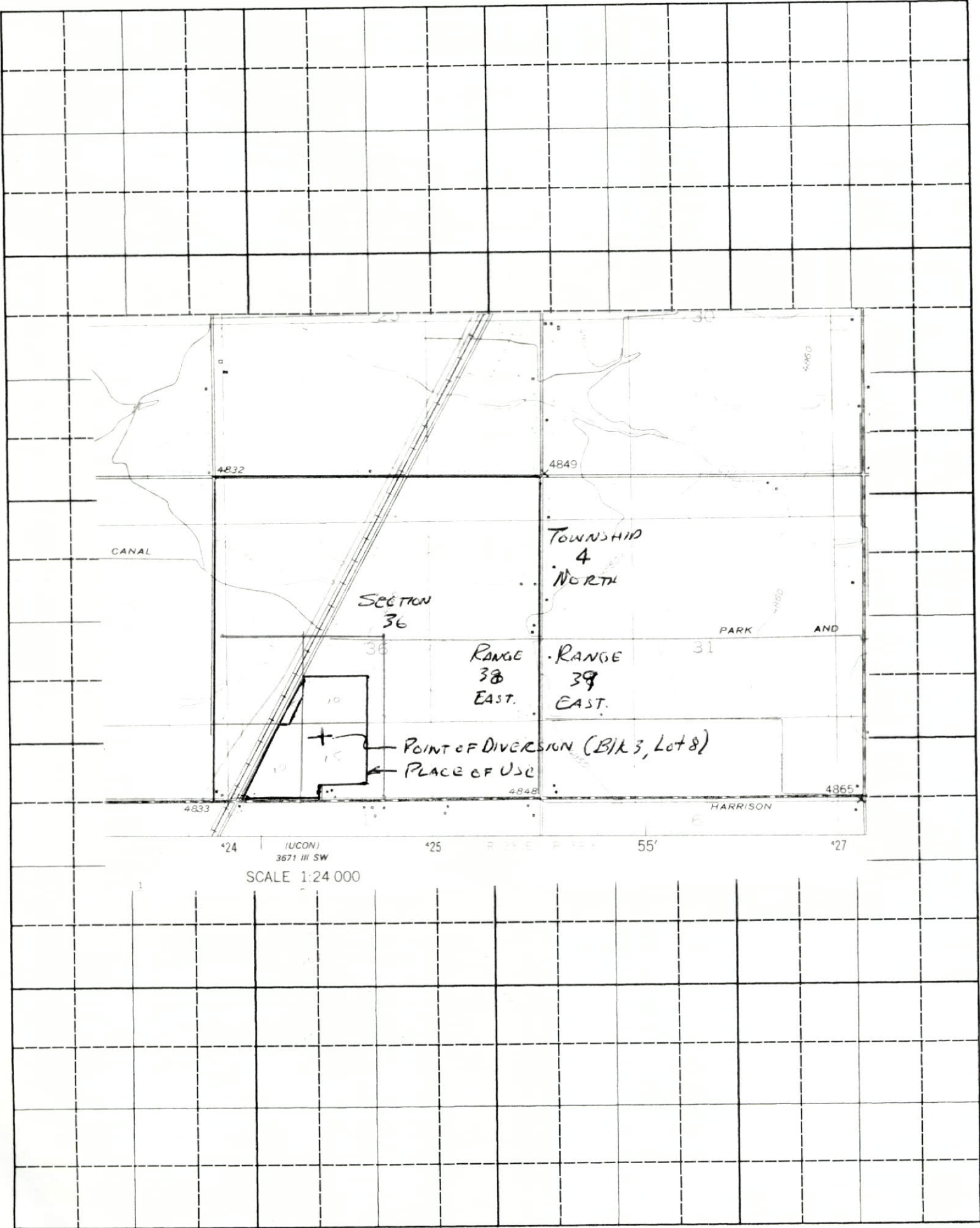


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roland T Romrell
(Applicant)
DEVELOPER.

MICROFILMED

JEFFERSON COUNTY, IDAHO
A PORTION OF SEC. 36 T. 4 N. R. 38 E. B. M.
ELLSWORTH ENGINEERING, INC.
1010 W. 10TH
IDAHO FALLS, IDAHO

SURVEYOR'S CERTIFICATE
I, Garin R. Cunningham, do hereby certify that I am a Registered Land Surveyor, that I have surveyed the tract of land described in the Boundary Description attached hereto, that said tract has been located on the ground according to the State law and the record showing hereon.
I further certify that this tracing is an exact copy of the original plat.
STATE OF IDAHO

GARTH R. CUNNINGHAM, L.S.

[illegible]

OWNER'S DEDICATION
 BEING THE ONLY OF THESE PROPERTIES, THAT THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED IN THE ABOVE DEED, AND OF THE LOT HEREON THIS CAPTIONED HAVE SETTING TO BE SUB-LEASED TO THE PUBLIC, AS A RECREATION AND AMUSEMENT AREA, AND WE BELIEVE THAT THE PUBLIC WILL BE BENEFITED BY SUCH A USE, WE HEREBY DEDICATE SAID STREETS AND EASEMENTS SHOWN ON THE ABOVE DEED TO THE PUBLIC FOR THE USE OF THE PUBLIC. THEREFORE, WE HAVE HEREIN SET OUR HANDS THIS _____ DAY OF _____ A.D. 1977

STATE OF IOWA } 355
COUNTY OF BOWNEVILLE }
BE IT REMEMBERED, that on this _____ day of _____, 1977, personally appeared _____, of said State and County, the signers of the above named Declaration, and after reading the same, acknowledged to me that they sign the same voluntarily and without any coercion or duress. Wherefore, I, the undersigned, hereby certify that the foregoing Declaration is true and correct to the best of my knowledge and belief.

WITNESSED MY HAND AND SEAL OF OFFICE, this _____ day of _____, 1977, at _____, Iowa.

Notary Public
Residing in Bowneville County, Iowa

COUNTY'S ACCEPTANCE
The foregoing plan was duly accepted and approved by the Board of County Commissioners of Jefferson County, Georgia, by resolution adopted this _____ day of _____, 1972. The maintenance of time is dependent on improvements to County Streets.

HEALTH DEPT CERTIFICATE

These certificates satisfy sanitary restrictions required by Iowa Code 174B.50 Chapter 13 Sec. 50-126 have been satisfied and 174B.51 is hereby approved for recording by filing of 174.5 certificate herewith.

RECORDERS CERTIFICATE
 I hereby certify that the foregoing part of the RT. COMBELL
 ADDITION, Jefferson County, Idaho, was filed for re-
 cord in the Office of the Recorder of Jefferson
 County, Idaho on the _____ day of _____
 1977, at _____ m and recorded in Plat Book
 No. _____ on page _____

Examining Engineer

I certify that I have examined this plot and have found it to be generally correct and acceptable.



CURVE	DATA
40004	40004 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1156 1157 1158 1159 1160 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 1183 1184 1185 1186 1187 1188 1189 1190 1191 1192 1193 1194 1195 1196 1197 1198 1199 1200 1201 1202 1203 1204 1205 1206 1207 1208 1209 1210 1211 1212 1213 1214 1215 1216 1217 1218 1219 1220 1221 1222 1223 1224 1225 1226 1227 1228 1229 1230 1231 1232 1233 1234 1235 1236 1237 1238 1239 1240 1241 1242 1243 1244 1245 1246 1247 1248 1249 1250 1251 1252 1253 1254 1255 1256 1257 1258 1259 1260 1261 1262 1263 1264 1265 1266 1267 1268 1269 1270 1271 1272 1273 1274 1275 1276 1277 1278 1279 1280 1281 1282 1283 1284 1285 1286 1287 1288 1289 1290 1291 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 1307 1308 1309 1310 1311 1312 1313 1314 1315 1316 1317 1318 1319 1320 1321 1322 1323 1324 1325 1326 1327

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 25-7310

1. Owner: County Squire Estates Water Co Phone No. 745-8053

Current Address: 3912 North Yellowstone, Idaho Falls, Id

2. Accompanied by: Bruce Ottley EXAM. DATE: 7/9/87

Address: Rt 1 Box 356 Rigby Phone No. 745-8053

Relationship to Permit Holder: homeowners corporation president

3. Source: groundwater tributary to NA

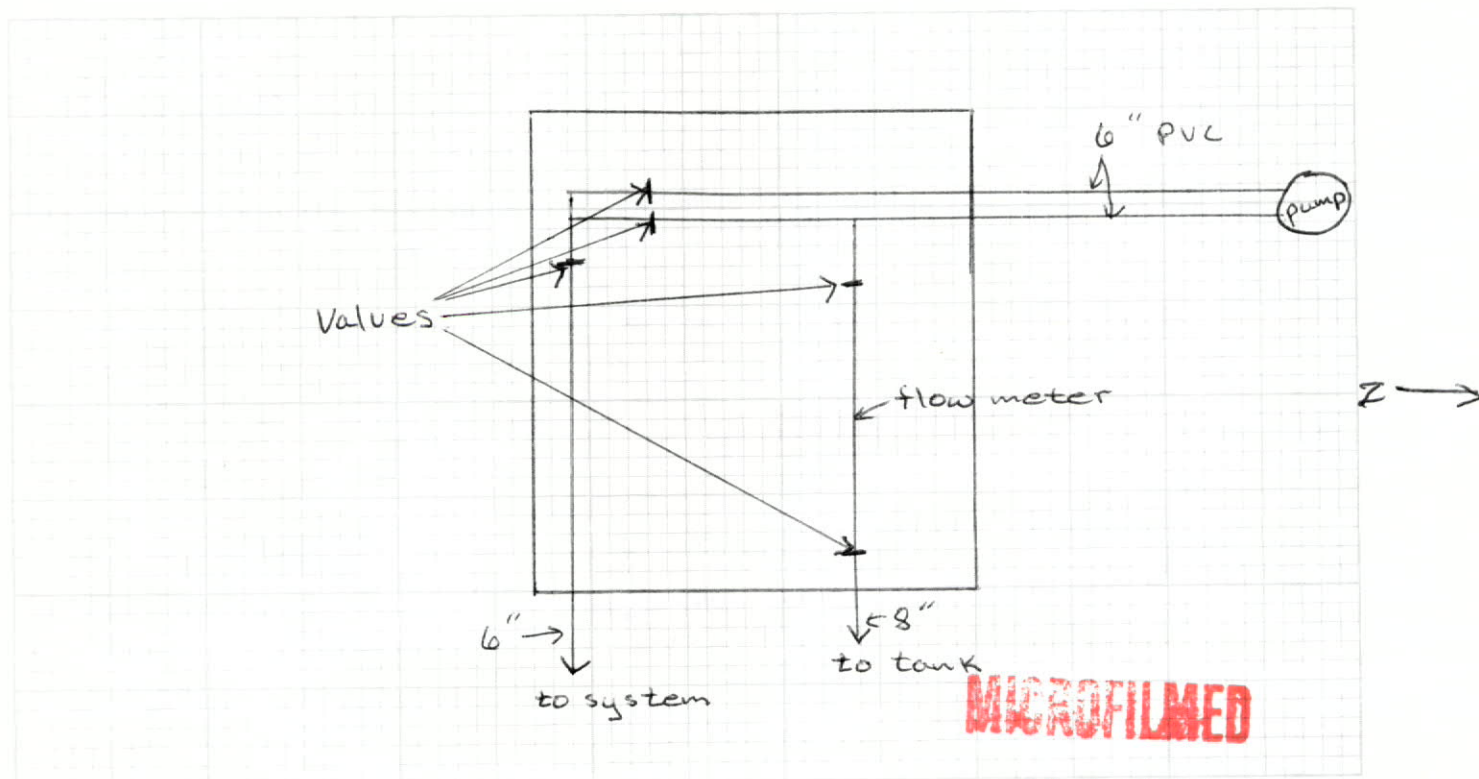
B. OVERLAP REVIEW

1. Other water rights with same place of use: Permit 25-7337 (see permit)
☐ Copies Attached

2. Other water rights with same point of diversion: Permit 25-7337
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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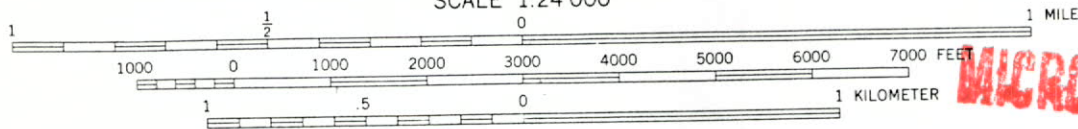
Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



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25-7310

Revisions shown in purple compiled from
taken 1976 and other source data. T
field checked. Map edited 1979
Purple tint indicates extension of urba

25-7310



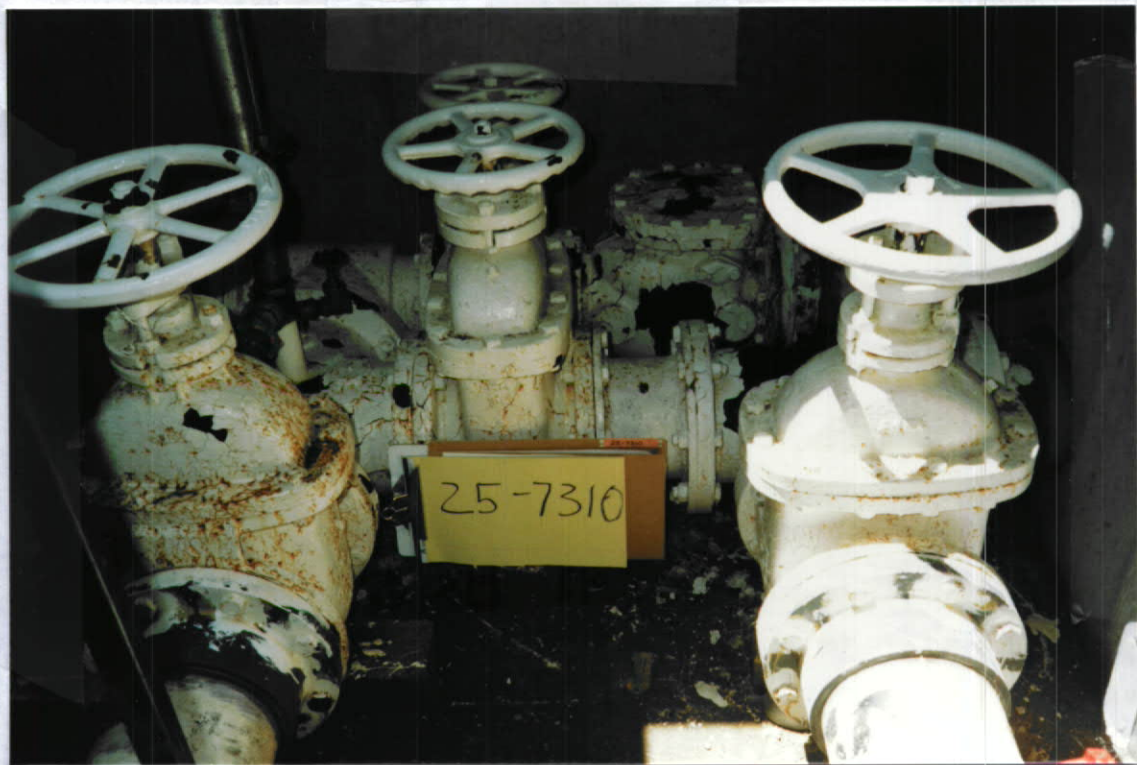
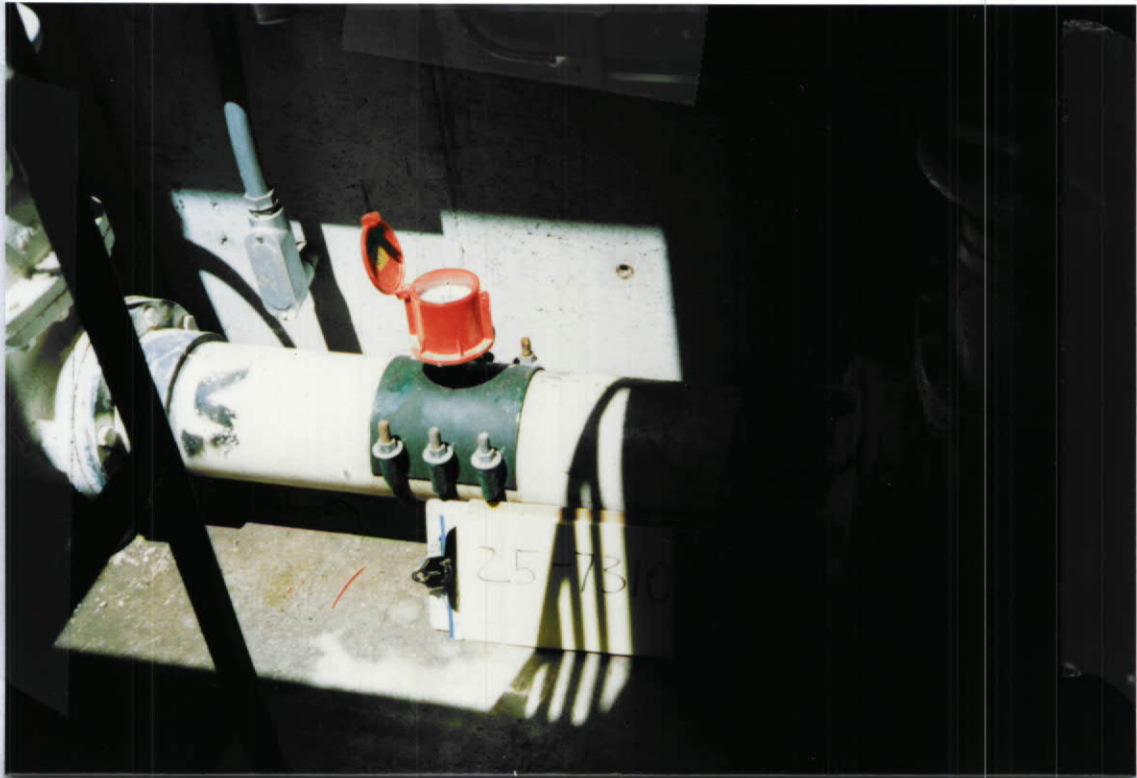
03/11/1988

1988 6 16

REPRODUCED

JUN 16 1988

25-7310



RECEIVED

JUN 16 1988

MICROFILMED

JUN 16 1988

SQUIRE ESTATE

PERSON COUNTY, IDAHO
OF SEC. 36 T.4 N. R. 38 E. B. M.

ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO

NOTES

- DESIGNATES IRON
- UTILITY EASEMENTS 8' UNL
- NO SEPTIC TANKS OR DRAIN
- LOCATED WITHIN 50' OF THE
- MINIMUM 50' BUILDING

Surveyor, that I have surveyed
hereto, that said tract has been
shown hereon

Garth R. Cunningham
GARTH R. CUNNINGHAM, L.S.



from the Southwest Corner of
the continuing East along said
46'07" E. 738.00 feet: thence
53.00 feet: thence S. 27°38'50"W.
et: thence East 325.00
t: thence S. 27°38'50"W.
s more or less.

Permit
#25-7310

45hp pump
in well 120' deep

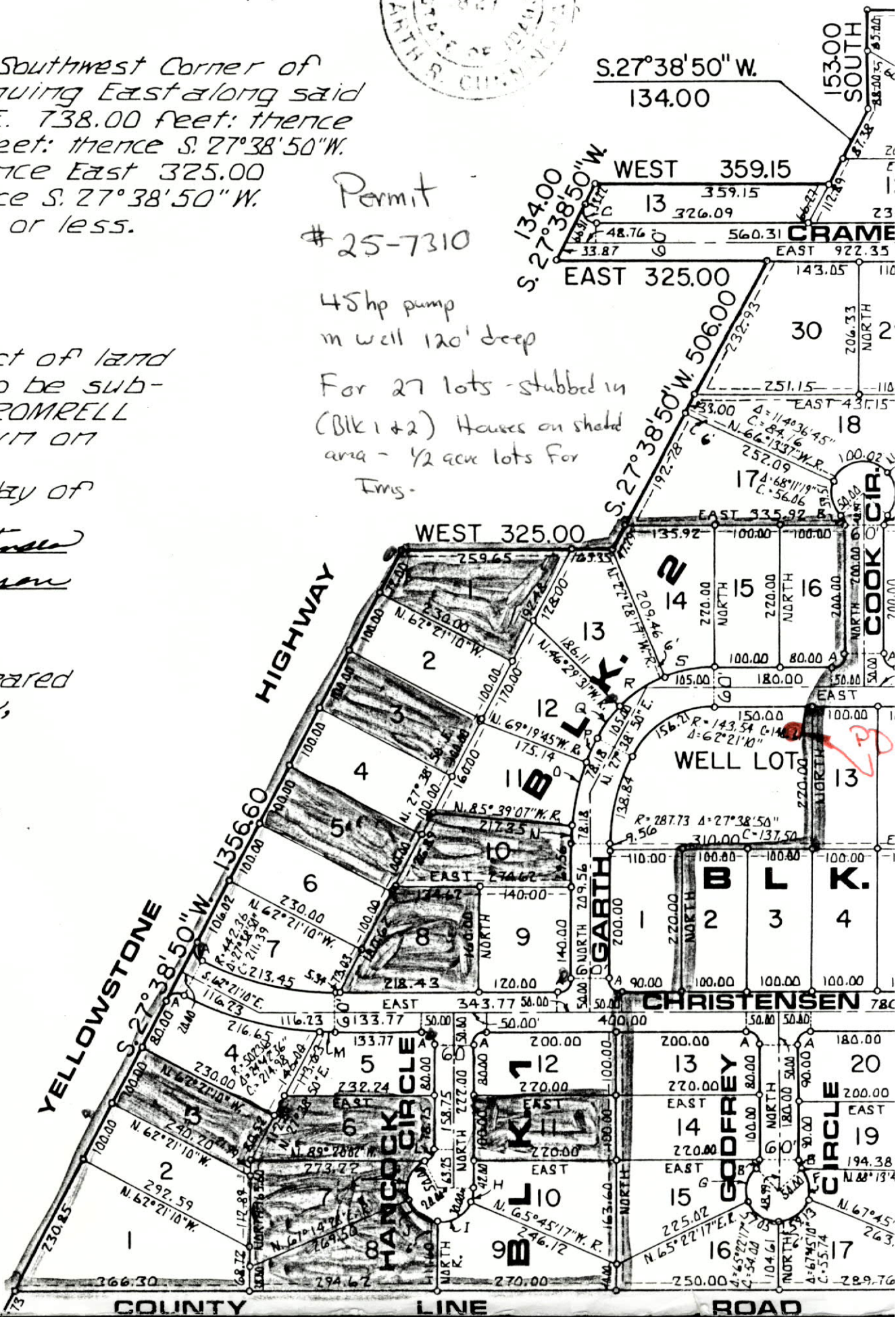
For 27 lots - stubbed in
(Blk 1 & 2) Houses on shaded
area - 1/2 acre lots for
Trms.

the tract of land
came to be sub-
R.T. ROMRELL
is shown on

day of

Christensen
Christensen

ly appeared
County,
g duly
and
Christensen
Idaho



W/V
SEC. 36
T. 38 E.B.M.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7310

Priority: March 9, 1983 Amount: .50 CFS 63.5 AFA

This is to certify, that COUNTRY SQUIRE ESTATES WATER CO.

C/O BRUCE OTTLEY, PRES.

RT. 1 BOX 356

RIGBY, ID 83442

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 9, 1983, and has submitted proof to the Department of Water Resources on June 19, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.44 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.27 cfs	47.3 afa
Domestic	01/01 to 12/31	.23 cfs	16.2 afa
	Totals	.50 CFS	63.5 AFA

LOCATION OF POINT OF DIVERSION(S): SESW, Sec. 36, Township 4N, Range 38E
Bonneville County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	38E	36	NESW 4	NWSW 2	SWSW 4	SESW 4	14

Total number of acres irrigated: 14

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 27 homes within Block 1 & 2, Country Squire Estates.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 1st day of April, 19 88.

RECEIVED

Director

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Country Squire Estates Water Co.
c/o Roland Romrell

1. Name of applicant _____ Phone 529-4682
Post office address 3912 North Yellowstone, Idaho Falls, ID 83401

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 4N
Range 38E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.45 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.80 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.25 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, pumps with pipelines
to homes and lawn and gardens

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 162 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 4N
Range 38E B.M. SW SW

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

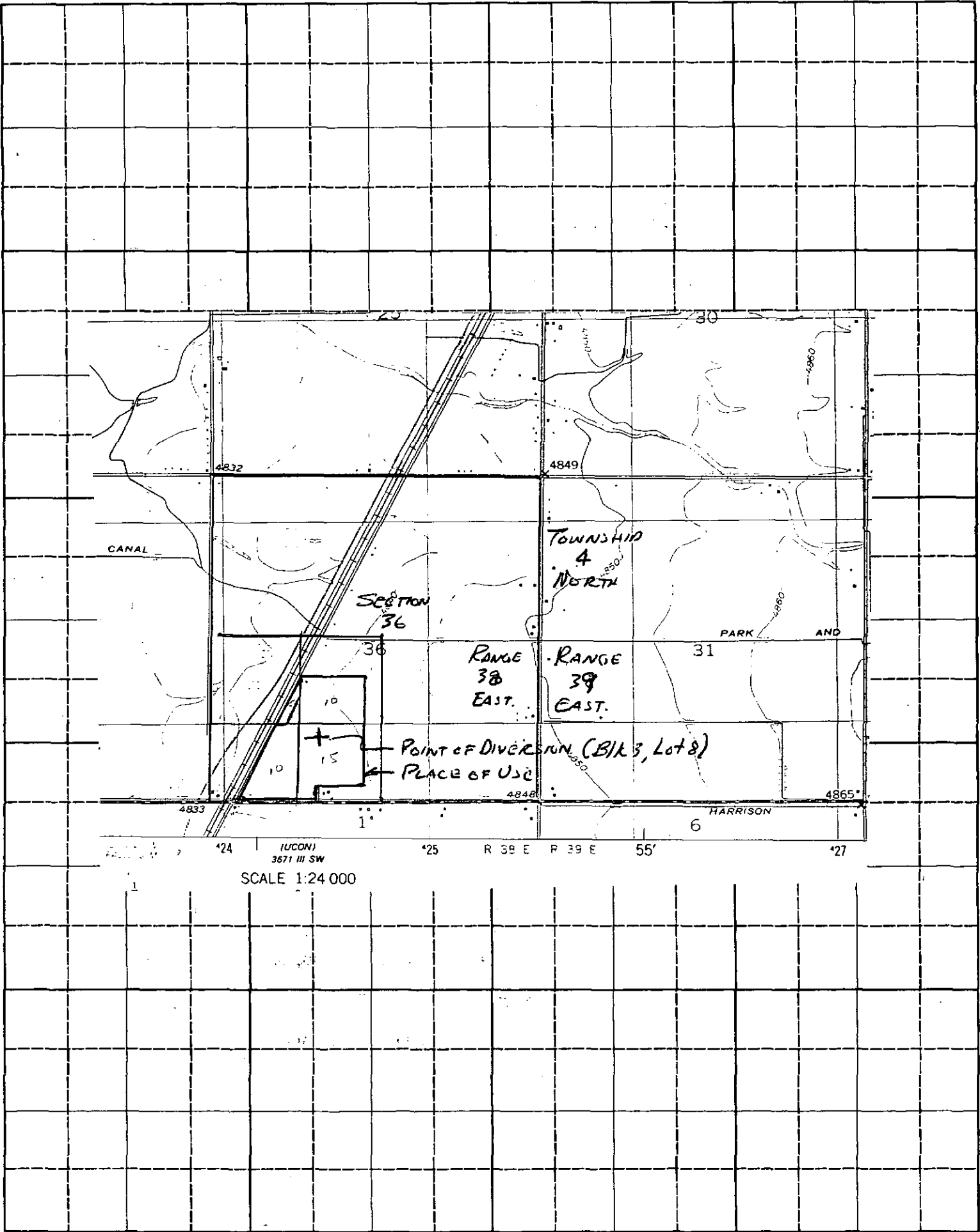
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 110.

(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roland T Romrell
(Applicant)
DEVELOPER.

MICROFILMED

MICROFILMED

Proposed Priority 3/9/83
Received by S.M. Date 3-9-83 Time 11:25 AM
Preliminary check by AWS Fee \$ 65.00
Receipted by cu Date 3-9-83 # 25478
Publication prepared by cu Date 1-16-85
Published in Post Register
Publication dates 1-24 & 31-85
Publication approved cu Date 2-7-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC cu

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7310, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15th day of May, 1985.

A. Glen Saxton
Chief, Operations Bureau

COUNTRY SQUARE ESTATES

JEFFERSON COUNTY, IDAHO
A PORTION OF SEC. 36 T.4 N. R. 38 E. B. M.
ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO

SURVEYOR'S CERTIFICATE

I, Garth P. Cunningham, L.S., do hereby certify that I am a Registered Land Surveyor in the State of Idaho and that I have surveyed the tract on land described in the Boundary Description attached hereto, that said tract has been located on the ground according to the State Law and the map shown hereon. I further certify that this tracing is an exact copy of the Original Map.

STATE OF IDAHO
CERTIFICATE No. 827

BOUNDARY DESCRIPTION

Beginning at a point that is 40.00 feet East along the section line from the Southwest Corner of Section 36 Township 4 North Range 38 East of Boise Meridian; thence continuing East along said section line 1501.78 feet; thence S. 89° 46' 07" E. 738.00 feet; thence S. 27° 38' 50" W. 1340.00 feet; thence West 903.27 feet; thence South 1533.00 feet; thence S. 27° 38' 50" W. 1340.00 feet; thence West 359.15 feet; thence S. 27° 38' 50" W. 1340.00 feet; thence East 325.00 feet; thence S. 27° 38' 50" W. 506.00 feet; thence West 325.00 feet; thence S. 27° 38' 50" W. 1356.60 feet to the Point of Beginning. Containing 70.60 Acres, more or less.

OWNER'S DEDICATION

That we the undersigned Owners of the tract of land described in the Boundary Description herein have caused the same to be subdivided into Blocks, Lots and Streets to be hereafter known as the R.T. ROWELL ADDITION and we do hereby dedicate all Streets and Easements shown on the map attached hereto to the use of the PUBLIC forever. IN WITNESS WHEREOF, we have hereunto set our hands this 4th day of April, 1977.

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF BOULDERVILLE
BEFORE ME, the undersigned Authority Public in and for said State and County, the signers of the above Owners' Dedication, and after first being duly sworn, acknowledged to me that they signed said dedication freely and voluntarily for the purposes therein mentioned.
My Commission Expires _____
Residing in Bonneville County, Idaho

COUNTY'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of Jefferson County, Idaho, by resolution adopted this _____ day of _____, 1977. The maintenance of Streets is dependent on improvements to County Standards.

Approved by: _____ BOARD CHAIRMAN
_____ BOARD MEMBER

HEALTH DEPT CERTIFICATE

I, _____, Health Officer, do hereby certify that the plat of the above described land meets the requirements of the Health Department of the State of Idaho for recording and filing of plat maps.
DATE: 01-17-77 STATE BOARD OF HEALTH

Date: _____

RECORDER'S CERTIFICATE

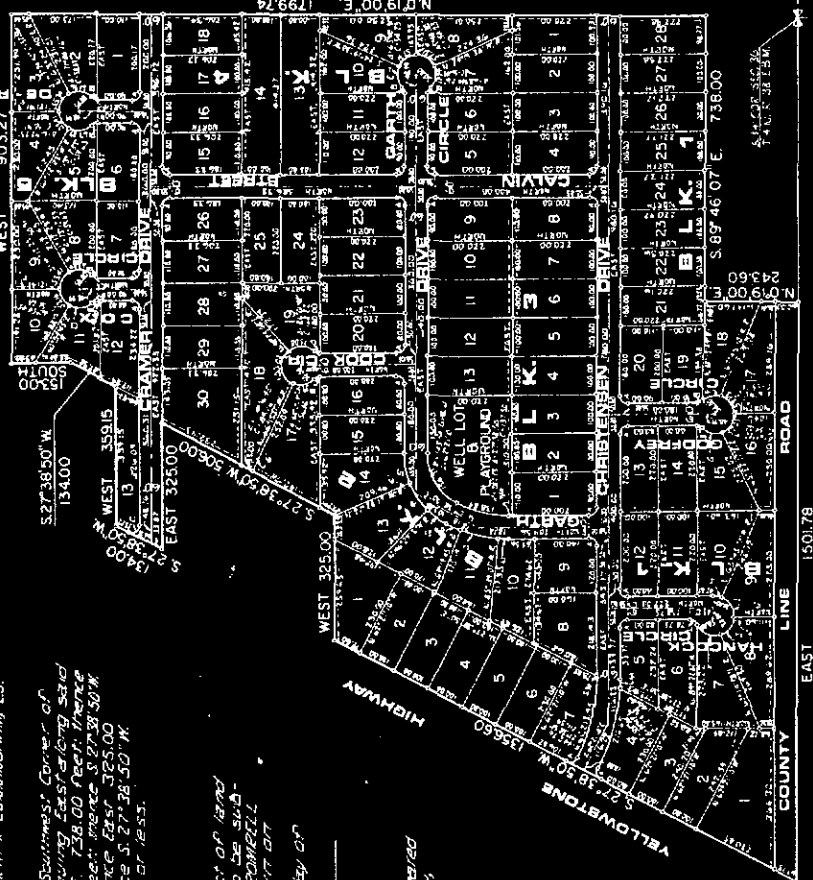
I, _____, Recorder of the State of Idaho, do hereby certify that the foregoing plat has been duly recorded in the _____ Book of the _____

I have examined this plat and find it to be correctly and legally executed.

Examining Engineer

SCALE 1"=300'

NOTES:
* DISTANCES FROM ROADS
* DISTANCES FROM RAILS
* DISTANCES FROM RAILS



CURVE	DATA
1	100.00
2	100.00
3	100.00
4	100.00
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97	100.00
98	100.00
99	100.00
100	100.00

● Proof of Publication ●
The Post-Register

RECEIVED

FEB 6 1985

Department of Water Resources
Eastern District Office

State of Idaho;

County of Bonneville

ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 24th day of January, 1985, last publication having been made on the 31st day of January, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 5th day of February, 1985.

Dean R. Papier
Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-7297
FREI, KENNETH L.
RT. 6, BOX 402, IDAHO FALLS, ID 83402
Source: GROUNDWATER
Date Filed: 12/20/1982
Diversion Pt: SENE Sec 01 T 02N R 37E
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.11 CFS)
In: SENE NESE Sec 01 T 02N R 37E SWNW Sec 06 T 02N R 38E

25-7301
LULLOFF, BLAKE E.
RT. 1, BOX 74A, SHELLEY, ID 83274
Source: GROUNDWATER
Date Filed: 01/06/1983
Diversion Pt: NWNW Sec 30 T 01N R 38E
Use: DOMESTIC (0.06 CFS)
In: NWNW Sec 30 T 01N R 38E

25-7303
CROOK, HOWARD &/or JOHN
RT. 9, BOX 85, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 02/01/1983
Diversion Pt: NESW Sec 02 T 01N R 37E
Use: IRRIGATION (0.04 CFS); COMMERCIAL (0.07 CFS); DOMESTIC (0.04 CFS)
In: NESW Sec 02 T 01N R 37E FOR 2 ACRES

25-7305
MCCUE, JAMES G. JR.
190 N. MORNINGSIDE, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 02/16/1983
Diversion Pt: SESW Sec 28 T 03N R 38E
Use: COMMERCIAL (0.02 CFS)
In: SESW Sec 28 T 03N R 38E

25-7310
COUNTRY SQUIRES ESTATES WATER CO.
3912 N. YELLOWSTONE, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 03/09/1983
Diversion Pt: SESW Sec 36 T 04N R 38E
Use: IRRIGATION (0.80 CFS); DOMESTIC (0.45 CFS)
In: NESW NWSW SWSW SESW Sec 36 T 04N R 38 E FOR 40 ACRES

25-7315
BOWLES, LYMAN
LARSEN, JoANN B.
BOX 236, RIRIE, ID 83443
Source: GROUNDWATER
Date Filed: 04/12/1983
Diversion Pt: SWSE Sec 05 T 03N R 40E
Use: IRRIGATION (0.03 CFS); COMMERCIAL (0.04 CFS); DOMESTIC (0.15 CFS)
In: SWSE Sec 05 T 03N R 40E FOR 1 ACRES

27-7365
PETERSON, BRUCE R.
STEWART, BILL
RT. 3, BOX 208, IDAHO FALLS, ID 83401

MICROFILMED

COUNTRY SQUIRE ESTATES WATER CO.
C/O BRUCE OTTLEY, PRES.
RT. 1 BOX 356
RIGBY, ID 83442

April 11, 1988

RE: Permit No. 25-7310

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor.

JJ:sc

Enclosure

MICROFILMED

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{(40)(8.814)(.80)}{80 + 50(2.308)} = 1.44 \text{ cfs}$$

per standard efficiency used.

Admin. memo (App. Processing #22)
allows 0.25 cfs for 30 units -
therefore $30 \overline{)0.25} = 0.0083333 \times 27 = 0.225$
ALLOW 0.23 cfs for domestic
use in 27 units.

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 13.5 \times 3.5 = 47.25$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 114.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 47.25$$

c) Volume Calculations for Other Uses:

$$27 \text{ units} \times 0.6 \text{ AFA} = 16.2 \text{ AFA}$$

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: 25-7337

c) Analysis: 25-7337 - permit, no proof made, no overlap at this point -

MICROFILMED

JUN 16 1988

10 day

- by K. Walker

COUNTRY SQUIRE ESTATES WATER CO.
C/O BRUCE OTTLEY, PRES.
RT. 1 BOX 356
RIGBY, ID 83442

February 23, 1988

RE: Permit No. 25-7310

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 25-7310

1. Owner: County Squire Estates Water Co Phone No. 745-8053

Current Address: 3912 North Yellowstone, Idaho Falls, Id

2. Accompanied by: Bruce Ottley EXAM. DATE: 7/9/87

Address: Rt 1 Box 356 Rigby Phone No. 745-8053

Relationship to Permit Holder: homeowners corporation president

3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: Permit 25-7337 (see permit)

☐ Copies Attached

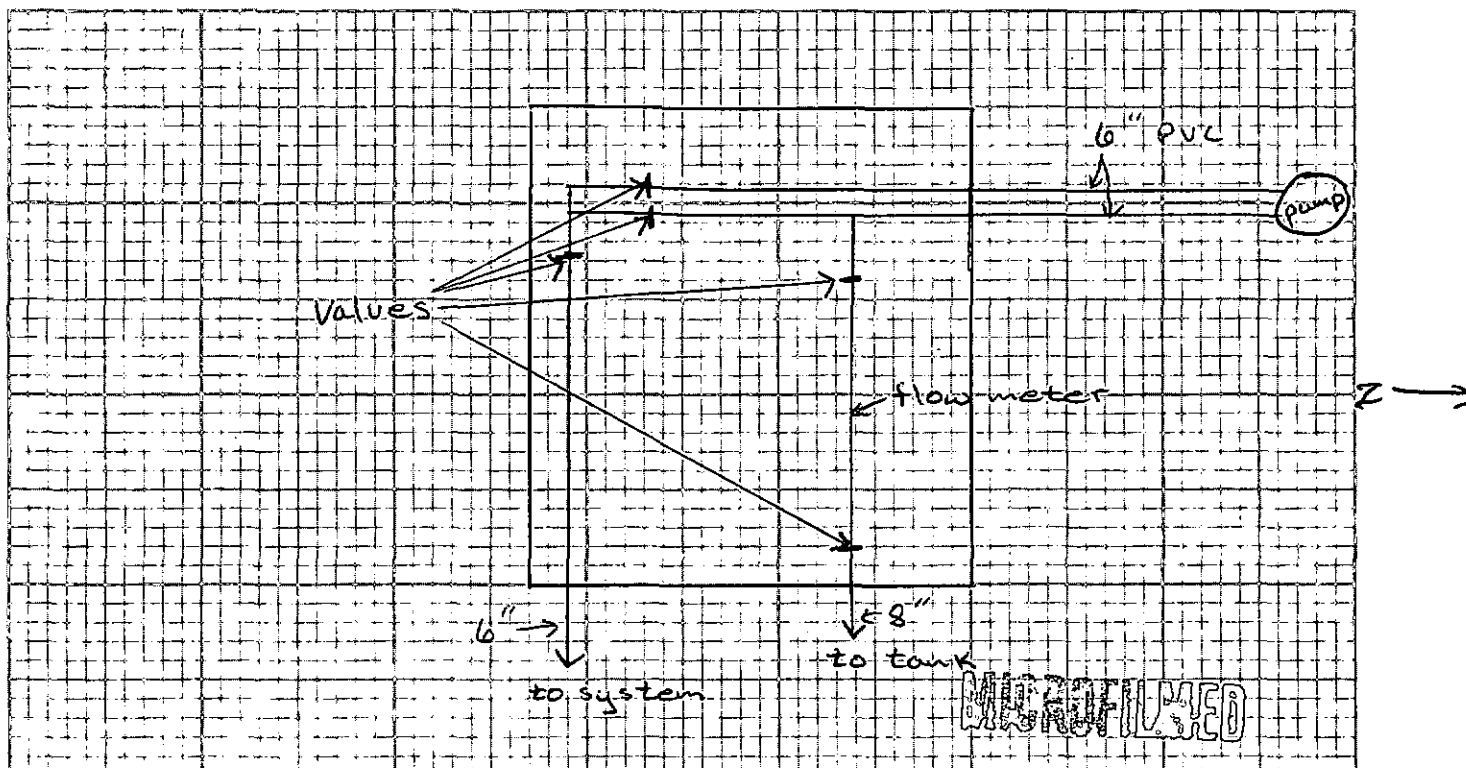
2. Other water rights with same point of diversion: Permit 25-7337

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" No Scale

JUN 16 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ See Remarks on page 4 for continuation

*Code to correspond with No. on map and aerial photo

[illegible]

Indicate Method of Determination

[illegible]

8861 9 T-10

DEFINITION

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached JUN 10 1988

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter	McCrometer					

2. Measurements:

flow meter was not working at time of exam -
 did have volume indicator, don't know if this is correct
 Acre Feet $\times .001 = 13681$
 on 5/1/84 = 6000
 no pressure reading

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{46(8.814)(.82)}{80 + 50(2.308)} \quad Q = 1.5 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 13.5(3.5) = 47.25 \text{ afd}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$(27)(.5)(.02) = .27 \text{ cfs irrigation}$$

$$27 \text{ houses} \Rightarrow .25 \text{ cfs (from chart)}$$

$$27 \text{ houses, separate lawn} \Rightarrow (27)(.6) = 16 \text{ afd}$$

RECEIVED

JUN 16 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

1/2 acre irrigation allowed for each lot

Permit 25-7332 appears to overlap, but it may not
 have passed up on and may never have been drilled -
 Mr. Otley didn't mention another well during
 the exam.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	5.25	52.16
Irrigation	4/1	11/5	5.27	47

Totals:

52.5 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carol Slaughterbeck
 Signature Carol Slaughterbeck
 Certification Date 9-11-1987
 Field Report Preparation Date 7/10/87

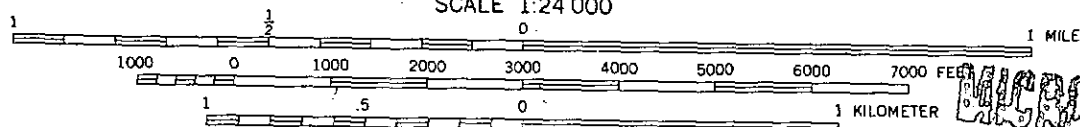
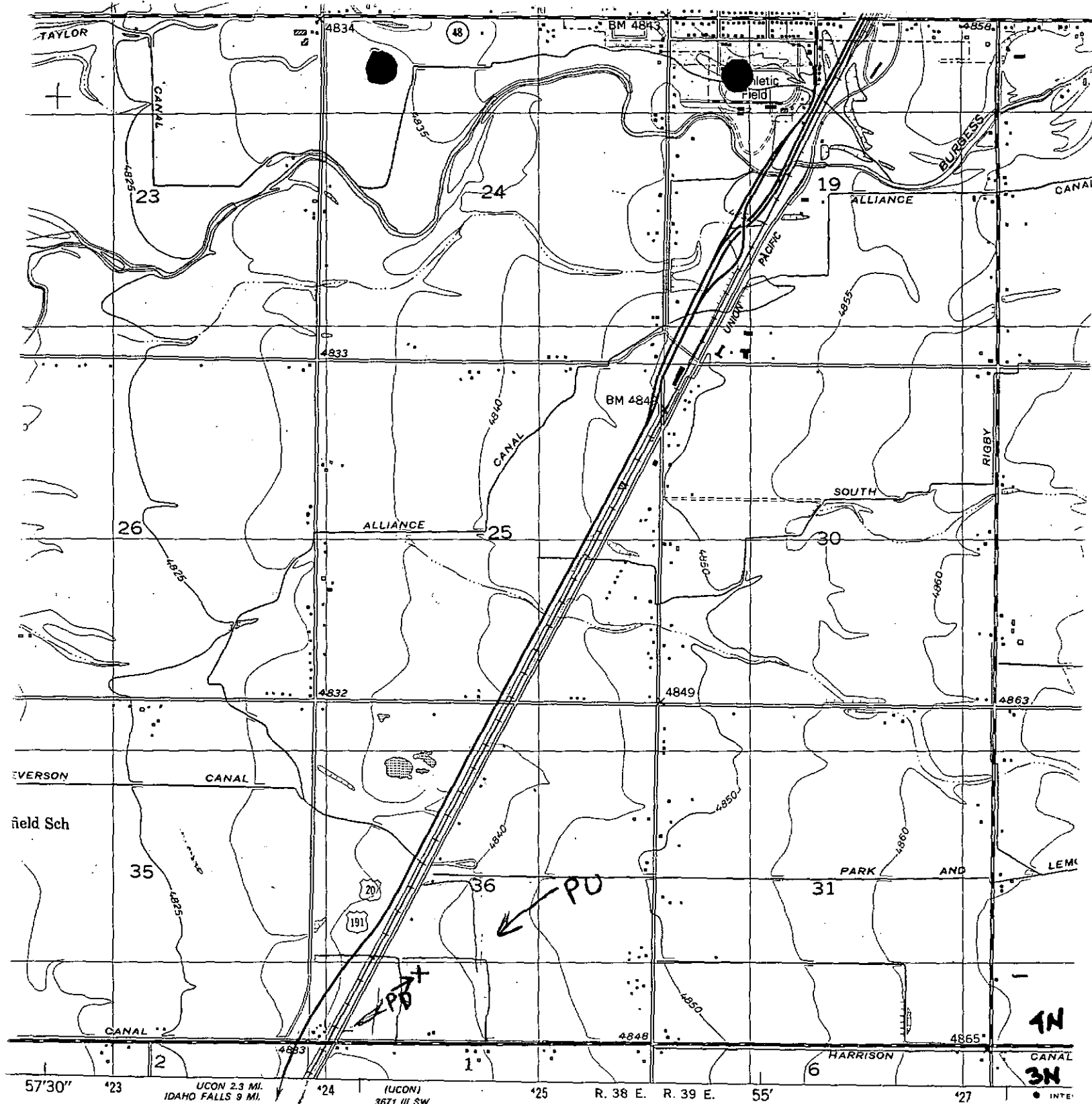
CONSULTANT SEAL

Seal

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

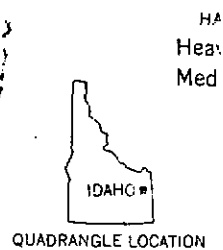
JUN 16 1988



CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

25-7310

JUN 16 1988



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Revisions shown in purple compiled from
taken 1976 and other source data. T
field checked. Map edited 1979
Purple tint indicates extension of urban

25-7310



25-7310

25-7310

JUN 16 1988

25-7310



MICROFILMED

JUN 16 1988

COUNTRY

JEFF
A PORTIC.

SURVEYOR'S CERTIFICATE

Barth R. Cunningham, depose and say that I am a Registered Land Surveyor and that the tract of land described in the Boundary Description attached is marked on the ground according to the State Law and the map further certify that this tracing is an exact copy of the Original plat of the same.
STATE OF IDAHO
CERTIFICATE No. 827

BOUNDARY DESCRIPTION

Beginning at a point that is 408.06 feet East along the Section line Fraction 36 Township 4 North, Range 38 East of Boise Meridian: thence North 1501.78 feet: thence N. 0° 19' 00" E. 243.60 feet: thence S. 89° 19' 00" E. 1799.74 feet: thence West 903.27 feet: thence South 100 feet: thence West 359.15 feet: thence S. 27° 38' 50" W. 134.00 feet: thence S. 27° 38' 50" W. 506.00 feet: thence West 325.00 feet: thence S. 6.60 feet to the Point of Beginning. Containing 70.60 Acres

OWNER'S DEDICATION

WE ALL MEN BY THESE PRESENTS: that we the undersigned Owners of the land described in the Boundary Description hereon have caused the same to be divided into Blocks, Lots and Streets, to be hereafter known as the "COUNTRY" and we do hereby dedicate all Streets and Easements shown on the map attached hereto, to the use of the PUBLIC forever.
WITNESS WHEREOF: we have hereunto set our hands this 14th day of Nov., A.D., 1977.

Roland T. Romrell

Thomas C. Romrell

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF BONNEVILLE

IT IS REMEMBERED: that on this 14th day of Nov., 1977, personally before me the undersigned Notary Public in and for said State and County, the undersigned, signers of the above Owner's Dedication, and after first being duly sworn, acknowledged to me that they signed said dedication freely and voluntarily for the purposes therein mentioned.

Commission Expires 1-16-78

Notary Public Donald A. Scott
Residing in Bonneville County, Idaho

COUNTY'S ACCEPTANCE

Foregoing plat was duly accepted and approved by the Board of County Commissioners of Jefferson County, Idaho, by resolution adopted this 14th day of Nov., 1977. The maintenance of the Streets is dependant on improvements to County Standards.

Approved by: Thas A. Smith
PLANNING COMMISSION CHAIRMAN

Glenn E. Scott
BOARD CHAIRMAN

JUN 16 1988

HEALTH DEPT. CERTIFICATE

Whereby certify that sanitary restrictions required by Idaho Code Title 50 Chap 13 Sec. 50-1326 have been satisfied on 50 lots on this plat is hereby approved for recording by filing this certificate herewith.
S.W. COR.
T. 4 N. R. 1 E.

SQUIRE ESTATE

PERSON COUNTY, IDAHO
ON OF SEC. 36 T.4 N. R. 38 E. B. M.

ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO

NOTES

DESIGNATES IRON
UTILITY EASEMENTS 8' UNLESS
NO SEPTIC TANKS OR DRAIN F
LOCATED WITHIN 50' OF THE
MINIMUM 50' BUILDING S

and Surveyor, that I have surveyed
hereto, that said tract has been
shown hereon
ginal Plat.

Garth R. Cunningham
GARTH R. CUNNINGHAM, L.S.



From the Southwest Corner of
thence continuing East along said
7.89°46'07"E. 738.00 feet: thence
th 153.00 feet: thence S. 27°38'50"W.
10 feet: thence East 325.00
feet: thence S. 27°38'50"W.
9 acres more or less.

Permit
#25-7310

45hp pump
in well 120' deep

For 27 lots - stubbed in
(Blk 1 & 2) Houses on shaded
area - 1/2 acre lots For
Trms.

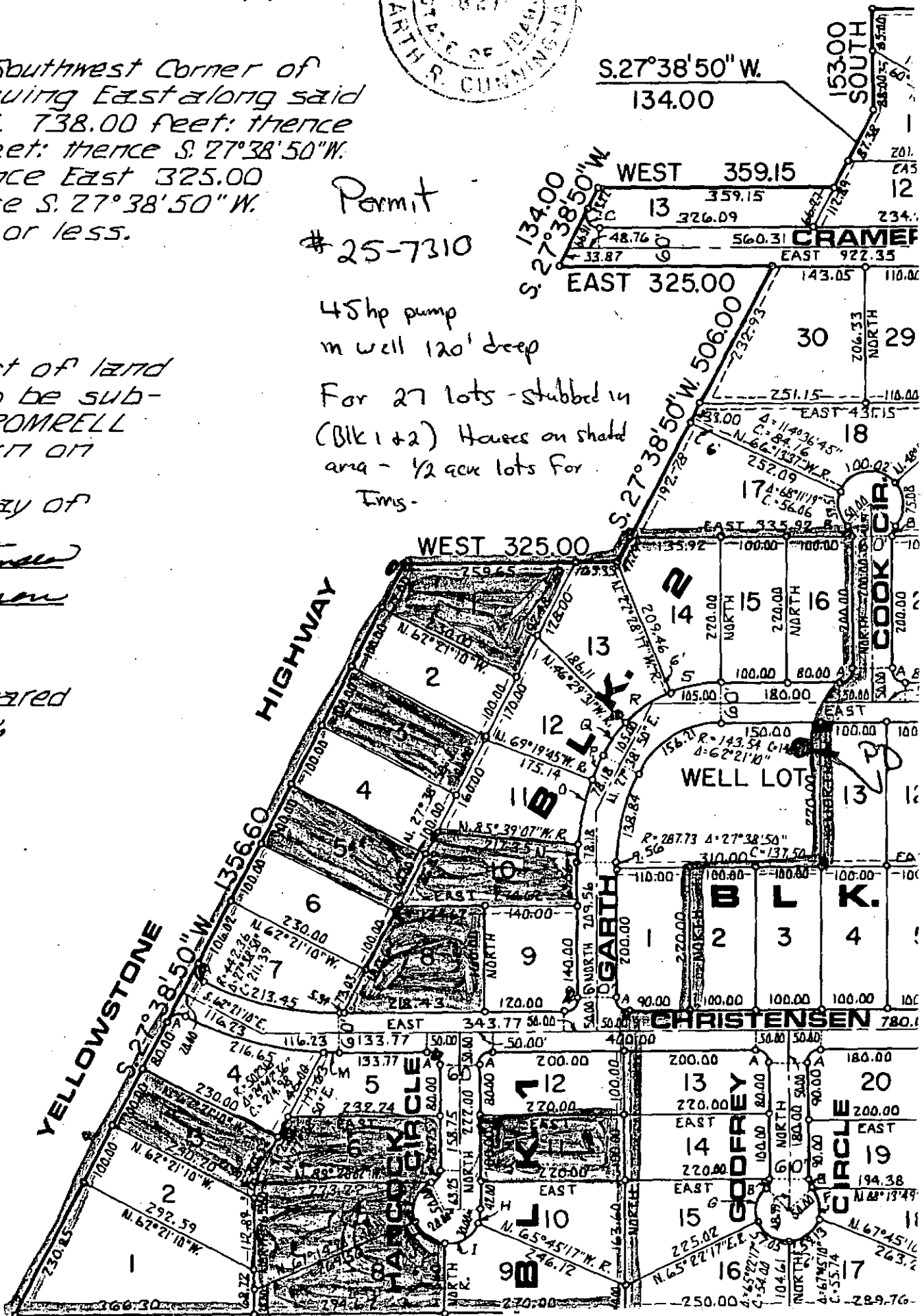
s of the tract of land
be same to be sub-
s the R.T. ROMRELL
ments shown on

14th day of

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Christensen

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and County,
being duly
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

25-7310

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Kaw 30 MAR 82 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 25-7337

Check of P/U index Kaw 30 MAR 82 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Burger Cauce/Harrison Cauce Co.

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7/9/87 Carol Slaughterbeck (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SLW 7-29-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 9-15-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Permit No.

4/86

RECEIVED

JUL 16 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00
Date 7-16-86
Receipt # 39785
Receipt by MD
Sent to S.O. 7-11-86

RECEIVED

JUL 22 1986

1. Permit No. 25-7310

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: COUNTRY SQUARE ESTATES WATER COMPANY

3. Post Office Address: _____

Telephone No. _____

4. Source of Water: WELL

5. Extent of Use:

Domestic 27 lots (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 13.5 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .50 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit: _____

8. Person to contact to accompany the department representative during the field examination:

KIM HENDERSON (Name) (WORK 529-9406)

115 HANCOCK CIR. (Address) RIGBY ID 745-8077 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

JUN 16 1988

Date _____

Signature of Permit Holder (and title, if appropriate)

copy returned for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00*
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

RECEIVED
JAN 10 1961
WATER RESOURCES
DIVISION



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Attention: Kim Henderson

July 18, 1986

Country Squire Estates Water Co.
115 Hancock Circle
Rigby, Idaho 83442

Attached herewith is Departmental receipt no. 39785 in
the amount of \$100.00 for your Exam Fee.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

STATE OF IDAHO		Department of Water Resources		No 39785	
Boise, Idaho, <u>July 17</u> , 19 <u>86</u>					
RECEIVED FROM	<u>Country Squire Estates, Rigby</u>		<u>\$100.00</u>		
		<u>One Hundred Dollars and no/100</u>		DOLLARS.	
FOR					
<u>Exam Fee</u>	\$	<u>4100</u>	<u>00</u>		
<u># 25-7310</u>	\$				
	\$				
	\$				
TOTAL - - -	\$	<u>4100</u>	<u>00</u>		

121-1238

JUN 16 1988

Michele Davis



State of Idaho
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

May 28, 1986

A. KENNETH DUNN

Director

25-7310
COUNTRY SQUIRES ESTATES WATER CO.
3912 N. YELLOWSTONE
IDAHO FALLS, ID 83401

CERTIFIED MAIL 0013402

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. **RECEIVED**
JUN 16 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,



RONALD D. CARLSON
Regional Manager

Enclosure

RECEIVED

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

COUNTRY SQUIRE ESTATES WATER CO.
C/O ROLAND ROMRELL
3912 NO. YELLOWSTONE
IDAHO FALLS ID 83401

RE: Permit No. 25-7310

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

JUN 16 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 25, 1985

RE: Water Rights for Country Squire Estates Water Company

Country Squire Estates Water Co.
c/o Jeff Schow
112 Hancock Circle
Rigby, ID 83442

Dear Mr. Schow:

Pursuant to our telephone conversation, enclosed you will find copies of the water right permits we found for Country Squire Estates Water Company.

Be advised that the Proof of Beneficial Use has been submitted for Permit No. 25-7310. I have attached a copy of that proof to the copy of the permit for your information.

You will also find enclosed a blank Proof of Beneficial Use form for your use in submitting proof on Permit No. 25-7337. Please be sure to indicate your position in the company (i.e., secretary, president, etc.) below or beside your signature on the form.

If we can be of any further assistance, please feel free to contact this office or our Eastern Regional Office in Idaho Falls at 525-7161.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosures

RECEIVED

JUN 16 1988

RECEIVED
JUN 21 1985STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USERECEIVED
JUN 19 1985Department of Water Resources
Eastern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7310Name(s) of Permit Holder: COUNTRY SQUIRE ESTATES WATER CO
c/o ROLAND ROMRELLPost Office Address: 3912 NORTH YELLOWSTONE IDAHO FALLS ID 83401Telephone No. 529-4682Source of Water: GROUNDWATER

Extent of Use:

Domestic 30 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 15 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ NoFlow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

ROLAND ROMRELL

(Name)

3912 N. YELLOWSTONE IDAHO FALLS ID

(Address)

529-4682

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-19-85
DateRoland T Romrell - Developer
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

kw

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

PLACE
STAMP
HERE

RECEIVED

JUL 26 1988



RECEIVED

JUN 3 1988
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 25-7310

Name(s) of Permit Holder(s): COUNTRY SQUIRE ESTATES

Post Office Address: PO ROLAND ROMRELL 3912 N. JELLOWSTONE
IDAHO FALLS, ID

Tel. No. 528-4682

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on MAY, 1979 (date) **WIC-11187** I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*: **WIC 11187**

*Note: A financing difficulty is not an acceptable reason.

5/30/85
Date

Roland T. Romrell
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COUNTRY SQUIRES ESTATES WATER CO.
3912 N. YELLOWSTONE
IDAHO FALLS, ID 83401

MAY 21, 1985

RE: PERMIT NO. 25-7310

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 25-7310

PAGE 01

MAY

21, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HLWJ

APPLICATION NUMBER: 25 7310

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: CU Date: 1-29-85

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2-11-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-6-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
3-9-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

#26, 04

app. released in first S.F. dismissal

By: Ernest Carlson

Date: March 7, 1985

STATE OFFICE REVIEW:

105, 103, 117 OIC 26

- ☐ See attached sheet for more information.

By: KW

Date: 5/13/85

RECEIVED

APR 10 1985

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

January 29, 1985

RE: Application for Permit No. 25-7297 FREI
25-7310 COUNTRY SQUIRE ESTATES.
25-7315 BOWLES/LARSEN

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is February 11, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures (3)

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25-2310

COUNTRY SQUIRES ESTATES WATER CO.

3912 N. YELLOWSTONE, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 03/09/1983

Diversion Pt: SESW Sec 36 T 04N R 38E

Use: IRRIGATION	~~(0.80 CFS)~~
IRRIGATION	(0.80 CFS)
DOMESTIC	(0.45 CFS)

In: NESW NWSW SWSW SESW Sec 36 T 04N R 38E FOR 40 ACRES

*proofed by phone
1-22-85*

*Changes made
on computer
all*

MICROFILMED

3/79

IDENT. NO. 25 7310

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

Proved

WATER RIGHT
DATA ENTRY LOG

[illegible]