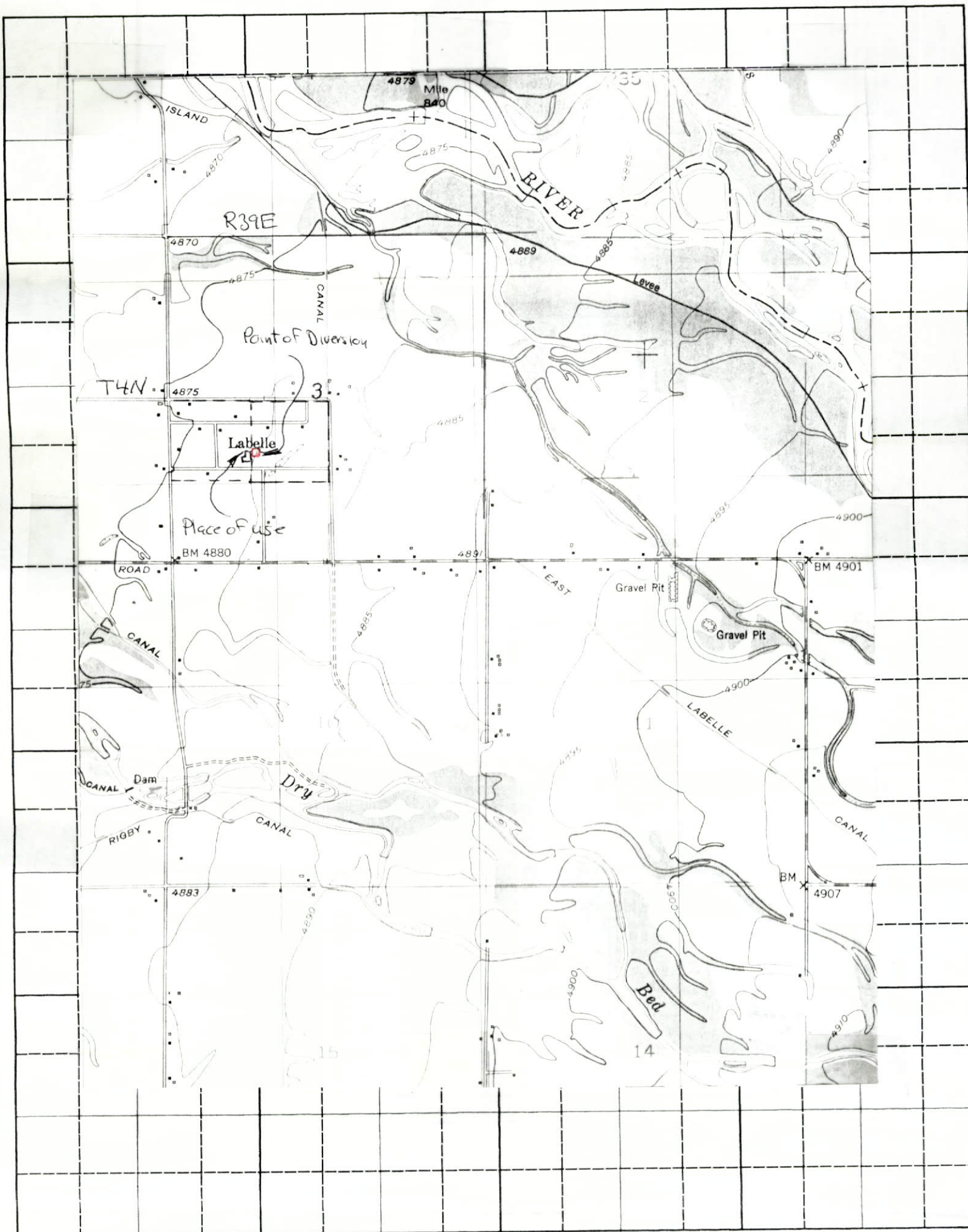


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harley Jensen
(Applicant)
state President
Rigby Idaho East stake.

MICROFILMED

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on January 23, 1985
and the last publication having been made

on January 30, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston
~~~~~

Subscribed to and sworn to before me

this January 31, 1985

*Jerry Garner*  
Notary Public.

(SEAL)

My commission expires life

RECEIVED

FEB 11 1985

Department of Water Resources  
Eastern District Office

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

25-7313

BEYER, HENRY H. &/or PATRICK  
RT. 1, BOX 158, RIGBY, ID. 83442

Source: GROUNDWATER

Date Filed: 04/11/1983

Diversion Pt: SWNW Sec. 35 T 04N R 38E

Use: IRRIGATION (0.02 CFS) DOMESTIC  
(0.06 CFS)

In: SWNW Sec. 35 T 04N R 38E FOR 1  
ACRES

25-7312

LDS CHURCH

LABELLE 1ST & 2ND WARD, RT. 3, BOX  
9-G, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 03/21/1983

Diversion Pt: NESW Sec. 03 T 04N R 39E

Use: IRRIGATION (0.06 CFS) DOMESTIC  
(0.04 CFS)

In: NWSW Sec. 03 T 04N R 39E FOR 3  
ACRES

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the

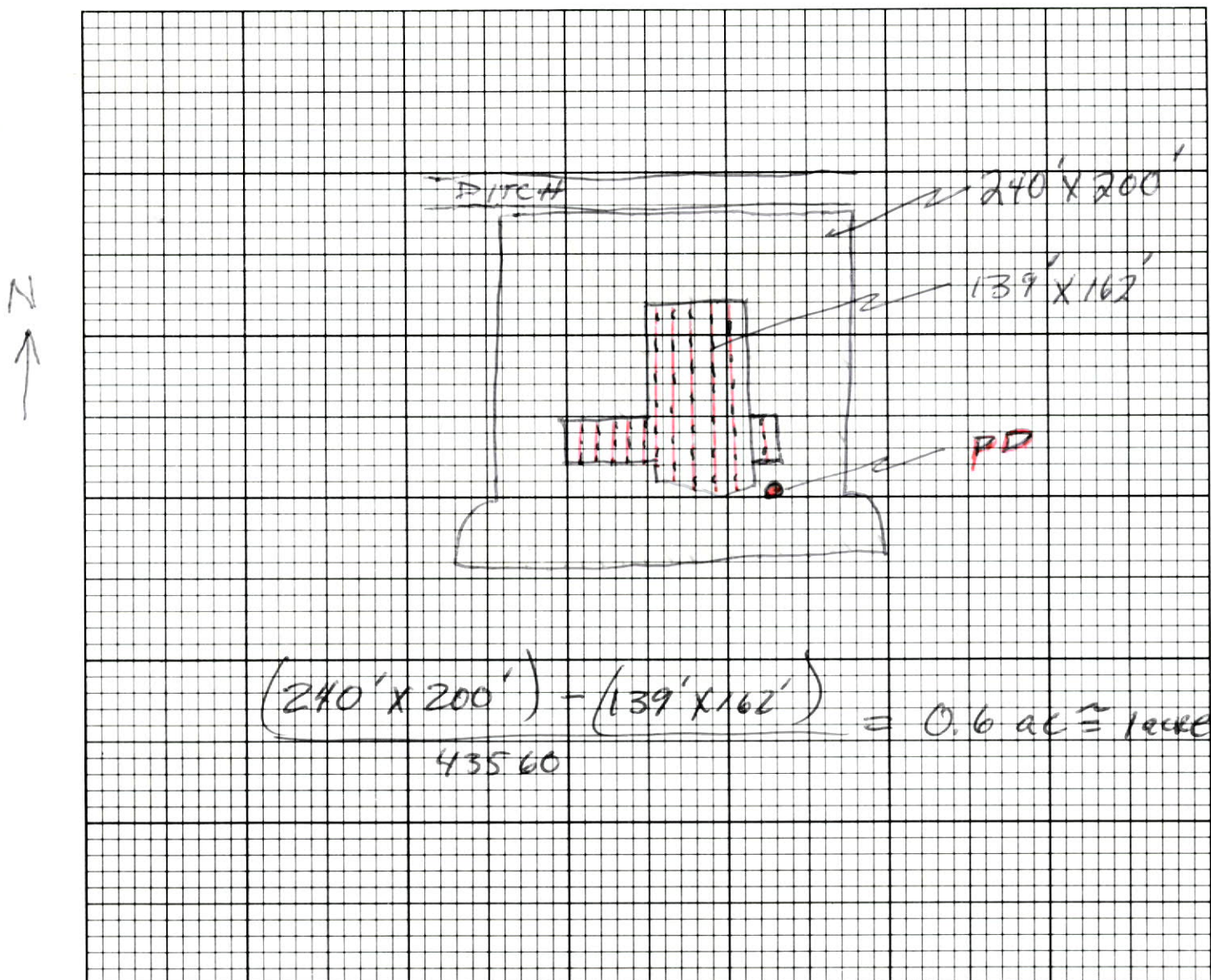
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before FEBRUARY 11, 1985.

KEN DUNN,  
Director

Publ. Jan. 23, and 30, 1985RS

MICROFILMED

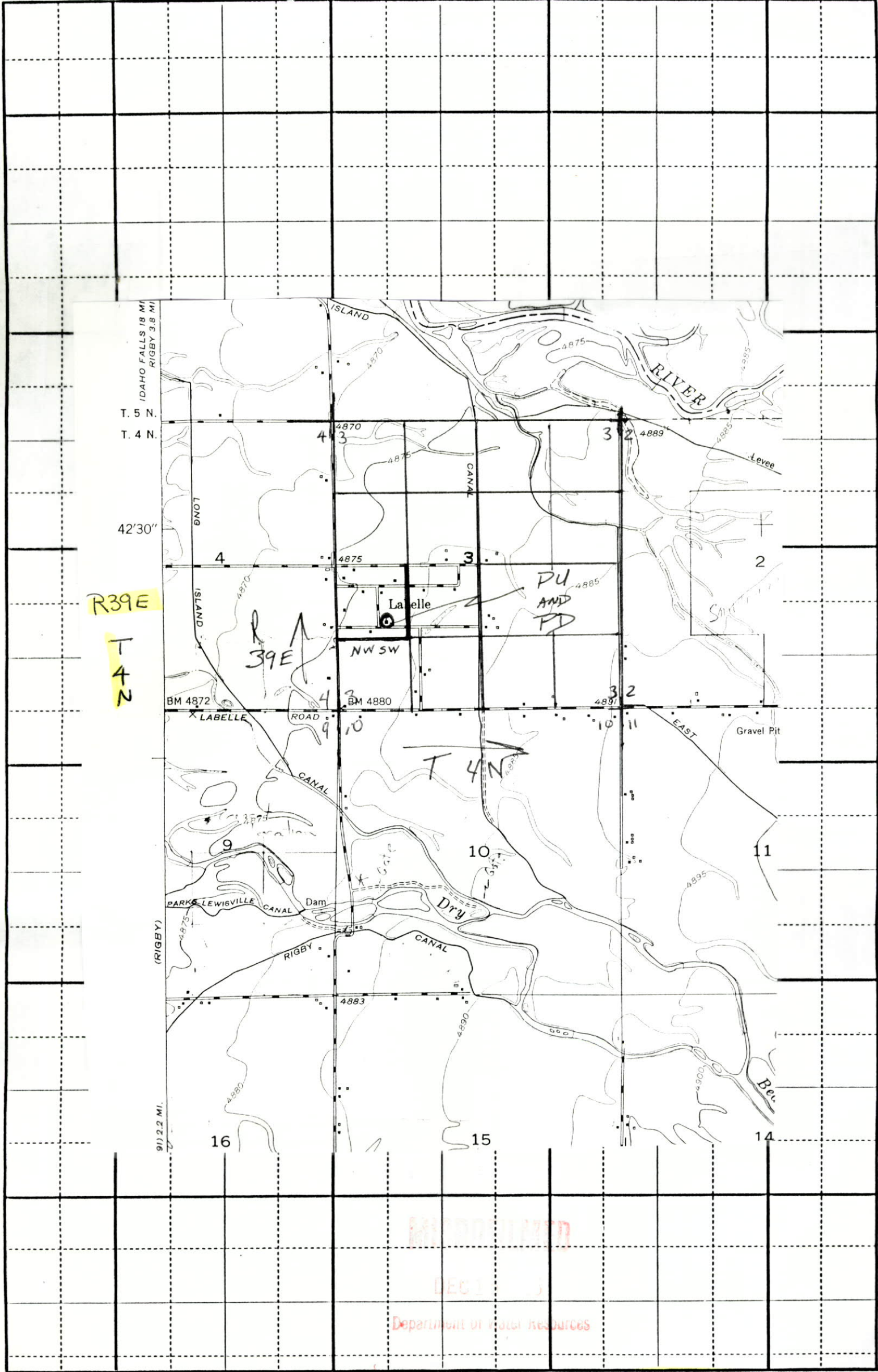
10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks LARRY JOHNSON showed me the church and pump. The 5HP pump supplies water for domestic use of the church and for sprinkler system. I was unable to make a measurement of the irrigation system because it was on an automatic Toro pop up system. But I did call RAIN FOR RENT for rate information.
15. Recommended Amendments  
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Sam Filitti Date 6/18/86  
 Consultant's License Number \_\_\_\_\_  
 IDWR Director's Authorization to Conduct  
 Beneficial Use Examination \_\_\_\_\_

Date

CONSULTANT SEAL



**State of Idaho**  
**Department of Water Resources**  
**WATER RIGHT LICENSE**

License of Water Right No. 25-7312 Priority March 21, 1983 Amount 0.06 cfs

THIS IS TO CERTIFY, that LDS Church, Labelle First & Second Ward  
of Rigby, Idaho, has complied with the terms and conditions of Permit  
No. 25-7312 issued pursuant to Application for Permit dated March 21, 1983,  
and has submitted proof to the Department of Water Resources on June 11, 1985,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.24 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                               | Rate of Diversion      | Annual Volume        |
|-------------------|---------------------------------------------|------------------------|----------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u>    | at <u>0.02</u> cfs and | <u>3.5</u> acre feet |
| <u>Domestic</u>   | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>6.8</u> acre feet |
|                   | from _____ to _____                         | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
10.3 acre feet per year, said waters to be diverted within the NW 1/4, Section 3,  
Twp. 4N, Rge. 39E in the County of Jefferson

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 39E   | 3    |        |        |        |        |        |        |        |        |        | 1      |        |        |        |        |        |        | 1      |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

DEC 15 1986

Total number of acres irrigated 1

Department of Water Resources

## CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River.

Domestic use is for use inside one church.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26<sup>TH</sup> day of NOVEMBER, 19 86.

MICROFILMED

DEC 15 1986

Acting for the

Director

*Norman C. Young*

Department of Water Resources

6.5.  
Jim

Ident. No. \_\_\_\_\_

APPROVED

STATE OF IDAHO  
APPLICATION FOR AMENDMENT  
(For Licensing Purposes)

RECEIVED  
NOV 20 1986

Comes now LDS Church, Labell 1st & 2nd Ward Phone 9-6 Department of Water Resources  
of (address) c/o Harley N. Jensen, Stake Pres. Rt. 3, Box 66 and represents to the  
Director of the Idaho Department of Water Resources: Rigby, ID 83442

That he is the owner and holder of Permit to Appropriate the Public Waters of the  
State of Idaho No. 25-7312, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 SW 1/4, Section 3, Township 4N, Range 39E,  
B.M., County of Jefferson. Other points of diversion: \_\_\_\_\_

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.02 for Irrigation purposes from 4/1 to 11/01 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.06 cfs or 10.3 acre feet  
per year.

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE     |        |        |        | NW     |        |        |        | SW     |        |        |        | SE     |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N  | 39E | 3   |        |        |        |        |        |        |        |        |        | 1      |        |        |        |        |        |        | 1      |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = 1

4. Date of priority: March 21, 1983

5. Conditions (if any): Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River.

Domestic use is for use inside one church.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ruby, IDAHO, this 18<sup>th</sup> day of NOVEMBER, 1986

La Belle 1st & 2nd Ward  
Ruby, East Idaho

Shirley M. Jensen  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by mg Date 11/20/86 #40827

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby APPROVE the above Application for Amendment for Permit No. 25-7312.

Witness my hand this 26<sup>th</sup> day of NOVEMBER, 1986.

Acting for the Norman E. Young  
Director

MICROFILMED

DEC 15 1986

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LDS Church Phone 745-6113  
Labelle First & Second Ward  
Post office address c/o Harley Jensen  
Rt. 3, Box 9-G, Rigby, Idaho 83442

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 3 Township 4N  
Range 39E B.M. Jefferson County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump with line to church  
house and sprinkler line

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 85 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 3 Township 4N  
Range 39E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 2 Church wards

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N  | 39E   | 3    |     |     |     |     |     |     |     |     | 3   |     |     |     |     |     |     |     | 3      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

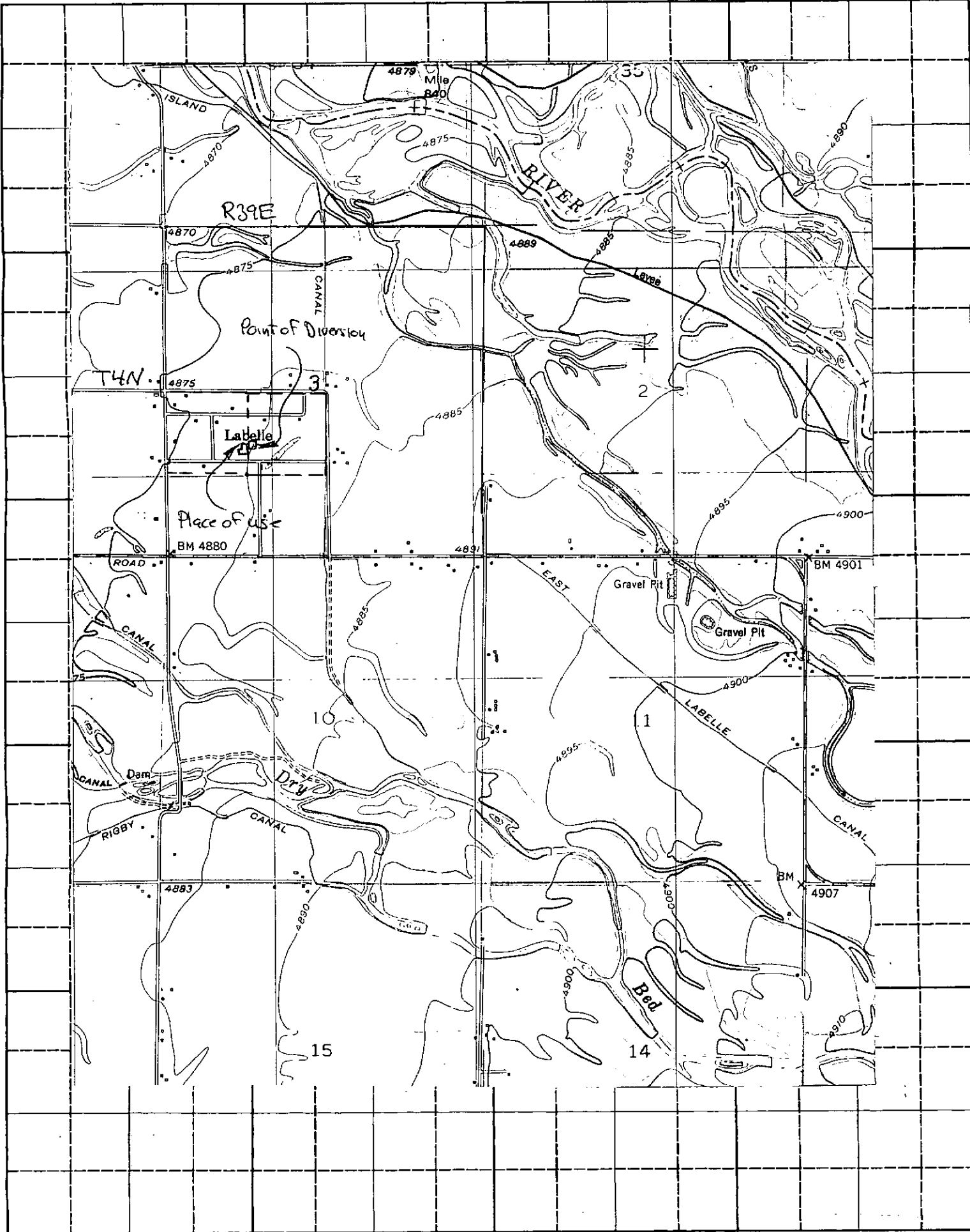
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Harley Jensen*  
(Applicant)  
state President  
Rigby Idaho East stake.

MICROFILMED

Received by BP Date 3/21/83 Time 9:25am  
Preliminary check by SM Fee \$ 30.00  
Receipted by BP Date 3/21/83 # 25526  
Publication prepared by any Date 1-16-85  
Published in Jefferson Star  
Publication dates 1-24 & 31-85  
Publication approved EW Date 2-11-85  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC EW

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7312, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 15<sup>th</sup> day of May, 1985.

A. Glen Sayton  
Chief, Operations Bureau

# THE JEFFERSON STAR

RIGBY, IDAHO

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Jefferson } ss

I, Terry Weatherston,  
being first duly sworn, depose and say, that I am  
the printer of THE JEFFERSON STAR, a weekly  
newspaper printed and published weekly at  
Rigby, Jefferson County, Idaho; and I do  
solemnly swear that the

### Notice Of Application For Water Right

a copy of which notice appears attached here-  
to, was published in the regular and entire issue  
of said newspaper, and not in any

supplement issue thereof for 2  
consecutive issues, the first publication hav-

ing been made on January 23, 1985  
and the last publication having been made  
on January 30, 1985.

Further, that said newspaper is one of general  
circulation in said county; that it is a legal  
newspaper, conforming to legal specifications  
under the Idaho Statutes; that it has at least two  
hundred bona fide subscribers living within the  
county of publication; and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice.

*Terry Weatherston*

Subscribed to and sworn to before me

this January 31, 1985

*Jeanie Garner*  
Notary Public.

(SEAL)

My commission expires life

RECEIVED

FEB 11 1985

Department of Water Resources  
Eastern District Office

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

25-7313

BEYER, HENRY H. &/or PATRICK  
RT. 1, BOX 158, RIGBY, ID. 83442

Source: GROUNDWATER

Date Filed: 04/11/1983

Diversion Pt: SWNW Sec. 35 T 04N R 38E

Use: IRRIGATION (0.02 CFS) DOMESTIC  
(0.06 CFS)

In: SWNW Sec. 35 T 04N R 38E FOR 1  
ACRES

25-7312

LDS CHURCH

LABELLE 1ST & 2ND WARD, RT. 3, BOX  
9-G, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 03/21/1983

Diversion Pt: NESW Sec. 03 T 04N R 39E

Use: IRRIGATION (0.06 CFS) DOMESTIC  
(0.04 CFS)

In: NWSW Sec. 03 T 04N R 39E FOR 3  
ACRES

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the

Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before FEBRUARY 11, 1985.

KEN DUNN,  
Director

Publ. Jan. 23, and 30, 1985RS

MICROFILMED

December 12, 1986

RE: Permit No. 25-7312

LDS Church, Labell 1st & 2nd Ward  
c/o Harley N. Jensen, Stake Pres.  
Rt. 3, Box 9-G  
Rigby, ID 83442

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 40827 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc  
Enclosures

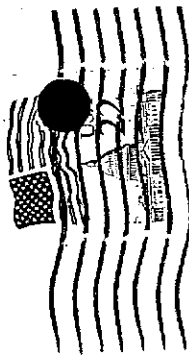
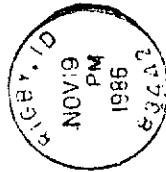
MICROFILMED

DEC 15 1986

Department of Water Resources

THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY  
SAINTS

PRESIDENT HARLEY N. JENSEN  
Route 3 Box 9-G  
Rigby, Idaho 83442



*note  
address  
correction*

IDAHO DEPT OF WATER RESOURCES  
STATE HOUSE

BOISE ID 83720

REGISTERED

DEC 19 1986

Department of Water Resources



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Storehouse  
Boise, Idaho 83720  
(208) 334-4440

November 10, 1986

RE: Permit No. 25-7312

LDS Church, Labell 1st & 2nd Ward  
c/o Harley N. Jensen, Stake Pres.  
Rt. 3, Box 86  
Rigby, ID 83442

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 15 1986

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

SEP 12 1986

25-7342  
Permit No.

## 1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

THEORETICAL

$$Q = \frac{8.814 (\text{hp}) E_f}{H + (2.308 \times P)} \Rightarrow \frac{8.814 (5) (.8)}{75 \text{ ft} + (2.308 \times 30)} = .2422 \text{ THEORETICAL CAPACITY}$$

IRRIGATION

RATE SUPPLIED FROM RAIN FOR RENT

$$16 \left( \frac{1}{4} \text{ cir} \right) \times 1.0 \frac{\text{gal}}{\text{min}} + 25 \left( \frac{1}{3} \text{ cir} \right) \times 1.33 \frac{\text{gal}}{\text{min}} + 90 \left( \frac{1}{2} \text{ cir} \right) \times 2.0 \frac{\text{gal}}{\text{min}} + 125 \left( \frac{3}{4} \text{ cir} \right) \times 4 \frac{\text{gal}}{\text{min}}$$

$$= 729.3 \frac{\text{gal}}{\text{min}} \times \frac{0.00223 \text{ cfs}}{1 \frac{\text{gal}}{\text{min}}} = 1.6 \text{ cfs}$$

$$Q @ .02 \text{ per acre} = 1 \text{ acre} \times .02 = .02 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.5 = 3.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \text{ cfs} \times 214 \times 1.9835 = 8.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5$$

c) Volume Calculations for Other Uses:

$$\text{DOMESTIC } V = 0.04 \times 1.9835 \times 160 = 12.7 \text{ AF}$$

$$\frac{160 \text{ days}}{\text{yr}} \times \frac{550 \text{ people}}{\text{day}} \times \frac{25 \text{ gallons}}{\text{person}} = \frac{2,200,000}{325,850 \text{ gal/acre ft}} = 6.8 \text{ AF}$$

CALLED CHURCH FOR APPROX.

## 2. Overlap Review

a) Other water rights with same place of use: THERE IS A #01.0236 DECREE IN THE AREA BUT NO DOCUMENTS ON ACTUAL LOCATIONb) Other water rights with same point of diversion: NONE

c) Analysis:

(R-30) NO - due to such a small system

MICROFILMED

DEC 1 1986

Department of Water Resources

Ok Jim

## RECOMMENDED AMOUNTS

- | 3. | Permit No. ✓ | Priority  | Amount  | App. Date | Date Proof Submitted | System Capacity |
|----|--------------|-----------|---------|-----------|----------------------|-----------------|
|    | 25-7312      | 3-21-1983 | 0.06cfs | 3-21-1983 | 6-11-1985            | 0.24cfs         |
4. Permit Holder: LDS Church, Labelle First & Second Ward  
 Address: c/o Harley N. Jensen, State Pres., Rt. 3, Box 96, Rigby, ID  
 83442
5. Source: GROUNDWATER ✓ tributary to ✓

- | 6. Beneficial Use | Period of Use |         | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|---------|------------------------------|--------------------------|
|                   | From          | To      |                              |                          |
| DOMESTIC ✓        | 1/1 ✓         | 12/31 ✓ | 0.04 ✓                       | <del>6.8</del> 6.8       |
| IRRIGATION ✓      | 4/1 ✓         | 11/1 ✓  | 0.02 ✓                       | 3.5 ✓                    |

Allowable Maximums: 0.06 cfs ✓ ~~9.6~~ 10.3 AM

- 7. Point(s) of Diversion:**

[illegible]

- ### 8. Place(s) of Use

| Twp.        | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N          | 39E  | 3    |        |        |        |        |        |        |        |        |        |        | 1      |        |        |        |        |        | 1      |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1      |

9. Recommended Conditions/Remarks: R04 (01, Snake River)  
Domestic use is for use inside one church.

MICROFILMED

DEC 15 1986

- ## 10. Recommended Amendments

Department of Water Resources

- ☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

- ☐
- Change P.U. as reflected above
- ☐
- Add P.U. as reflected above
- ☐
- Other \_\_\_\_\_

11. Examiner's Signature Samuel F. Elbert

Date 6/23/86

Checked in Regional Office by Keith C. Wilcox

Date 5 Aug 1986

Approved in State Office by Ken Walker

Date 10/10/86

## Department of Water Resources

Permit No. 25-7312

Phone No. 745-6113

- | Well/Diversion*<br>No. | Motor<br>Make | HP   | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|------|---------------------|--------------|--------------------------------------|
|                        |               | 5 HP |                     | Submersible  |                                      |
|                        |               |      |                     |              |                                      |
|                        |               |      |                     |              |                                      |
|                        |               |      |                     |              |                                      |
|                        |               |      |                     |              |                                      |

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
 THE PUMP IS 75 FT DEEP, 5 HP SUBMERSIBLE  
 IN GROUND RAINBIRD #2800: 25 -  $\frac{1}{3}$  CIR 16 -  $\frac{1}{4}$  CIR 90-180°  
 Y3ARE #171 HP 125-360°  
 This system is used to WATER THE LAWN SURROUNDING  
 the Building's Domestic inside the Building

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Theoretical           | N/A  | N/A  | N/A       | N/A        | N/A  | N/A         |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

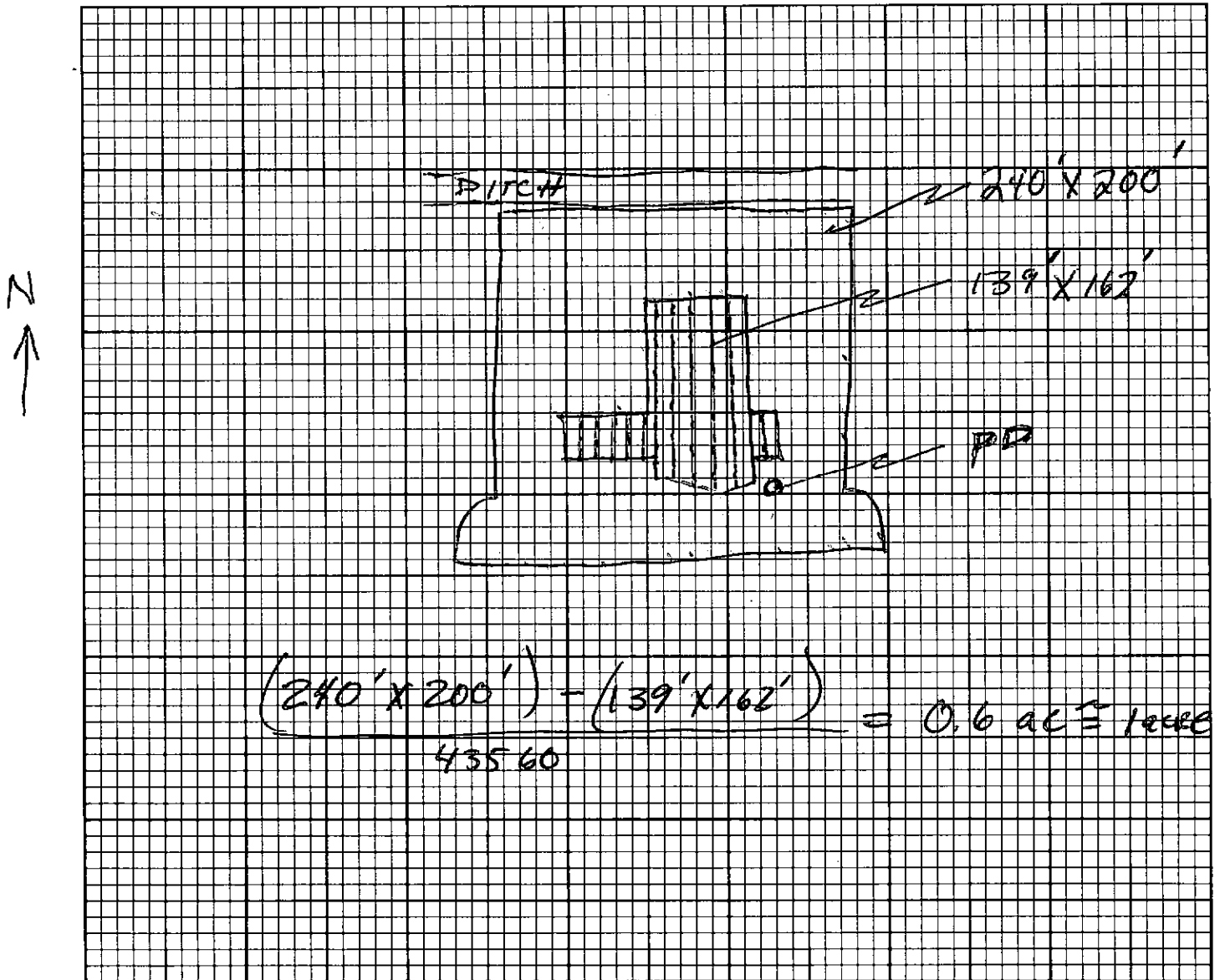
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. **Place(s) of Use:** \_\_\_\_\_ **Irrigation - give acres served by system at time of exam.**  
**Indicate Method of Determination** \_\_\_\_\_

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks LARRY JOHNSON showed me the church and pump. The 5HP pump supplies water for domestic use of the church and for sprinkler system. I was unable to make a measurement of the irrigation system because it was on an automatic Toro pop up system. But I did call him for rent for rate information.
15. Recommended Amendments
- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |
16. Examiner's/Consultant's Signature Sam Filita Date 6/18/86
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

Date  
EXPIRED

CONSULTANT SEAL

DEC 15 1986

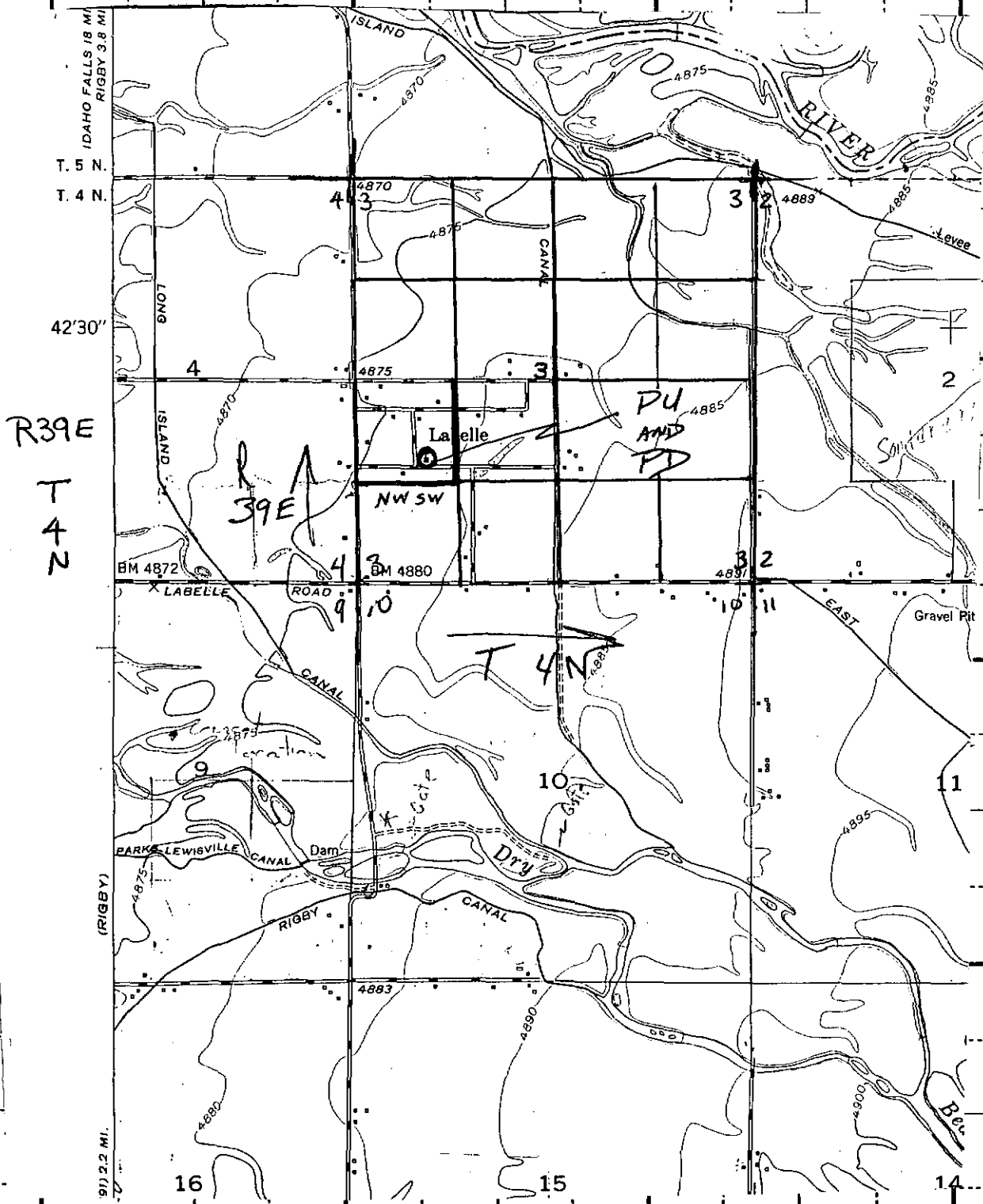
Department of Water Resources

NAME OF APPLICANT

Labelle 2 Wards

25-7312

Form No. 0



Department of Water Resources

OK-HWY

4/86

RECEIVED

JUN 10 1986

Department of Water Resources  
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

JUN 18 1986

Department of Water Resources

For Office Use Only:  
Fee Received \$50.00  
Date 6-18-86  
Receipt # 39699  
Receipt by ML  
Sent to S.O. 672-86

RECEIVED

JUN 6 1986

1. Permit No. 25-7312

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS  
LABELE 1st & 2nd WARD

3. Post Office Address: Route # 3 Box 96 Rigby IDAHO 83442

Telephone No. 745-6113

4. Source of Water: Well

5. Extent of Use:

Church House  
Domestic X

(No. of households)

Stockwater

(No. and type of stock)

Irrigation 2

(acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .06 cfs 2 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1970

8. Person to contact to accompany the department representative during the field examination:

Larry Johnson

745-6312  
(Name)

DEC 15 1986

Rt # 3 Rigby

(Address)

Department of Water Resources

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

June 3, 1986

Larry N. Jensen State Pres.  
Signature of Permit Holder (and title, if appropriate)

copy retained for file

ADDITIONAL INFORMATION

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



State of Idaho  
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

May 28, 1986

A. KENNETH DUNN

Director

25-7312  
CHURCH OF JESUS CHRIST LATTER DAY  
LABELLE 1ST & 2ND WARD  
RT. 3, BOX 9-G  
RIGBY, ID 83442

CERTIFIED MAIL 0013403

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

RECORDED  
INDEXED  
MAY 29 1986

DEC 15 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

~~FAILURE TO SUBMIT~~ FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Avenue  
Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Sincerely,



RONALD D. CARLSON  
Regional Manager

Enclosure

MICROFILMED

DEC 15 1971

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 13, 1985

LDS CHURCH, LABELLE 1ST & 2ND WARD  
C/O HARLEY JENSON  
RT. 3, BOX 9-G  
RIGBY ID 83442

RE: Permit No. 25-7312

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD M. JONES  
Sr. Resource Agent

MICROFILMED

DEC 15 1986

Department of Water Resources

RECEIVED  
JUN 17 1985

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

RECEIVED  
JUN 11 1985  
Department of Water Resources  
Eastern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 25-7312Name(s) of Permit Holder: LDS Church Labelle First & Second Ward  
% Harley JensenRECEIVED  
JUN 17 1985Post Office Address: Rt 3 Box 9-G Rigny, Id 83442 Department of Water ResourcesTelephone No. 745-6113Source of Water: Groundwater

## Extent of Use:

Domestic Two Church Wards (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ NoFlow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Same as Above

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

11 June 1985  
DateHarley Jensen Stake President  
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

kw



May 24, 1985

RE: Permit No. 25-7312

LDS Church  
Labelle First & Second Ward  
c/o Harley Jensen  
Rt. 3, Box 9-G  
Rigby, ID 83442

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note that one of the conditions of approval is that the diversion of water under this permit is subject to the control of a State Watermaster. The reason for this is that some hydrologic studies of rivers in the state indicate that wells constructed in the sand and gravel aquifers of the river areas may intercept water that otherwise would have entered the river. However, the extent of the alluvial material thickness is not known nor is the precise degree of interference of wells with surface water flows. Studies do indicate that as much as 50% of the water diverted from a well located one mile from the river would have reached the river if impermeable layers of clay on hard rock do not separate the river from the aquifer from which the well is producing.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and its tributaries. If this were to occur, it would essentially mean that there would not be water available for a diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

MICROFILMED

May 24, 1985  
RE: Permit No. 25-7312  
Page 2 of 2

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 5/13/85

TO Application for Permit No. 25-7312

SUBJECT Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. (85')

MICROFILMED

SIGNATURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 25 7312

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☐ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_

☒ Yes ☐ No\* In form for advertising.

Final date for protests: 2-11-85

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 2-11-85

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01

☒ 3/21/1983 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

app. released in first S.O.F. dismissal

By: Ernest Carlson

Date: March 19, 1985

STATE OFFICE REVIEW:

"X" letter w/L16

05 (01, Snake River)

RECEIVED

MAR 21 1985

☐ See attached sheet for more information.

By: KW

Date: 5/13/85

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JANUARY 16, 1985

The Risby Star  
P. O. Box 37  
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 11, 1985.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 11, 1985.

KEN DUNN, Dir.

Published 1/24/ & 1/31/85.

MICROFILMED

25-2312

LDS CHURCH

LABELLE 1ST & 2ND WARD, RT. 3, BOX 9-G, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 03/21/1983

Diversion Pt: NESW Sec 03 T 04N R 39E

Use: IRRIGATION (0.06 CFS)  
DOMESTIC (0.04 CFS)

In: NWSW Sec 03 T 04N R 39E FOR 3 ACRES

25-7312

LDS CHURCH  
LABELLE 1ST & 2ND WARD, RT. 3, BOX  
9-G, RIGBY, ID 83442  
Source: GROUNDWATER  
Date Filed: 03/21/1983  
Diversion Pt: NESW Sec. 03 T 04N R 39E  
Use: IRRIGATION (0.06 CFS) DOMESTIC  
(0.04 CFS)  
In: NWSW Sec. 03 T 04N R 39E FOR 3  
ACRES

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before FEBRUARY 11, 1985.

KEN DUNN,  
Director

Publ. Jan. 23, and 30, 1985RS

*Need to chg  
name on computer  
chf. cw 3-4-85*

MICROFILMED

