERAL

34

PAYNE

North 33

4.1 MI. TO INTERSTATE 15
IDAHO FALLS EXIT 3.5 MI.

BM 476

POINT OF DIVERSION
AND
PLACE OF USE

Fork

32'30"

T. 3 N.

T. 2 N.

St Leon School

4771

Trailer Park

3

4770

4

4760

25-7305

MICROFILMED

DEC 15 1986

Department of Natural Resources

Little

11

PACIFIC

BM 4754

UNION

LATERAL

4819

26

9

10

Creek

Sand

Creek

Creek

Crow

Trailer Park

Beachs Corner

4783

191

191

BM

4785

4790

4794

4798

4800

4801

4803

4804

4805

4806

4807

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4809

4810

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State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 25-7305 Priority February 8, 1985 Amount 0.06 cfs

THIS IS TO CERTIFY, that James G. McCue, Jr.
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 25-7305 issued pursuant to Application for Permit dated February 8, 1985,
and has submitted proof to the Department of Water Resources on September 18, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4 Section 28,
Twp 3N, Rge 38E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	38E	28																	

DEC 15 1986

Total number of acres irrigated _____

Department of Water Resources

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River.

Commercial & domestic uses are for dog boarding kennel & dentist office.

MICROFILMED

DEC

Department of Water Resources

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 19 86.

Acting for the

Director

Norman C. Young

B.S.
51m

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

APPROVED
AMENDED

To appropriate the public waters of the State of Idaho

522-8986
524-2220
529-1545

1. Name of applicant JAMES G. McCUE, JR. Phone 529-1545

Post office address 190 N. Morningside, Idaho Falls, ID 83402

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 3N

Range 38E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump with pipes to office and kennels.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 3N
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: Water is used at a dentist office and at a dog boarding kennel.

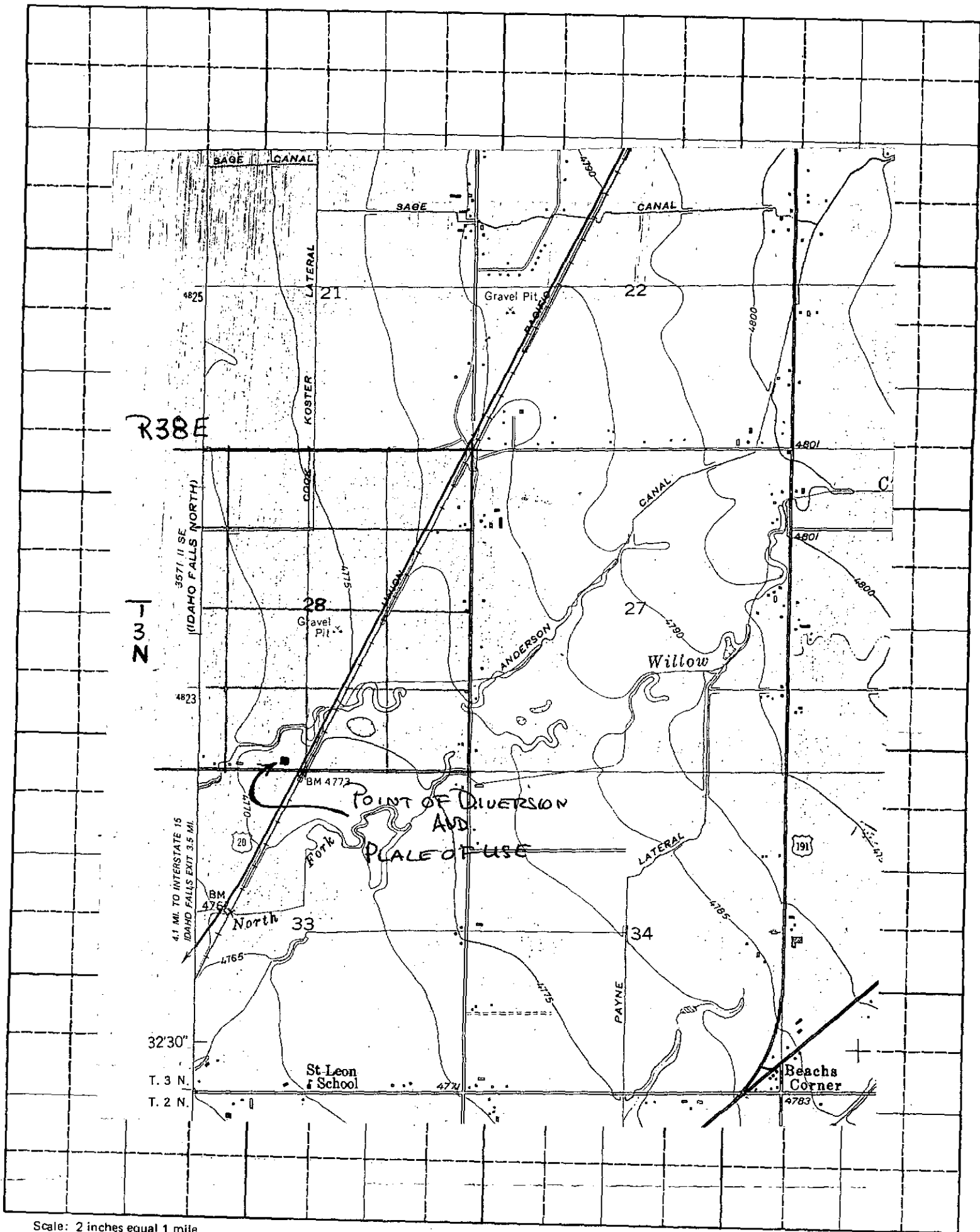
MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

Irrigation water for domestic homes comes from an irrigation canal.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

MICROFILMED

Proposed Priority 2/8/85

MICROFILMED

Received by CU Date 2-8-85 Time 10:40A

Preliminary check by KW Fee \$ 20⁰⁰

Receipted by CU Date 2-8-85 #33204

Publication prepared by MY Date 2-13-85

Published in Past Register

Publication dates 2-21 & 2-28-85

Publication approved _____ Date _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7305, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 01, Snake River.

Witness my hand this 15th day of May, 1985.

A. Glen Saxton
Chief, Operations Bureau

Proof of Publication
The Post-Register

RECEIVED

MAR 6 1985

Department of Water Resources
Eastern District Office

State of Idaho,

County of Bonneville

ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the

Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 21st day of February, 1985, last publication having been made on the 28th day of February, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 4th day of March, 1985.

Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF AMENDED
APPLICATION FOR
WATER PERMIT

Notice is hereby given that Application for Permit No. 25-7305 in the name of James' G. McCue, Jr., Idaho Falls, Idaho was filed for the diversion of 0.02 cfs of water from a groundwater source with point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 3N, R. 38E, B.M. Bonneville County; to be used from Jan. 1 to Dec. 31 for commercial purposes for dentist's office and dog kennels within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 3N, R. 38E, B.M.

The applicant now proposes to amend Application No. 25-7305, requesting 0.02 cfs for commercial and 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402, on or before March 11, 1985.

A. KENNETH DUNN
Director

Published: February 21, 28, 1985

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant James G. McCue Jr. Phone 522-8986

Post office address 190 N. Morningside

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 3N

Range 38E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump with pipes to
office and kennels.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 3N

Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water is used at a dentist
office and at a dog boarding kennel.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

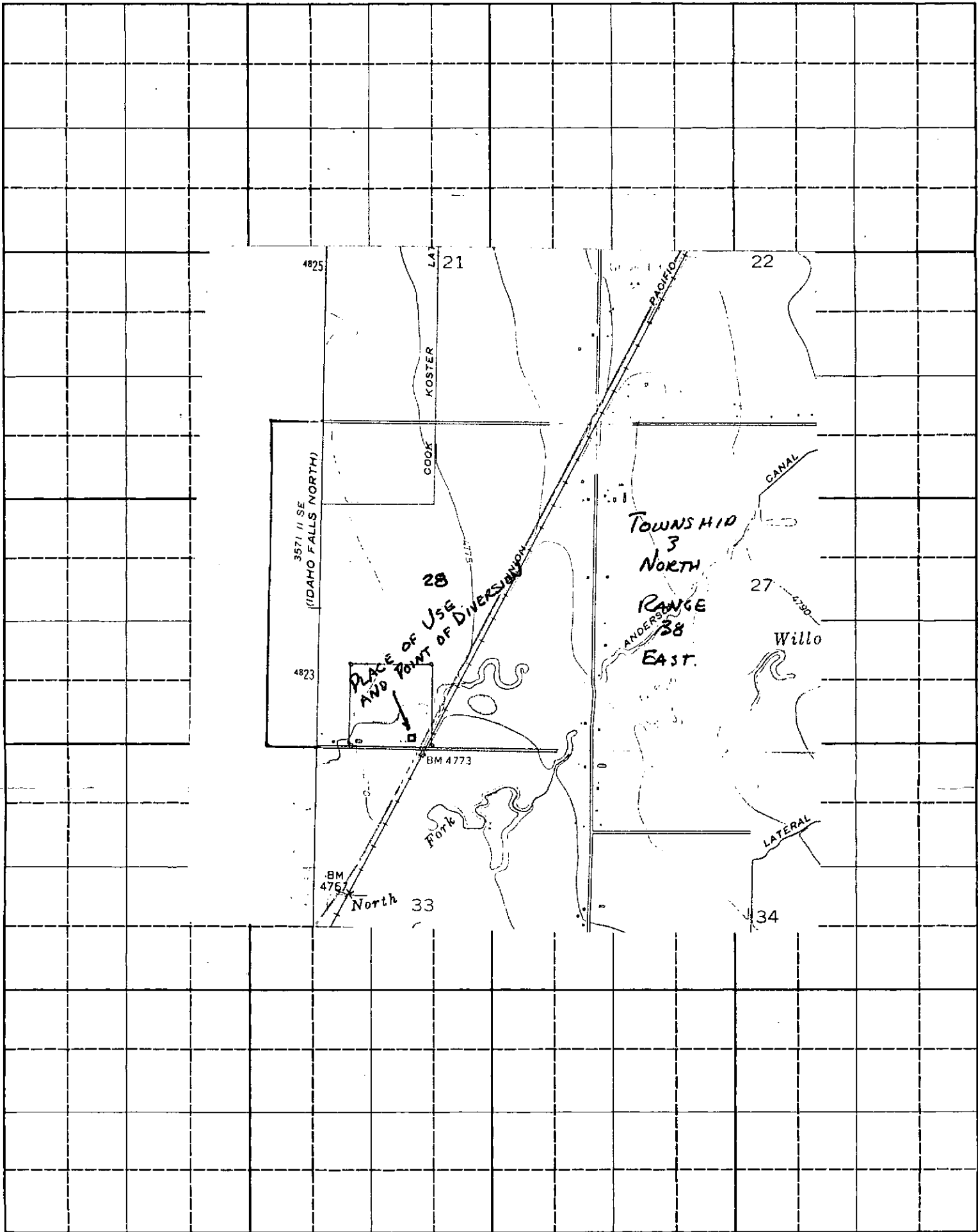
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

MICROFILMED

MICROFILMED

Received by CW Date 2-16-83 Time 3:50

Preliminary check by HWT Fee \$ 30⁰⁰

Receipted by BP Date 2/17/83 # 25413

Publication prepared by CW Date 1-16-85

Published in Post Register

Publication dates 1-24 & 31-85

Publication approved CW Date 2-7-85

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

● Proof of Publication ●
The Post-Register

RECEIVED

FEB 6 1985

Department of Water Resources
Eastern District Office

State of Idaho,

County of Bonneville

ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two consecutive weeks, first publication having been made
on the 24th day of January, 1985, last publication
having been made on the 31st day of January, 1985, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 5th day of February, 1985.

Dean R. Papier
Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to
appropriate the public waters of the State of
Idaho:

25-7297
FREL, KENNETH L.
RT. 6, BOX 402, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 12/20/1982
Diversion Pt: SENE Sec 01 T 02N R 37E
Use: STOCKWATER (0.02 CFS); DOMESTIC
(0.11 CFS)
In: SENE NESE Sec 01 T 02N R 37E SWNW Sec
06 T 02N R 38E

25-7301
LULLOFF, BLAKE E.
RT. 1, BOX 74A, SHELLEY, ID 83274
Source: GROUNDWATER
Date Filed: 01/06/1983
Diversion Pt: NWNW Sec 30 T 01N R 38E
Use: DOMESTIC (0.06 CFS)
In: NWNW Sec 30 T 01N R 38E

25-7303
CROOK, HOWARD &/or JOHN
RT. 9, BOX 85, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 02/01/1983
Diversion Pt: NESW Sec 02 T 01N R 37E
Use: IRRIGATION (0.04 CFS); COMMERCIAL
(0.07 CFS); DOMESTIC (0.04 CFS)
In: NESW Sec 02 T 01N R 37E FOR 2 ACRES

25-7305
MCCUE, JAMES G. JR.
190 N. MORNINGSIDE, IDAHO FALLS, ID
83401
Source: GROUNDWATER
Date Filed: 02/16/1983
Diversion Pt: SESW Sec 28 T 03N R 38E
Use: COMMERCIAL (0.02 CFS)
In: SESW Sec 28 T 03N R 38E

25-7310
COUNTRY SQUIRES ESTATES WATER
CO.
3912 N. YELLOWSTONE, IDAHO FALLS, ID
83401
Source: GROUNDWATER
Date Filed: 03/09/1983
Diversion Pt: SESW Sec 36 T 04N R 38E
Use: IRRIGATION (0.80 CFS); DOMESTIC
(0.45 CFS)
In: NESW NWSW SWSW SESW Sec 36 T 04N R
38 E FOR 40 ACRES

25-7315
BOWLES, LYMAN
LARSEN, JOANN B.
BOX 236, RIRIE, ID 83443
Source: GROUNDWATER
Date Filed: 04/12/1983
Diversion Pt: SWSE Sec 05 T 03N R 40E
Use: IRRIGATION (0.03 CFS); COMMERCIAL
(0.04 CFS); DOMESTIC (0.15 CFS)
In: SWSE Sec 05 T 03N R 40E FOR 1 ACRES

27-7365
PETERSON, BRUCE R.
STEWART, BILL
RT. 3, BOX 208, IDAHO FALLS, ID 83401

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: Permit No. 25-7305

James G. McCue, Jr.
190 N. Morningside
Idaho Falls, ID 83402

Dear Mr. McCue:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 15 1986

Department of Water Resources

Date 11/20/86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED
LICENSING REPORT

OCT 16 1986

Permit No.

25-7305

1. Measurement Calculations

a) Field Measurement Calculations (include theoretical capacities and system capacity)

Depth of wells in area 110 to 150 ft
Assume 2 1/2 hp pump / motor

$$Q = \frac{hp (8.814) (1.80)}{2.5 (8.814) (1.80)} = \frac{150 + (30 \times 2.308)}{150 + (30 \times 2.308)} = 0.08 cfs$$

Recommended L.R. to Q = 0.06 cfs

Q LIMITED BY PERMIT AMOUNT

b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} =$$

c) Volume Calculations for Other Uses:

$$V_{com} \text{ two unit} = 0.6 cfs \times 2 = 1.2 cfs$$

$$V_{com} = 1.2 cfs$$

2. Overlap Review

a)

b)

c) Analysis:

Other water rights with same place of use: NONE

Other water rights with same point of diversion: NONE

RECEIVED

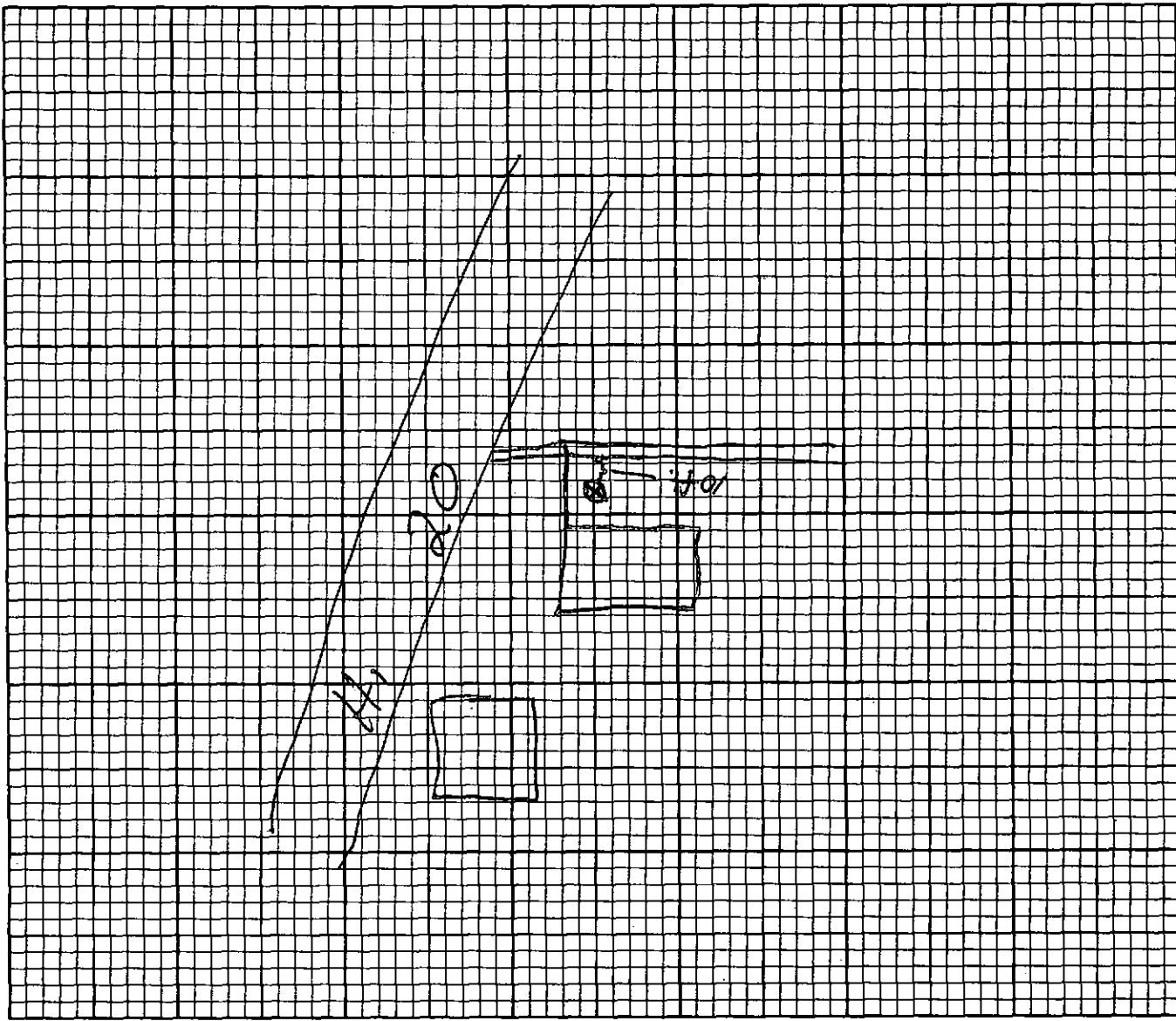
DEC 15 1986

Department of Water Resources

Phone No. 524-2220

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks WATER IS USED AT A DENTIST OFFICE AND AT A dog boarding kennel Both buildings can be used for housing of people

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature Sam F. White Date 7/9/86
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

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DEC 15 1986

R38E
T3N
Z

3571 (1 SE
IDAHO FALLS NORTH)

4.1 MI. TO INTERSTATE 15
IDAHO FALLS EXIT 3.5 MI.

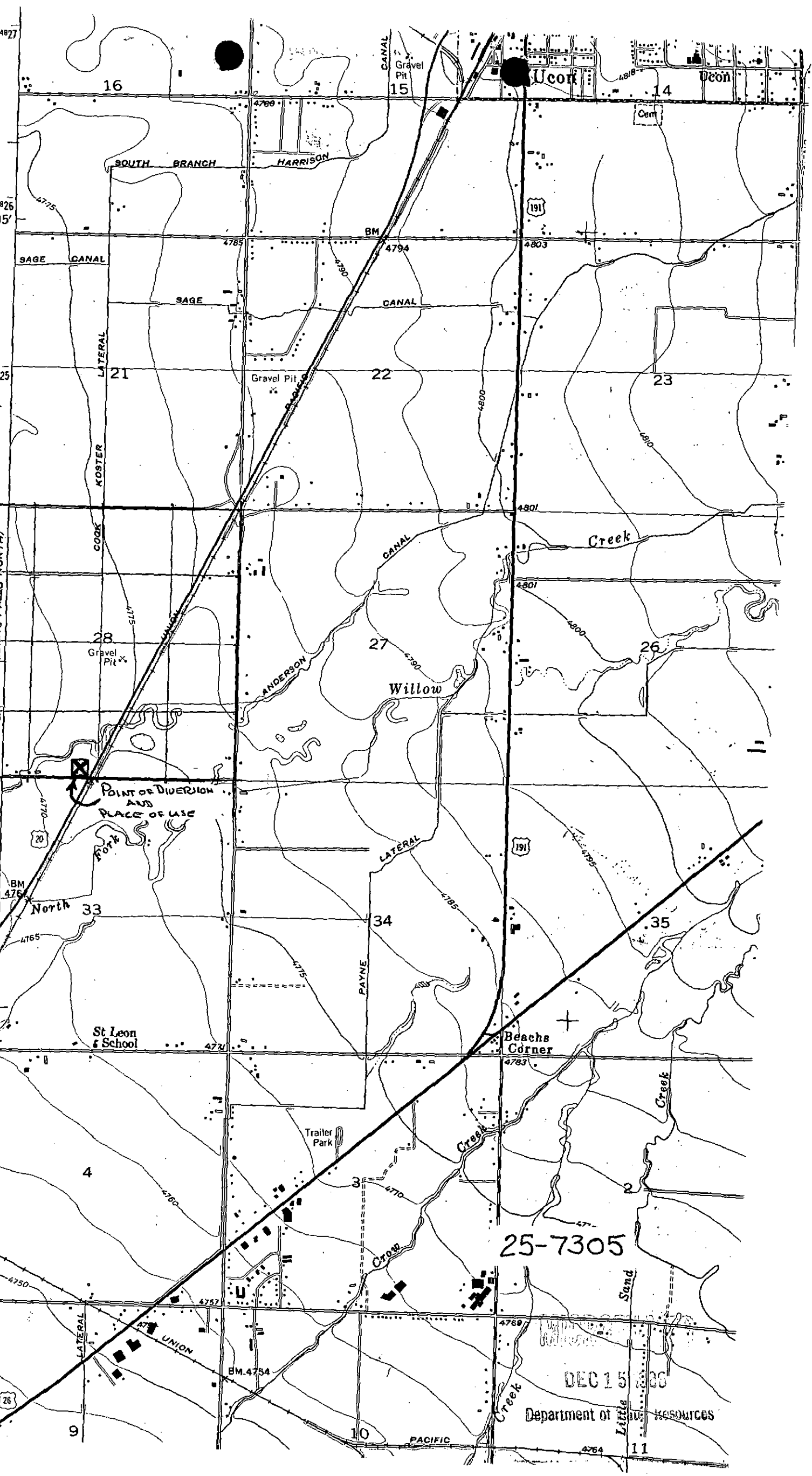
32'30"
T. 3 N.
T. 2 N.

4820

4819

9

26



25-7305

DEC 15 1935

Department of Little RESOURCES

4/86

\$50
due not later
than 18 OCT '86

RECEIVED

OCT 20 1986

For Office Use Only
Fee Received 50.00
Date 9-30-86
Receipt # 39914
Receipt by WLD
Sent to S.O.

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
SEP 30 1986

1. Permit No. State # 25-7305

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources
Eastern District Office

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: J.G. McCae

3. Post Office Address: 190 N. Morningside Dr. Idaho Falls,
11) 83402 Telephone No. 208-522-8986 RES
524-2270 KNL

4. Source of Water: Well (groundwater)

5. Extent of Use:

Domestic .04 (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark Commercial .02

6. Total rate &/or volume for which proof is submitted .06 cfs 6 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

9/1/73

8. Person to contact to accompany the department representative during the field examination:

Permit Holder (above)
(Name)

Department of Water Resources

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder (and title, if appropriate)

copy retained for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

September 15, 1986

James G. McCue, Jr.
190 N. Morningside
Idaho Falls, Idaho 83402

Certified No. 13507

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD; THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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DEC 15 1986

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

JAMES G. MC CUE, JR.
190 N. MORNINGSIDE
IDAHO FALLS ID 83402

RE: Permit No. 25-7305

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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DEC 15 1986

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

SEP 18 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7305

Name(s) of Permit Holder: James G. McCue Jr.

Post Office Address: 190 N. Morningside Idaho Falls Id 83402

Telephone No. 522-8986/524-2220/529-1545

Source of Water: Groundwater

Extent of Use:

Domestic 2 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Commercial use at day boarding Kennel
and use at a dentist office

* Indicate the date water was first diverted and beneficially used under this permit: 9/1/73

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

- Person to contact to accompany the Department representative during the field examination:

JAMES MCCUE

(Name)

(SAME AS ABOVE)

(Address)

(Telephone Number)

- The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

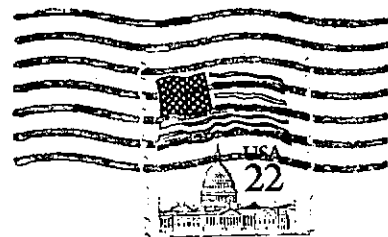
9/16/85

Signature of Permit Holder (and Title, if appropriate)

James G. McCue Jr.

MICROFILMED

• MCCUE
P.O. Box 2367
83403



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

May 24, 1985

RE: Permit No. 25-7305

James G. McCue, Jr.
190 N. Morningside
Idaho Falls, ID 83402

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note that one of the conditions of approval is that the diversion of water under this permit is subject to the control of a State Watermaster. The reason for this is that some hydrologic studies of rivers in the state indicate that wells constructed in the sand and gravel aquifers of the river areas may intercept water that otherwise would have entered the river. However, the extent of the alluvial material thickness is not known nor is the precise degree of interference of wells with surface water flows. Studies do indicate that as much as 50% of the water diverted from a well located one mile from the river would have reached the river if impermeable layers of clay on hard rock do not separate the river from the aquifer from which the well is producing.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and its tributaries. If this were to occur, it would essentially mean that there would not be water available for a diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

MICROFILMED

May 24, 1985
RE: Permit No. 25-7305
Page 2 of 2

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 5/13/85

FROM Kay Walker

TO Application for Permit No. 25-7305

SUBJECT Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. *(unknown depth)*

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SIGNATURE

State of Idaho
Department of Water Resources

Imended

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use.

☒ Yes ☐ No* In form for advertising.

Final date for protests: 3-11-85

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-6-85
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01

02-08-1985 Date of priority recommended.

Special conditions of approval or cover letter.

#26

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: March 15, 1985

"K" letter 2/17

26 05 (01, Snake River)

☐ See attached sheet for more information.

By: kw

Date: 5/13/85

MAR 21 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 25-7305 in the name of James G. McCue, Jr., Idaho Falls, Idaho was filed for the diversion of 0.02 cfs of water from ^agroundwater ^{source} with point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 3N, R. 38E, B.M. Bonneville County; to be used from Jan. 1 to Dec. 31 for commercial purposes for dentist's office and dog kennels within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 3N, R. 38E, B.M.

The applicant now proposes to amend Application No. 25-7305, requesting 0.02 cfs for commercial and 0.04 ^{cfs} for domestic purposes from Jan. 1 to Dec. 31.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402, on or before March 11, 1985.

A. KENNETH DUNN

Director

Published in the Post Register, Idaho Falls on 2/21 & 2/28/85.

*proofed by phone
2/19/85
Tory*

MICROFILMED

February 4, 1985

James G. McCue, Jr.
190 N. Morningside
Idaho Falls, ID 83402

RE: Amended Application for Permit 25-7305

Dear Mr. McCue:

Enclosed is a typed amended application for permit that you need to review, sign and return to this office, with the \$20.00 amendment filing fee, as soon as possible.

Sincerely,

KEITH C. WILSON
Senior Resource Agent

KCW/cz

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 25 7305

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2-11-85
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-6-85
☒ Application published correctly. If not, record action taken: _____
☐ Fee amount, receipt date & number, recorded on application.
☐ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☐ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. _____
Special conditions of approval or cover letter. _____

By: _____ Date: _____

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: _____ Date: _____

MICROFILMED

25-2305

MCCUE, JAMES G. JR.

190 N. MORNINGSIDES, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 02/16/1983

Diversion Pt: SESW Sec 28 T 03N R 38E

Use: COMMERCIAL (0.02 CFS)

In: SESW Sec 28 T 03N R 38E

*proofed by phone
1-22-85*

MICROFILMED

January 31, 1983

James G. McCue Jr.
190 N. Morningside
Idaho Falls, ID 83401

Dear Mr. McCue:

Enclosed is an application for permit completed for your convenience.

Please read the application over carefully and sign it if it is correct.

Note also, the statutory filing fee is \$30.00. If you have any questions please feel free to contact me.

Sincerely,

STEVE McCORMICK
Sr. Resource Agent

SM:bp

Enclosure

MICROFILMED

IDENT. NO. 25 7305

IDENT. NO. 25 7305

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

Propped

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

an

1-16-85

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

VERIFIED CXC

12/4/82